

**GARRISON DIVERSION CONSERVANCY DISTRICT**

**MR&I COMMITTEE**

**August 19, 2024**

**1:00 PM**

**A G E N D A**

- 1:00 p.m. I. Call to Order & Pledge of Allegiance - Geneva Kaiser
- 1:02 p.m. II. Roll Call – Stacey Gussiaas
- 1:03 p.m. III. Review and Approval of Minutes – Geneva Kaiser  
**A. >May 14, 2024**
- 1:05 p.m. IV. Return of Grant Funds – Geneva Kaiser  
 A. Southeast Water Users District  
 a. >Wolters, Andy
- V. Request for Extension – Geneva Kaiser  
**A. >North Prairie Regional Water District**  
 a. Hendrickson, Joann & DuWayne  
 b. Keller, Dean  
 c. Wing, Michael & Crystal
- 1:10 p.m. VI. >Current Funding Table & Project Review – Merri Mooridian
- 1:11 p.m. VII. > Completed Projects – Merri Mooridian
- 1:12 p.m. VIII. >Water Supply Assistance Grant Applications – Geneva Kaiser
- 1:13 p.m. IX. Review of Grant Applications – Geneva Kaiser  
 A. Rural Water Requests  
 a. Cass Rural Water District  
 i. **>Hesse, Jason**  
 b. East Central Regional Water District  
 i. **>Klabo, Jerod**  
 ii. **>Sobolik, Ben**  
 c. McKenzie County Water Resource District  
 i. **>Kleppen, Brinda**  
 ii. **>Paul, Michael & Tammy**  
 d. McLean Sheridan Rural Water  
 i. **>Robinson, Buck**  
 ii. **>Robinson, Donald**  
 e. Stutsman Rural Water District  
 i. **>Hesch, Jayden**  
 ii. **>Skjeret, Ryan**  
 B. Municipality Requests  
 a. **>City of McVille**
- 1:55 p.m. X. Federal MR&I Program – Merri Mooridian  
**A. >FY2024 Funding Recommendation**

**B.** >Construction Reports

**C.** Increased Authorization Request

2:10 p.m. XI. Other

2:12 p.m. XII. Adjourn

**Items in Bold Require Committee Action**



The following minutes are in draft form subject to review and approval by the MR&I Committee at its next meeting.

24-01

## **GARRISON DIVERSION CONSERVANCY DISTRICT**

### **MR&I COMMITTEE**

**Garrison Diversion Conservancy District  
Carrington, North Dakota**

**May 14, 2024**

A meeting of the Garrison Diversion Conservancy District Municipal, Rural & Industrial (MR&I) Committee was held on May 14, 2024. The meeting was called to order by Chairperson Kaiser at 10:30 a.m.

#### **MEMBERS PRESENT**

Board Chairman Alan Walter  
Committee Chairperson Geneva Kaiser  
Director Kyle Blanchfield  
Director Nikki Boote  
Director Steve Metzger  
Director Kenny Rogers  
Secretary Merri Mooridian

#### **OTHERS PRESENT**

A copy of the registration sheet is attached to the minutes as Annex I.

The meeting was recorded to assist with compilation of the minutes.

#### **READING OF THE MINUTES**

**Motion by Director Walter to dispense with the reading and approve the October 19, 2023, MR&I Committee minutes. Second by Director Rogers. Upon voice vote, motion carried.**

#### **RETURN OF GRANT FUNDS**

**Stutsman Rural Water District** - - Geneva Kaiser, Chairperson, reported in May of 2022, John Wahl was awarded funding from the Water Supply Assistance Grant Program (WSAGP) in the amount of \$1,630. He is no longer going to hook up to rural water; therefore, these funds can be returned to the reserve fund.

**Upper Souris Water District** - - Stacey Gussiaas, Administrative Assistant, Garrison Diversion, said Jane Frame was also awarded grant funds in May of 2022 from the WSAGP in the amount of \$6,550. The sponsor was contacted by letter with no reply received; therefore, these funds will be returned to the reserve fund.

## **CURRENT FUNDING TABLE & PROJECT REVIEW**

Merri Mooridian, Secretary, referred to the WSAGP outstanding projects table, reporting the program began in June of 2021, and the total of outstanding projects is \$147,213. Expenditures for 2024 total \$25,040. A copy of the table is attached to these minutes as Annex II.

## **COMPLETED PROJECTS**

Ms. Mooridian referred to the WSAGP completed projects table, stating the total amount of approved projects is \$470,746 with an expended amount of \$358,401. Projects that did not come to fruition total \$112,344, which goes back into the WSAGP reserve account. A copy of the table is attached to these minutes as Annex III.

## **AMENDMENT TO AGENDA**

Chairman Kaiser reported there were two late applications received. One from Barnes Rural Water and the other from McKenzie Rural Water.

Chairperson Kaiser talked with the Perry Kapaun, Manager, at Barnes Rural Water District, who stated when the applicants came into his office, they did not realize there was a deadline. Mr. Kapaun completed the application for them right away and submitted it, adding the applicants would not complete the project this summer if it was not certain they would receive grant dollars.

Ms. Gussiaas pointed out the project applicants from McKenzie County Water District have already completed and paid for their rural water hook up. The application did indicate it was for consideration in August. It is up to the committee whether they want to consider the project for funding today.

Ms. Gussiaas explained the program guidelines have been changing since the committee is still trying to determine the best process to follow. In the beginning, the project could not be started until the grant funds were awarded. Then it was decided, because contractors are so difficult to obtain in most areas, the project needs to get started in order to receive better costs. Therefore, applicants are now allowed to complete the project before the grant award with the understanding they are financially responsible for the full cost should grant funding not be awarded.

Ms. Mooridian said since these two applications were received shortly after the deadline date and right before the committee meeting, staff was not sure how the committee would want to proceed.

Ms. Gussiaas commented if an emergency WSAGP application happens to be received, the MR&I Committee will hold a special meeting. In the meantime, if other non-emergency applications have been submitted, the committee will also consider those at the same time.

The committee discussed whether or not to consider the two applications received after the May 1 application deadline. It was agreed, due to the short construction season and to save the applicants from potentially higher project costs by waiting for the next MR&I Committee meeting this fall, consideration be given to these two applications today.

**Motion by Director Rogers to amend the meeting agenda adding the applications for Tyler Schlecht from Barnes Rural Water District and Jason and Wendy Gaskill from McKenzie County Water Resource District for funding consideration. Second by Director Walter. Upon voice vote, motion carried.**

### **WATER SUPPLY ASSISTANCE GRANT APPLICATION**

It was the consensus of the committee to add meter assembly to include but not limited to the new meter, pressure reducing valve (prv) and automated meter reading (amr) device to the ineligible projects/expenses to the rural water system new customer hookup guidelines.

### **REVIEW OF WATER SUPPLY ASSISTANCE GRANT APPLICATIONS**

#### **Rural Water Requests**

##### **Barnes Rural Water District**

Chad Kjelland and Doug Lettenmaier are each requesting \$6,380 for rural water hookup in Barnes County. The total estimated project cost is \$30,520, which will be divided two ways for a total of \$15,260 each. Total eligibility is \$6,380 per applicant. Copies of the grant applications are attached to these minutes as Annex IV and V respectively.

John Trielbold is requesting \$9,318 for installation of a rural water line to his property in Barnes County. The total estimated project cost is \$21,136. A copy of the grant application is attached to these minutes as Annex VI.

Roger Trielbold is requesting \$10,000 for installation of a rural water line to his residence in Barnes County. The total estimated project cost is \$24,015. A copy of the grant application is attached to these minutes as Annex VII.

##### **Cass Rural Water District**

Absaraka Parks is requesting \$1,070 for a rural water hookup to the concession stand and bathroom facility at the park located in Cass County. The total estimated project cost is \$4,641. A copy of the grant application is attached to these minutes as Annex VIII.

Scott Kyser is requesting \$8,574 to provide water to his new home being constructed in Cass County. The total estimated project cost is \$19,648. The \$1,440 cost for crop damages is not eligible, reducing the project cost to \$18,208. This changes the amount eligible for funding assistance to \$7,854. A copy of the grant application is attached to these minutes as Annex IX.

Ron Punton is requesting \$8,265 to install a rural water line to his new residence in Cass County. The total estimated project cost is \$19,031. A copy of the grant application is attached to these minutes as Annex X.

Chris Wehri is requesting \$6,467 for a rural water service line to his residence located in Cass County. The total estimated project cost is \$15,433. A copy of the grant application is attached to these minutes as Annex XI.

Central Plains Water District

Julie Harrington is requesting \$10,000 for installation of a rural water line to her residence near New Rockford located in Eddy County. The total estimated project cost is \$42,375. A copy of the grant application is attached to these minutes as Annex XII.

McKenzie County Water Resource District

Kris Brotherton is requesting \$2,584 for a rural water hook up to his residence in Watford City located in McKenzie County. The total estimated project cost is \$7,667. The \$200 cost for the pressure reducing valve (prv) is not eligible, reducing the project cost to \$7,467. This changes the amount eligible for funding assistance to \$2,484. A copy of the grant application is attached to these minutes as Annex XIII.

Paul and Amelia Burke are requesting \$4,300 to install a rural water line to their home in Watford City located in McKenzie County. The \$965 cost for the automated meter reading (amr) device plus the \$200 cost for the prv are not eligible, reducing the project cost to \$9,936. This changes the amount eligible for funding assistance to \$3,718. A copy of the grant application is attached to these minutes as Annex XIV.

Deb and Dean Tucker are requesting \$10,000 to install a rural water service line to their residence in Watford City located in McKenzie County. The total estimated project cost is \$25,000. A copy of the grant application is attached to these minutes as Annex XV.

Southeast Water Users District

Chris Ewing and Deb Gaukler are requesting \$1,000 for a rural water line to their residence near Lidgerwood located in Richland County. The total estimated project cost is \$4,500. A copy of the grant application is attached to these minutes as Annex XVI.

Brian Tyler is requesting \$10,000 to install a rural water service line to his home in Richland County. The total estimated project cost is \$24,000. A copy of the grant application is attached to these minutes as Annex XVII.

Stutsman Rural Water District

Levi Anderson is requesting \$2,890 for a rural water hookup to his residence north of Jamestown in Stutsman County. The total estimated project cost is \$8,280. A copy of the grant application is attached to these minutes as Annex XVIII.

James and Peggy Beck are requesting \$3,150 for a rural water hookup at their residence in Eldridge located in Stutsman County. The total estimated project cost is \$8,800. A copy of the grant application is attached to these minutes as Annex XIX.

Benjamin Busch is requesting \$10,000 for installation of a rural water line to his home southwest of Jamestown in Stutsman County. The total estimated project cost is \$24,920. A copy of the grant application is attached to these minutes as Annex XX.

Brent and Shelly Kurtz are requesting \$2,750 to install rural water to their new home located on the west side of Spiritwood Lake in Stutsman County. The total estimated project cost is \$8,000. A copy of the grant application is attached to these minutes as Annex XXI.

### North Prairie Regional Water District

Jamie Heyen is requesting \$2,473 to install a rural water line to a residence in Surrey located in Ward County. The total estimated project cost is \$7,446. The \$688 cost for connection from the curb stop to the house is not eligible, reducing the project cost to \$6,758. This changes the eligible amount for funding assistance to \$2,129. A copy of the grant application is attached to these minutes as Annex XXII.

### **Municipal Request**

#### City of McVille

The City of McVille is requesting \$2,500 to replace a water service line, curb stop and riser that was discovered to be a galvanized/lead line when digging to repair a located water leak. The total estimated project cost is \$5,000. A copy of the grant application is attached to these minutes as Annex XXIII.

Chairperson Kaiser said this is a public health issue as galvanized/lead lines are no longer allowed.

Ms. Gussiaas contacted the City of McVille's public works superintendent to ask whether this was the main service line or the line from the main service line to the house. He indicated it would be called the service line from the main to the house.

Ms. Gussiaas stated the WSAGP does not pay from the curb stop to the house. Would this be considered the same?

Chairperson Kaiser said she understands what the city is trying to do because lead laws have changed, and there is a lot of pipe replacement especially in the cities. She believes this would go back to the homeowner if it is actually the service line to the home. She questioned whether the city pays for it and special assesses it back to the homeowner.

Vice Chairman Anderson questioned who is financially responsible; the city or the homeowner.

Chairperson Kaiser commented there could be a lot of these applications coming in with the new lead/copper law, adding there is a federal cost assistance program for this.

Director Walter stated there are two phases. First, the lead lines are located and verified. The next phase is to replace the lead/copper lines through the federal grant program. This is being done in cities throughout the country. The program is not for the line into the house; it is for the main service line.

Ms. Mooridian reviewed the eligibility for municipal grant applicants:

- Extraordinary OM&R expenses and emergencies
- Projects that impact delivery of water to users, health/safety issues, potential harm to other infrastructure
- 50% cost share up to a total maximum grant of \$20,000
- Tower freeze-ups will be funded for only one occurrence

Chairperson Kaiser said the health/safety issues must be the reason for the application.

Ms. Gussiaas said if this is special assessed back to the homeowner, the project is not eligible. If it is the city's responsibility, then it would qualify.

It was the consensus of the committee to prepare a letter to the city requesting additional information on McVile's application.

### **Additional Rural Water Applications**

#### Barnes Rural Water District

Tyle Schlecht is requesting \$10,000 to install a rural water line to his home in Barnes County. The total estimated project cost is \$30,200. A copy of the grant application is attached to these minutes as Annex XXIV.

