

**GARRISON DIVERSION CONSERVANCY DISTRICT**

**MR&I COMMITTEE**

**May 14, 2024**

**10:30 AM**

**A G E N D A**

- 10:30 a.m. I. Call to Order & Pledge of Allegiance - Geneva Kaiser
- 10:31 a.m. II. Roll Call – Lisa Schafer
- 10:32 a.m. III. Review and Approval of Minutes – Geneva Kaiser
- A. **>October 19, 2023**
- 10:34 a.m. IV. Return of Grant Funds – Geneva Kaiser
- A. Stutsman Rural Water District
- a. >Wahl, John
- B. Upper Souris Water District
- a. >Frame, Jane
- 10:36 a.m. V. >Current Funding Table & Project Review – Merri Mooridian
- 10:37 a.m. VI. >Completed Projects – Merri Mooridian
- 10:38 a.m. VII. >Water Supply Assistance Grant Applications
- 10:39 a.m. VIII. Review of Grant Applications – Geneva Kaiser
- A. Rural Water Requests
- a. Barnes Rural Water District
- i. **>Kjelland, Chad**
- ii. **>Lettenmaier, Doug**
- iii. **>Trielbold, John**
- iv. **>Trielbold, Roger**
- b. Cass Rural Water District
- i. **>Absaraka Parks**
- ii. **>Kyser, Scott**
- iii. **>Punton, Ron**
- iv. **>Wehri, Chris**
- c. Central Plains Water District
- i. **>Harrington, Julie**
- d. McKenzie County Water Resource District
- i. **>Brotherton, Kris**
- ii. **>Burke, Paul & Amelia**
- iii. **>Tucker, Deb & Dean**
- e. Southeast Water Users District
- i. **>Ewing, Chris & Gaukler, Deb**
- ii. **>Tyler, Brian**
- f. Stutsman Rural Water District
- i. **>Anderson, Levi**

- ii. >Beck, James & Peggy
- iii. >Busch, Benjamin
- iv. >Kurtz, Brent & Shelly
- g. North Prairie Regional Water District
  - i. >Heyen, Jamie
- B. Municipality Requests
  - a. >City of McVille
- 11:50 a.m. IX. Federal MR&I Program
  - A. >Construction Reports
  - B. >FY2024 2<sup>nd</sup> Quarter Reports
  - C. FY2024 Funding
  - D. Increased Authorization Request
- 12:05 p.m. X. Other
- 12:10 p.m. XI. Adjourn

**Items in Bold Require Committee Action**

The following minutes are in draft form subject to review and approval by the MR&I Committee at its next meeting.

23-141

## **GARRISON DIVERSION CONSERVANCY DISTRICT**

### **MR&I COMMITTEE**

**Garrison Diversion Conservancy District  
Carrington, North Dakota**

**October 19, 2023**

A meeting of the Garrison Diversion Conservancy District Municipal, Rural & Industrial (MR&I) Committee was held on October 19, 2023. The meeting was called to order by Chairperson Kaiser at 11:12 a.m.

#### **MEMBERS PRESENT**

Board Chairman Alan Walter  
Committee Chairperson Geneva Kaiser  
Director Larry Kassian  
Director Brandon Krueger  
Director Kenny Rogers  
Secretary Merri Mooridian

#### **MEMBERS ABSENT**

Director Kyle Blanchfield

#### **OTHERS PRESENT**

A copy of the registration sheet is attached to the minutes as Annex I.

The meeting was recorded to assist with compilation of the minutes.

#### **READING OF THE MINUTES**

**Motion by Director Rogers to dispense with the reading and approve the August 24, 2023, MR&I Committee minutes. Second by Director Krueger. Upon voice vote, motion carried.**

#### **WATER SUPPLY ASSISTANCE GRANT APPLICATION**

**Crop Damages** - - Chairperson Kaiser informed the committee there has been a question as to whether crop damages should be eligible for funding assistance under the Water Supply Assistance Grant Program (WSAGP) guidelines. This would allow for the funding eligibility of crop damages resulting from the installation of a rural water line.

After committee discussion, it was agreed payment for crop damages would not be eligible for funding under the WSAGP guidelines.

**Motion by Director Kassian to add crop damages as an ineligible project expense under the Water Supply Assistance Grant Program guidelines. Second by Director Walter. Upon voice vote, motion carried.**

## **REVIEW OF WATER SUPPLY ASSISTANCE GRANT APPLICATIONS**

### **Rural Water Requests**

#### **East Central Regional Water District**

Michael Smith is requesting \$10,000 through East Central Water District for installation of a rural water line to his property in Traill County. The total estimated project cost is \$24,222. A copy of the grant application is attached to these minutes as Annex II.

#### **Greater Ramsey Water District**

Steve Wood is requesting \$2,150 through Greater Ramsey Water District for a rural water hookup to his residence in Ramsey County. This application is for emergency assistance as his current well system is failing. The total estimated project cost is \$6,800. A copy of the grant application is attached to these minutes as Annex III.

#### **Southeast Water Users District**

Darrin & Alissa Steffens are requesting \$7,625 through Southeast Water Users District for a rural water line to their residence in Richland County. The total estimated project cost is \$17,750. A copy of the grant application is attached to these minutes as Annex IV.

#### **Stutsman Rural Water District**

Zac Browning is requesting \$8,250 through Stutsman Rural Water District for a rural water hookup for livestock in Stutsman County. The total estimated project cost is \$19,000. A copy of the grant application is attached to these minutes as Annex V.

Gene Jessen is requesting \$10,000 through Stutsman Rural Water District for a rural water hookup at his residence near Ypsilanti located in Stutsman County. The total estimated project cost is \$37,000. This application is for emergency assistance due to the failure of his existing well. A copy of the grant application is attached to these minutes as Annex VI.

Dennis & Tammera Stebner are currently experiencing issues with their existing well, thus, they are requesting assistance in the amount of \$4,000 through Stutsman Rural Water District for a rural water hookup at their residence north of Woodworth in Stutsman County. The total estimated project cost is \$10,500. A copy of the grant application is attached to these minutes as Annex VII.

## **CONSIDERATION OF FUNDING**

**Motion by Director Rogers and second by Director Krueger to approve funding in the amount of \$42,025 for allocation to the following projects:**

**Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$10,000 to East Central Regional Water District for installation of a rural water line at the property of Michael Smith located in Traill County.**

**Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$2,150 to Greater Ramsey Water District for a rural water hookup to the Steve Wood residence located in Ramsey County.**

**Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$7,625 to Southeast Water Users District for installation of a rural water line to the residence of Darrin and Alissa Steffens located in Richland County.**

**Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$8,250 to Stutsman Rural Water District to install rural water for livestock for Zac Browning in Stutsman County.**

**Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$10,000 to Stutsman Rural Water District for installation of a water line at the residence of Gene Jessen located near Ypsilanti in Stutsman County.**

**Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$4,000 to Stutsman Rural Water District for installation of a rural water line at the Dennis and Tammera Stebner residence north of Woodworth in Stutsman County.**

**Upon roll call vote, the following directors voted aye: Kaiser, Kassian, Krueger, Rogers and Walter. Those voting nay: none. Absent and not voting: Blanchfield. Motion carried.**

#### Southeast Water Users District

The City of Ludden is requesting \$7,550 through Southeast Water Users District for rural water service to Ludden located in Lovell Township in Dickey County. The total estimated project cost is \$17,600. A copy of the grant application is attached to these minutes as Annex VIII.

Jay Anderson, Vice Chairman, Garrison Diversion, and, Board Member of Southeast Water Users District, reported the water district currently has a line going by the City of Ludden. Ludden is a small, rural ag community with around 10-12 hookups. The people on the north side of the road are already hooked up to South East Water Users District. The plan is to get rural water to the people on the south side of the road. The drinking water currently does not meet State Health Department requirements.

**Motion by Director Walter to approve up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$7,550 to Southeast Water Users District for installation of a water line for the City of Ludden located in Dickey County. Second by Director Kassian. Upon roll call vote, the following directors voted aye: Kaiser, Kassian, Krueger, Rogers and Walter. Those voting nay: none. Absent and not voting: Blanchfield. Motion carried.**

**OTHER BUSINESS**

There be no further business to come before the committee, the meeting adjourned at 11:32 a.m.

**(SEAL)**

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Geneva Kaiser, Chairperson

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Merri Mooridian, Secretary

# REGISTRATION

MR&I COMMITTEE MEETING  
Carrington, North Dakota  
October 19, 2023

NAME	ADDRESS
Lisa Schaper	HACA
Stacy Cussiads	GDCD
Meri Mnih	GDCD
Steve Metzger	BDCD - Fort Co.
Dave Anderson	GDCD
Garry Bischoff	GDCD
Mike Tweed	GDCD
Bill Ongsted	GDCD
Suzanne Anderson	GDCD-
Carmen D. Frey	GDCD



**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Rural Water System New Customer Hookup Application**

<b>Date of Application</b> 7/24/2023	<b>County of Applicant</b> Traill
<b>Applicant's Name</b> Michael Smith	
<b>Rural Water System (Sponsor)</b> East Central Regional Water District	
<b>Authorized Sponsor Representative Name/Title</b> Neil Breidenbach	
<b>Address</b> 951 166th Ave NE Cummings, ND 58223	
<b>Phone</b> 701-289-0474	<b>Email</b> msmithaero@gmail.com
<b>Is This Request for Emergency Assistance?</b> <input type="radio"/> Yes <input checked="" type="radio"/> No	
<b>Project Type</b> <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

**Describe Project and Location**

The project is to connect our house at the above address to the rural water line a 1/2 mile to the north.

<b>Total Estimated Project Cost</b>	\$ 24,222.00
<b>Assistance Requested</b> Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 10,000.00
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$	Agency Name
\$	Agency Name



By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature of Rural Water System	<b>SIGN HERE</b> <i>Shari Hugen</i>
Printed Name/Title	<i>East Central Regional Water District / Office Manager</i>

- This Grant Application Must Include:**
- Breakdown of estimated costs
  - Authorized signature of sponsoring agency

### PROJECT COST ESTIMATES

Item	Units	Estimated Cost
<i>Flow in 2,746 ft of 2" pipe</i>	<i>2,746'</i>	<i>19,222.00</i>
<i>Directional Bore under road</i>		<i>2,000.00</i>
<i>Curbstop and dig into house</i>		<i>1,500.00</i>
<i>Tie-in / Tap Main</i>		<i>1,500.00</i>
<b>Total</b>		<b><i>\$ 24,222.00</i></b>

**QUESTIONS?**  
 Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, [watersupply@gdcd.org](mailto:watersupply@gdcd.org), or the Director from the applicant's county.

**READY TO SUBMIT?**  
**Mail completed application with required documentation to:**  
 Garrison Diversion Conservancy District  
 PO Box 140, Carrington, ND 58421

**Or email to:**  
[watersupply@gdcd.org](mailto:watersupply@gdcd.org)

**Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline**



**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Rural Water System New Customer Hookup Application**

<b>Date of Application</b> 8-30-23	<b>County of Applicant</b> Ramsey
<b>Applicant's Name</b> Steve Wood	
<b>Rural Water System (Sponsor)</b> Greater Ramsey Water District	
<b>Authorized Sponsor Representative Name/Title</b> Lonnie Lacina, Manager	
<b>Address</b> PO Box 1257	
<b>Phone</b> 701-662-5781	<b>Email</b> lonniel@grwdnd.com
<b>Is This Request for Emergency Assistance?</b> <input checked="" type="radio"/> Yes <input type="radio"/> No	
<b>Project Type</b> <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	


**Describe Project and Location**

Install rural water. Resident's well has failed. Possible fractured casing. Owner stated the well had intermittently pushed particulates prior to the yield loss.

Farmstead in Minnewauken Township  
T154N-R63W NW 1/4 of the NE 1/4 Section 30

<b>Total Estimated Project Cost</b>	\$ 6,800.00
<b>Assistance Requested</b> Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 2,150
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$	Agency Name
\$	Agency Name

**By signing below I certify that the contents of this application are true to the best of my knowledge.**

<b>Authorized Signature of Rural Water System</b>	SIGN HERE	
<b>Printed Name/Title</b> Lonnie Lacina, Manager		

- This Grant Application Must include:
- Breakdown of estimated costs
  - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
Install water line/bore 12.00/ft	400'	4,800.00
Curbstop set/ expose main/ wet tap	1	1,500.00
Sleeve/ heat tape/ expansion tank/meter set	1	500.00
<b>Total</b>		NaN

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PO Box 140, Carrington, ND 58421

**Or email to:**  
watersupply@gdcd.org

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**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Rural Water System New Customer Hookup Application**

<b>Date of Application</b>	07/24/2023	<b>County of Applicant</b>	Richland
<b>Applicant's Name</b>	Darrin & Alissa Steffens		
<b>Rural Water System (Sponsor)</b>	Southeast Water Users District		
<b>Authorized Sponsor Representative Name/Title</b>	Steve Hansen, General Manager		
<b>Address</b>	PO Box 10, Mantador, ND 58058		
<b>Phone</b>	(701) 242-7432	<b>Email</b>	stevehh2o@rrt.net
<b>Is This Request for Emergency Assistance?</b>	<input type="radio"/> Yes <input checked="" type="radio"/> No		
<b>Project Type</b>	<input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business		

**Describe Project and Location**

New rural water service line to Summit 'W' Township, Section 23, SW 1/4. The line is approximately 1,300 ft long.

<b>Total Estimated Project Cost</b>	\$ 17,750
<b>Assistance Requested</b> Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 7,625
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$ 0	Agency Name
\$ 0	Agency Name

**By signing below I certify that the contents of this application are true to the best of my knowledge.**

Authorized Signature **SIGN HERE**   
of Rural Water System

Printed Name/Title Steve Hansen, General Manager

- This Grant Application Must Include:**
- Breakdown of estimated costs
  - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
1,300 ft of Water Line Installed	1	17750
<b>Total</b>		17750

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant’s county.

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Garrison Diversion Conservancy District  
PO Box 140, Carrington, ND 58421

**Or email to:**

watersupply@gdcd.org

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# Estimate

Andy's Excavating

Andy's Excavating  
15307 52 1/2 R St SE  
Leonard, ND 58052

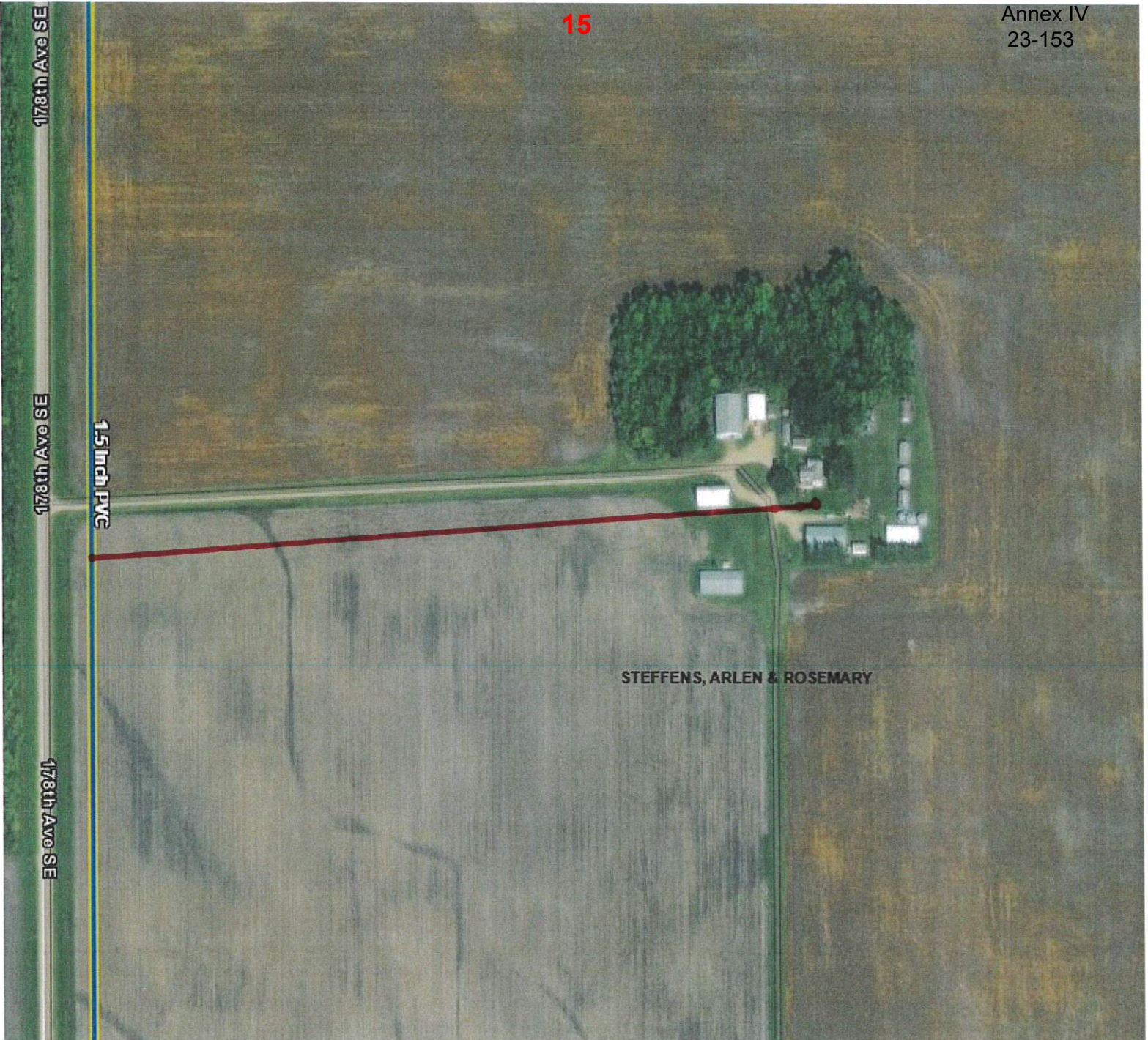
Date	Estimate #
7/21/2023	134

Name / Address
Alissa Steffens 8770 Co Rd 7 Wahpeton, ND

Project

Description	Qty	Rate	Total
All parts, labor and mobilization to complete a water service for the Steffens from the SEW water main to a curb stop in their yard approximately 1300 feet down the driveway.		17,750.00	17,750.00
		<b>Total</b>	<b>\$17,750.00</b>

15



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**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Rural Water System New Customer Hookup Application**

<b>Date of Application</b> 10/9/2023	<b>County of Applicant</b> Stutsman
<b>Applicant's Name</b> Zac Browning	
<b>Rural Water System (Sponsor)</b> Stutsman Rural Water District	
<b>Authorized Sponsor Representative Name/Title</b> Jesse Hewson/Distribution Manager	
<b>Address</b> 1812 Hwy 281 N, Jamestown, ND 58401	
<b>Phone</b> 701-590-0621	<b>Email</b> jessesrwdistrict@daktel.com
<b>Is This Request for Emergency Assistance?</b> <input type="radio"/> Yes <input checked="" type="radio"/> No	
<b>Project Type</b> <input type="radio"/> Residential <input checked="" type="radio"/> Livestock <input type="radio"/> Business	

**Describe Project and Location**

Installation of 1,520 feet of 2" PVC, Valve, Meter Pit, and Hydrant East of Jamestown.

<b>Total Estimated Project Cost</b>	\$ 19000
<b>Assistance Requested</b> Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 8250
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$	Agency Name
\$	Agency Name



**By signing below I certify that the contents of this application are true to the best of my knowledge.**

Authorized Signature of Rural Water System **SIGN HERE** 

Printed Name/Title Jesse Hewson/Distribution Manager

- This Grant Application Must Include:**
- Breakdown of estimated costs
  - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
2" Yelomine	1520	2770
Valve	1	330
Meter Pit	1	1400
Hydrant	1	300
Labor	1	14200
	<b>Total</b>	19000

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant’s county.

**READY TO SUBMIT?**

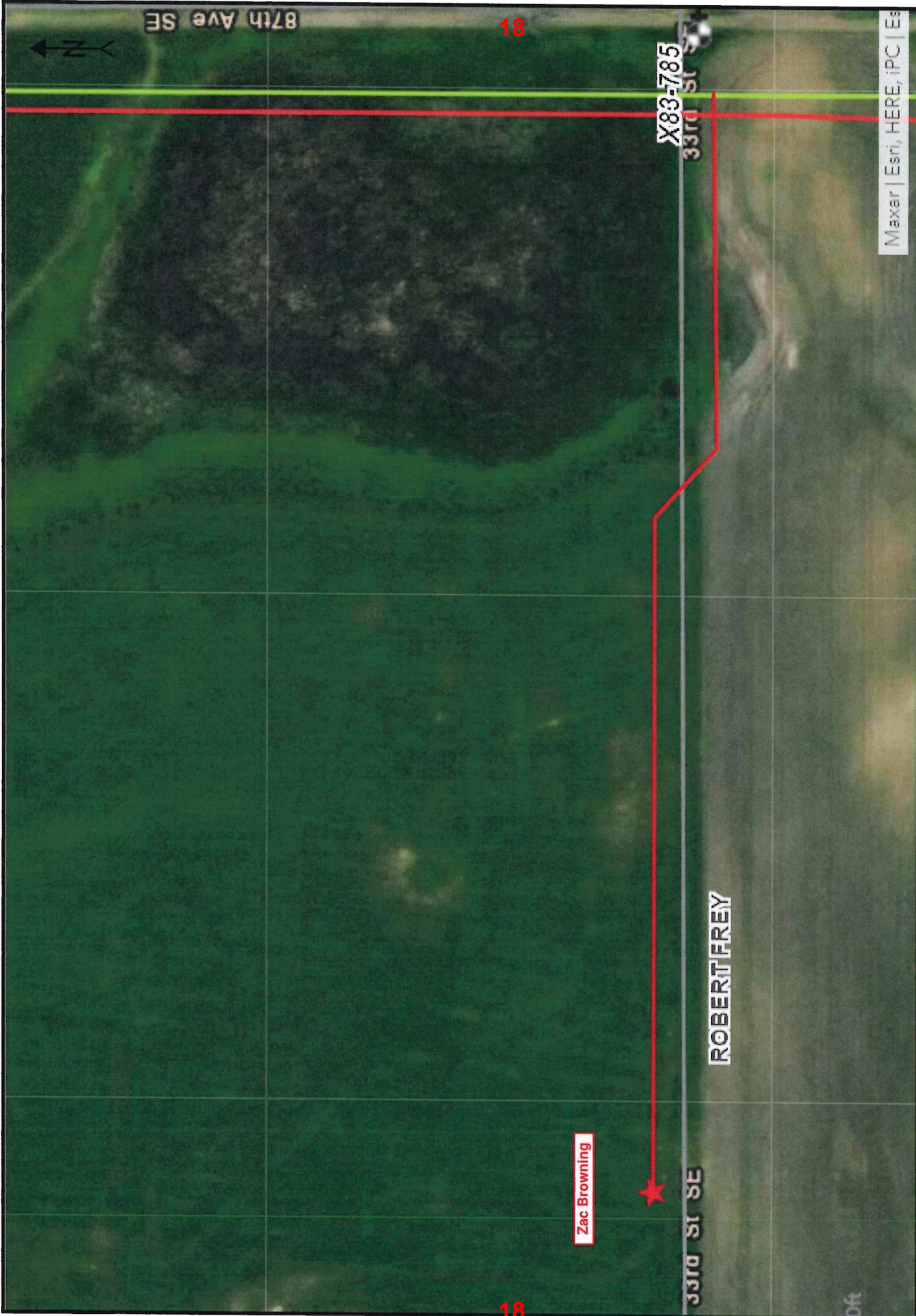
**Mail completed application with required documentation to:**

Garrison Diversion Conservancy District  
PO Box 140, Carrington, ND 58421

**Or email to:**

watersupply@gdcd.org

**Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline**



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PROJECT NO. -	Annex V
DATE: 10/23	23-156
EXHIBIT # 01	

**Stutsman Rural Water District  
Water Service to Zac Browning  
Section 5 T143N R68W**

Zac Browning

ROBERT FREY

X88-785

33rd St SE

87th Ave SE

18

18

0ft



**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Rural Water System New Customer Hookup Application**

<b>Date of Application</b> 9/13/2023	<b>County of Applicant</b> Stutsman
<b>Applicant's Name</b> Gene Jessen	
<b>Rural Water System (Sponsor)</b> Stutsman Rural Water District	
<b>Authorized Sponsor Representative Name/Title</b> Jesse Hewson/Distribution Manager	
<b>Address</b> 1812 Hwy 281 N, Jamestown, ND 58401	
<b>Phone</b> 701-590-0621	<b>Email</b> jessesrwdistrict@daktel.com
<b>Is This Request for Emergency Assistance?</b> <input checked="" type="radio"/> Yes <input type="radio"/> No	
<b>Project Type</b> <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

**Describe Project and Location**

Installation of 3,200 feet of 2" PVC, 100 feet of 2" Yelomine, 100 feet of 1" Poly, and a Curb Stop Northwest of Ypsilanti. Gene's existing well went down causing an emergency to install rural water into the home.

<b>Total Estimated Project Cost</b>	\$ 37000
<b>Assistance Requested</b> Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 10000
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$	Agency Name
\$	Agency Name

**By signing below I certify that the contents of this application are true to the best of my knowledge.**

Authorized Signature of Rural Water System **SIGN HERE** 

Printed Name/Title Jesse Hewson/Distribution Manager

- This Grant Application Must Include:**
- Breakdown of estimated costs
  - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
2" Yelomine	100	540
2" CL. 200 PVC	3200	5800
1" Poly	100	330
Curb Stop	1	330
Labor	1	30000
	<b>Total</b>	<b>37000</b>

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

**READY TO SUBMIT?**

**Mail completed application with required documentation to:**

Garrison Diversion Conservancy District  
PO Box 140, Carrington, ND 58421

**Or email to:**

watersupply@gdcd.org

**Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline**

21

87th Ave S

MARJORIE DAVIS ETAL

87th Ave SE

Gene Jessen

GENE JESSEN

Stutsman Rural Water District  
Water Service to Gene Jessen  
Section 34 ~~2~~139N R63W

PROJECT NO. -

DATE:9/23

EXHIBIT # 01



# GARRISON DIVERSION CONSERVANCY DISTRICT

Water Supply Assistance Grant Program

## Rural Water System New Customer Hookup Application

<b>Date of Application</b> 9/15/2023	<b>County of Applicant</b> Stutsman
<b>Applicant's Name</b> Dennis & Tammera Stebner	
<b>Rural Water System (Sponsor)</b> Stutsman Rural Water District	
<b>Authorized Sponsor Representative Name/Title</b> Jesse Hewson/Distribution Manager	
<b>Address</b> 1812 Hwy 281 N, Jamestown, ND 58401	
<b>Phone</b> 701-590-0621	<b>Email</b> jessesrwdistrict@daktel.com
<b>Is This Request for Emergency Assistance?</b> <input type="radio"/> Yes <input checked="" type="radio"/> No	
<b>Project Type</b> <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

**Describe Project and Location**

Installation of 680 feet of 2" PVC, 80 feet of 1" Poly, and a Curb Stop north of Woodworth. Dennis has been having well issues. Currently the well is working but he is concerned about going into the winter with his well.

<b>Total Estimated Project Cost</b>	\$ 10500
<b>Assistance Requested</b> Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 4000
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$	Agency Name
\$	Agency Name

**By signing below I certify that the contents of this application are true to the best of my knowledge.**

Authorized Signature of Rural Water System SIGN HERE 

Printed Name/Title      Jesse Hewson/Distribution Manager

- This Grant Application Must Include:**
- Breakdown of estimated costs
  - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
2" CL. 200 PVC	680	1300
1" Poly	80	100
Curb Stop	1	330
Labor	1	8770
<b>Total</b>		10500

**QUESTIONS?**  
 Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, [watersupply@gdcd.org](mailto:watersupply@gdcd.org), or the Director from the applicant's county.

**READY TO SUBMIT?**  
**Mail completed application with required documentation to:**  
 Garrison Diversion Conservancy District  
 PO Box 140, Carrington, ND 58421

**Or email to:**  
[watersupply@gdcd.org](mailto:watersupply@gdcd.org)

**Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline**



PROJECT NO. -	Annex VII
DATE: 9/23	23-162
EXHIBIT # 01	

**Stutsman Rural Water District  
Water Service to Dennis Stebner  
Section 5 T143N R68W**





**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Rural Water System New Customer Hookup Application**

<b>Date of Application</b>	10/06/2023	<b>County of Applicant</b>	Dickey
<b>Applicant's Name</b>	City of Ludden		
<b>Rural Water System (Sponsor)</b>	Southeast Water Users District		
<b>Authorized Sponsor Representative Name/Title</b>	Steve Hansen, General Manager		
<b>Address</b>	206 Main Street PO Box 10 Mantador, ND 58058		
<b>Phone</b>	(701) 242-7432	<b>Email</b>	dl.sewu@rrt.net
<b>Is This Request for Emergency Assistance?</b>	<input type="radio"/> Yes <input checked="" type="radio"/> No		
<b>Project Type</b>	<input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business		

**Describe Project and Location**

Rural water service to the City of Ludden in Lovell Township, Section 6, SW & SE 1/4 and Lovell Township, Section 7, NE 1/4. The project consists of a 180' bore under State Highway 11 and another 238' bore paralleling State Highway 11.

<b>Total Estimated Project Cost</b>	\$ 17,600
<b>Assistance Requested</b> Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 7,550
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$ 0	Agency Name
\$ 0	Agency Name

**By signing below I certify that the contents of this application are true to the best of my knowledge.**

Authorized Signature of Rural Water System **SIGN HERE** *Donald Lingen*

Printed Name/Title Donald Lingen, Comptroller

- This Grant Application Must Include:**
- Breakdown of estimated costs
  - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
Excavation & Labor	1	3500
Boring	1	8000
Materials	1	6100
	<b>Total</b>	<b>17600</b>

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant’s county.

**READY TO SUBMIT?**

**Mail completed application with required documentation to:**

Garrison Diversion Conservancy District  
PO Box 140, Carrington, ND 58421

**Or email to:**

watersupply@gdcd.org

**Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline**

DAKOTA IMPROVEMENT, INC.  
PO BOX 409  
OAKES, ND 58474  
701-742-3226

October 6, 2023

These are our estimates for the city of Ludden hookup of rural water.

Excavation & Labor - \$3,500

Boring – 400 ft @ \$20 a foot - \$8,000

Materials - \$6,100

If you have any other questions, please call 701-742-3226.

Thank You,

Michael J. Kelly  
Dakota Improvement, Inc.

www.ae2s.com | Advanced Engineering and Environmental Services, Inc.