#### McKenzie County Water Resource District

Jason and Wendy Gaskill are requesting \$4,664 for installation of a rural water line to their residence in McKenzie County. The total estimated project cost is \$11,828. The \$965 cost for the meter pit is not eligible, reducing the project cost to \$10,863. This changes the eligible amount for funding assistance to \$4,182. A copy of the grant application is attached to these minutes as Annex XXV.

### **CONSIDERATION OF FUNDING**

**Motion by Director Blanchfield and second by Director Metzger to defer funding for the City of McVile pending further project information and to approve funding in the amount of \$128,037 for allocation to the following projects:**

**Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$6,380 to Barnes Rural Water District for installation of a rural water line at the residence of Chad Kjelland located in Barnes County.**

**Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$6,380 to Barnes Rural Water District for a rural water hookup at the residence of Doug Lettenmaier located in Barnes County.**

**Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$10,000 to Barnes Rural Water for installation of a rural water line to the residence of Tyler Schlecht located in Barnes County.**

**Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$9,318 to Barnes Rural Water District to install rural water to the residence of John Trielbold located in Barnes County.**

**Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$10,000 to Barnes Rural Water District for installation of a water line at the residence of Roger Treilbold located in Barnes County.**

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$1,070 to Cass Rural Water District for a rural water line installation for Absaraka Parks located in Cass County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$7,854 to Cass Rural Water District for a rural water line installation at the residence of Scott Kyser located in Cass County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$8,265 to Cass Rural Water District for a rural water line installation at the residence of Ron Punton located in Cass County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$6,467 to Cass Rural Water District for a rural water line installation at the residence of Chris Wehri located in Cass County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$10,000 to Central Plains Water District for a rural water line installation at the residence of Julie Harrington located in Eddy County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$2,484 to McKenzie County Water Resource District for a rural water line installation at the residence of Kris Brotherton located in McKenzie County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$3,718 to McKenzie County Water Resource District for a rural water line installation at the residence of Paul and Amelia Burke located in McKenzie County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$4,182 to McKenzie County Water Resource District for a rural water line installation at the residence of Jason and Wendy Gaskill located in McKenzie County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$10,000 to McKenzie County Water Resource District for a rural water line installation at the residence of Deb and Dean Tucker located in McKenzie County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$1,000 to Southeast Water Users District for a rural water line installation at the residence of Chris Ewing and Deb Gaukler located in Richland County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$10,000 to Southeast Water Users District for a rural water line installation at the residence of Brian Tyler located in Richland County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$2,890 to Stutsman Rural Water District for installation of a rural water line at the Levi Anderson residence located in Stutsman County.



**Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$3,150 to Stutsman Rural Water District for installation of a rural water line at the James and Peggy Beck residence located in Stutsman County.**

**Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$10,000 to Stutsman Rural Water District for installation of a rural water line at the Benjamin Busch residence located in Stutsman County.**

**Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$2,750 to Stutsman Rural Water District for installation of a rural water line at the Brent and Shelly Kurtz residence located in Stutsman County.**

**Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$2,129 to Stutsman Rural Water District for installation of a rural water line at the Jamie Heyen residence located in Stutsman County.**

**Upon roll call vote, the following directors voted aye: Boote, Blanchfield, Kaiser, Metzger, Rogers and Walter. Those voting nay: none. Motion carried.**

#### **FEDERAL MR&I PROGRAM**

**MR&I Construction Reports** - - Ms. Mooridian referred to the MR&I construction report dated April 30. Total 2024 MR&I expenditures are \$2,218,265. Remaining approved federal MR&I funds are \$10,614,658. The 2024 Bipartisan Infrastructure LAW (BIL) funding expenditures are \$1,436,582. Copies of these reports are attached to these minutes as Annex XXVI.

**Fiscal Year 2024 2<sup>nd</sup> Quarter Reports** - - Ms. Mooridian referred to copies of the MR&I Quarterly Reports for Cooperative Agreements R17AC0004 and R23AC00093, which include the BIL funds. These project updates are submitted to the Bureau of Reclamation (Reclamation) and are provided for the committee's information.

**Fiscal Year 2024 Funding** - - Ms. Mooridian said the MR&I Fiscal Year 2024 funding approval will be going to the State Water Commission (SWC) and the Garrison Diversion board of directors. At this time, it appears there will be \$8.77 million to allocate toward projects. Projects currently approved are NAWS, ENDAWS and the Southwest Pipeline. Among staff discussion, possibly \$3 million could go toward ENDAWS and the remaining \$5.77 million to NAWS. Reclamation is letting the state and Garrison Diversion decide whether to put the \$8.77 million into the BIL agreement or into the MR&I Agreement. Hopefully, a recommendation will be presented to the Executive Committee in June and to the SWC. The MR&I Committee may also want to meet to make a recommendation to the board.

Ms. Mooridian added Reclamation put an additional \$2 million into the BIL agreement that has not been allocated.

**Increased Authorization Request** - - Ms. Mooridian informed the committee a draft bill has been prepared and is under review that would modify the authorization of appropriations for state and tribal MR&I water service.



**OTHER BUSINESS**

There be no further business to come before the committee, the meeting adjourned at 11:40 a.m.

**(SEAL)**

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Geneva Kaiser, Chairperson

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Merri Mooridian, Secretary

# REGISTRATION

MR&I COMMITTEE MEETING  
Carrington, North Dakota  
May 14, 2024

NAME	ADDRESS
Lisa Schappert	Mered
Kimberly Cook	GDCD
Greg Bischoff	GDCD
Jay Paul Anderson	GDCD
Duane DeKrey	GDCD
Alan Mill Walter	GDCD - WARD CITY
<del>Steve Metzger</del>	GDCD - Foster County
Mani Merrill	GDCD
Stacey Gussiacas	GDCD
Kyle Blanchard	GDCD
Henry Rogers	GDCD

GARRISON DIVERSION CONSERVANCY DISTRICT WATER ASSISTANCE GRANT PROGRAM OUTSTANDING PROJECTS June 1, 2021 to April 30, 2024									
COUNTY	Sponsor	PROJECT	GRANT APPROVAL DATE	OUTSTANDING PROJECTS	PROJECTS APPROVED 2024	EXPENDITURES 1-1-21 to 12-31-23	EXPENDITURES 1-1-24 to 04-30-24	AMOUNTS RETURNED TO PROGRAM	BALANCE REMAINING 04-30-24
Benson	CPWD	Foss, Scott	08-24-23	\$ 10,000.00					\$ 10,000.00
Cass	CRWD	Pfeifer, Alex	05-10-23	\$ 10,000.00					\$ 10,000.00
Cass	CRWD	Claus, Dylan	08-24-23	\$ 9,025.00					\$ 9,025.00
Cass	CRWD	Korthof, Jack	08-24-23	\$ 8,413.00					\$ 8,413.00
Dickey	SEWUD	City of Ludden	10-19-23	\$ 7,550.00			\$ 7,550.00		\$ -
Eddy	GRWD	Harding, Logan	05-10-23	\$ 2,825.00		\$ 2,300.00			\$ 525.00
Eddy	GRWD	Snyder,Dale	05-10-23	\$ 7,150.00					\$ 7,150.00
Eddy	GRWD	Topp, Ryan	05-10-23	\$ 10,000.00					\$ 10,000.00
Ramsey	GRWD	Lacina, Tane	08-15-22	\$ 5,550.00		\$ 4,125.00			\$ 1,425.00
Ramsey	GRWD	Newgard, Brent	05-10-23	\$ 10,000.00					\$ 10,000.00
Ramsey	GRWD	Shoenfish, Evan	05-10-23	\$ 10,000.00					\$ 10,000.00
Renville	USWD	Frame, Jane	05-18-22	\$ 6,550.00					\$ 6,550.00
Richland	SEWUD	Wolters, Andy	08-15-22	\$ 8,475.00					\$ 8,475.00
Richland	SEWUD	Steffens, Darrin & Alissa	10-19-23	\$ 7,625.00					\$ 7,625.00
Sargent	SEWUD	Schmidt, Anthony	08-24-23	\$ 6,287.00			\$ 6,287.00		\$ -
Sargent	SEWUD	Storhaug, Travers & Brittany	08-24-23	\$ 2,035.00			\$ 1,203.60	\$ 831.40	\$ -
Stutsman	SRWD	Wahl, John	05-18-22	\$ 1,630.00					\$ 1,630.00
Stutsman	SRWD	Browning, Zac	10-19-23	\$ 8,250.00					\$ 8,250.00
Trail	ECRWD	Smith, Michael	10-19-23	\$ 10,000.00			\$ 10,000.00		\$ -
Ward	NPRWD	Hendrickson, Joann & Duwayne	08-15-22	\$ 2,197.00					\$ 2,197.00
Ward	NPRWD	Keller, Dean	08-15-22	\$ 1,182.00					\$ 1,182.00
Ward	NPRWD	Wing, Michael & Crystal	08-15-22	\$ 2,469.00					\$ 2,469.00
<b>TOTALS</b>				\$ 147,213.00	\$ -	\$ 6,425.00	\$ 25,040.60	\$ 831.40	\$ 114,916.00