Information depicted may include data unverified by AE2S. Any reliance upon such data is at the user's own risk. AE2S does not warrant this map or its features are either spatially or temporally accurate. Coordinate System: MAD 1983 StatePlane North Dakota North FIPS 3301 Feet | Edited by: CLudenberg | W:\C:\rws Rural Water District\05024-2021-005\GIS\CRWD 05024-2021-005 - Engineering Staff.aprx | SEIVUD - Service to Ludden Exhibit 1

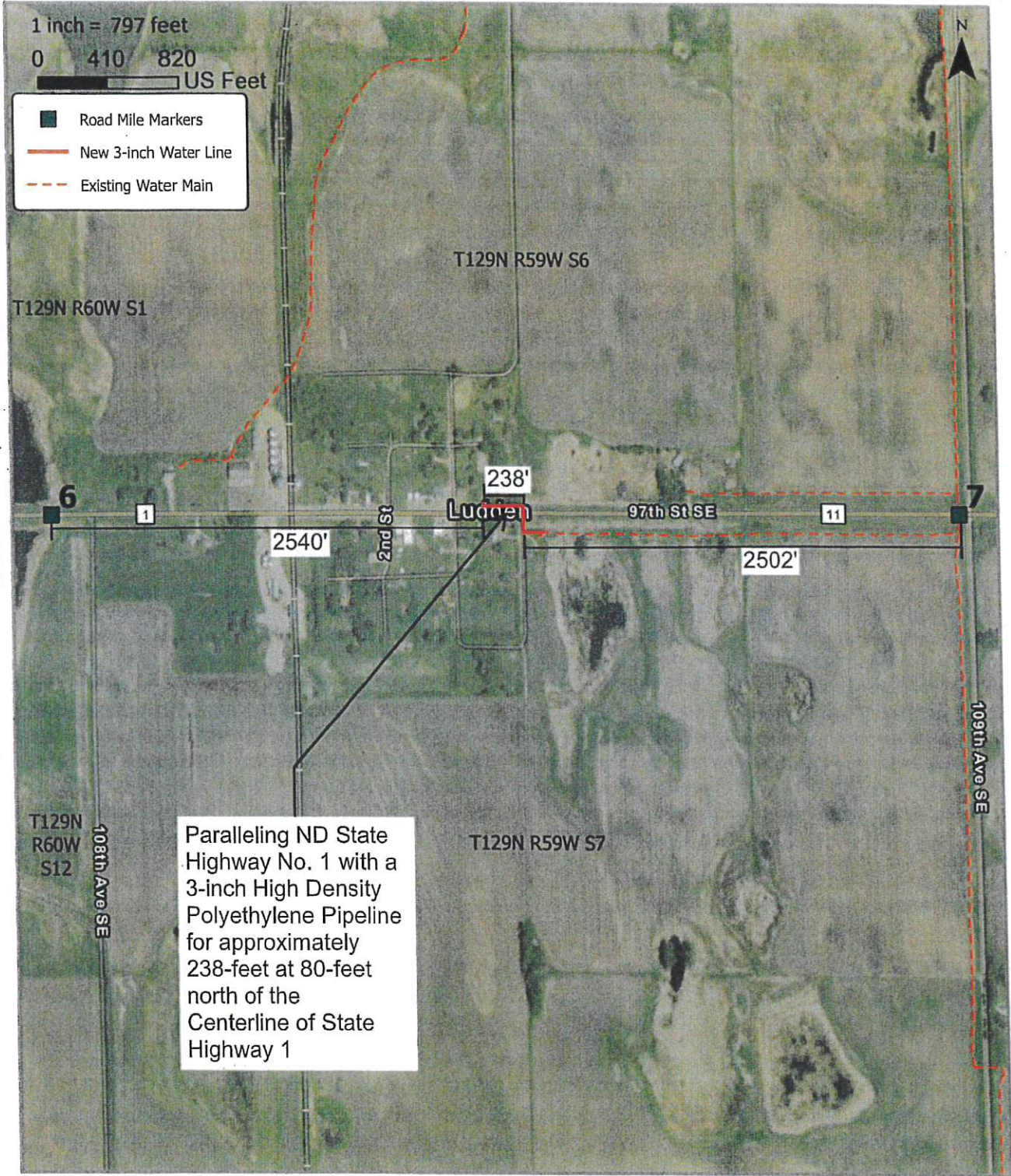


**ND-Highway 1 ( Ludden Crossing)**  
 SEWUD- SERVICE TO LUDDEN  
 SOUTHEAST WATER USERS DISTRICT  
 DICKEY COUNTY, ND

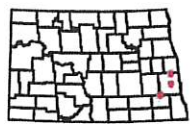


Date: 10/5/2023

www.ae2s.com | Advanced Engineering and Environmental Services, Inc.



Information depicted may include data unverified by AE2S. Any reliance upon such data is at the user's own risk. AE2S does not warrant this map or its features are either spatially or temporally accurate. Coordinate System: NAD 1983 StatePlane North Dakota North FIPS 3301 Feet | Edited by: CLidenberg | W:\C\Cass Rural Water District\05024-2021-005\GIS\CRWD 05024-2021-005 - Engineering Staff.aprx | SEWUD- Service to Ludden Exhibit 2



Locator Map Not to Scale

ND-Highway 1 ( Ludden Parallel)  
SEWUD- SERVICE TO LUDDEN  
SOUTHEAST WATER USERS DISTRICT  
DICKEY COUNTY, ND



Date: 10/5/2023

## Water Supply Assistance Grant

---

**From:** genevasrwdistrict@daktel.com  
**Sent:** Monday, April 1, 2024 1:48 PM  
**To:** Water Supply Assistance Grant  
**Subject:** RE: Water Supply Assistance Grant - John Wahl

Hi Stacey,

He does not intend to hook up to rural water. Thanks.

Geneva Kaiser  
 General Manager  
 Stutsman Rural Water District  
 1812 Hwy. 281 N.  
 Jamestown, ND 58401  
 701-252-7727 (office)  
 701-320-5723 (cell)

---

**From:** Water Supply Assistance Grant <watersupply@gdcd.org>  
**Sent:** Monday, April 1, 2024 1:43 PM  
**To:** Geneva Kaiser (genevasrwdistrict@daktel.com) <genevasrwdistrict@daktel.com>  
**Subject:** Water Supply Assistance Grant - John Wahl

Geneva:

On May 18, 2022, the MR&I Committee approved a matching water supply assistance grant not to exceed \$1,630.00 to John Wahl as a part of the Stutsman Rural Water District. The two-year deadline is soon approaching, and our records indicate this project has not yet been completed. Please check with Mr. Wahl to see if he intends to complete this project or if the funding should be returned to our matching grant program for future distribution.

Thank you!

**Stacey Gussiaas**  
**Administrative Assistant**  
**Garrison Diversion Conservancy District**  
**PO Box 140**  
**401 Hwy 281 NE**  
**Carrington, ND 58421**

**701-652-3194**

[watersupply@gdcd.org](mailto:watersupply@gdcd.org)

[www.garrisondiversion.org](http://www.garrisondiversion.org)



GARRISON DIVERSION  
 CONSERVANCY DISTRICT  
 P.O. Box 140  
 CARRINGTON, N.D. 58421  
 (701) 652-3194  
 gdcd@gdcd.org  
 www.garrisondiversion.org

April 1, 2024

Joddy Meidinger, Manager  
 Upper Souris Water District  
 PO Box 397  
 Kenmare, ND 58746-0397

Dear Joddy:

On May 18, 2022, Garrison Diversion's MR&I Committee approved a matching water supply assistance grant not to exceed \$6,550.00 to Jane Frame as a part of the Upper Souris Water District. The two-year deadline is soon approaching, and our records indicate this project has not yet been completed.

The MR&I Committee will meet in May to review outstanding grants and consider new requests. Please contact Ms. Frame to see if she intends to complete this project and the timeframe needed to do so. If we have not received a response by May 1, 2024, we will assume this project will not be completed and the \$6,550.00 in funding will be returned to the grant program for future distribution.

If you have any questions, please contact me at 701.652.3194 or at merrim@gdcd.org.

Sincerely,

*Merri Mooridian*

Merri Mooridian  
 Administrative Officer

cc: Geneva Kaiser, MR&I Committee Chair  
 Alan Walter, Chairman of the Board  
 Mark Cook, Renville County Director

SLG

GARRISON DIVERSION CONSERVANCY DISTRICT WATER ASSISTANCE GRANT PROGRAM OUTSTANDING PROJECTS June 1, 2021 to April 30, 2024									
COUNTY	Sponsor	PROJECT	GRANT APPROVAL DATE	OUTSTANDING PROJECTS	PROJECTS APPROVED 2024	EXPENDITURES 1-1-21 to 12-31-23	EXPENDITURES 1-1-24 to 04-30-24	AMOUNTS RETURNED TO PROGRAM	BALANCE REMAINING 04-30-24
Benson	CPWD	Foss, Scott	08-24-23	\$ 10,000.00					\$ 10,000.00
Cass	CRWD	Pfeifer, Alex	05-10-23	\$ 10,000.00					\$ 10,000.00
Cass	CRWD	Claus, Dylan	08-24-23	\$ 9,025.00					\$ 9,025.00
Cass	CRWD	Korthof, Jack	08-24-23	\$ 8,413.00					\$ 8,413.00
Dickey	SEWUD	City of Ludden	10-19-23	\$ 7,550.00			\$ 7,550.00		\$ -
Eddy	GRWD	Harding, Logan	05-10-23	\$ 2,825.00		\$ 2,300.00			\$ 525.00
Eddy	GRWD	Snyder,Dale	05-10-23	\$ 7,150.00					\$ 7,150.00
Eddy	GRWD	Topp, Ryan	05-10-23	\$ 10,000.00					\$ 10,000.00
Ramsey	GRWD	Lacina, Tane	08-15-22	\$ 5,550.00		\$ 4,125.00			\$ 1,425.00
Ramsey	GRWD	Newgard, Brent	05-10-23	\$ 10,000.00					\$ 10,000.00
Ramsey	GRWD	Shoenfish, Evan	05-10-23	\$ 10,000.00					\$ 10,000.00
Renville	USWD	Frame, Jane	05-18-22	\$ 6,550.00					\$ 6,550.00
Richland	SEWUD	Wolters, Andy	08-15-22	\$ 8,475.00					\$ 8,475.00
Richland	SEWUD	Steffens, Darrin & Alissa	10-19-23	\$ 7,625.00					\$ 7,625.00
Sargent	SEWUD	Schmidt, Anthony	08-24-23	\$ 6,287.00			\$ 6,287.00		\$ -
Sargent	SEWUD	Storhaug, Travers & Brittany	08-24-23	\$ 2,035.00			\$ 1,203.60	\$ 831.40	\$ -
Stutsman	SRWD	Wahl, John	05-18-22	\$ 1,630.00					\$ 1,630.00
Stutsman	SRWD	Browning, Zac	10-19-23	\$ 8,250.00					\$ 8,250.00
Trail	ECRWD	Smith, Michael	10-19-23	\$ 10,000.00			\$ 10,000.00		\$ -
Ward	NPRWD	Hendrickson, Joann & Duwayne	08-15-22	\$ 2,197.00					\$ 2,197.00
Ward	NPRWD	Keller, Dean	08-15-22	\$ 1,182.00					\$ 1,182.00
Ward	NPRWD	Wing, Michael & Crystal	08-15-22	\$ 2,469.00					\$ 2,469.00
<b>TOTALS</b>				\$ 147,213.00	\$ -	\$ 6,425.00	\$ 25,040.60	\$ 831.40	\$ 114,916.00



GARRISON DIVERSION CONSERVANCY DISTRICT WATER ASSISTANCE GRANT PROGRAM COMPLETED PROJECTS June 1, 2021 to December 31, 2023						
COUNTY	Sponsor	PROJECT	GRANT APPROVAL DATE	PROJECTS APPROVED 2021-2023	EXPENDITURES 6-1-21 to 12-31-23	AMOUNTS RETURNED TO PROGRAM
Barnes	BRWD	Finger, Blake	08-24-23	\$ 9,775.00	\$ 8,278.02	\$ (1,496.98)
Benson	CPWD	Johnson, Keith & Jean	08-15-22	\$ 10,000.00	\$ 10,000.00	
Benson	ASWUD	Sten, Tiffany	08-24-23	\$ 10,000.00	\$ 10,000.00	
Bottineau	USWD	Sponsel, Orvil & Shannon	05-18-22	\$ 3,989.00	\$ 3,989.00	
Burleigh	SCRWD	Irman, Mary Jo	06-01-21	\$ 1,511.00	\$ 1,510.25	\$ (0.75)
Burleigh	SCRWD	Roehrich, Cody	06-01-21	\$ 1,398.00	\$ 1,397.29	\$ (0.71)
Burleigh	SCRWD	Bloom, Jenny	04-07-22	\$ 7,474.00	\$ 7,474.00	
Bureigh	SCRWD	Leier, Tavi	08-15-22	\$ 1,351.00		\$ (1,351.00)
Cass	CRWD	Link, Steve	05-10-23	\$ 10,000.00	\$ 10,000.00	
Cass	CRWD	Nudell, Riggs	05-10-23	\$ 10,000.00	\$ 10,000.00	
Cass	CRWD	Richard, Leroy	05-10-23	\$ 10,000.00	\$ 10,000.00	
Eddy	CPWD	Rue, Dylan	06-01-21	\$ 3,800.00	\$ 3,800.00	
Foster	GRWD	Theis, Riley	04-07-22	\$ 10,000.00	\$ 10,000.00	
LaMoure	SRWD	Azzone, Tyler	05-18-22	\$ 4,450.00	\$ 4,450.00	
LaMoure	SRWD	Bolme Tyler	05-18-22	\$ 5,830.00	\$ 5,830.00	
McKenzie	MCWRD	Heiser, Lynn	08-15-22	\$ 6,188.00	\$ 6,188.00	
McKenzie	MCWRD	Linseth, Elyce & Tyler	05-10-23	\$ 10,000.00	\$ 10,000.00	
McLean	MSRWD	Wannemacher, Melodie	10-06-22	\$ 5,259.00	\$ 5,259.00	
McLean	NPRWD	Andes, Hunter	08-24-23	\$ 8,463.00	\$ 7,496.21	\$ (966.79)
Nelson	TCRWD	Syverson, Joey & Kirstie	08-11-21	\$ 9,725.00	\$ 9,725.00	
Nelson	TCRWD	Reinhart, Marlin	08-11-21	\$ 10,000.00		\$ (10,000.00)
Ramsey	GRWD	Eveslage, Travis	06-01-21	\$ 1,830.00	\$ 1,830.00	
Ramsey	GRWD	Kowal, Alex	06-01-21	\$ 1,830.00	\$ 1,830.00	
Ramsey	GRWD	Triepke, Travis	06-01-21	\$ 1,830.00	\$ 1,830.00	
Ramsey	GRWD	Myklebust, Lee	08-26-21	\$ 10,000.00	\$ 10,000.00	
Ramsey	GRWD	Wakefield, Bill	04-07-22	\$ 10,000.00		\$ (10,000.00)
Ramsey	GRWD	Samuelson Welding	05-18-22	\$ 1,550.00	\$ 1,550.00	
Ramsey	GRWD	Beattie, Larry & Karen	08-15-22	\$ 4,250.00	\$ 4,250.00	
Ramsey	GRWD	Klemetsrud, Scott	05-18-22	\$ 1,650.00	\$ 1,650.00	
Ramsey	GRWD	Wood, Steve	10-19-23	\$ 2,150.00	\$ 1,973.00	\$ (177.00)
Ransom	BRWD	Smith, Wyatt	08-24-23	\$ 4,000.00	\$ 3,022.76	\$ (977.24)
Ransom	SEWUD	Johanneson, Deb	08-24-23	\$ 10,000.00	\$ 10,000.00	
Renville	USWD	Backes Brothers Farm	08-11-21	\$ 10,000.00		\$ (10,000.00)
Renville	USWD	Bloms, Brian	08-11-21	\$ 10,000.00		\$ (10,000.00)
Renville	USWD	Bloms, Richard	08-11-21	\$ 10,000.00		\$ (10,000.00)
Renville	USWD	Lynch, Andrew & Amanda	08-11-21	\$ 10,000.00		\$ (10,000.00)
Richland	SEWUD	Holck, Jeremy	08-11-21	\$ 6,442.00	\$ 6,441.50	\$ (0.50)
Richland	SEWUD	Andvik, Bruce & April	08-11-21	\$ 10,000.00	\$ 10,000.00	
Sheridan	MSRWD	Stein, Chris & Angela	06-01-21	\$ 2,325.00	\$ 2,325.00	
Stutsman	SRWD	Ganser, Travis	06-01-21	\$ 2,500.00	\$ 2,500.00	
Stutsman	SRWD	Agri Partners ND, LLC	06-01-21	\$ 10,000.00	\$ 10,000.00	
Stutsman	SRWD	Martin, Renae	05-18-22	\$ 350.00	\$ 235.00	\$ (115.00)
Stutsman	SRWD	Gielser Ryan & Megan	05-18-22	\$ 2,280.00	\$ 2,064.81	\$ (215.19)
Stutsman	SRWD	Gillespie, Cheryl	05-18-22	\$ 2,280.00	\$ 2,280.00	
Stutsman	SRWD	Kolbo, Larry & Margo	05-18-22	\$ 2,280.00	\$ 2,064.81	\$ (215.19)
Stutsman	SRWD	Schauer, Breann & Mathew	05-18-22	\$ 750.00	\$ 750.00	
Stutsman	SRWD	Park Board East Boat Wash	05-18-22	\$ 4,400.00		\$ (4,400.00)
Stutsman	SRWD	Park Board West Boat Wash	05-18-22	\$ 800.00		\$ (800.00)
Stutsman	SRWD	The Meadows RV Park	05-18-22	\$ 1,250.00	\$ 1,250.00	
Stutsman	SRWD	Ganser, Travis	6/1/2021	\$ 6,250.00	\$ 6,250.00	
Stutsman	SRWD	VanRay, Troy	05-18-22	\$ 7,000.00	\$ 7,000.00	
Stutsman	SRWD	Carlson, Layne	06-01-21	\$ 9,000.00		\$ (9,000.00)
Stutsman	SRWD	Carlson, Ryan	06-01-21	\$ 9,000.00		\$ (9,000.00)
Stutsman	SRWD	Christenson, Gordon	06-01-21	\$ 1,500.00		\$ (1,500.00)
Stutsman	SRWD	Dunwoody, Clint	06-01-21	\$ 10,000.00		\$ (10,000.00)
Stutsman	SRWD	Sabinash, Mike	06-01-21	\$ 10,000.00		\$ (10,000.00)
Stutsman	SRWD	Reich, Becky	08-11-21	\$ 4,500.00	\$ 4,500.00	
Stutsman	SRWD	Dick, Lee	05-10-23	\$ 10,000.00	\$ 10,000.00	
Stutsman	SRWD	Haas, Eric	05-10-23	\$ 580.00	\$ 580.00	
Stutsman	SRWD	Kleven, Allen	05-10-23	\$ 1,120.00	\$ 1,120.00	
Stutsman	SRWD	Sortland, Brady	05-10-23	\$ 10,000.00	\$ 10,000.00	
Stutsman	BRWD	Peterson, Matt	08-24-23	\$ 10,000.00	\$ 10,000.00	
Stutsman	SRWD	Collins, Cecelia	08-24-23	\$ 2,565.00	\$ 2,427.85	\$ (137.15)
Stutsman	SRWD	Kamletz, Richard	08-24-23	\$ 1,950.00	\$ 732.20	\$ (1,217.80)
Stutsman	SRWD	Kienzle, Linda	08-24-23	\$ 2,250.00	\$ 2,197.51	\$ (52.49)
Stutsman	SRWD	Michel, Cody	08-24-23	\$ 3,210.00	\$ 3,210.00	
Stutsman	SRWD	Milo Trucking	08-24-23	\$ 3,500.00	\$ 3,348.88	\$ (151.12)
Stutsman	SRWD	Zillmer, Jordan & Erica	08-24-23	\$ 1,965.00	\$ 1,933.79	\$ (31.21)
Stutsman	SRWD	Jessen, Gene	10-19-23	\$ 10,000.00	\$ 10,000.00	
Stutsman	SRWD	Stebner, Dennis & Tammera	10-19-23	\$ 4,000.00	\$ 3,724.42	\$ (275.58)
Ward	NPRWD	Clark, Wade	08-24-23	\$ 10,000.00	\$ 10,000.00	
Wells	CPWD	Schmeiss, Tim	08-15-22	\$ 2,242.00	\$ 2,242.00	
Wells	CPWD	Erdman, Kyle	05-10-23	\$ 10,000.00	\$ 10,000.00	
Wells	CPWD	Radamacher, Delaine	05-10-23	\$ 10,000.00	\$ 10,000.00	
Wells	CPWD	Schmalz, Jeremy	10-06-22	\$ 10,000.00	\$ 10,000.00	
		City of Hannaford	02-10-23	\$ 20,000.00	\$ 20,000.00	
		City of Turtle Lake	09-08-21	6,154.00	5,891.64	(262.36)
<b>TOTALS</b>				\$ 470,746.00	\$ 358,401.94	\$ (112,344.06)



## GARRISON DIVERSION CONSERVANCY DISTRICT

### Water Supply Assistance Grant Program

#### Rural Water System New Customer Hookup Guidelines

### APPLICATION DEADLINES: MAY 1 OR AUGUST 1 (POSTMARKED OR ELECTRONICALLY RECEIVED)

#### ELIGIBILITY

- Applicant and Rural Water System (sponsor) must reside within one of the 28-member counties of the Garrison Diversion Conservancy District

#### ELIGIBLE PROJECTS & GRANT AMOUNTS

- New customer hookups
  - 50% cost share for costs exceeding \$2,500 with a maximum reimbursement of \$10,000 per customer hookup (First \$2,500 is at the applicant's expense.)
    - Example: Total project cost \$32,000 - \$2,500 = \$29,500 (\$10,000 max)
    - Example: Total project cost \$12,000 - \$2,500 = \$9,500 (\$4,750 max)
    - Example: Total project cost \$2,300 (no cost share as it is under \$2,500)

*Tiering Preference: Should it become necessary to prioritize grant requests, the following criteria will be used in this order:*

- Residential Use
- Livestock Use
- Commercial/Business Use

#### INELIGIBLE PROJECTS / EXPENSES

- System expansion projects
- Capital improvement projects
- Irrigation needs such as golf courses, parks, etc.
- Projects already receiving state or federal grant awards or loans
- Repayment of debt on eligible projects
- Crop damages
- New meters or AMR Projects
- Rural Water System membership fees

#### REIMBURSEMENTS

- Rural Water System will be reimbursed upon receipt of a paid invoice and confirmation that the customer is connected to the system. Reimbursements will not be made to individual applicants; the Rural Water System will need to reimburse the applicant upon receiving Garrison Diversion grant dollars.
- Reimbursement must occur within a two-year period of funding approval, or the grant funding will expire.



**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Rural Water System New Customer Hookup Application**

Date of Application		County of Applicant	
Applicant's Name			
Rural Water System (Sponsor)			
Authorized Sponsor Representative Name/Title			
Address			
Phone		Email	
Is This Request for Emergency Assistance?		Yes	No
Project Type	Residential	Livestock	Business

Describe Project and Location

Total Estimated Project Cost	\$
Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project	
\$	Agency Name
\$	Agency Name

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature **SIGN HERE**  
of Rural Water System

Printed Name/Title

- This Grant Application** • Breakdown of estimated costs  
**Must Include:** • Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
<b>Total</b>		

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant’s county.

**READY TO SUBMIT?**

**Mail completed application with required documentation to:**

Garrison Diversion Conservancy District  
PO Box 140, Carrington, ND 58421

**Or email to:**

watersupply@gdcd.org

**Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline**



## GARRISON DIVERSION CONSERVANCY DISTRICT

### Water Supply Assistance Grant Program

#### Municipality Guidelines

#### ELIGIBILITY

- Applicant must be a municipality within one of the 28-member counties of the Garrison Diversion Conservancy District
- Municipality must serve a population of 5,000 people or less

#### ELIGIBLE PROJECTS AND GRANT AMOUNTS

- Extraordinary OM&R expenses and emergencies
- Projects that impact delivery of water to users, health/safety issues, potential harm to other infrastructure
- 50% cost share up to a total maximum grant of \$20,000
- Tower freeze-ups will be funded for only one occurrence

#### INELIGIBLE PROJECTS / EXPENSES

- System expansion projects
- Capital improvement projects
- Sewer and/or stormwater projects
- Irrigation needs such as golf courses, parks, etc.
- Projects already receiving state or federal grant awards or loans
- Repayment of debt on eligible projects
- Funds for business operations
- Vehicles, equipment, tools, etc.
- Crop damages

#### APPLICATION DEADLINE

- May 1 or August 1 (postmarked or electronically received)
- Applications for OM&R emergencies are ongoing as timing can't be predicted. Expenses can be incurred prior to application. Application for reimbursement must be applied for within two weeks of the incident. Approval will be dependent upon available funding.

#### REIMBURSEMENTS

- OM&R expenses will be reimbursed upon receipt of an invoice and canceled check supporting the expense. Reimbursement must occur within a two-year period of funding approval, or the grant funding will expire.
- For awarded emergency funds, reimbursement requests must be made within six months from date of approval.



**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Municipality Application**

<b>Date of Application</b>		<b>County of Applicant</b>	
<b>Municipality</b>			
<b>Authorized Representative Name/Title</b>			
<b>Address</b>			
<b>Phone</b>		<b>Email</b>	
<b>Is This Request for Emergency Assistance?</b>		<b>Yes</b>	<b>No</b>

**Describe Project and Location**

<b>Total Estimated Project Cost</b>	\$
<b>Assistance Requested</b> <small>Allowable maximum is \$20,000 (See eligible projects and grant amounts)</small>	\$
<b>Other Grant Awards or Loans Being Received for This Project</b>	\$
<b>Reserve And/Or Contingency Funds on Hand</b>	\$

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature

SIGN HERE 

Printed Name/Title

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
<b>Total</b>		

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant’s county.

**READY TO SUBMIT?**

**Mail completed application with required documentation to:**

Garrison Diversion Conservancy District  
 PO Box 140, Carrington, ND 58421

**Or email to:**

watersupply@gdcd.org

**Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline**



**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application <i>1-26-24</i>	County of Applicant <i>Barnes</i>
Applicant's Name <i>Chad Kjeliland</i>	
Rural Water System (Sponsor)	<i>BARNES RURAL WATER DISTRICT</i>
Authorized Sponsor Representative Name/Title	<i>Perry Kspaun Manager</i>
Address <i>421 West Main VC ND 58072</i>	
Phone <i>7018451117</i>	Email <i>brwd@brwd.org</i>
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

**Describe Project and Location**

*See Attached Map*  
*2 Applications on ONE main line*

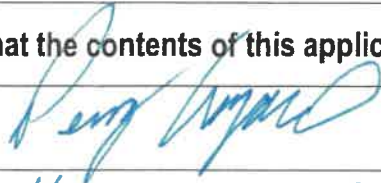
Total Estimated Project Cost	\$	<i>30,520.00 ÷ 2</i>	<i>\$ 15,260.00</i>
Assistance Requested <small>Allowable maximum is \$10,000 (See eligible projects and grant amounts)</small>	\$		<i>\$ 6380.00</i>
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>			
\$		Agency Name	
\$		Agency Name	



By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature  
of Rural Water System

SIGN HERE



Printed Name/Title

Perry Kapran Manager

- This Grant Application Must Include:**
- Breakdown of estimated costs
  - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES

Item	Units	Estimated Cost
Plow 2" water main \$5 per ft	4000'	\$ 20,000.00
Mobilization Plows		\$ 2,400.00
wet tap Parts + man pits \$2		\$ 4,120.00
Backhoe 20 Hrs @	\$200	4,000.00
	Total	\$ 30,520.00

QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

READY TO SUBMIT?

Mail completed application with required documentation to:

Garrison Diversion Conservancy District  
PO Box 140, Carrington, ND 58421

Or email to:

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Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline



42

42

esri

600ft

Maxar



**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application <i>1-26-24</i>	County of Applicant <i>Barnes</i>
Applicant's Name <i>Doug Lettenmaier</i>	
Rural Water System (Sponsor) <i>BARNES RURAL WATER DISTRICT</i>	
Authorized Sponsor Representative Name/Title <i>Perry Kapaun Manager</i>	
Address <i>421 West Main UC MO 58072</i>	
Phone <i>7018451117</i>	Email <i>brwd@brwd.org</i>
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

**Describe Project and Location**  
*See Attached Map*  
*2 Applications on one main line*

Total Estimated Project Cost	\$ <i>30,500.00 ÷ 2</i>	<i>15,260.00</i>
Assistance Requested <small>Allowable maximum is \$10,000 (See eligible projects and grant amounts)</small>	\$	<i>6,380.00</i>
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>		
\$	Agency Name	
\$	Agency Name	

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature of Rural Water System SIGN HERE *Perry Kapawa*

Printed Name/Title *Perry Kapawa Manager*

- This Grant Application Must Include:**
- Breakdown of estimated costs
  - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
<i>Plow 2" Water Main \$5 per ft</i>	<i>4000</i>	<i>\$20,000.00</i>
<i>Mobilization Plows</i>		<i>\$2,400.00</i>
<i>Wet Top Parts + meter Pits</i>		<i>4,100.00</i>
<i>Back hoe 20 Hrs @</i>	<i>\$200</i>	<i>4,000.00</i>
<b>Total</b>		<b>0 <i>30,500.00</i></b>

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to:

Garrison Diversion Conservancy District  
 PO Box 140, Carrington, ND 58421

Or email to:

watersupply@gdcd.org

Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline



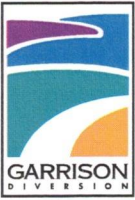
45

45

esri

600ft

Maxar



# GARRISON DIVERSION CONSERVANCY DISTRICT

Water Supply Assistance Grant Program

46

## Rural Water System New Customer Hookup Application

Date of Application	County of Applicant	Barnes
Applicant's Name	John Truelbold	
Rural Water System (Sponsor)	BARNES RURAL WATER DISTRICT	
Authorized Sponsor Representative Name/Title	Perry Kapaan Manager	
Address	421 West Main St UCND 58072	
Phone	Email	
7018451117	brwd@brwd.org	
Is This Request for Emergency Assistance?	<input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type	<input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

Describe Project and Location

See Attached map

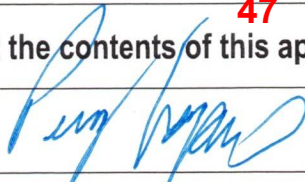
Total Estimated Project Cost	\$	\$ 21,135.86
Assistance Requested <small>Allowable maximum is \$10,000 (See eligible projects and grant amounts)</small>	\$	\$ 10,000.00
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project		
\$	Agency Name	
\$	Agency Name	

46

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature  
of Rural Water System

SIGN HERE



Printed Name/Title

Perry Kapan Manager

- This Grant Application Must Include:**
- Breakdown of estimated costs
  - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES

Item	Units	Estimated Cost
Plow 2" Water Main \$5 Per ft.	2650'	\$13,250.00
Mobilization Plow		\$2,400.00
wet tap + Parts		\$1,085.86
Boring Road with Mobilization	150' @ \$10.00 + \$900	\$2,400.00
Backhoe 10 Hrs	\$200	\$2,000.00
Total		\$21,135.86

QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

READY TO SUBMIT?