GARRISON DIVERSION CONSERVANCY DISTRICT WATER ASSISTANCE GRANT PROGRAM COMPLETED PROJECTS June 1, 2021 to December 31, 2023						
COUNTY	Sponsor	PROJECT	GRANT APPROVAL DATE	PROJECTS APPROVED 2021-2023	EXPENDITURES 6-1-21 to 12-31-23	AMOUNTS RETURNED TO PROGRAM
Barnes	BRWD	Finger, Blake	08-24-23	\$ 9,775.00	\$ 8,278.02	\$ (1,496.98)
Benson	CPWD	Johnson, Keith & Jean	08-15-22	\$ 10,000.00	\$ 10,000.00	
Benson	ASWUD	Sten, Tiffany	08-24-23	\$ 10,000.00	\$ 10,000.00	
Bottineau	USWD	Sponsel, Orvil & Shannon	05-18-22	\$ 3,989.00	\$ 3,989.00	
Burleigh	SCRWD	Irman, Mary Jo	06-01-21	\$ 1,511.00	\$ 1,510.25	\$ (0.75)
Burleigh	SCRWD	Roehrich, Cody	06-01-21	\$ 1,398.00	\$ 1,397.29	\$ (0.71)
Burleigh	SCRWD	Bloom, Jenny	04-07-22	\$ 7,474.00	\$ 7,474.00	
Bureigh	SCRWD	Leier, Tavi	08-15-22	\$ 1,351.00		\$ (1,351.00)
Cass	CRWD	Link, Steve	05-10-23	\$ 10,000.00	\$ 10,000.00	
Cass	CRWD	Nudell, Riggs	05-10-23	\$ 10,000.00	\$ 10,000.00	
Cass	CRWD	Richard, Leroy	05-10-23	\$ 10,000.00	\$ 10,000.00	
Eddy	CPWD	Rue, Dylan	06-01-21	\$ 3,800.00	\$ 3,800.00	
Foster	GRWD	Theis, Riley	04-07-22	\$ 10,000.00	\$ 10,000.00	
LaMoure	SRWD	Azzone, Tyler	05-18-22	\$ 4,450.00	\$ 4,450.00	
LaMoure	SRWD	Bolme Tyler	05-18-22	\$ 5,830.00	\$ 5,830.00	
McKenzie	MCWRD	Heiser, Lynn	08-15-22	\$ 6,188.00	\$ 6,188.00	
McKenzie	MCWRD	Linseth, Elyce & Tyler	05-10-23	\$ 10,000.00	\$ 10,000.00	
McLean	MSRWD	Wannemacher, Melodie	10-06-22	\$ 5,259.00	\$ 5,259.00	
McLean	NPRWD	Andes, Hunter	08-24-23	\$ 8,463.00	\$ 7,496.21	\$ (966.79)
Nelson	TCRWD	Syverson, Joey & Kirstie	08-11-21	\$ 9,725.00	\$ 9,725.00	
Nelson	TCRWD	Reinhart, Marlin	08-11-21	\$ 10,000.00		\$ (10,000.00)
Ramsey	GRWD	Eveslage, Travis	06-01-21	\$ 1,830.00	\$ 1,830.00	
Ramsey	GRWD	Kowal, Alex	06-01-21	\$ 1,830.00	\$ 1,830.00	
Ramsey	GRWD	Triepke, Travis	06-01-21	\$ 1,830.00	\$ 1,830.00	
Ramsey	GRWD	Myklebust, Lee	08-26-21	\$ 10,000.00	\$ 10,000.00	
Ramsey	GRWD	Wakefield, Bill	04-07-22	\$ 10,000.00		\$ (10,000.00)
Ramsey	GRWD	Samuelson Welding	05-18-22	\$ 1,550.00	\$ 1,550.00	
Ramsey	GRWD	Beattie, Larry & Karen	08-15-22	\$ 4,250.00	\$ 4,250.00	
Ramsey	GRWD	Klemetsrud, Scott	05-18-22	\$ 1,650.00	\$ 1,650.00	
Ramsey	GRWD	Wood, Steve	10-19-23	\$ 2,150.00	\$ 1,973.00	\$ (177.00)
Ransom	BRWD	Smith, Wyatt	08-24-23	\$ 4,000.00	\$ 3,022.76	\$ (977.24)
Ransom	SEWUD	Johanneson, Deb	08-24-23	\$ 10,000.00	\$ 10,000.00	
Renville	USWD	Backes Brothers Farm	08-11-21	\$ 10,000.00		\$ (10,000.00)
Renville	USWD	Bloms, Brian	08-11-21	\$ 10,000.00		\$ (10,000.00)
Renville	USWD	Bloms, Richard	08-11-21	\$ 10,000.00		\$ (10,000.00)
Renville	USWD	Lynch, Andrew & Amanda	08-11-21	\$ 10,000.00		\$ (10,000.00)
Richland	SEWUD	Holck, Jeremy	08-11-21	\$ 6,442.00	\$ 6,441.50	\$ (0.50)
Richland	SEWUD	Andvik, Bruce & April	08-11-21	\$ 10,000.00	\$ 10,000.00	
Sheridan	MSRWD	Stein, Chris & Angela	06-01-21	\$ 2,325.00	\$ 2,325.00	
Stutsman	SRWD	Ganser, Travis	06-01-21	\$ 2,500.00	\$ 2,500.00	
Stutsman	SRWD	Agri Partners ND, LLC	06-01-21	\$ 10,000.00	\$ 10,000.00	
Stutsman	SRWD	Martin, Renae	05-18-22	\$ 350.00	\$ 235.00	\$ (115.00)
Stutsman	SRWD	Gielser Ryan & Megan	05-18-22	\$ 2,280.00	\$ 2,064.81	\$ (215.19)
Stutsman	SRWD	Gillespie, Cheryl	05-18-22	\$ 2,280.00	\$ 2,280.00	
Stutsman	SRWD	Kolbo, Larry & Margo	05-18-22	\$ 2,280.00	\$ 2,064.81	\$ (215.19)
Stutsman	SRWD	Schauer, Breann & Mathew	05-18-22	\$ 750.00	\$ 750.00	
Stutsman	SRWD	Park Board East Boat Wash	05-18-22	\$ 4,400.00		\$ (4,400.00)
Stutsman	SRWD	Park Board West Boat Wash	05-18-22	\$ 800.00		\$ (800.00)
Stutsman	SRWD	The Meadows RV Park	05-18-22	\$ 1,250.00	\$ 1,250.00	
Stutsman	SRWD	Ganser, Travis	6/1/2021	\$ 6,250.00	\$ 6,250.00	
Stutsman	SRWD	VanRay, Troy	05-18-22	\$ 7,000.00	\$ 7,000.00	
Stutsman	SRWD	Carlson, Layne	06-01-21	\$ 9,000.00		\$ (9,000.00)
Stutsman	SRWD	Carlson, Ryan	06-01-21	\$ 9,000.00		\$ (9,000.00)
Stutsman	SRWD	Christenson, Gordon	06-01-21	\$ 1,500.00		\$ (1,500.00)
Stutsman	SRWD	Dunwoody, Clint	06-01-21	\$ 10,000.00		\$ (10,000.00)
Stutsman	SRWD	Sabinash, Mike	06-01-21	\$ 10,000.00		\$ (10,000.00)
Stutsman	SRWD	Reich, Becky	08-11-21	\$ 4,500.00	\$ 4,500.00	
Stutsman	SRWD	Dick, Lee	05-10-23	\$ 10,000.00	\$ 10,000.00	
Stutsman	SRWD	Haas, Eric	05-10-23	\$ 580.00	\$ 580.00	
Stutsman	SRWD	Kleven, Allen	05-10-23	\$ 1,120.00	\$ 1,120.00	
Stutsman	SRWD	Sortland, Brady	05-10-23	\$ 10,000.00	\$ 10,000.00	
Stutsman	BRWD	Peterson, Matt	08-24-23	\$ 10,000.00	\$ 10,000.00	
Stutsman	SRWD	Collins, Cecelia	08-24-23	\$ 2,565.00	\$ 2,427.85	\$ (137.15)
Stutsman	SRWD	Kamletz, Richard	08-24-23	\$ 1,950.00	\$ 732.20	\$ (1,217.80)
Stutsman	SRWD	Kienzle, Linda	08-24-23	\$ 2,250.00	\$ 2,197.51	\$ (52.49)
Stutsman	SRWD	Michel, Cody	08-24-23	\$ 3,210.00	\$ 3,210.00	
Stutsman	SRWD	Milo Trucking	08-24-23	\$ 3,500.00	\$ 3,348.88	\$ (151.12)
Stutsman	SRWD	Zillmer, Jordan & Erica	08-24-23	\$ 1,965.00	\$ 1,933.79	\$ (31.21)
Stutsman	SRWD	Jessen, Gene	10-19-23	\$ 10,000.00	\$ 10,000.00	
Stutsman	SRWD	Stebner, Dennis & Tammera	10-19-23	\$ 4,000.00	\$ 3,724.42	\$ (275.58)
Ward	NPRWD	Clark, Wade	08-24-23	\$ 10,000.00	\$ 10,000.00	
Wells	CPWD	Schmeiss, Tim	08-15-22	\$ 2,242.00	\$ 2,242.00	
Wells	CPWD	Erdman, Kyle	05-10-23	\$ 10,000.00	\$ 10,000.00	
Wells	CPWD	Radamacher, Delaine	05-10-23	\$ 10,000.00	\$ 10,000.00	
Wells	CPWD	Schmalz, Jeremy	10-06-22	\$ 10,000.00	\$ 10,000.00	
		City of Hannaford	02-10-23	\$ 20,000.00	\$ 20,000.00	
		City of Turtle Lake	09-08-21	6,154.00	5,891.64	(262.36)
<b>TOTALS</b>				\$ 470,746.00	\$ 358,401.94	\$ (112,344.06)



**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application <i>1-26-24</i>	County of Applicant <i>Barnes</i>
Applicant's Name <i>Chad Kjeiland</i>	
Rural Water System (Sponsor) <i>BARNES RURAL WATER DISTRICT</i>	
Authorized Sponsor Representative Name/Title <i>Perry Kspaun Manager</i>	
Address <i>421 West Main VC ND 58072</i>	
Phone <i>7018451117</i>	Email <i>brwd@brwd.org</i>
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

**Describe Project and Location**

*See Attached Map*  
*2 Applications on ONE main line*

Total Estimated Project Cost	\$	<i>30,520.00 ÷ 2</i>	<i>\$ 15,260.00</i>
Assistance Requested <small>Allowable maximum is \$10,000 (See eligible projects and grant amounts)</small>	\$		<i>\$ 6380.00</i>
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>			
\$		Agency Name	
\$		Agency Name	





**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application <i>1-26-24</i>	County of Applicant <i>Barnes</i>
Applicant's Name <i>Doag Lettenmaier</i>	
Rural Water System (Sponsor) <i>BARNES RURAL WATER DISTRICT</i>	
Authorized Sponsor Representative Name/Title <i>Perry Kapaun Manager</i>	
Address <i>421 West Main UC MO 58072</i>	
Phone <i>7018451117</i>	Email <i>brwd@brwd.org</i>
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

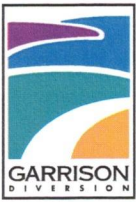
**Describe Project and Location**  
*See Attached Map*  
*2 Applications on one main line*

Total Estimated Project Cost	\$ <i>30,500.00 ÷ 2</i>	<i>15,260.00</i>
Assistance Requested <small>Allowable maximum is \$10,000 (See eligible projects and grant amounts)</small>	\$	<i>6,380.00</i>
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>		
\$	Agency Name	
\$	Agency Name	









**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application	County of Applicant	Barnes
Applicant's Name	John Trielbold	
Rural Water System (Sponsor)	BARNES RURAL WATER DISTRICT	
Authorized Sponsor Representative Name/Title	Perry Kapaan Manager	
Address	421 West Main St UCND 58072	
Phone	Email	
7018451117	brwd@brwd.org	
Is This Request for Emergency Assistance?	<input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type	<input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

Describe Project and Location

See Attached map

Total Estimated Project Cost	\$	\$ 21,135.86
Assistance Requested <small>Allowable maximum is \$10,000 (See eligible projects and grant amounts)</small>	\$	\$ 10,000.00
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project		
\$	Agency Name	
\$	Agency Name	





# GARRISON DIVERSION CONSERVANCY DISTRICT

Water Supply Assistance Grant Program

## Rural Water System New Customer Hookup Application

Date of Application <i>4-17-24</i>	County of Applicant <i>Barnes</i>
Applicant's Name <i>Roger Tielbold</i>	
Rural Water System (Sponsor)	<i>BARNES RURAL WATER DISTRICT</i>
Authorized Sponsor Representative Name/Title	<i>Perry Kapaun Manager</i>
Address <i>421 West Main St UCMO 5807 a</i>	
Phone <i>845 1117</i>	Email <i>brwd@brwd.org</i>
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

Describe Project and Location  
*See Attached Map*

Total Estimated Project Cost	\$	<i>\$24,014.56</i>
Assistance Requested <small>Allowable maximum is \$10,000 (See eligible projects and grant amounts)</small>	\$	<i>10,000.00</i>
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project		
\$	Agency Name	
\$	Agency Name	







**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Rural Water System New Customer Hookup Application**

<b>Date of Application</b> 4/2/2024	<b>County of Applicant</b> Cass
<b>Applicant's Name</b> Asaraka Parks	
<b>Rural Water System (Sponsor)</b> Cass Rural Water	
<b>Authorized Sponsor Representative Name/Title</b> William Reis/Chief System Operator	
<b>Address</b> 131 Maple St. Kindred ND 58051	
<b>Phone</b> 701-428-3139	<b>Email</b> william.reis@cassruralwaterdistrict.com
<b>Is This Request for Emergency Assistance?</b> <input type="radio"/> Yes <input checked="" type="radio"/> No	
<b>Project Type</b> <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

**Describe Project and Location**

Provide rural water to concession stand for Absaraka Parks. Tap 1.5" main and set 1" curb stop and meter pit. Work will take in wheatlan township section 5 in the northeast quarter.

<b>Total Estimated Project Cost</b>	\$ 4640.69
<b>Assistance Requested</b> Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 1070.34      4640.69 - 2500.00 = 2140.69      2140.69 / 2 = 1070.34
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$ 0	Agency Name
\$ 0	Agency Name







# GARRISON DIVERSION CONSERVANCY DISTRICT

Water Supply Assistance Grant Program

## Rural Water System New Customer Hookup Application

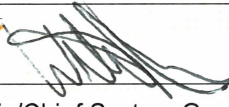
<b>Date of Application</b> 3/27/2024	<b>County of Applicant</b> Cass
<b>Applicant's Name</b> Scott Kyser	
<b>Rural Water System (Sponsor)</b> Cass Rural Water	
<b>Authorized Sponsor Representative Name/Title</b> William Reis/Chief System Operator	
<b>Address</b> 131 Maple St. Kindred, ND 58051	
<b>Phone</b> 710-428-3139	<b>Email</b> william.reis@cassruralwaterdistrict.com
<b>Is This Request for Emergency Assistance?</b> <input type="radio"/> Yes <input checked="" type="radio"/> No	
<b>Project Type</b> <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

**Describe Project and Location**

Project is to provide water to new home being constructed in the NE quarter of Section 14 in Bell Township. Tap 1.5" main on the west side of 161 Ave SE. Trench approximately 1590' of 2" PVC going west to property. Set 1" curb stop in yard.

<b>Total Estimated Project Cost</b>	\$ 19,648.46
<b>Assistance Requested</b> Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 8574.23 (19,648.46 - 2500.00=17,148.46)
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$ 0	Agency Name
\$ 0	Agency Name

**By signing below I certify that the contents of this application are true to the best of my knowledge.**

Authorized Signature **SIGN HERE**   
of Rural Water System

Printed Name/Title William Reis/Chief System Operator

- This Grant Application Must Include:**
- Breakdown of estimated costs
  - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
Trenching 2" PVC	1590' x \$7.00/ft	\$11,130.00
Backhoe	6 hr x 205.00/hr	\$1230.00
Skid Loader w/ Harley Rake	6 hr x 165.00/hr	\$990.00
Pipe, Fittings, Mobilization, Tap		\$3,418.46
Labor	16 hr x 90.00/hr	\$1440.00
Crop Damage	1 acre @ 1440/acre	\$1440.00
	<b>Total</b>	<b>\$19,648.46</b>

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant’s county.

**READY TO SUBMIT?**

**Mail completed application with required documentation to:**

Garrison Diversion Conservancy District  
PO Box 140, Carrington, ND 58421

**Or email to:**

watersupply@gdcd.org

**Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline**





**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Rural Water System New Customer Hookup Application**


<b>Date of Application</b> 1-31-2024	<b>County of Applicant</b> Cass
<b>Applicant's Name</b> Ron Punton	
<b>Rural Water System (Sponsor)</b> Cass Rural Water District	
<b>Authorized Sponsor Representative Name/Title</b> William Reis \ Chief System Operator	
<b>Address</b> 131 Maple St. Kindred ND 58051	
<b>Phone</b> 701-428-3139	<b>Email</b> william.reis@cassruralwaterdistrict.com
<b>Is This Request for Emergency Assistance?</b> <input type="radio"/> Yes <input checked="" type="radio"/> No	
<b>Project Type</b> <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

**Describe Project and Location**

Project will take place in the NE quarter of section 22 in Ayr township. Beginning on the south side of the driveway @ 2716 142nd ave will bore 550' of 2" poly water line going south and bore 550' of 2" poly water line going west to new house at 2728 142nd Ave S and set new curb stop and meter pit. Will be directional boring a total of 1100' of 2" poly.