Mail completed application with required documentation to:

Garrison Diversion Conservancy District  
PO Box 140, Carrington, ND 58421

Or email to:

watersupply@gdcd.org

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Road  
Bore

BRWD Line

TWP Road

New  
2" line

500 Line

36

esri

Valley Twp Sec 36 NE  $\frac{1}{4}$   
Twp 140 Range 58

600ft

Maxar

48

48







**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Rural Water System New Customer Hookup Application**

Date of Application <i>4-17-24</i>	County of Applicant <i>Barnes</i>
Applicant's Name <i>Roger Tielbold</i>	
Rural Water System (Sponsor)	<i>BARNES RURAL WATER DISTRICT</i>
Authorized Sponsor Representative Name/Title	<i>Perry Kapaun Manager</i>
Address <i>421 West Main St UCMO 5807 a</i>	
Phone <i>845 1117</i>	Email <i>brwd@brwd.org</i>
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

Describe Project and Location  
*See Attached Map*

Total Estimated Project Cost	\$	<i>\$24,014.56</i>
Assistance Requested <small>Allowable maximum is \$10,000 (See eligible projects and grant amounts)</small>	\$	<i>10,000.00</i>
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project		
\$	Agency Name	
\$	Agency Name	

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature  
of Rural Water System

SIGN HERE

Printed Name/Title

Perry Kapaun Manager

- This Grant Application Must Include:**
- Breakdown of estimated costs
  - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES

Item	Units	Estimated Cost
Plow 2" water main \$5 per ft	2800'	\$14,000.00
Mobilization plow		\$1,400.00
Wet tap + Parts		\$1,114.56
Boring Roads \$10.00 per ft	450'	4,500.00
Mobilization Boring Rigs		\$1,000.00
Backhoe 10 Hrs	\$200 per Hr	\$2,000.00
Total		0 24,014.56

QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

READY TO SUBMIT?

Mail completed application with required documentation to:

Garrison Diversion Conservancy District  
PO Box 140, Carrington, ND 58421

Or email to:

watersupply@gdcd.org

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51

51

Alta Twp Sec 20 NW  $\frac{1}{4}$   
Twp 140 Range 51

600ft  
Maxar



**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Rural Water System New Customer Hookup Application**

<b>Date of Application</b> 4/2/2024	<b>County of Applicant</b> Cass
<b>Applicant's Name</b> Asaraka Parks	
<b>Rural Water System (Sponsor)</b> Cass Rural Water	
<b>Authorized Sponsor Representative Name/Title</b> William Reis/Chief System Operator	
<b>Address</b> 131 Maple St. Kindred ND 58051	
<b>Phone</b> 701-428-3139	<b>Email</b> william.reis@cassruralwaterdistrict.com
<b>Is This Request for Emergency Assistance?</b> <input type="radio"/> Yes <input checked="" type="radio"/> No	
<b>Project Type</b> <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

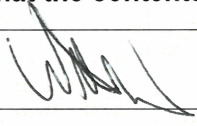
**Describe Project and Location**

Provide rural water to concession stand for Absaraka Parks. Tap 1.5" main and set 1" curb stop and meter pit. Work will take in wheatlan township section 5 in the northeast quarter.

<b>Total Estimated Project Cost</b>	\$ 4640.69
<b>Assistance Requested</b> Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 1070.34      4640.69 - 2500.00 = 2140.69      2140.69 / 2 = 1070.34
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$ 0	Agency Name
\$ 0	Agency Name

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature **SIGN HERE**  
of Rural Water System



Printed Name/Title William Reis / Chief System Operator

- This Grant Application Must Include:**
- Breakdown of estimated costs
  - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
Excavator	205.00/HR x 4	820.00
Skidsteer/Harley Rake	165.00/HR x 4	660.00
Parts, Taps, Mobilization	-	2620.69
Labor	6 HR x 90.00/Hr	540.00
	<b>Total</b>	<b>4640.69</b>

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant’s county.

**READY TO SUBMIT?**

**Mail completed application with required documentation to:**  
Garrison Diversion Conservancy District  
PO Box 140, Carrington, ND 58421

**Or email to:**  
watersupply@gdcd.org

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**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Rural Water System New Customer Hookup Application**

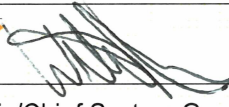
<b>Date of Application</b> 3/27/2024	<b>County of Applicant</b> Cass
<b>Applicant's Name</b> Scott Kyser	
<b>Rural Water System (Sponsor)</b> Cass Rural Water	
<b>Authorized Sponsor Representative Name/Title</b> William Reis/Chief System Operator	
<b>Address</b> 131 Maple St. Kindred, ND 58051	
<b>Phone</b> 710-428-3139	<b>Email</b> william.reis@cassruralwaterdistrict.com
<b>Is This Request for Emergency Assistance?</b> <input type="radio"/> Yes <input checked="" type="radio"/> No	
<b>Project Type</b> <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

**Describe Project and Location**

Project is to provide water to new home being constructed in the NE quarter of Section 14 in Bell Township. Tap 1.5" main on the west side of 161 Ave SE. Trench approximately 1590' of 2" PVC going west to property. Set 1" curb stop in yard.

<b>Total Estimated Project Cost</b>	\$ 19,648.46
<b>Assistance Requested</b> Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 8574.23 (19,648.46 - 2500.00=17,148.46)
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$ 0	Agency Name
\$ 0	Agency Name

**By signing below I certify that the contents of this application are true to the best of my knowledge.**

Authorized Signature **SIGN HERE**   
of Rural Water System

Printed Name/Title William Reis/Chief System Operator

- This Grant Application Must Include:**
- Breakdown of estimated costs
  - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
Trenching 2" PVC	1590' x \$7.00/ft	\$11,130.00
Backhoe	6 hr x 205.00/hr	\$1230.00
Skid Loader w/ Harley Rake	6 hr x 165.00/hr	\$990.00
Pipe, Fittings, Mobilization, Tap		\$3,418.46
Labor	16 hr x 90.00/hr	\$1440.00
Crop Damage	1 acre @ 1440/acre	\$1440.00
	<b>Total</b>	<b>\$19,648.46</b>

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, [watersupply@gdcd.org](mailto:watersupply@gdcd.org), or the Director from the applicant's county.

**READY TO SUBMIT?**

**Mail completed application with required documentation to:**

Garrison Diversion Conservancy District  
PO Box 140, Carrington, ND 58421

**Or email to:**

[watersupply@gdcd.org](mailto:watersupply@gdcd.org)

**Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline**



**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Rural Water System New Customer Hookup Application**

<b>Date of Application</b> 1-31-2024	<b>County of Applicant</b> Cass
<b>Applicant's Name</b> Ron Punton	
<b>Rural Water System (Sponsor)</b> Cass Rural Water District	
<b>Authorized Sponsor Representative Name/Title</b> William Reis \ Chief System Operator	
<b>Address</b> 131 Maple St. Kindred ND 58051	
<b>Phone</b> 701-428-3139	<b>Email</b> william.reis@cassruralwaterdistrict.com
<b>Is This Request for Emergency Assistance?</b> <input type="radio"/> Yes <input checked="" type="radio"/> No	
<b>Project Type</b> <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

**Describe Project and Location**


Project will take place in the NE quarter of section 22 in Ayr township. Beginning on the south side of the driveway @ 2716 142nd ave will bore 550' of 2" poly water line going south and bore 550' of 2" poly water line going west to new house at 2728 142nd Ave S and set new curb stop and meter pit. Will be directional boring a total of 1100' of 2" poly.

<b>Total Estimated Project Cost</b>	\$ 19,030.64
<b>Assistance Requested</b> Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 8265.32 (19,030.64-2500.00=16530.64) 16530.64/2=8265.32
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$	Agency Name
\$	Agency Name



**By signing below I certify that the contents of this application are true to the best of my knowledge.**

---

**Authorized Signature of Rural Water System** SIGN HERE 

---

**Printed Name/Title** William Reis \ Chief System Operator

- This Grant Application Must Include:**
- Breakdown of estimated costs
  - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
2" Directional Boring	1100' x 12.00/ft	13,200.00
Excavator Labor	6hrs x 205.00	1230.00
Skid Steer Labor	4hrs x 165.00	660.00
Pipe, Parts, Labor		3865.64
Tap	1 x 75.00	75.00
<b>Total</b>		<b>19,030.64</b>

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, [watersupply@gdcd.org](mailto:watersupply@gdcd.org), or the Director from the applicant’s county.

**READY TO SUBMIT?**

**Mail completed application with required documentation to:**

Garrison Diversion Conservancy District  
 PO Box 140, Carrington, ND 58421

**Or email to:**

[watersupply@gdcd.org](mailto:watersupply@gdcd.org)

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**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Rural Water System New Customer Hookup Application**

<b>Date of Application</b> 4/4/2024	<b>County of Applicant</b> Cass
<b>Applicant's Name</b> Chris Wehri	
<b>Rural Water System (Sponsor)</b> Cass Rural Water	
<b>Authorized Sponsor Representative Name/Title</b> William Reis/Chief System Operator	
<b>Address</b> 131 Maple St. Kindred NF 58051	
<b>Phone</b> 701-428-3139	<b>Email</b> william.reis@cassruralwaterdistrict.com
<b>Is This Request for Emergency Assistance?</b> <input type="radio"/> Yes <input checked="" type="radio"/> No	
<b>Project Type</b> <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

**Describe Project and Location**

Bring new rural water service to 1215 9th St. NW in Reed Township section 31 NE quarter. Will Tap 1.5" main and bore 800 ft of 2" HDPE poly pipe. Set new 1" curb on the east side of driveway.

<b>Total Estimated Project Cost</b>	\$ 15,433.24
<b>Assistance Requested</b> Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 6466.62 (15,433.24 - 2500.00 = 12,933.24) 12,933.24 / 23 = 6466.62
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$ 0	Agency Name
\$ 0	Agency Name

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature  
of Rural Water System

SIGN HERE

Printed Name/Title William Reis/Chief System Operator

- This Grant Application Must Include:**
- Breakdown of estimated costs
  - Authorized signature of sponsoring agency

**PROJECT COST ESTIMATES**

Item	Units	Estimated Cost
Bore 2" HDPE	800/ft x 12.00/ft	9600.00
Excavator	6 HR x 205.00/HR	1230.00
Skidsteer w/ Harley Rake	4HR x 165.00/HR	660.00
Parts, tap, mobilization, pipe		3043.24
Labor	10HR x 90.00/HR	900.00
	<b>Total</b>	<b>15,433.24</b>

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

**READY TO SUBMIT?**

**Mail completed application with required documentation to:**

Garrison Diversion Conservancy District  
PO Box 140, Carrington, ND 58421

**Or email to:**

watersupply@gdcd.org

**Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline**



**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application 3-19-2024	County of Applicant Eddy
Applicant's Name Julie Harrington	
Rural Water System (Sponsor)	Central Plains Water District
Authorized Sponsor Representative Name/Title Terry Morrow / Manager	
Address PO Box 157 Fessenden, ND. 58437	
Phone 701-547-3751	Email cpwd@gondtc.com
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

Describe Project and Location Location is 6963 12th St NE New Rockford ,ND. T148-R66 Sec 34-SE 1/4.  
Bring water from the North on 11th St South to house.

Total Estimated Project Cost	\$ 42375.00
Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 10,000.00
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project	
\$	Agency Name
\$	Agency Name





**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Rural Water System New Customer Hookup Application**

<b>Date of Application</b>	08/01/2023	<b>County of Applicant</b>	McKenzie
<b>Applicant's Name</b>	Kris Brotherton		
<b>Rural Water System (Sponsor)</b>	McKenzie County Water Resource District		
<b>Authorized Sponsor Representative Name/Title</b>	Scott Perkins / Director		
<b>Address</b>	1300 12th St SE, Watford City ND 58854		
<b>Phone</b>	(701) 842-2821	<b>Email</b>	sperkins@co.mckenzie.nd.us
<b>Is This Request for Emergency Assistance?</b>	<input type="radio"/> Yes <input checked="" type="radio"/> No		
<b>Project Type</b>	<input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business		

**Describe Project and Location**

Bore under road, add a connection to the main water line, install meter pit and line into home.

<b>Total Estimated Project Cost</b>	\$ 7667.40
<b>Assistance Requested</b> Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 2583.70
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$	Agency Name
\$	Agency Name

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature  
of Rural Water System

SIGN HERE



Printed Name/Title

Scott Perkins, Director

- This Grant Application** • Breakdown of estimated costs  
**Must Include:** • Authorized signature of sponsoring agency

**PROJECT COST ESTIMATES**

Item	Units	Estimated Cost
Meter Pit, PRV, and Misc fittings	1	3167.40
Digging bell holes and doing water line connections.	100ft.	\$1500.00
Bore	200 ft.	\$3000.00
<b>Total</b>		7667.4

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant’s county.

**READY TO SUBMIT?**

**Mail completed application with required documentation to:**

Garrison Diversion Conservancy District  
 PO Box 140, Carrington, ND 58421

**Or email to:**

watersupply@gdcd.org

Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline



**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Rural Water System New Customer Hookup Application**

Date of Application 4-20-24	County of Applicant McKenzie County
Applicant's Name Paul and Amelia Burke	
Rural Water System (Sponsor) McKenzie County Water Resource District	
Authorized Sponsor Representative Name/Title Scott Perkins / Director	
Address 1300 12 <sup>TH</sup> ST SE, Watford City, ND 58854	
Phone 701-842-2821	Email sparkins@co.mckenzie.nd.us
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

**Describe Project and Location**  
Tap existing <sup>water</sup> line, bore road, intall pit and line to house.  
Pit + meter parts

**Total Estimated Project Cost**      \$ 11,100.69

**Assistance Requested**  
Allowable maximum is \$10,000  
(See eligible projects and grant amounts)      \$ 4,300.35

**Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project**

\$	Agency Name
\$	Agency Name







Bill To
PAUL AMELIA BURKE 12895 Longview drive Armegard, ND 58835

Ship	Terms	Due Date	For
4/20/2024		4/20/2024	Roural Water hook up

Quantity	Description	Price Each	Amount
	4/5/24 Check well was bad pumping sand and water was orange ,hook up roural water 160 ft bore		
2	service truck and two men	200.00	400.00
	haul mini back hoe,pick up part from roural water		
2	Truck Trailer	165.00	330.00
	4/16/24 haul back hoe dig up , bore ,tie in		
12	service truck and two men	200.00	2,400.00
12	truck and one man Operator	120.00	1,440.00
160	BORE 1" POLY PIPE	14.00	2,240.00
160	1" HD250 POLY	1.35	216.00T
1	MERRILL 7' GROUND HYDRANT 3/4"	235.99	235.99T
1	1" x 3/4" hydrant tee	13.99	13.99T
1	3/4" x 1" mt x insert	11.99	11.99T
1	3/4" PLUG	3.50	3.50T
	Sales Tax	5.00%	24.07

u for your business.

<b>Total</b>	\$7,315.54
<b>Balance Due</b>	\$7,315.54



**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

68

*emailed  
4/11/24*

**Rural Water System New Customer Hookup Application**

Date of Application <i>March 15, 2024</i>	County of Applicant <i>McKenzie</i>
Applicant's Name <i>Deb &amp; Deqn Tucker</i>	
Rural Water System (Sponsor) <i>McKenzie County Water Resource District</i>	
Authorized Sponsor Representative Name/Title <i>Scott Perkins / Director</i>	
Address <i>1300 12<sup>TH</sup> ST SE</i>	
Phone <i>701-842-2821</i>	Email <i>sperkins@co.mckenzie.nd.us</i>
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

**Describe Project and Location**

*Tap existing line, install service line, pit & parts*

Total Estimated Project Cost	<i>\$ 25,000</i>
Assistance Requested <small>Allowable maximum is \$10,000 (See eligible projects and grant amounts)</small>	<i>\$ 10,000</i>
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$	Agency Name
\$	Agency Name

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# GARRISON DIVERSION CONSERVANCY DISTRICT

Water Supply Assistance Grant Program

## Rural Water System New Customer Hookup Application

<b>Date of Application</b>	4/30/2024	<b>County of Applicant</b>	Richland County
<b>Applicant's Name</b>	Chris Ewing & Deb Gaukler		
<b>Rural Water System (Sponsor)</b>	Southeast Water Users District		
<b>Authorized Sponsor Representative Name/Title</b>	Don Lingen, Comptroller		
<b>Address</b>	206 Main Street, PO Box 10, Mantador ND 58058		
<b>Phone</b>	(701) 242-7432	<b>Email</b>	dl.sewu@rrt.net
<b>Is This Request for Emergency Assistance?</b>	<input type="radio"/> Yes <input checked="" type="radio"/> No		
<b>Project Type</b>	<input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business		

### Describe Project and Location

Rural water service to Grant Township, Section 9, NE 1/4. The hookup consists of 350 ft. of 1" poly from SE water's distribution line to the curb stop.