<b>Total Estimated Project Cost</b>	\$ 19,030.64
<b>Assistance Requested</b> Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 8265.32 (19,030.64-2500.00=16530.64) 16530.64/2=8265.32
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$	Agency Name
\$	Agency Name

**By signing below I certify that the contents of this application are true to the best of my knowledge.**

**Authorized Signature of Rural Water System** SIGN HERE 

**Printed Name/Title** William Reis \ Chief System Operator

- This Grant Application Must Include:**
- Breakdown of estimated costs
  - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
2" Directional Boring	1100' x 12.00/ft	13,200.00
Excavator Labor	6hrs x 205.00	1230.00
Skid Steer Labor	4hrs x 165.00	660.00
Pipe, Parts, Labor		3865.64
Tap	1 x 75.00	75.00
	<b>Total</b>	<b>19,030.64</b>

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, [watersupply@gdcd.org](mailto:watersupply@gdcd.org), or the Director from the applicant’s county.

**READY TO SUBMIT?**

**Mail completed application with required documentation to:**

Garrison Diversion Conservancy District  
PO Box 140, Carrington, ND 58421

**Or email to:**

[watersupply@gdcd.org](mailto:watersupply@gdcd.org)

**Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline**



**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Rural Water System New Customer Hookup Application**

<b>Date of Application</b> 4/4/2024	<b>County of Applicant</b> Cass
<b>Applicant's Name</b> Chris Wehri	
<b>Rural Water System (Sponsor)</b> Cass Rural Water	
<b>Authorized Sponsor Representative Name/Title</b> William Reis/Chief System Operator	
<b>Address</b> 131 Maple St. Kindred NF 58051	
<b>Phone</b> 701-428-3139	<b>Email</b> william.reis@cassruralwaterdistrict.com
<b>Is This Request for Emergency Assistance?</b> <input type="radio"/> Yes <input checked="" type="radio"/> No	
<b>Project Type</b> <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

**Describe Project and Location**

Bring new rural water service to 1215 9th St. NW in Reed Township section 31 NE quarter. Will Tap 1.5" main and bore 800 ft of 2" HDPE poly pipe. Set new 1" curb on the east side of driveway.

<b>Total Estimated Project Cost</b>	\$ 15,433.24
<b>Assistance Requested</b> Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 6466.62 (15,433.24 - 2500.00 = 12,933.24) 12,933.24 / 23 = 6466.62
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$ 0	Agency Name
\$ 0	Agency Name







**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Rural Water System New Customer Hookup Application**

<b>Date of Application</b> 3-19-2024	<b>County of Applicant</b> Eddy
<b>Applicant's Name</b> Julie Harrington	
<b>Rural Water System (Sponsor)</b>	Central Plains Water District
<b>Authorized Sponsor Representative Name/Title</b> Terry Morrow / Manager	
<b>Address</b> PO Box 157 Fessenden, ND. 58437	
<b>Phone</b> 701-547-3751	<b>Email</b> cpwd@gondtc.com
<b>Is This Request for Emergency Assistance?</b> <input type="radio"/> Yes <input checked="" type="radio"/> No	
<b>Project Type</b> <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

**Describe Project and Location**    Location is 6963 12th St NE New Rockford ,ND. T148-R66 Sec 34-SE 1/4.  
Bring water from the North on 11th St South to house.

<b>Total Estimated Project Cost</b>	\$ 42375.00
<b>Assistance Requested</b> <small>Allowable maximum is \$10,000 (See eligible projects and grant amounts)</small>	\$ 10,000.00
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$	Agency Name
\$	Agency Name





**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Rural Water System New Customer Hookup Application**

<b>Date of Application</b>	08/01/2023	<b>County of Applicant</b>	McKenzie
<b>Applicant's Name</b>	Kris Brotherton		
<b>Rural Water System (Sponsor)</b>	McKenzie County Water Resource District		
<b>Authorized Sponsor Representative Name/Title</b>	Scott Perkins / Director		
<b>Address</b>	1300 12th St SE, Watford City ND 58854		
<b>Phone</b>	(701) 842-2821	<b>Email</b>	sperkins@co.mckenzie.nd.us
<b>Is This Request for Emergency Assistance?</b>	<input type="radio"/> Yes <input checked="" type="radio"/> No		
<b>Project Type</b>	<input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business		

**Describe Project and Location**

Bore under road, add a connection to the main water line, install meter pit and line into home.

<b>Total Estimated Project Cost</b>	\$ 7667.40
<b>Assistance Requested</b> Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 2583.70
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$	Agency Name
\$	Agency Name







**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Rural Water System New Customer Hookup Application**

Date of Application 4-20-24	County of Applicant McKenzie County
Applicant's Name Paul and Amelia Burke	
Rural Water System (Sponsor) McKenzie County Water Resource District	
Authorized Sponsor Representative Name/Title Scott Perkins / Director	
Address 1300 12 <sup>th</sup> St SE, Watford City, ND 58854	
Phone 701-842-2821	Email sparkins@co.mckenzie.nd.us
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

**Describe Project and Location**  
Tap existing <sup>water</sup> line, bore road, intall pit and line to house.  
Pit + meter parts

Total Estimated Project Cost	\$ 11,100.69
Assistance Requested <small>Allowable maximum is \$10,000 (See eligible projects and grant amounts)</small>	\$ 4,300.35
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$	Agency Name
\$	Agency Name





Bill To
PAUL AMELIA BURKE 12895 Longview drive Armegard, ND 58835

Ship	Terms	Due Date	For
4/20/2024		4/20/2024	Roural Water hook up

Quantity	Description	Price Each	Amount
	4/5/24 Check well was bad pumping sand and water was orange ,hook up roural water 160 ft bore		
2	service truck and two men	200.00	400.00
	haul mini back hoe,pick up part from roural water		
2	Truck Trailer	165.00	330.00
	4/16/24 haul back hoe dig up , bore ,tie in		
12	service truck and two men	200.00	2,400.00
12	truck and one man Operator	120.00	1,440.00
160	BORE 1" POLY PIPE	14.00	2,240.00
160	1" HD250 POLY	1.35	216.00T
1	MERRILL 7 ' GROUND HYDRANT 3/4"	235.99	235.99T
1	1" x 3/4" hydrant tee	13.99	13.99T
1	3/4" x 1" mt x insert	11.99	11.99T
1	3/4" PLUG	3.50	3.50T
	Sales Tax	5.00%	24.07

u for your business.

<b>Total</b>	\$7,315.54
<b>Balance Due</b>	\$7,315.54





**GARRISON DIVERSION**  
**CONSERVANCY DISTRICT**  
 Water Supply Assistance Grant Program

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*emailed*  
 4/11/24  
 Annex XV  
 24-37

**Rural Water System New Customer Hookup Application**

Date of Application <i>March 15, 2024</i>	County of Applicant <i>McKenzie</i>
Applicant's Name <i>Deb + Deqn Tucker</i>	
Rural Water System (Sponsor) <i>McKenzie County Water Resource District</i>	
Authorized Sponsor Representative Name/Title <i>Scott Perkins / Director</i>	
Address <i>1300 12<sup>TH</sup> ST SE</i>	
Phone <i>701-842-2821</i>	Email <i>sperkins@co.mckenzie.nd.us</i>
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

**Describe Project and Location**

*Tap existing line, install service line, pit & parts*

Total Estimated Project Cost	<i>\$ 25,000</i>
Assistance Requested <small>Allowable maximum is \$10,000 (See eligible projects and grant amounts)</small>	<i>\$ 10,000</i>
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$	Agency Name
\$	Agency Name

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**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Rural Water System New Customer Hookup Application**

<b>Date of Application</b>	4/30/2024	<b>County of Applicant</b>	Richland County
<b>Applicant's Name</b>	Chris Ewing & Deb Gaukler		
<b>Rural Water System (Sponsor)</b>	Southeast Water Users District		
<b>Authorized Sponsor Representative Name/Title</b>	Don Lingen, Comptroller		
<b>Address</b>	206 Main Street, PO Box 10, Mantador ND 58058		
<b>Phone</b>	(701) 242-7432	<b>Email</b>	dl.sewu@rrt.net
<b>Is This Request for Emergency Assistance?</b>	<input type="radio"/> Yes <input checked="" type="radio"/> No		
<b>Project Type</b>	<input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business		

**Describe Project and Location**

Rural water service to Grant Township, Section 9, NE 1/4. The hookup consists of 350 ft. of 1" poly from SE water's distribution line to the curb stop.

<b>Total Estimated Project Cost</b>	\$ 4500
<b>Assistance Requested</b> Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 1000
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$	Agency Name
\$	Agency Name





# JBX LLC

JED BOMMERSBACH  
16865 86th St SE  
Hankinson, ND 58041

# ESTIMATE

Date	Estimate #
4/17/2024	97

Name / Address

Chris Ewing  
15290 CO RD 17  
Lidgerwood, ND 58053

Phone #  
Jed Bommersbach  
701-899-2348

Email  
bommerj68@yahoo  
.com

Project

Description	Qty	Rate	Total
New water line service 1" 250 psi poly line Directional Drilling 350ft into house Excavations for Rural water main and curb stop installation	1	4,500.00	4,500.00
<b>Total</b>			\$4,500.00



**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Rural Water System New Customer Hookup Application**

<b>Date of Application</b>	04/04/2024	<b>County of Applicant</b>	Richland
<b>Applicant's Name</b>	Brian Tyler		
<b>Rural Water System (Sponsor)</b>	Southeast Water Users District		
<b>Authorized Sponsor Representative Name/Title</b>	Steve Hansen, General Manager		
<b>Address</b>	PO Box 10, Mantador ND 58058		
<b>Phone</b>	(701) 242-7432	<b>Email</b>	dl.sewu@rrt.net
<b>Is This Request for Emergency Assistance?</b>	<input type="radio"/> Yes <input checked="" type="radio"/> No		
<b>Project Type</b>	<input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business		

**Describe Project and Location**

Rural water service to Wyndmere Township, Section 18, portion of the NW 1/4 and a portion of the NE 1/4. The hookup consists of installing 2,100 ft of 2" water line.

<b>Total Estimated Project Cost</b>	\$ 24,000
<b>Assistance Requested</b> <small>Allowable maximum is \$10,000 (See eligible projects and grant amounts)</small>	\$ 10,000
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$	Agency Name
\$	Agency Name





**D EXCAVATING INC**  
Daleyn Baasch  
12221 64TH ST SE  
Lisbon, North Dakota 58054

(701) 308-0220

# JOB ESTIMATE

TO SEWU  
Brian Tyler

PHONE \_\_\_\_\_ DATE 3-27-24  
JOB NAME/LOCATION Water Service Install

JOB DESCRIPTION:

2100 ft 2" water service install  
\$24000

THIS ESTIMATE IS FOR COMPLETING THE JOB AS DESCRIBED ABOVE. IT IS BASED ON OUR EVALUATION AND DOES NOT INCLUDE MATERIAL PRICE INCREASES OR ADDITIONAL LABOR AND MATERIALS WHICH MAY BE REQUIRED SHOULD UNFORLSEEN PROBLEMS OR ADVERSE WEATHER CONDITIONS ARISE AFTER THE WORK HAG STARTED.

ESTIMATED JOB COST \$24000  
ESTIMATED BY D.





**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Rural Water System New Customer Hookup Application**

<b>Date of Application</b> 4/22/2024	<b>County of Applicant</b> Stutsman
<b>Applicant's Name</b> Levi Anderson	
<b>Rural Water System (Sponsor)</b> Stutsman Rural Water District	
<b>Authorized Sponsor Representative Name/Title</b> Jesse Hewson/Distribution Manager	
<b>Address</b> 1812 Hwy 218 N, Jamestown, ND 58401	
<b>Phone</b> 701-252-7727	<b>Email</b> jessesrwdistrict@daktel.com
<b>Is This Request for Emergency Assistance?</b> <input type="radio"/> Yes <input checked="" type="radio"/> No	
<b>Project Type</b> <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

**Describe Project and Location**

Installation of 240 feet of 1" poly pipeline, Meter Pit, and Hydrant. Project is located 3 miles north of Jamestown, ND in section 31 of Fried township.

<b>Total Estimated Project Cost</b>	\$ 8,280
<b>Assistance Requested</b> Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 2,890
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$ N/A	Agency Name N/A
\$ N/A	Agency Name N/A

**By signing below I certify that the contents of this application are true to the best of my knowledge.**

Authorized Signature of Rural Water System **SIGN HERE** 

Printed Name/Title Jesse Hewson/Distribution Manager

- This Grant Application Must Include:**
- Breakdown of estimated costs
  - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
1" Poly Pipe	240	\$300
Meter Pit	1	\$1430
Hydrant	1	\$250
Fittings	1	\$120
Labor	1	\$6,180
	<b>Total</b>	<b>\$8,280</b>

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

**READY TO SUBMIT?**

**Mail completed application with required documentation to:**

Garrison Diversion Conservancy District  
PO Box 140, Carrington, ND 58421

**Or email to:**

watersupply@gdcd.org

**Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline**



**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Rural Water System New Customer Hookup Application**

<b>Date of Application</b> 10/23/2023	<b>County of Applicant</b> Stutsman
<b>Applicant's Name</b> James & Peggy Beck	
<b>Rural Water System (Sponsor)</b> Stutsman Rural Water District	
<b>Authorized Sponsor Representative Name/Title</b> Jesse Hewson/Distribution Manager	
<b>Address</b> 1812 Hwy 281 N, Jamestown, ND 58401	
<b>Phone</b> 701-590-0621	<b>Email</b> jessesrwdistrict@daktel.com
<b>Is This Request for Emergency Assistance?</b> <input type="radio"/> Yes <input checked="" type="radio"/> No	
<b>Project Type</b> <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

**Describe Project and Location**

Installation of 440 feet of 2" PVC, 100 feet of 1" Poly, and a Curb Stop in the City of Eldridge. Jim's well is producing tan colored water and he is concerned it will not make this winter.

<b>Total Estimated Project Cost</b>	\$ 8800
<b>Assistance Requested</b> Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 3150
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$	Agency Name
\$	Agency Name







**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Rural Water System New Customer Hookup Application**

<b>Date of Application</b> 4/22/2024	<b>County of Applicant</b> Stutsman
<b>Applicant's Name</b> Benjamin Busch	
<b>Rural Water System (Sponsor)</b> Stutsman Rural Water District	
<b>Authorized Sponsor Representative Name/Title</b> Jesse Hewson/Distribution Manager	
<b>Address</b> 1812 Hwy 218 N, Jamestown, ND 58401	
<b>Phone</b> 701-252-7727	<b>Email</b> jessesrwdistrict@daktel.com
<b>Is This Request for Emergency Assistance?</b> <input type="radio"/> Yes <input checked="" type="radio"/> No	
<b>Project Type</b> <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

**Describe Project and Location**

Installation of 1,820 feet of 2" CL. 200 PVC pipeline and a curb stop to a rural household. The project is located approximately 2 miles SW of Jamestown, ND in Section 10 of Woodbury township.

**Total Estimated Project Cost**      \$ 24,920

**Assistance Requested**      \$ 10,000  
Allowable maximum is \$10,000  
 (See eligible projects and grant amounts)

**Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project**

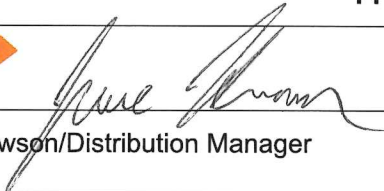
\$ N/A      Agency Name N/A

\$ N/A      Agency Name N/A

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature  
of Rural Water System

SIGN HERE



Printed Name/Title  
Jesse Hewson/Distribution Manager

- This Grant Application Must Include:**
- Breakdown of estimated costs
  - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
1" Poly Pipe	120	\$150
2" CL. 200 PVC	1600	\$2,920
2" Yelomine Pipe	100	\$560
2" Gate Valve	1	\$720
Curb Stop	1	\$330
Fittings	1	\$860
Labor	1	\$19,380
	<b>Total</b>	\$24,920

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

**READY TO SUBMIT?**

**Mail completed application with required documentation to:**

Garrison Diversion Conservancy District  
PO Box 140, Carrington, ND 58421

**Or email to:**

watersupply@gdcd.org

Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline



# GARRISON DIVERSION CONSERVANCY DISTRICT

Water Supply Assistance Grant Program

## Rural Water System New Customer Hookup Application

<b>Date of Application</b> 4/26/2024	<b>County of Applicant</b> Stutsman
<b>Applicant's Name</b> Brent & Shelly Kurtz	
<b>Rural Water System (Sponsor)</b> Stutsman Rural Water District	
<b>Authorized Sponsor Representative Name/Title</b> Jesse Hewson/Distribution Manager	
<b>Address</b> 1812 Hwy 218 N, Jamestown, ND 58401	
<b>Phone</b> 701-252-7727	<b>Email</b> jessesrwdistrict@daktel.com
<b>Is This Request for Emergency Assistance?</b> <input type="radio"/> Yes <input checked="" type="radio"/> No	
<b>Project Type</b> <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

**Describe Project and Location**

Installation of 300 feet of bored 1" poly pipeline and a curb stop. Project is located 10 miles northeast of Jamestown, ND in section 36 of Ashland township on the west side of Spiritwood Lake.

**Total Estimated Project Cost** \$ 8,000

**Assistance Requested** \$ 2,750  
Allowable maximum is \$10,000  
(See eligible projects and grant amounts)

**Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project**

\$ N/A Agency Name N/A

\$ N/A Agency Name N/A







**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application 3-20-24	County of Applicant Ward
Applicant's Name Jamie Heyen	
Rural Water System (Sponsor) North Prairie Regional Water District	
Authorized Sponsor Representative Name/Title Teresa Sundsbak General Manager	
Address 3811 Burdick Expressway East	
Phone 701-852-1886	Email teresa.s@nprwd.com
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

**Describe Project and Location**

Bring water into the property from existing line. (See map)

2" line to curbstop

1" line to house

Total Estimated Project Cost	ψ \$7,446.00
Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ \$4,946.00
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$	Agency Name
\$	Agency Name







QUOTE #326

Taking the time to do it right!

DATE: 9-25-23

Kacey Wilen: Owner  
2001 345<sup>th</sup> Ave SE, Max, ND 58759  
701-226-9878  
wildprairiesolutions@gmail.com

To: Jamie Heyen

SALESPERSON	JOB	PAYMENT TERMS	DUE DATE
Kacey Wilen	Heyen Rural Water Line	30 Days Full	N/A

QTY	DESCRIPTION	UNIT PRICE	LINE TOTAL
4	Mobilization In/Out (2 Machines)	\$175.00	\$700.00
1	Excavate 2" Rural Water Main, Cut and Drain Water Main, Install Provided 2"x2"x2" Compression Tee, and Backfill/Compact *Parts are required to be obtained thru NPRWA and are charged to customer thru them.*	\$1,000.00	\$1,000.00
200'	Excavate, Install, and Backfill/Compact Approximately 200'- 2" Class 200 Rural Water Service Line from Water Main to Existing 1" Stub Out Location Price *Price includes material. Add or subtract \$16.00 FT for line distance variation. Utility crossings add \$125.00/marked utility.*	\$16.00/FT	\$3,200.00
1	Private Electrical Utility Locate *It is estimated that well power supply is laid with existing well service line and will need to be verified. If not needed remove line item.*	\$200.00	\$200.00
2	Estimated Hourly Backhoe Service for Existing Well Water Line Locating and Crossing	\$150.00/HR	\$300.00
1	Excavate Existing Water Line Stub Out, Install Provided Curb Stop, and Backfill/Compact *Curb stop is required to be obtained thru NPRWA and is charged to customer thru them.*	\$500.00	\$500.00
1	2" PVC to 1" Poly Reducing Coupling and Installation *Price includes part. Part needed is not provided thru NPRWA*	\$300.00	\$300.00
SUBTOTAL			\$6,200.00
SALES TAX			N/A
TOTAL			\$6,200.00

# Proposal

## C&C Plumbing & Heating, L.L.P.

3808 Burdick Expressway East

Minot, ND 58701-5359

Ph (701) 852-8464

E-mail: ccplumb@srt.com

Proposal Submitted to: Mike Reitz	Phone: (702) 498-9309	Date: Thu, Mar 14, 2024
Address: 10961 19th Ave	Job: Mike Reitz - Tie in Rural Water	
City, State, and Zipcode: Surrey, ND 58785	Job Location:	

### Specifications and Description of work:

Supply Materials and Labor to:

Tie in Rural Water to House with  
North Praire Water Meter Assembly  
Bypass Well System

## We Propose

To furnish material and labor, complete AS DESCRIBED above, for the sum not to exceed

Six Hundred Eighty Eight Dollars

( \$688.00)

Payment to be made as follows:

As per contract documents.

All Material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from specifications described above involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements are contingent upon strikes, accidents or delays beyond our control. Owner to carry Fire and other necessary Insurance. Our workers are covered by Workers compensation Insurance.

Authorized  
Signature:

Proposal is Valid for 30 Days

## Acceptance of Proposal

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as stated above.

Date of Acceptance: \_\_\_\_\_

Signature: \_\_\_\_\_



**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

Municipality Application

<b>Date of Application</b> 3/7/21	<b>County of Applicant</b> Nelson
<b>Municipality</b> City of McVile	
<b>Authorized Representative Name/Title</b> Jon Trostad/Public Works Superintendent	
<b>Address</b> PO Box 275, McVile, ND, 58254	
<b>Phone</b> 701-230-0421	<b>Email</b> mcvillewtrplant@gondtc.com
<b>Is This Request for Emergency Assistance?</b> <input type="radio"/> Yes <input checked="" type="radio"/> No	

**Describe Project and Location**

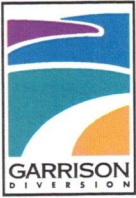
Project location: 117 N Hamlin Street, McVile, ND, 58254  
 Project Description: Located water leak at project location. Upon digging for repair noticed it was galvanized/lead line so replaced service line, curb stop and riser.

<b>Total Estimated Project Cost</b>	\$ 5000
<b>Assistance Requested</b> Allowable maximum is \$20,000 (See eligible projects and grant amounts)	\$ <del>5000</del> 2,500
<b>Other Grant Awards or Loans Being Received for This Project</b>	\$ 0
<b>Reserve And/OR Contingency Funds on Hand</b>	\$ 0









# GARRISON DIVERSION CONSERVANCY DISTRICT

Water Supply Assistance Grant Program

61

Annex XXIV  
24-59

## Rural Water System New Customer Hookup Application

Date of Application <i>4-30-24</i>	County of Applicant <i>Barnes</i>
Applicant's Name <i>Tyler Schlecht</i>	
Rural Water System (Sponsor)	<i>BARNES RURAL WATER DISTRICT</i>
Authorized Sponsor Representative Name/Title	<i>Perry Kapaun Manager</i>
Address <i>421 West Main St VC ND 58072</i>	
Phone <i>8451117</i>	Email <i>brwd@brwd.org</i>
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

Describe Project and Location

*See Attached Map*

Total Estimated Project Cost	\$	<i>\$30,200.00</i>
Assistance Requested <small>Allowable maximum is \$10,000 (See eligible projects and grant amounts)</small>	\$	<i>\$10,000.00</i>
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project		
\$	Agency Name	
\$	Agency Name	

61





**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Rural Water System New Customer Hookup Application**

<b>Date of Application</b> 5/8/24	<b>County of Applicant</b> McKenzie
<b>Applicant's Name</b> Jason and Wendy Gaskill	
<b>Rural Water System (Sponsor)</b> McKenzie County Water Resource District	
<b>Authorized Sponsor Representative Name/Title</b> Scott Perkins	
<b>Address</b> 1300 12th St SE, Watford City, ND 58854	
<b>Phone</b> 701-842-2821	<b>Email</b> kristy.roles@co.mckenzie.nd.us
<b>Is This Request for Emergency Assistance?</b> <input type="radio"/> Yes <input checked="" type="radio"/> No	
<b>Project Type</b> <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

**Describe Project and Location**

Connect to MCWRD water line and run line to property, install meter pit, and run line to house.

<b>Total Estimated Project Cost</b>	\$ 11828.36
<b>Assistance Requested</b> Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 4,664.18
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$	Agency Name
\$	Agency Name







*Fairview*

McKenzie County Water Resource District

Date: 2/6/2024  
Invoice #: Gaskill  
Customer ID: 754-0

Bill To:  
Jason & Wnedy Gaskill  
PO BOX 1453  
Sidney, MT 59270

Customer Name	PO Number	Payment Term	Due Date
Laura Sanford		Due upon receipt	

Qty	Description	Unit Price	Line Total
1.00	Rural Water Membership Location: 3584 160J Ave NW, East Fairview MT	\$5,000.00	\$5,000.00
1.00	Automatic Meter Reader	\$550.00	\$550.00
1.00	Water Meter	\$215.00	\$215.00
1.00	PRV	\$200.00	\$200.00

Subtotal \$ 5,965.00  
Sales Tax  
Total \$ 5,965.00

Make all checks payable to McKenzie County Water Resource District

**Thank you for your business!**

1300 12TH ST SE, Watford City ND 58854

Phone: (701) 842-2821 Fax: (701) 842-2822

MCWRD is an equal opportunity provider and employer.

Bill To: jason & wendy gaskill  
 PO BOX1453 sidney mt 59270

Invoice #: 754-0  
 Customer Account #: 754-0

Contractor: prairie winds  
 Work Location: 3584 160 J AVE NW east fairview 59221

Salesperson	Payment Terms
Kris Brotherton	Due upon receipt

Qty	Description	Unit Price	Line Total
1.00	15" x 99" Tandem Meter Pit AY McDonald (for 5/8" x 3/4" meter)	\$1,199.03	\$1,199.03
1.00	15" Center Lock Lid	\$161.11	\$161.11
1.00	15" x 4" Insulation Pad	\$48.94	\$48.94
1.00	6' Long x 2" [Round Residential Fence Pipe Tubing (Galvanized Steel)	\$26.39	\$26.39
1.00	1 1/4" x 8' x 1 1/2" Curb Box	\$116.68	\$116.68
0.00	78" Stationary Rod for Curb Box	\$32.99	
1.00	2x1 Stainless Steel Saddle for PVC CC Threads Ford or Romac no Powerseal	\$105.76	\$105.76
1.00	1" Corp Stop CC x PEP(N/L Brass)	\$193.38	\$193.38
1.00	1" Curb Stop PEP (N/L Brass)	\$313.94	\$313.94
2.00	3/4" FIPT X 1" ADAPTER RANGER (AY 74754-11) Compression Coupling Brass N/L	\$86.94	\$173.88
5.00	1" Insert Stiffener (PEP) (6133T/6136)	\$4.85	\$24.25

Subtotal \$ 2,363.36  
 Sales Tax  
**Total \$ 2,363.36**

Received By: \_\_\_\_\_ Date: \_\_\_\_\_

Make all checks payable to McKenzie County Water Resource District

**Thank you for your business!**

1300 12th St SE Suite 128 Watford City ND 58854

Phone: (701) 842-2821 Fax: (701) 842-2822

MCWRD is an equal opportunity provider and employer.