<b>Total Estimated Project Cost</b>	\$ 4500
<b>Assistance Requested</b> Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 1000
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$	Agency Name
\$	Agency Name

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature of Rural Water System SIGN HERE *Don Lingen*

Printed Name/Title Don Lingen, Comptroller

- This Grant Application Must Include:**
- Breakdown of estimated costs
  - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
Install 350 ft of 1" poly	1	4500
<b>Total</b>		4500

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

**READY TO SUBMIT?**

**Mail completed application with required documentation to:**

Garrison Diversion Conservancy District  
 PO Box 140, Carrington, ND 58421

**Or email to:**

watersupply@gdcd.org

**Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline**

# JBX LLC

JED BOMMERSBACH  
16865 86th St SE  
Hankinson, ND 58041

# ESTIMATE

Date	Estimate #
4/17/2024	97

Name / Address

Chris Ewing  
15290 CO RD 17  
Lidgerwood, ND 58053

Phone #  
Jed Bommersbach  
701-899-2348

Email  
bommerj68@yahoo  
.com

Project

Description	Qty	Rate	Total
New water line service 1" 250 psi poly line Directional Drilling 350ft into house Excavations for Rural water main and curb stop installation	1	4,500.00	4,500.00
<b>Total</b>			\$4,500.00

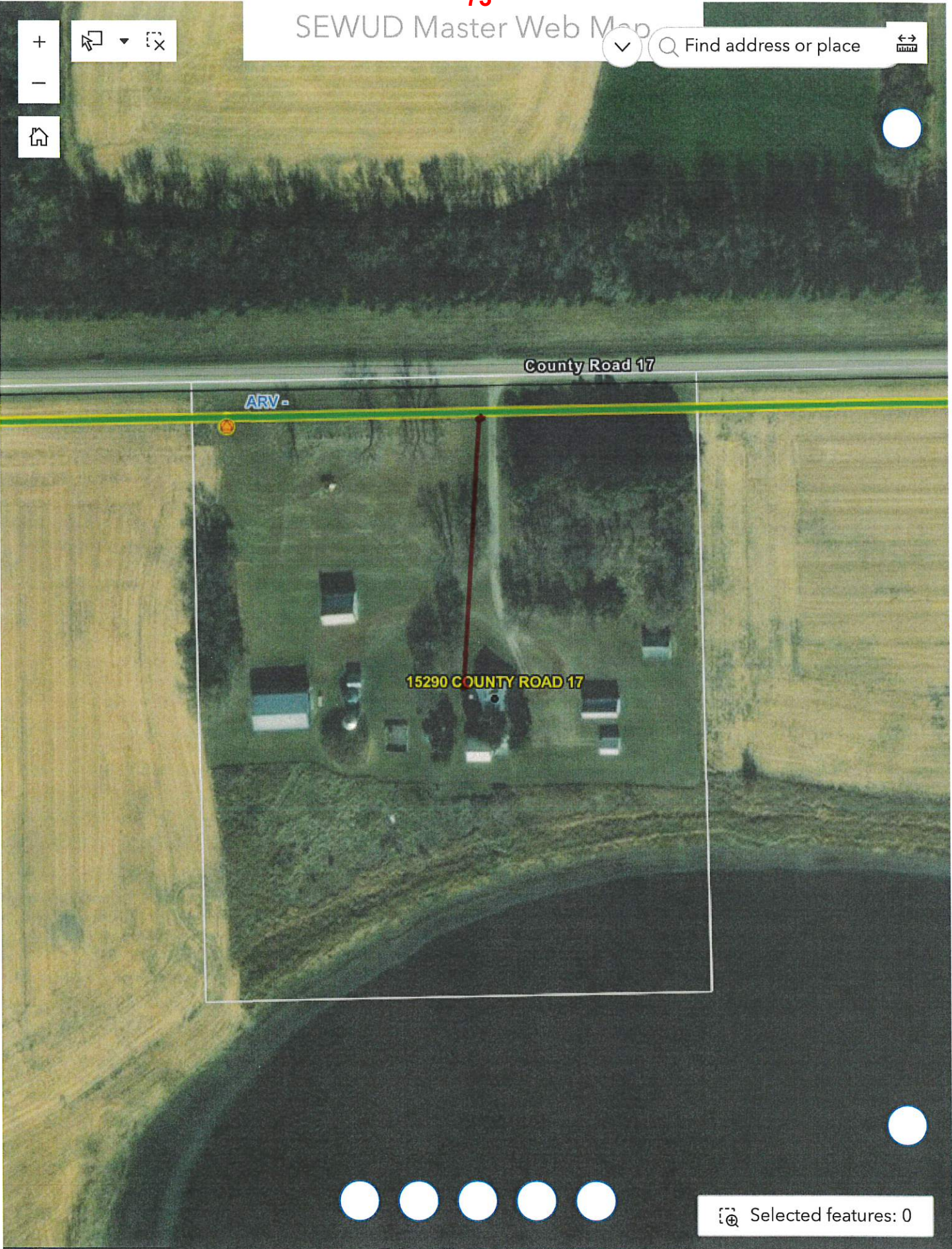


73

# SEWUD Master Web Map

Map navigation controls including zoom in (+), zoom out (-), home, and a search icon.

Search bar with a dropdown arrow, a magnifying glass icon, the text "Find address or place", and a full-screen icon.



County Road 17

ARV -

15290 COUNTY ROAD 17



Selected features: 0

200 ft



**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Rural Water System New Customer Hookup Application**

<b>Date of Application</b>	04/04/2024	<b>County of Applicant</b>	Richland
<b>Applicant's Name</b>	Brian Tyler		
<b>Rural Water System (Sponsor)</b>	Southeast Water Users District		
<b>Authorized Sponsor Representative Name/Title</b>	Steve Hansen, General Manager		
<b>Address</b>	PO Box 10, Mantador ND 58058		
<b>Phone</b>	(701) 242-7432	<b>Email</b>	dl.sewu@rrt.net
<b>Is This Request for Emergency Assistance?</b>	<input type="radio"/> Yes <input checked="" type="radio"/> No		
<b>Project Type</b>	<input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business		

**Describe Project and Location**

Rural water service to Wyndmere Township, Section 18, portion of the NW 1/4 and a portion of the NE 1/4. The hookup consists of installing 2,100 ft of 2" water line.

<b>Total Estimated Project Cost</b>	\$ 24,000
<b>Assistance Requested</b> <small>Allowable maximum is \$10,000 (See eligible projects and grant amounts)</small>	\$ 10,000
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$	Agency Name
\$	Agency Name





D EXCAVATING INC  
Daleyn Baasch  
12221 64TH ST SE  
Lisbon, North Dakota 58054

(701) 308-0220

TO SEWU  
Brian Tyler

# JOB ESTIMATE

PHONE \_\_\_\_\_ DATE 3-27-24  
JOB NAME/LOCATION Water Service Install

03-6150-159

JOB DESCRIPTION:

2100 ft 2" water service install  
\$24000

THIS ESTIMATE IS FOR COMPLETING THE JOB AS DESCRIBED ABOVE. IT IS BASED ON OUR EVALUATION AND DOES NOT INCLUDE MATERIAL PRICE INCREASES OR ADDITIONAL LABOR AND MATERIALS WHICH MAY BE REQUIRED SHOULD UNFORLSEEN PROBLEMS OR ADVERSE WEATHER CONDITIONS ARISE AFTER THE WORK HAG STARTED.

ESTIMATED JOB COST \$24000

ESTIMATED BY D.



500 ft

Selected features: 0



**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Rural Water System New Customer Hookup Application**

<b>Date of Application</b> 4/22/2024	<b>County of Applicant</b> Stutsman
<b>Applicant's Name</b> Levi Anderson	
<b>Rural Water System (Sponsor)</b> Stutsman Rural Water District	
<b>Authorized Sponsor Representative Name/Title</b> Jesse Hewson/Distribution Manager	
<b>Address</b> 1812 Hwy 218 N, Jamestown, ND 58401	
<b>Phone</b> 701-252-7727	<b>Email</b> jessesrwdistrict@daktel.com
<b>Is This Request for Emergency Assistance?</b> <input type="radio"/> Yes <input checked="" type="radio"/> No	
<b>Project Type</b> <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

**Describe Project and Location**

Installation of 240 feet of 1" poly pipeline, Meter Pit, and Hydrant. Project is located 3 miles north of Jamestown, ND in section 31 of Fried township.

<b>Total Estimated Project Cost</b>	\$ 8,280
<b>Assistance Requested</b> Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 2,890
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$ N/A	Agency N/A Name
\$ N/A	Agency N/A Name

**By signing below I certify that the contents of this application are true to the best of my knowledge.**

Authorized Signature of Rural Water System **SIGN HERE** 

Printed Name/Title Jesse Hewson/Distribution Manager

- This Grant Application Must Include:**
- Breakdown of estimated costs
  - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
1" Poly Pipe	240	\$300
Meter Pit	1	\$1430
Hydrant	1	\$250
Fittings	1	\$120
Labor	1	\$6,180
	<b>Total</b>	<b>\$8,280</b>

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant’s county.

**READY TO SUBMIT?**

**Mail completed application with required documentation to:**

Garrison Diversion Conservancy District  
 PO Box 140, Carrington, ND 58421

**Or email to:**

watersupply@gdcd.org

**Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline**

80



Levi Anderson  
Meter Pit

Connection to existing  
waterline

**Stutsman Rural Water District**  
**Levi Anderson Service**  
**Section 31 T141N R63W**

80

PROJECT NO. -

DATE:4/24

EXHIBIT # 01





# GARRISON DIVERSION CONSERVANCY DISTRICT

Water Supply Assistance Grant Program

## Rural Water System New Customer Hookup Application

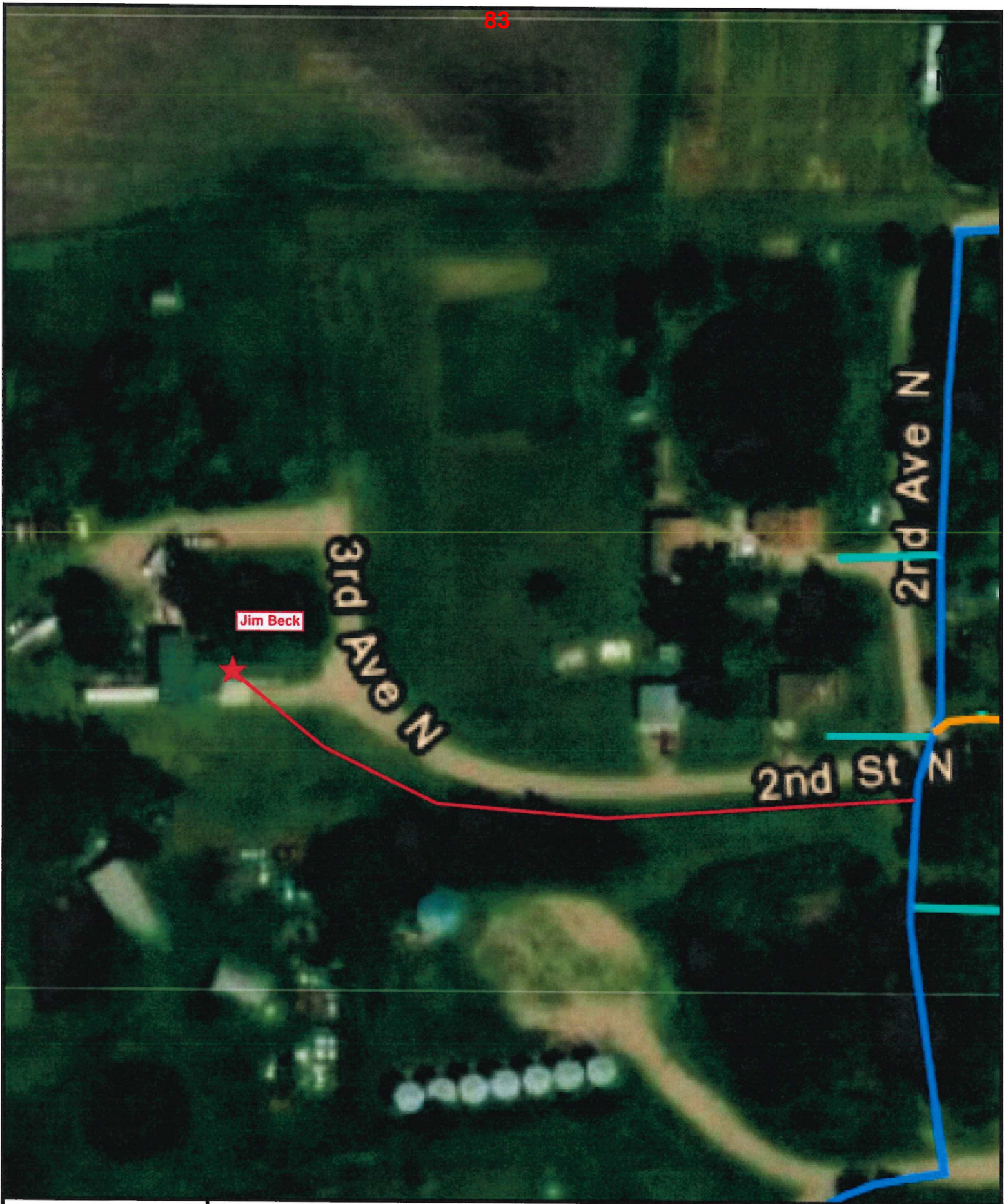
<b>Date of Application</b> 10/23/2023	<b>County of Applicant</b> Stutsman
<b>Applicant's Name</b> James & Peggy Beck	
<b>Rural Water System (Sponsor)</b> Stutsman Rural Water District	
<b>Authorized Sponsor Representative Name/Title</b> Jesse Hewson/Distribution Manager	
<b>Address</b> 1812 Hwy 281 N, Jamestown, ND 58401	
<b>Phone</b> 701-590-0621	<b>Email</b> jessesrwdistrict@daktel.com
<b>Is This Request for Emergency Assistance?</b> <input type="radio"/> Yes <input checked="" type="radio"/> No	
<b>Project Type</b> <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

### Describe Project and Location

Installation of 440 feet of 2" PVC, 100 feet of 1" Poly, and a Curb Stop in the City of Eldridge. Jim's well is producing tan colored water and he is concerned it will not make this winter.

<b>Total Estimated Project Cost</b>	\$ 8800
<b>Assistance Requested</b> Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 3150
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$	Agency Name
\$	Agency Name





Jim Beck

3rd Ave N

2nd Ave N

2nd St N

Stutsman Rural Water District  
Water Service to Jim Beck  
Section 35 T140N R65W

PROJECT NO. -

DATE:10/23

EXHIBIT # 01



**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Rural Water System New Customer Hookup Application**

<b>Date of Application</b> 4/22/2024	<b>County of Applicant</b> Stutsman
<b>Applicant's Name</b> Benjamin Busch	
<b>Rural Water System (Sponsor)</b> Stutsman Rural Water District	
<b>Authorized Sponsor Representative Name/Title</b> Jesse Hewson/Distribution Manager	
<b>Address</b> 1812 Hwy 218 N, Jamestown, ND 58401	
<b>Phone</b> 701-252-7727	<b>Email</b> jessesrwdistrict@daktel.com
<b>Is This Request for Emergency Assistance?</b> <input type="radio"/> Yes <input checked="" type="radio"/> No	
<b>Project Type</b> <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

**Describe Project and Location**

Installation of 1,820 feet of 2" CL. 200 PVC pipeline and a curb stop to a rural household. The project is located approximately 2 miles SW of Jamestown, ND in Section 10 of Woodbury township.

**Total Estimated Project Cost**      \$ \$24,920

**Assistance Requested**      \$ \$10,000  
Allowable maximum is \$10,000  
 (See eligible projects and grant amounts)

**Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project**

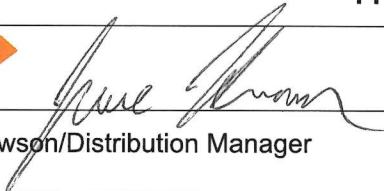
\$ N/A      Agency N/A  
Name

\$ N/A      Agency N/A  
Name

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature  
of Rural Water System

SIGN HERE



Printed Name/Title  
Jesse Hewson/Distribution Manager

- This Grant Application Must Include:**
- Breakdown of estimated costs
  - Authorized signature of sponsoring agency

**PROJECT COST ESTIMATES**

Item	Units	Estimated Cost
1" Poly Pipe	120	\$150
2" CL. 200 PVC	1600	\$2,920
2" Yelomine Pipe	100	\$560
2" Gate Valve	1	\$720
Curb Stop	1	\$330
Fittings	1	\$860
Labor	1	\$19,380
	<b>Total</b>	\$24,920

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

**READY TO SUBMIT?**

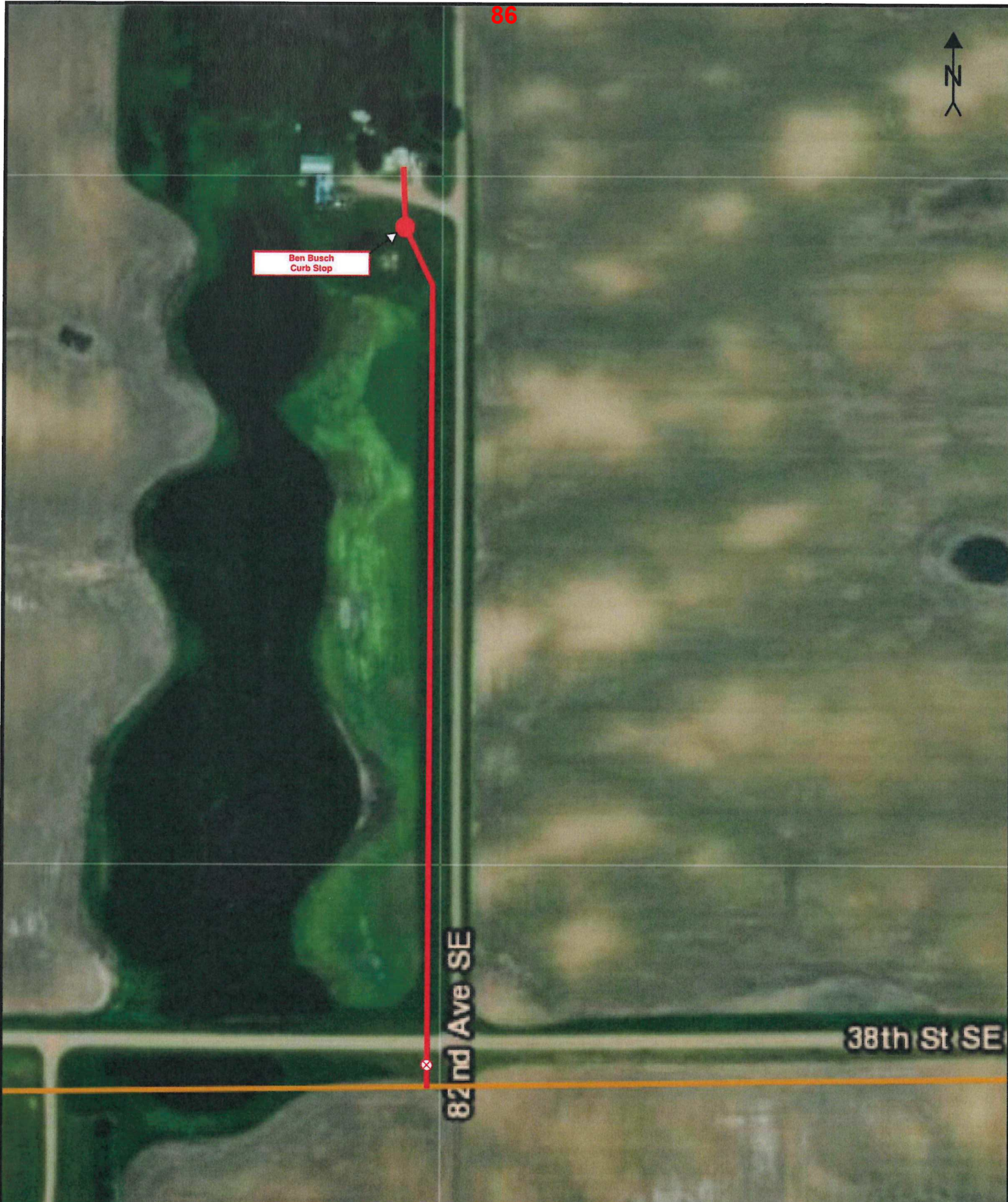
**Mail completed application with required documentation to:**

Garrison Diversion Conservancy District  
PO Box 140, Carrington, ND 58421

**Or email to:**

watersupply@gdcd.org

Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline



Ben Busch  
Curb Stop

86



82nd Ave SE

38th St SE



**Stutsman Rural Water District**  
**Ben Busch Service**  
**Section 10 T139N R64W**

86

PROJECT NO. -
DATE:4/24
EXHIBIT # 01



# GARRISON DIVERSION CONSERVANCY DISTRICT

Water Supply Assistance Grant Program

## Rural Water System New Customer Hookup Application

<b>Date of Application</b> 4/26/2024	<b>County of Applicant</b> Stutsman
<b>Applicant's Name</b> Brent & Shelly Kurtz	
<b>Rural Water System (Sponsor)</b> Stutsman Rural Water District	
<b>Authorized Sponsor Representative Name/Title</b> Jesse Hewson/Distribution Manager	
<b>Address</b> 1812 Hwy 218 N, Jamestown, ND 58401	
<b>Phone</b> 701-252-7727	<b>Email</b> jessesrwdistrict@daktel.com
<b>Is This Request for Emergency Assistance?</b> <input type="radio"/> Yes <input checked="" type="radio"/> No	
<b>Project Type</b> <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

### Describe Project and Location

Installation of 300 feet of bored 1" poly pipeline and a curb stop. Project is located 10 miles northeast of Jamestown, ND in section 36 of Ashland township on the west side of Spiritwood Lake.

<b>Total Estimated Project Cost</b>	\$ 8,000
<b>Assistance Requested</b> Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 2,750
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$ N/A	Agency Name N/A
\$ N/A	Agency Name N/A

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature  
of Rural Water System

SIGN HERE



Printed Name/Title      Jesse Hewson/Distribution Manager

- This Grant Application Must Include:**
- Breakdown of estimated costs
  - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
1" Poly Pipe	300	\$350
Curb Stop	1	\$330
Fittings	1	\$250
Labor	1	\$7070
<b>Total</b>		<b>\$8,000</b>

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

**READY TO SUBMIT?**

**Mail completed application with required documentation to:**

Garrison Diversion Conservancy District  
PO Box 140, Carrington, ND 58421

**Or email to:**

watersupply@gdcd.org

Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline



Camp Roktwan Rd 36

89



Brent & Shelly Kurtz  
Curb Stop

Stutsman Rural Water District  
Brent & Shelly Kurtz Service  
Section 36 T~~89~~12N R63W

PROJECT NO. -

DATE:4/24

EXHIBIT # 01



**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application 3-20-24	County of Applicant Ward
Applicant's Name Jamie Heyen	
Rural Water System (Sponsor) North Prairie Regional Water District	
Authorized Sponsor Representative Name/Title Teresa Sundsbak General Manager	
Address 3811 Burdick Expressway East	
Phone 701-852-1886	Email teresa.s@nprwd.com
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

**Describe Project and Location**

Bring water into the property from existing line. (See map)

2" line to curbstop

1" line to house

Total Estimated Project Cost	ψ \$7,446.00
Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ \$4,946.00
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$	Agency Name
\$	Agency Name

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature of Rural Water System **SIGN HERE** *Teresa Sandbak*

Printed Name/Title  
*Teresa Sandbak General Manager*

- This Grant Application**
- Breakdown of estimated costs
  - Must Include:** • Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
<i>Curbsstop, Base + lid (NP)</i>		<i>558.60</i>
<i>wild Prairie Solutions</i>		<i>6,200.00</i>
<i>c+c Plumbing</i>		<i>688.00</i>
	<b>Total</b>	<i>7,446.00</i>

**QUESTIONS?**  
 Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant’s county.

**READY TO SUBMIT?**  
**Mail completed application with required documentation to:**  
 Garrison Diversion Conservancy District  
 PO Box 140, Carrington, ND 58421

**Or email to:**  
 watersupply@gdcd.org

**Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline**

92

92



60ft

Maxar, Microsoft

Owner Name: HEYEN, JAMIE  
Legal Description:  
OLT 2 OF SESE LS SBLT A & B S7-155-81 SSURREY CITY A 7.60  
Address: 10961 19TH AVE NE



QUOTE #326

Taking the time to do it right!

DATE: 9-25-23

Kacey Wilen: Owner  
 2001 345<sup>th</sup> Ave SE, Max, ND 58759  
 701-226-9878  
 wildprairiesolutions@gmail.com

To: Jamie Heyen

SALESPERSON	JOB	PAYMENT TERMS	DUE DATE
Kacey Wilen	Heyen Rural Water Line	30 Days Full	N/A

QTY	DESCRIPTION	UNIT PRICE	LINE TOTAL
4	Mobilization In/Out (2 Machines)	\$175.00	\$700.00
1	Excavate 2" Rural Water Main, Cut and Drain Water Main, Install Provided 2"x2"x2" Compression Tee, and Backfill/Compact *Parts are required to be obtained thru NPRWA and are charged to customer thru them.*	\$1,000.00	\$1,000.00
200'	Excavate, Install, and Backfill/Compact Approximately 200'- 2" Class 200 Rural Water Service Line from Water Main to Existing 1" Stub Out Location Price *Price includes material. Add or subtract \$16.00 FT for line distance variation. Utility crossings add \$125.00/marked utility.*	\$16.00/FT	\$3,200.00
1	Private Electrical Utility Locate *It is estimated that well power supply is laid with existing well service line and will need to be verified. If not needed remove line item.*	\$200.00	\$200.00
2	Estimated Hourly Backhoe Service for Existing Well Water Line Locating and Crossing	\$150.00/HR	\$300.00
1	Excavate Existing Water Line Stub Out, Install Provided Curb Stop, and Backfill/Compact *Curb stop is required to be obtained thru NPRWA and is charged to customer thru them.*	\$500.00	\$500.00
1	2" PVC to 1" Poly Reducing Coupling and Installation *Price includes part. Part needed is not provided thru NPRWA*	\$300.00	\$300.00
SUBTOTAL			\$6,200.00
SALES TAX			N/A
TOTAL			\$6,200.00

# Proposal

## C&C Plumbing & Heating, L.L.P.

3808 Burdick Expressway East  
 Minot, ND 58701-5359  
 Ph (701) 852-8464  
 E-mail: ccplumb@srt.com

Proposal Submitted to: Mike Reitz	Phone: (702) 498-9309	Date: Thu, Mar 14, 2024
Address: 10961 19th Ave	Job: Mike Reitz - Tie in Rural Water	
City, State, and Zipcode: Surrey, ND 58785	Job Location:	

**Specifications and Description of work:**

Supply Materials and Labor to:

Tie in Rural Water to House with  
 North Praire Water Meter Assembly  
 Bypass Well System

### We Propose

To furnish material and labor, complete AS DESCRIBED above, for the sum not to exceed

Six Hundred Eighty Eight Dollars ( \$688.00)

Payment to be made as follows:

As per contract documents.

All Material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from specifications described above involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements are contingent upon strikes, accidents or delays beyond our control. Owner to carry Fire and other necessary Insurance. Our workers are covered by Workers compensation Insurance.

Authorized  
Signature:

Proposal is Valid for 30 Days

### Acceptance of Proposal

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as stated above.

Date of Acceptance: \_\_\_\_\_ Signature: \_\_\_\_\_

MAR 11 2024



**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

Municipality Application

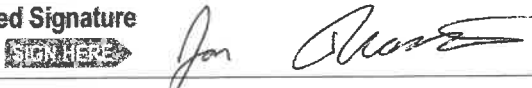
<b>Date of Application</b> 3/7/21	<b>County of Applicant</b> Nelson
<b>Municipality</b> City of McVile	
<b>Authorized Representative Name/Title</b> Jon Trostad/Public Works Superintendent	
<b>Address</b> PO Box 275, McVile, ND, 58254	
<b>Phone</b> 701-230-0421	<b>Email</b> mcvillewtrplant@gondtc.com
<b>Is This Request for Emergency Assistance?</b> <input type="radio"/> Yes <input checked="" type="radio"/> No	

**Describe Project and Location**

Project location: 117 N Hamlin Street, McVile, ND, 58254  
 Project Description: Located water leak at project location. Upon digging for repair noticed it was galvanized/lead line so replaced service line, curb stop and riser.

<b>Total Estimated Project Cost</b>	\$ 5000
<b>Assistance Requested</b> Allowable maximum is \$20,000 (See eligible projects and grant amounts)	\$ <del>5000</del> 2,500
<b>Other Grant Awards or Loans Being Received for This Project</b>	\$ 0
<b>Reserve And/OR Contingency Funds on Hand</b>	\$ 0

**By signing below I certify that the contents of this application are true to the best of my knowledge.**

**Authorized Signature**  


**Printed Name/Title**    Jon Trostad

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
Curb stop with riser	1	500
1" Poly water line	1	300
Misc fittings	1	200
Labor & Equipment	3	4100
<b>Total</b>		<b>5000</b>

**QUESTIONS?**  
 Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, [watersupply@gdcd.org](mailto:watersupply@gdcd.org),  
 or the Director from the applicant's county.