**Prairie Winds Services, LLC**

4983 Hatzenbiler Ln  
Williston, ND 58801

701-570-8433

Chad@PW-Services.com

Invoice

Date	Invoice #
4/29/2024	4887

Bill To
Jason and Wendy Gaskill P.O. Box 1453 Sidney, MT 59270

Description		Fairview	
Quantity	Description	Rate	Amount
1	Install new septic mound system for new home Dore ND, 1500 gallon tank 5 foot concrete lift station pump wet well with pump 330 LF of drain field, note we will be digging the area down and installing 2 feet of rock under the drain field and 1 foot of rock above it, then installing dirt over that. approx 125 tons of 2" minus rock with weed protection	35,000.00	35,000.00
1	Build a 50' by 100', 8" deep pad for placement of home. Approx 50 ton of class 5 rock	4,500.00	4,500.00
	Build a road / drive way a half moon drive way with approx 55 ton of class 5	5,500.00	5,500.00
1	Install new water service, there is a good chance of high water table. This is the price to do a tie in if goes well, if we need to bring in additional equipment to deal with ground water the price will go up.	8,500.00	8,500.00
All work is complete!			
		<b>Terms</b>	
		Due on receipt	
		<b>Total</b> \$53,500.00	
		<b>Payments/Credits</b> \$0.00	
		<b>Balance Due</b> \$53,500.00	

GARRISON DIVERSION CONSERVANCY DISTRICT						
MR&I Project Construction Report						
April 30, 2024						
Project	Current Funding			2024		
	Federal MR&I Funding	Prior MR&I Fund Expenditures	MR&I Fund Expenditures	MR&I Fund Expenditures	Total Expenditures	Federal MR&I Funding Remaining
ENDAWS	\$ 3,870,000.00	\$ 819,076.12	\$ 103,789.04	\$ 2,947,134.84	922,865.16	2,947,134.84
NAWS-Biota Treatment Plant	\$ 60,874,495.85	\$ 52,542,365.41	\$ 2,114,476.04	6,217,654.40	54,656,841.45	6,217,654.40
NAWS-Westhope to Souris River (2-4B)	\$ 4,660,000.00	\$ 3,210,130.47	\$	1,449,869.53	3,210,130.47	1,449,869.53
<b>Totals</b>	<b>\$ 69,404,495.85</b>	<b>\$ 56,571,572.00</b>	<b>\$ 2,218,265.08</b>	<b>\$ 10,614,658.77</b>	<b>\$ 58,789,837.08</b>	<b>\$ 10,614,658.77</b>



**GARRISON DIVERSION CONSERVANCY DISTRICT**  
**MR&I BIL Agreement Project Construction Report**  
**April 30, 2024**

**Current Funding**

Project	Federal		Prior		2024		Total	Federal
	MR&I Funding	MR&I Fund Expenditures	MR&I Fund Expenditures	MR&I Fund Expenditures	MR&I Fund Expenditures	MR&I Funding Remaining		
NAWS Biota WTP & Pump Station Ph 2 (7-2B/4-1B)	\$ 26,645,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	26,645,000.00
Bottineau Reservoir & Pump Station 4-4B/5-4B	\$ 7,400,000.00	\$ -	\$ -	\$ 931,153.84	\$ -	\$ -	\$ -	7,400,000.00
Snake Creek Discharge Pipeline (2-1E)	\$ 4,500,000.00	\$ -	\$ -	\$ 505,428.78	\$ -	\$ -	\$ -	4,500,000.00
Unallocated	\$ 2,000,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	2,000,000.00
<b>Totals</b>	<b>\$ 40,545,000.00</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 1,436,582.62</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 40,545,000.00</b>

## Water Supply Assistance Grant

---

**From:** Merri Mooridian  
**Sent:** Thursday, July 11, 2024 10:59 AM  
**To:** Don Lingen  
**Cc:** Water Supply Assistance Grant  
**Subject:** RE: Andy Wolters

Thanks Don. We will remove this from being an active project.  
Merri

---

**From:** Don Lingen <dl.sewu@rrt.net>  
**Sent:** Monday, July 1, 2024 8:48 AM  
**To:** Merri Mooridian <merrim@gdcd.org>  
**Subject:** Andy Wolters

Merri,

We were unable to get line to Mr. Wolters the route that was expected. The alternative route would've have too expensive for him and eventually the project was dropped. Unfortunately Mr. Wolters ended up drilling a well.

Thank you for the reminder.

Don Lingen, Comptroller  
Southeast Water Users District



GARRISON DIVERSION  
 CONSERVANCY DISTRICT  
 P.O. Box 140  
 CARRINGTON, N.D. 58421  
 (701) 652-3194  
 gdcd@gdcd.org  
 www.garrisondiversion.org

June 27, 2024

Steve Hansen, General Manager  
 Southeast Water Users District  
 PO Box 10  
 Mantador, ND 58058

Dear Steve:

On August 15, 2022, Garrison Diversion's MR&I Committee approved a matching water supply assistance grant not to exceed \$8,475.00 to Andy Wolters as a part of the Southeast Water Users District. The two-year deadline is soon approaching, and our records indicate this project has not yet been completed.

The MR&I Committee will meet in August to review outstanding grants and consider new requests. Please contact Mr. Wolters to see if he intends to complete this project and the timeframe needed to do so. If a response is not received by August 1, 2024, we will assume this project will not be completed and the \$8,475.00 in funding will be returned to the grant program for future distribution.

If you have any questions, please contact me at 701.652.3194 or at merrim@gdcd.org.

Sincerely,

Merri Mooridian  
 Administrative Officer

cc: Geneva Kaiser, MR&I Committee Chair  
 Alan Walter, Chairman of the Board  
 Kelly Klosterman, Richland County Director

SLG

## Water Supply Assistance Grant

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**From:** Merri Mooridian  
**Sent:** Thursday, July 11, 2024 11:02 AM  
**To:** Teresa Sundsbak  
**Cc:** Water Supply Assistance Grant  
**Subject:** RE: assistance grants

Teresa,  
We will request an extension at the next committee meeting.  
Thanks,  
Merri Mooridian

---

**From:** Teresa Sundsbak <teresas@nprwd.com>  
**Sent:** Monday, July 1, 2024 10:02 AM  
**To:** Merri Mooridian <merrim@gdcd.org>  
**Subject:** assistance grants

Merri,

We would like to ask for an extension on the Joann & DuWayne Hendrickson, Dean Keller, Michael & Crystal Wing grant assistance program. They will have it installed by this fall. I visited with Mr. Hendrickson and they are still planning on moving forward this summer with the project. Thank You! Happy 4<sup>th</sup> of July!

*Teresa Sundsbak*  
General Manager  
North Prairie Regional Water District  
PH: 701.852.1886  
Cell: 701.720.1209





GARRISON DIVERSION  
 CONSERVANCY DISTRICT  
 P.O. Box 140  
 CARRINGTON, N.D. 58421  
 (701) 652-3194  
 gdcd@gdcd.org  
 www.garrisondiversion.org

June 27, 2024

Teresa Sundsbak, General Manager  
 North Prairie Regional Water District  
 3811 Burdick Expressway East  
 Minot, ND 58701-5357

Dear Teresa:

On August 15, 2022, Garrison Diversion's MR&I Committee approved matching water supply assistance grants for the following applications as part of the North Prairie Regional Water District:

Joann & DuWayne Hendrickson up to \$2,197  
 Dean Keller up to \$1,182  
 Michael & Crystal Wing up to \$2,469

The two-year deadline is soon approaching, and our records indicate these projects have not yet been completed.

The MR&I Committee will meet in August to review outstanding grants and consider new requests. Please contact the above individuals to see if they intend to complete their project and the timeframe needed to do so. If a response is not received by August 1, 2024, we will assume these projects will not be completed and the funding will be returned to the grant program for future distribution.

If you have any questions, please contact me at 701.652.3194 or at merrim@gdcd.org.

Sincerely,

Merri Mooridian  
 Administrative Officer

cc: Geneva Kaiser, MR&I Committee Chair  
 Alan Walter, Chairman of the Board/Ward County Director

SLG

GARRISON DIVERSION CONSERVANCY DISTRICT WATER ASSISTANCE GRANT PROGRAM OUTSTANDING PROJECTS June 1, 2021 to July 31, 2024										
COUNTY	Sponsor	PROJECT	GRANT APPROVAL DATE	OUTSTANDING PROJECTS	PROJECTS APPROVED 2024	EXPENDITURES 1-1-21 to 12-31-23	EXPENDITURES 1-1-24 to 07-31-24	AMOUNTS RETURNED TO PROGRAM	BALANCE REMAINING 07-31-24	
Barnes	BRWD	Kjelland, Chad	05-14-24		\$ 6,380.00				\$ 6,380.00	
Barnes	BRWD	Lettenmaier, Doug	05-14-24		\$ 6,380.00				\$ 6,380.00	
Barnes	BRWD	Schlecht, Tyler	05-14-24		\$ 10,000.00				\$ 10,000.00	
Barnes	BRWD	Trielbold, John	05-14-24		\$ 9,318.00				\$ 9,318.00	
Barnes	BRWD	Trielbold, Rober	05-14-24		\$ 10,000.00				\$ 10,000.00	
Benson	CPWD	Foss, Scott	08-24-23	\$ 10,000.00					\$ 10,000.00	
Cass	CRWD	Pfeifer, Alex	05-10-23	\$ 10,000.00					\$ 10,000.00	
Cass	CRWD	Claus, Dylan	08-24-23	\$ 9,025.00					\$ 9,025.00	
Cass	CRWD	Korthof, Jack	08-24-23	\$ 8,413.00					\$ 8,413.00	
Cass	CRWD	Absaraka Parks	05-14-24		\$ 1,070.00				\$ 1,070.00	
Cass	CRWD	Kyser, Scott	05-14-24		\$ 7,854.00		\$ 7,854.00		\$ -	
Cass	CRWD	Punton, Ron	05-14-24		\$ 8,265.00				\$ 8,265.00	
Cass	CRWD	Wehri, Chris	05-14-24		\$ 6,467.00				\$ 6,467.00	
Dickey	SEWUD	City of Ludden	10-19-23	\$ 7,550.00			\$ 7,550.00		\$ -	
Eddy	GRWD	Harding, Logan	05-10-23	\$ 2,825.00		\$ 2,300.00			\$ 525.00	
Eddy	GRWD	Snyder, Dale	05-10-23	\$ 7,150.00					\$ 7,150.00	
Eddy	GRWD	Topp, Ryan	05-10-23	\$ 10,000.00					\$ 10,000.00	
Eddy	CPWD	Harrington, Julie	05-14-24		\$ 10,000.00				\$ 10,000.00	
McKenzie	MCWRD	Brotherton, Kris	05-14-24		\$ 2,484.00				\$ 2,484.00	
McKenzie	MCWRD	Burke, Paul & Amelia	05-14-24		\$ 3,718.00		\$ 3,718.00		\$ -	
McKenzie	MCWRD	Gaskill, Jason & Wendy	05-14-24		\$ 4,182.00		\$ 4,182.00		\$ -	
McKenzie	MCWRD	Tucker, Deb & Dean	05-14-24		\$ 10,000.00				\$ 10,000.00	
Ramsey	GRWD	Lacina, Tane	08-15-22	\$ 5,550.00		\$ 4,125.00			\$ 1,425.00	
Ramsey	GRWD	Newgard, Brent	05-10-23	\$ 10,000.00					\$ 10,000.00	
Ramsey	GRWD	Shoenfish, Evan	05-10-23	\$ 10,000.00					\$ 10,000.00	
Renville	USWD	Frame, Jane	05-18-22	\$ 6,550.00				\$ 6,550.00	\$ -	
Richland	SEWUD	Wolters, Andy	08-15-22	\$ 8,475.00				\$ 8,475.00	\$ -	
Richland	SEWUD	Steffens, Darrin & Alissa	10-19-23	\$ 7,625.00					\$ 7,625.00	
Richland	SEWUD	Ewing, Chris & Gaukler, Deb	05-14-24		\$ 1,000.00				\$ 1,000.00	
Richland	SEWUD	Tyler, Brian	05-14-24		\$ 10,000.00				\$ 10,000.00	
Sargent	SEWUD	Schmidt, Anthony	08-24-23	\$ 6,287.00			\$ 6,287.00		\$ -	
Sargent	SEWUD	Storhaug, Travers & Brittany	08-24-23	\$ 2,035.00			\$ 1,203.60	\$ 831.40	\$ -	
Stutsman	SRWD	Wahl, John	05-18-22	\$ 1,630.00				\$ 1,630.00	\$ -	
Stutsman	SRWD	Browning, Zac	10-19-23	\$ 8,250.00					\$ 8,250.00	
Stutsman	SRWD	Anderson, Levi	05-14-24		\$ 2,890.00				\$ 2,890.00	
Stutsman	SRWD	Beck, James & Peggy	05-14-24		\$ 3,150.00		\$ 2,819.56	\$ 330.44	\$ -	
Stutsman	SRWD	Busch, Benjamin	05-14-24		\$ 10,000.00				\$ 10,000.00	
Stutsman	SRWD	Kurtz, Brent & Shelly	05-14-24		\$ 2,750.00		\$ 2,731.45	\$ 18.55	\$ 0.00	
Traill	ECRWD	Smith, Michael	10-19-23	\$ 10,000.00			\$ 10,000.00		\$ -	
Ward	NPRWD	Hendrickson, Joann & Duwayne	08-15-22	\$ 2,197.00					\$ 2,197.00	
Ward	NPRWD	Keller, Dean	08-15-22	\$ 1,182.00					\$ 1,182.00	
Ward	NPRWD	Wing, Michael & Crystal	08-15-22	\$ 2,469.00					\$ 2,469.00	
Ward	NPRWD	Heyen, Jamie	05-14-24		\$ 2,129.00				\$ 2,129.00	
<b>TOTALS</b>					\$ 147,213.00	\$ 128,037.00	\$ 6,425.00	\$ 46,345.61	\$ 17,835.39	\$ 204,644.00

GARRISON DIVERSION CONSERVANCY DISTRICT WATER ASSISTANCE GRANT PROGRAM COMPLETED PROJECTS June 1, 2021 to December 31, 2023						
COUNTY	Sponsor	PROJECT	GRANT APPROVAL DATE	PROJECTS APPROVED 2021-2023	EXPENDITURES 6-1-21 to 12-31-23	AMOUNTS RETURNED TO PROGRAM
Barnes	BRWD	Finger, Blake	08-24-23	\$ 9,775.00	\$ 8,278.02	\$ (1,496.98)
Benson	CPWD	Johnson, Keith & Jean	08-15-22	\$ 10,000.00	\$ 10,000.00	
Benson	ASWUD	Sten, Tiffany	08-24-23	\$ 10,000.00	\$ 10,000.00	
Bottineau	USWD	Sponsel, Orvil & Shannon	05-18-22	\$ 3,989.00	\$ 3,989.00	
Burleigh	SCRWD	Irman, Mary Jo	06-01-21	\$ 1,511.00	\$ 1,510.25	\$ (0.75)
Burleigh	SCRWD	Roehrich, Cody	06-01-21	\$ 1,398.00	\$ 1,397.29	\$ (0.71)
Burleigh	SCRWD	Bloom, Jenny	04-07-22	\$ 7,474.00	\$ 7,474.00	
Bureigh	SCRWD	Leier, Tavi	08-15-22	\$ 1,351.00		\$ (1,351.00)
Cass	CRWD	Link, Steve	05-10-23	\$ 10,000.00	\$ 10,000.00	
Cass	CRWD	Nudell, Riggs	05-10-23	\$ 10,000.00	\$ 10,000.00	
Cass	CRWD	Richard, Leroy	05-10-23	\$ 10,000.00	\$ 10,000.00	
Eddy	CPWD	Rue, Dylan	06-01-21	\$ 3,800.00	\$ 3,800.00	
Foster	GRWD	Theis, Riley	04-07-22	\$ 10,000.00	\$ 10,000.00	
LaMoure	SRWD	Azzone, Tyler	05-18-22	\$ 4,450.00	\$ 4,450.00	
LaMoure	SRWD	Bolme Tyler	05-18-22	\$ 5,830.00	\$ 5,830.00	
McKenzie	MCWRD	Heiser, Lynn	08-15-22	\$ 6,188.00	\$ 6,188.00	
McKenzie	MCWRD	Linseth, Elyce & Tyler	05-10-23	\$ 10,000.00	\$ 10,000.00	
McLean	MSRWD	Wannemacher, Melodie	10-06-22	\$ 5,259.00	\$ 5,259.00	
McLean	NPRWD	Andes, Hunter	08-24-23	\$ 8,463.00	\$ 7,496.21	\$ (966.79)
Nelson	TCRWD	Syverson, Joey & Kirstie	08-11-21	\$ 9,725.00	\$ 9,725.00	
Nelson	TCRWD	Reinhart, Marlin	08-11-21	\$ 10,000.00		\$ (10,000.00)
Ramsey	GRWD	Eveslage, Travis	06-01-21	\$ 1,830.00	\$ 1,830.00	
Ramsey	GRWD	Kowal, Alex	06-01-21	\$ 1,830.00	\$ 1,830.00	
Ramsey	GRWD	Triepke, Travis	06-01-21	\$ 1,830.00	\$ 1,830.00	
Ramsey	GRWD	Myklebust, Lee	08-26-21	\$ 10,000.00	\$ 10,000.00	
Ramsey	GRWD	Wakefield, Bill	04-07-22	\$ 10,000.00		\$ (10,000.00)
Ramsey	GRWD	Samuelson Welding	05-18-22	\$ 1,550.00	\$ 1,550.00	
Ramsey	GRWD	Beattie, Larry & Karen	08-15-22	\$ 4,250.00	\$ 4,250.00	
Ramsey	GRWD	Klemetsrud, Scott	05-18-22	\$ 1,650.00	\$ 1,650.00	
Ramsey	GRWD	Wood, Steve	10-19-23	\$ 2,150.00	\$ 1,973.00	\$ (177.00)
Ransom	BRWD	Smith, Wyatt	08-24-23	\$ 4,000.00	\$ 3,022.76	\$ (977.24)
Ransom	SEWUD	Johanneson, Deb	08-24-23	\$ 10,000.00	\$ 10,000.00	
Renville	USWD	Backes Brothers Farm	08-11-21	\$ 10,000.00		\$ (10,000.00)
Renville	USWD	Bloms, Brian	08-11-21	\$ 10,000.00		\$ (10,000.00)
Renville	USWD	Bloms, Richard	08-11-21	\$ 10,000.00		\$ (10,000.00)
Renville	USWD	Lynch, Andrew & Amanda	08-11-21	\$ 10,000.00		\$ (10,000.00)
Richland	SEWUD	Holck, Jeremy	08-11-21	\$ 6,442.00	\$ 6,441.50	\$ (0.50)
Richland	SEWUD	Andvik, Bruce & April	08-11-21	\$ 10,000.00	\$ 10,000.00	
Sheridan	MSRWD	Stein, Chris & Angela	06-01-21	\$ 2,325.00	\$ 2,325.00	
Stutsman	SRWD	Ganser, Travis	06-01-21	\$ 2,500.00	\$ 2,500.00	
Stutsman	SRWD	Agri Partners ND, LLC	06-01-21	\$ 10,000.00	\$ 10,000.00	
Stutsman	SRWD	Martin, Renae	05-18-22	\$ 350.00	\$ 235.00	\$ (115.00)
Stutsman	SRWD	Gielser Ryan & Megan	05-18-22	\$ 2,280.00	\$ 2,064.81	\$ (215.19)
Stutsman	SRWD	Gillespie, Cheryl	05-18-22	\$ 2,280.00	\$ 2,280.00	
Stutsman	SRWD	Kolbo, Larry & Margo	05-18-22	\$ 2,280.00	\$ 2,064.81	\$ (215.19)
Stutsman	SRWD	Schauer, Breann & Mathew	05-18-22	\$ 750.00	\$ 750.00	
Stutsman	SRWD	Park Board East Boat Wash	05-18-22	\$ 4,400.00		\$ (4,400.00)
Stutsman	SRWD	Park Board West Boat Wash	05-18-22	\$ 800.00		\$ (800.00)
Stutsman	SRWD	The Meadows RV Park	05-18-22	\$ 1,250.00	\$ 1,250.00	
Stutsman	SRWD	Ganser, Travis	6/1/2021	\$ 6,250.00	\$ 6,250.00	
Stutsman	SRWD	VanRay, Troy	05-18-22	\$ 7,000.00	\$ 7,000.00	
Stutsman	SRWD	Carlson, Layne	06-01-21	\$ 9,000.00		\$ (9,000.00)
Stutsman	SRWD	Carlson, Ryan	06-01-21	\$ 9,000.00		\$ (9,000.00)
Stutsman	SRWD	Christenson, Gordon	06-01-21	\$ 1,500.00		\$ (1,500.00)
Stutsman	SRWD	Dunwoody, Clint	06-01-21	\$ 10,000.00		\$ (10,000.00)
Stutsman	SRWD	Sabinash, Mike	06-01-21	\$ 10,000.00		\$ (10,000.00)
Stutsman	SRWD	Reich, Becky	08-11-21	\$ 4,500.00	\$ 4,500.00	
Stutsman	SRWD	Dick, Lee	05-10-23	\$ 10,000.00	\$ 10,000.00	
Stutsman	SRWD	Haas, Eric	05-10-23	\$ 580.00	\$ 580.00	
Stutsman	SRWD	Kleven, Allen	05-10-23	\$ 1,120.00	\$ 1,120.00	
Stutsman	SRWD	Sortland, Brady	05-10-23	\$ 10,000.00	\$ 10,000.00	
Stutsman	BRWD	Peterson, Matt	08-24-23	\$ 10,000.00	\$ 10,000.00	
Stutsman	SRWD	Collins, Cecelia	08-24-23	\$ 2,565.00	\$ 2,427.85	\$ (137.15)
Stutsman	SRWD	Kamletz, Richard	08-24-23	\$ 1,950.00	\$ 732.20	\$ (1,217.80)
Stutsman	SRWD	Kienzle, Linda	08-24-23	\$ 2,250.00	\$ 2,197.51	\$ (52.49)
Stutsman	SRWD	Michel, Cody	08-24-23	\$ 3,210.00	\$ 3,210.00	
Stutsman	SRWD	Milo Trucking	08-24-23	\$ 3,500.00	\$ 3,348.88	\$ (151.12)
Stutsman	SRWD	Zillmer, Jordan & Erica	08-24-23	\$ 1,965.00	\$ 1,933.79	\$ (31.21)
Stutsman	SRWD	Jessen, Gene	10-19-23	\$ 10,000.00	\$ 10,000.00	
Stutsman	SRWD	Stebner, Dennis & Tammera	10-19-23	\$ 4,000.00	\$ 3,724.42	\$ (275.58)
Ward	NPRWD	Clark, Wade	08-24-23	\$ 10,000.00	\$ 10,000.00	
Wells	CPWD	Schmeiss, Tim	08-15-22	\$ 2,242.00	\$ 2,242.00	
Wells	CPWD	Erdman, Kyle	05-10-23	\$ 10,000.00	\$ 10,000.00	
Wells	CPWD	Radamacher, Delaine	05-10-23	\$ 10,000.00	\$ 10,000.00	
Wells	CPWD	Schmalz, Jeremy	10-06-22	\$ 10,000.00	\$ 10,000.00	
		City of Hannaford	02-10-23	\$ 20,000.00	\$ 20,000.00	
		City of Turtle Lake	09-08-21	6,154.00	5,891.64	(262.36)
<b>TOTALS</b>				\$ 470,746.00	\$ 358,401.94	\$ (112,344.06)



## GARRISON DIVERSION CONSERVANCY DISTRICT

### Water Supply Assistance Grant Program

#### Rural Water System New Customer Hookup Guidelines

### APPLICATION DEADLINES: MAY 1 OR AUGUST 1 (POSTMARKED OR ELECTRONICALLY RECEIVED)

#### ELIGIBILITY

- Applicant and Rural Water System (sponsor) must reside within one of the 28-member counties of the Garrison Diversion Conservancy District

#### ELIGIBLE PROJECTS & GRANT AMOUNTS

- New customer hookups
  - 50% cost share for costs exceeding \$2,500 with a maximum reimbursement of \$10,000 per customer hookup (First \$2,500 is at the applicant's expense.)
    - Example: Total project cost \$32,000 - \$2,500 = \$29,500 (\$10,000 max)
    - Example: Total project cost \$12,000 - \$2,500 = \$9,500 (\$4,750 max)
    - Example: Total project cost \$2,300 (no cost share as it is under \$2,500)

*Tiering Preference: Should it become necessary to prioritize grant requests, the following criteria will be used in this order:*

1. Residential Use
2. Livestock Use
3. Commercial/Business Use

#### INELIGIBLE PROJECTS / EXPENSES

- System expansion projects
- Capital improvement projects
- Irrigation needs such as golf courses, parks, etc.
- Projects already receiving state or federal grant awards or loans
- Repayment of debt on eligible projects
- Crop damages
- Meter assembly, to include but not limited to, meter, pressure reducing valve and automated reading system
- Rural Water System membership fees

#### REIMBURSEMENTS

- Rural Water System will be reimbursed upon receipt of a paid invoice and confirmation that the customer is connected to the system. Reimbursements will not be made to individual applicants; the Rural Water System will need to reimburse the applicant upon receiving Garrison Diversion grant dollars.
- Reimbursement must occur within a two-year period of funding approval, or the grant funding will expire.





**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Rural Water System New Customer Hookup Application**

Date of Application		County of Applicant	
Applicant's Name			
Rural Water System (Sponsor)			
Authorized Sponsor Representative Name/Title			
Address			
Phone		Email	
Is This Request for Emergency Assistance?		Yes	No
Project Type	Residential	Livestock	Business

**Describe Project and Location**  
(City, Township or County Plat Map showing proposed project location must accompany this application)

<b>Total Estimated Project Cost</b>	\$
<b>Assistance Requested</b> Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$	Agency Name
\$	Agency Name

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature   
of Rural Water System

Printed Name/Title

- This Grant Application Must Include:**
- Breakdown of estimated costs
  - Authorized signature of sponsoring agency
  - Map of proposed project location

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
<b>Total</b>		

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant’s county.

**READY TO SUBMIT?**

**Mail completed application with required documentation to:**

Garrison Diversion Conservancy District  
PO Box 140, Carrington, ND 58421

**Or email to:**

watersupply@gdcd.org

**Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline**



## GARRISON DIVERSION CONSERVANCY DISTRICT

### Water Supply Assistance Grant Program

#### Municipality Guidelines

#### ELIGIBILITY

- Applicant must be a municipality within one of the 28-member counties of the Garrison Diversion Conservancy District
- Municipality must serve a population of 5,000 people or less

#### ELIGIBLE PROJECTS AND GRANT AMOUNTS

- Extraordinary OM&R expenses and emergencies
- Projects that impact delivery of water to users, health/safety issues, potential harm to other infrastructure
- 50% cost share up to a total maximum grant of \$20,000
- Tower freeze-ups will be funded for only one occurrence

#### INELIGIBLE PROJECTS / EXPENSES

- System expansion projects
- Capital improvement projects
- Sewer and/or stormwater projects
- Irrigation needs such as golf courses, parks, etc.
- Projects already receiving state or federal grant awards or loans
- Repayment of debt on eligible projects
- Funds for business operations
- Vehicles, equipment, tools, etc.
- Crop damages

#### APPLICATION DEADLINE

- May 1 or August 1 (postmarked or electronically received)
- Applications for OM&R emergencies are ongoing as timing can't be predicted. Expenses can be incurred prior to application. Application for reimbursement must be applied for within two weeks of the incident. Approval will be dependent upon available funding.