**READY TO SUBMIT?**  
**Mail completed application with required documentation to:**  
 Garrison Diversion Conservancy District  
 PO Box 140, Carrington, ND 58421

Or email to:  
[watersupply@gdcd.org](mailto:watersupply@gdcd.org)

**Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline**



**GARRISON DIVERSION CONSERVANCY DISTRICT**  
**MR&I Project Construction Report**  
**April 30, 2024**

**Current Funding**

Project	Federal MR&I Funding	Prior MR&I Fund Expenditures	2024 MR&I Fund Expenditures	Total Expenditures	Federal MR&I Funding Remaining
ENDAWS	\$ 3,870,000.00	\$ 819,076.12	\$ 103,789.04	\$ 922,865.16	2,947,134.84
NAWS-Biota Treatment Plant	\$ 60,874,495.85	\$ 52,542,365.41	\$ 2,114,476.04	\$ 54,656,841.45	6,217,654.40
NAWS-Westhope to Souris River (2-4B)	\$ 4,660,000.00	\$ 3,210,130.47	\$	\$ 3,210,130.47	1,449,869.53
<b>Totals</b>	<b>\$ 69,404,495.85</b>	<b>\$ 56,571,572.00</b>	<b>\$ 2,218,265.08</b>	<b>\$ 58,789,837.08</b>	<b>\$ 10,614,658.77</b>

GARRISON DIVERSION CONSERVANCY DISTRICT  
 MR&I BIL Agreement Project Construction Report  
 April 30, 2024

Current Funding

Project	Federal MR&I Funding	Prior MR&I Fund Expenditures	2024 MR&I Fund Expenditures	Total Expenditures	Federal MR&I Funding Remaining
NAWS Biota WTP & Pump Station Ph 2 (7-2B/4-1B)	\$ 26,645,000.00	\$ -	\$ -	\$ -	26,645,000.00
Bottineau Reservoir & Pump Station 4-4B/5-4B	\$ 7,400,000.00		\$ 931,153.84		7,400,000.00
Snake Creek Discharge Pipeline (2-1E)	\$ 4,500,000.00		\$ 505,428.78		4,500,000.00
Unallocated	\$ 2,000,000.00				2,000,000.00
Totals	\$ 40,545,000.00	\$ -	\$ 1,436,582.62	\$ -	\$ 40,545,000.00

# MUNICIPAL, RURAL AND INDUSTRIAL WATER SUPPLY PROGRAM

April 29, 2024

Mr. Joe Hall, Area Manager  
Dakotas Area Office  
Bureau of Reclamation  
PO Box 1017  
Bismarck, ND 58502-1017

RE: State of North Dakota MR&I Water Supply Program  
Cooperative Agreement No. R17AC00049  
FY2024 Second Quarter Report

Dear Joe:

This FY2024 Second quarter report is for the State of North Dakota Municipal, Rural, and Industrial (MR&I) Water Supply Program. Enclosed are tables for the MR&I project funding and expenditures, and a project status summary.

**Eastern North Dakota Alternate Water Supply** – The Eastern North Dakota Alternate Water Supply (ENDAWS) project is installation of 32 miles of transmission line from the McClusky Canal to serve as an alternate water supply for the Red River Valley Water Supply Project to provide a supplemental water supply in the event of drought conditions. Estimated cost is \$5,160,000 for 30 percent design and land acquisition. The 75 percent funding of \$3,870,000 includes a 2021 grant of \$2,370,000 and a 2023 grant of \$1,500,000.

**Northwest Area Water Supply** – The Northwest Area Water Supply (NAWS) project is a main transmission water supply project to serve approximately 81,000 people through connections with 14 communities and three rural water systems in north central North Dakota.

The Biota Water Treatment Plant (Contract 7-2A/4-1A) has an overall estimated cost of \$64.1 million. The grant funding of \$62,812,673 includes a 2018 grant of \$4,917,164, a 2020 grant of \$10,995,000, a 2021 grant of \$18,781,827, a 2022 grant of \$20,418,682, and a 2023 grant of \$7,700,000.



Water Commission | 1200 Memorial Hwy | Bismarck, ND 58505 | 701.328.4989 | DWR.nd.gov

Garrison Diversion Conservancy District | PO Box 140 | Carrington, ND 58421 | 701.652.3194 | garrisondiversion.org

[mri@gdcd.org](mailto:mri@gdcd.org)

Joe Hall Letter – State MR&I FY2024 Second Quarter Report  
 Page 2  
 April 29, 2024

The Minot Water Treatment Plant Phase II (Contract 7-1B) has an overall estimated cost of \$32 million. The grant funding is \$14,859,836.

The Snake Creek Intake Modifications (Contract 6-1A) includes procurement, demolition, and construction contracts for all work inside the existing Snake Creek facilities. Estimated cost is \$48.8 million. The grant funding is \$0 million.

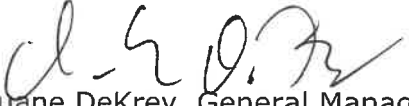
Lansford Reservoir and Pump Station (Contract 4-3A/5-3A) is a 4.5-million-gallon reservoir and 2,500-gallon per minute pump station with an estimated cost of \$11.6 million. The grant funding is \$0 million.

South Prairie Reservoir and Hydraulic Control Structure (Contract 5-1A) is a 10.5-million-gallon reservoir with an estimated cost of \$15.7 million. The grant funding is \$0 million.

**Southwest Pipeline Project** – Construction is continuing for the Supplemental Raw Water Intake (Contract 1-2A) with an estimated cost of \$25.6 million and a 2015 grant of \$2 million.

Construction is complete on the upgrades for the Dodge Pump Station (Contract 4-1E) and Richardton Pump Station (Contract 4-2B) with a cost of \$6,497,201.

Sincerely,



Duane DeKrey, General Manager  
 GDCCD

DD:jsp:/237-03

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Joe Hall, Area Manager  
 Cooperative Agreement No. R17AC00049  
 FY2024 Fsecond Quarter Report  
 January 1, 2024 - March 31, 2024

State of North Dakota Municipal, Rural, and Industrial Water Supply Program  
 Project Status Summary

Project	Funding			Contract	Status
	Federal (BOR)	Local (Various)	Total		
<b>Eastern ND Alternative Water Supply (ENDAWS)</b> (2021,2023)	\$ 3,870,000	\$ 1,290,000	\$ 5,160,000		Project is in design phase.
<b>Northwest Area Water Supply</b>					
(2018) Biota Water Treatment Plant Design	\$ 4,917,164	\$ -	\$ 4,917,164	7-2A/4-1A	Design is complete.
(2020) Biota Water Treatment Plant Design	\$ 557,421	\$ -	\$ 557,421	7-2A/4-1A	Design is complete.
(2020) Biota WTP Ultraviolet Disinfection (UV) Equipment	\$ 707,125	\$ -	\$ 707,125		Procurement contract awarded to Xylem for low-pressure high intensity UV units which are installed on site.
(2020) Biota WTP Dissolved Air Flotation (DAF) Equipment	\$ 1,843,870	\$ -	\$ 1,843,870		Procurement contract awarded to Xylem Water Solutions for Leopold Clari-DAF system and under construction and being installed
(2020) Biota Water Treatment Plant (WTP) Phase I	\$ 7,886,584	\$ -	\$ 7,886,584	7-2A/4-1A	
(2021) Biota Water Treatment Plant (WTP) Phase I	\$ 18,781,827	\$ -	\$ 18,781,827	7-2A/4-1A	
(2022) Biota Water Treatment Plant (WTP) Phase I	\$ 20,418,682	\$ -	\$ 20,418,682	7-2A/4-1A	Contract was bid December 17, 2020 and awarded February 11, 2021, under construction, and 96 percent complete.
(2023) Biota Water Treatment Plant (WTP) Phase I	\$ 7,700,000	\$ 1,315,207	\$ 9,015,207	7-2A/4-1A	
(2016,2018,2019) Minot Water Treatment Facility Phase II	\$ 14,859,836	\$ 17,568,928	\$ 32,428,764	7-1B	Construction contract awarded to PKG Contracting, Inc. and construction is substantially complete. Procurement contracts were bid November 17, 2022
Snake Creek Intake Modifications	\$ -	\$ 48,778,267	\$ 48,778,267	6-1A	Contract 1 awarded to Burand, Inc DBA as General Repair Services. Contract 2 awarded to Vessco, Inc. Contract 3 awarded to Main Electric Construction. Demolition contract was bid December 1, 2022 and awarded to PKG Construction, Inc. and is in progress Construction contract was bid January 18, 2022 and was awarded to PKG Construction, Inc., work will progress in conjunction with the Demolition contract.
Lansford Reservoir and Pump Station Design	\$ -	\$ 11,644,000	\$ 11,644,000	4-3A/5-3A	Permanent intake is under design and in discussion with federal partners regarding permitting from USACE. Construction contract awarded to ICS, Inc. and DN Tanks Project is substantially complete and facility is in operation.
South Prairie Reservoir and Hydraulic Control Structure Design	\$ -	\$ 15,682,000	\$ 15,682,000	5-1A	Contract 4 was Preload, Inc. at \$7,815,005 and Contract 6 is Stanek Contractors at \$7,120,200. The reservoir is constructed and tested, the flow control facility and hydraulic control facility are substantially complete.
<b>Southwest Pipeline Project</b>					
(2015) Supplemental Raw Water Intake	\$ 2,000,000	\$ 23,585,738	\$ 25,585,738	1-2A	James W. Fowler Co. stopped work on horizontal directional drilling of the intake pipe and filed a claim on site conditions. James W. Fowler Co. and the state have been actively engaged in continued mediation.
Dodge and Richardson Pump Stations		\$ 6,497,201	\$ 6,497,201	4-1E/4-2B	The general contract with PKG Contracting, Inc. has been substantially completed. We accepted change order #4 of the general which has been executed and are now waiting for the final pay app. The electrical contract with Edling Electric has been fully paid including all retainage. The mechanical contract with Central Mechanical has been closed out.
<b>Total =</b>	<b>\$ 83,542,509</b>	<b>\$ 126,361,341</b>	<b>\$ 209,903,850</b>		

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Joe Hall, Area Manager  
 Cooperative Agreement No. R17AC00049  
 FY2024 Second Quarter Report  
 January 01 2024 to March 31 2024

State of North Dakota Municipal, Rural, and Industrial Water Supply Program  
 Project Funding and Expenditures

Projects	FY 2024			FY 2024			FY 2024					
	2nd Quarter Expenditures			Total			Total Expenditures			3rd Quarter Estimated Expenditures		
	Federal	Local	Total	Federal	Federal	Local	Total	Federal	Local	Total		
ENDAWS	\$ 103,789.04	\$ 34,596.34	\$ 138,385.38	\$ 922,865.16	\$ 922,865.16	\$ 307,621.67	\$ 1,230,486.83	\$ 400,000	\$ 133,333	\$ 533,333		
Northwest Area Water Supply	\$ 1,764,465.94	\$ -	\$ 1,764,465.94	\$ 28,878,242.29	\$ 83,413,342.22	\$ 39,788,089.58	\$ 123,201,431.80	\$ 2,180,000	\$ 66,667	\$ 2,246,667		
Southwest Pipeline Project	\$ -	\$ (774,689.98)	\$ (774,689.98)	\$ -	\$ -	\$ 47,164,794.51	\$ 47,164,794.51	\$ -	\$ 800,000	\$ 800,000		
State Administration - GDCD	\$ 22,506.82	\$ -	\$ 22,506.82	\$ 132,991.50	\$ 580,900.62	\$ -	\$ 580,900.62	\$ 20,000	\$ -	\$ 20,000		
State Administration - NDSWC	\$ -	\$ -	\$ -	\$ 47,411.59	\$ 348,166.36	\$ 116,058.83	\$ 464,225.19	\$ -	\$ -	\$ -		
Completed:(Burlington, Westhope, Sherwood, Rugby, Wahpeton, Cass-Leonard Area, Makoti, Mohall, Kindred, Casselton, GDCD ENDAWS, New England, Gladstone, Glenburn, McLean-Sheridan, South Central, Northeast Regional Water District Expansion)	\$ -	\$ -	\$ -	\$ 309,215.18	\$ 22,531,555.33	\$ 11,702,289.64	\$ 34,233,844.97	\$ -	\$ -	\$ -		
<b>Total</b>	<b>\$ 1,890,761.80</b>	<b>\$ (740,093.64)</b>	<b>\$ 1,150,668.16</b>	<b>\$ 30,290,725.72</b>	<b>\$ 107,796,829.69</b>	<b>\$ 99,078,854.23</b>	<b>\$ 206,875,683.92</b>	<b>\$ 2,600,000</b>	<b>\$ 1,000,000</b>	<b>\$ 3,600,000</b>		

Cooperative Agreement R17AC00049, Section 7.2 - Cost Sharing Requirement: "No further non-federal cost-share funds are required for this project under existing authorization."

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# MUNICIPAL, RURAL AND INDUSTRIAL WATER SUPPLY PROGRAM

April 29, 2024

Mr. Joe Hall, Area Manager  
Dakotas Area Office  
Bureau of Reclamation  
PO Box 1017  
Bismarck, ND 58502-1017

RE: State of North Dakota MR&I Water Supply Program  
Cooperative Agreement No. R23AC00093  
FY2024 Second Quarter Report – BIL Funds

Dear Joe:

This FY2024 second quarter report is for the State of North Dakota Municipal, Rural, and Industrial (MR&I) Water Supply Program for Bipartisan Infrastructure Law funding (BIL). Enclosed are tables for the MR&I project funding and expenditures, and a project status summary.

**Northwest Area Water Supply** – The Northwest Area Water Supply (NAWS) project is a main transmission water supply project to serve approximately 81,000 people through connections with 14 communities and three rural water systems in north central North Dakota.

The Biota Water Treatment Plant and Pump Station Phase II (Contract 7-2B/4-1B) has an overall estimated cost of \$49.2 million. The grant funding of \$26,645,000 includes a 2022 grant of \$21,645,000, a 2023 grant of \$5,000,000.

The Snake Creek Pumping Plant Discharge Pipeline (Contract 2-1E) includes construction of a discharge pipeline and connection to NAWS discharge pipeline inside an existing Snake Creek Pumping Plant discharge tunnel. Estimated cost is \$6.9 million. The grant funding is \$4.5 million.



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Joe Hall Letter – State MR&I FY2024 Second Quarter Report – BIL Funds  
Page 2  
March 29, 2024

Bottineau Reservoir and Pump Station (Contract 4-4B/5-4B) is a 3.0-million-gallon reservoir and 1,400-gallon per minute pump station with an estimated cost of \$11.2 million. The grant funding is \$7.4 million.

Sincerely,



Duane DeKrey, General Manager  
GDCD

DD:jsp:/237-03,237-04





Joe Hall, Area Manager  
 Cooperative Agreement No. R23AC00093  
 FY2024 Second Quarter Report  
 January 1, 2024 - March 31, 2024

State of North Dakota Municipal, Rural, and Industrial Water Supply Program  
 Project Status Summary

Project	Funding			Contract	Status
	Federal (BOR)	Local (Various)	Total		
<b>Northwest Area Water Supply</b>					
(2022) Biota Water Treatment Plant (WTP) Phase 2	\$ 21,645,000	\$ -	\$ 21,645,000	7-2B/4-1B	Project is in design phase.
(2023) Biota Water Treatment Plant (WTP) Phase 2	\$ 5,000,000		\$ 5,000,000	7-2B/4-1B	
Snake Creek Pumping Plant Discharge Pipeline	\$ 4,500,000	\$ 2,423,077	\$ 6,923,077	2-1E	Contract awarded to Michels Construction and under construction, construction is 19% complete, work was interrupted by winter, contractor is remobilizing to commence work May 1, 2024.
Bottineau Reservoir and Pump Station	\$ 7,400,000	\$ 3,814,946	\$ 11,214,945	4-4B/5-4B	Contract 4 awarded to DN Tanks at \$3,885,000 and Contract 6 is American General Contractors at \$7,014,845.45 , construction is 21% complete, pump station building is in place, reservoir contractor will mobilize the first week of May 2024.
<b>Total =</b>	<b>\$ 38,545,000</b>	<b>\$ 6,238,023</b>	<b>\$ 44,783,022</b>		

Joe Hall, Area Manager  
 BIL Cooperative Agreement No. R23AC00093  
 FY2024 Second Quarter Report  
 January 01 20234 to March 31 2024

State of North Dakota Municipal, Rural, and Industrial Water Supply Program  
 Project Funding and Expenditures

Projects	FY 2024			FY 2024	Total Expenditures			FY 2024		
	2nd Quarter Expenditures			Total	Total Expenditures			3rd Quarter Estimated Expenditures		
	Federal	Local	Total	Federal	Federal	Local	Total	Federal	Local	Total
Northwest Area Water Supply (BWTP only)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Northwest Area Water Supply	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 2,000,000	\$ 1,500,000	\$ 3,500,000
<b>Total</b>	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 2,275,000	\$ 1,225,000	\$ 3,500,000

Cooperative Agreement R23AC00093, Section 7.2 - Cost Sharing Requirement: "No further non-federal cost-share funds are required for this project under existing authorization."