#### REIMBURSEMENTS

- OM&R expenses will be reimbursed upon receipt of an invoice and canceled check supporting the expense. Reimbursement must occur within a two-year period of funding approval, or the grant funding will expire.
- For awarded emergency funds, reimbursement requests must be made within six months from date of approval.



**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Municipality Application**

<b>Date of Application</b>	<b>County of Applicant</b>		
<b>Municipality</b>			
<b>Authorized Representative Name/Title</b>			
<b>Address</b>			
<b>Phone</b>	<b>Email</b>		
<b>Is This Request for Emergency Assistance?</b>	<b>Yes</b>	<b>No</b>	

**Describe Project and Location**

<b>Total Estimated Project Cost</b>	\$
<b>Assistance Requested</b> Allowable maximum is \$20,000 (See eligible projects and grant amounts)	\$
<b>Other Grant Awards or Loans Being Received for This Project</b>	\$
<b>Reserve And/Or Contingency Funds on Hand</b>	\$



By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature

SIGN HERE 

Printed Name/Title

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
<b>Total</b>		

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant’s county.

**READY TO SUBMIT?**

**Mail completed application with required documentation to:**

Garrison Diversion Conservancy District  
 PO Box 140, Carrington, ND 58421

**Or email to:**

watersupply@gdcd.org

**Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline**



**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Rural Water System New Customer Hookup Application**


<b>Date of Application</b> 7/17/2024	<b>County of Applicant</b> Cass
<b>Applicant's Name</b> Jason Hesse	
<b>Rural Water System (Sponsor)</b> Cass Rural Water	
<b>Authorized Sponsor Representative Name/Title</b> William Reis, Chief System Operator	
<b>Address</b> 131 Maple St Kindred ND 58051	
<b>Phone</b> 701-428-3139	<b>Email</b> william.reis@cassruralwaterdistrict.com
<b>Is This Request for Emergency Assistance?</b> <input type="radio"/> Yes <input checked="" type="radio"/> No	
<b>Project Type</b> <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

**Describe Project and Location**  
(City, Township or County Plat Map showing proposed project location must accompany this application)

Install a new rural water service to 16957 52nd St. SE Kindred ND 58051. Project will take place in Pleasant Twp sec 19 and 30. Tap 1 1/2" main on the south side of 52nd St and bore 200 feet of 2"poly across 52nd st. Trench 1300' of 2" poly up to yard. Bore the yard with 2" poly pipe and set curb 1" curb stop on west side of the driveway.

<b>Total Estimated Project Cost</b>	\$ 24,104.36
<b>Assistance Requested</b> Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 10,000.00
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$	Agency Name
\$	Agency Name

**By signing below I certify that the contents of this application are true to the best of my knowledge.**

Authorized Signature **SIGN HERE**   
of Rural Water System

Printed Name/Title William Reis / Chief System Operator

- This Grant Application Must Include:**
- Breakdown of estimated costs
  - Authorized signature of sponsoring agency
  - Map of proposed project location

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
Trenching 2" HDPE	1300 ft X 7.00/ft	9100.00
Boring 2" HDPE	750 ft x 12.00/ft	9000.00
Pipe, Fittings, Tap, Mobilization	N/A	3,184.36
Excavator	6 HR x 205.00/HR	1230.00
Skid Loader	6 HR x 115.00/HR	690.00
Labor	10 HR x 90.00/HR	900.00
	<b>Total</b>	<b>24,104.36</b>

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, [watersupply@gdcd.org](mailto:watersupply@gdcd.org), or the Director from the applicant’s county.

**READY TO SUBMIT?**

**Mail completed application with required documentation to:**

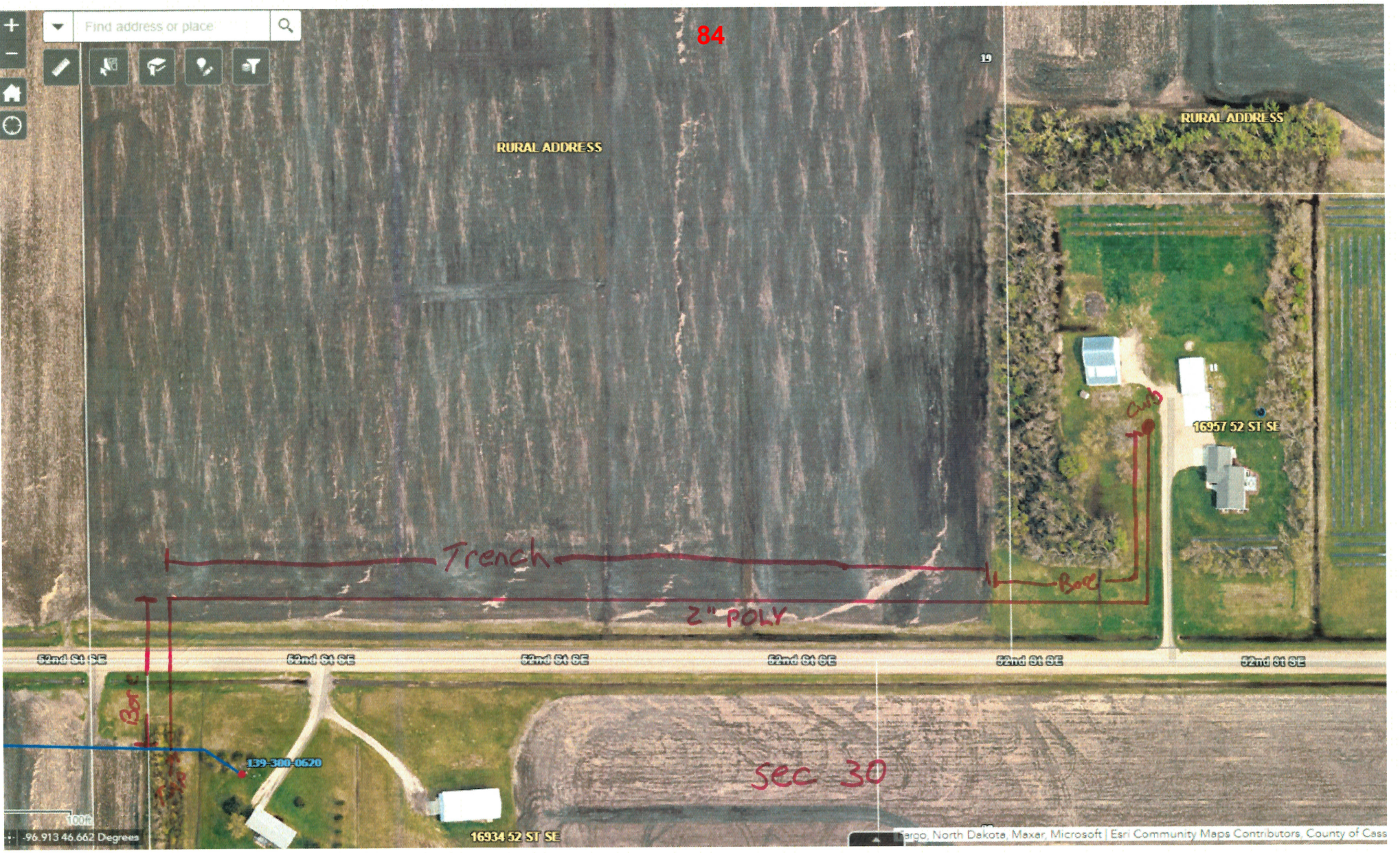
Garrison Diversion Conservancy District  
PO Box 140, Carrington, ND 58421

**Or email to:**

[watersupply@gdcd.org](mailto:watersupply@gdcd.org)

**Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline**





Pleasant Township

T 137 N - R 49 W

Sec 30 North WEST qtr + Sec 19 SE + SW qtr

84





**GARRISON DIVERSION  
CONSERVANCY DISTRICT**

Water Supply Assistance Grant Program

**Rural Water System New Customer Hookup Application**

Date of Application <i>7-24-24</i>	County of Applicant <i>Steele County</i>
Applicant's Name <i>Jerod Klabo</i>	
Rural Water System (Sponsor) <i>East Central Regional Water District</i>	
Authorized Sponsor Representative Name/Title <i>Neil Breidenbach</i>	
Address <i>1401 7<sup>th</sup> Ave NE PO Box 287 Thompson ND 58778</i>	
Phone <i>218-790 1918</i>	Email <i>neil@ecrwd.com</i>
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

**Describe Project and Location**

*The project is to connect the house to the rural water line. The address is 14194 13<sup>th</sup> St NE Hatten, ND 58240*

Total Estimated Project Cost    \$ *25,800.<sup>00</sup>*

Assistance Requested  
Allowable maximum is \$10,000  
(See eligible projects and grant amounts)    \$ *10,000.<sup>00</sup>*

Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project

\$	Agency Name
\$	Agency Name





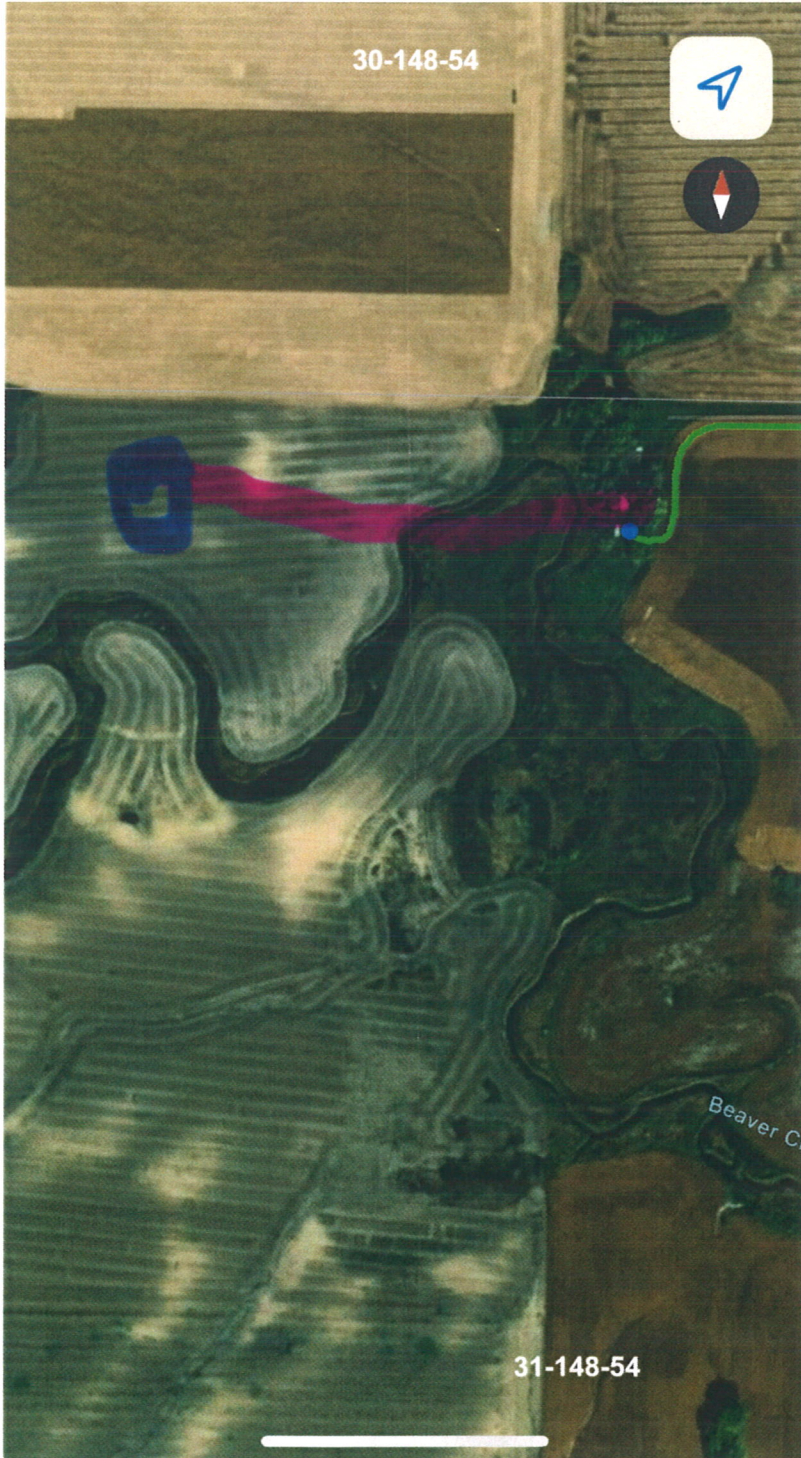
11:16

92

Maps



GPS accuracy 114.8 ft · 32.8 ft required



(T148N, R54W, Sec 31)  
 Newburg Twp  
 Section 31 N<sup>1</sup>/<sub>4</sub>





**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Rural Water System New Customer Hookup Application**

Date of Application <b>7-29-24</b>	County of Applicant <b>Grand Forks County</b>
Applicant's Name <b>Ben Sobolik</b>	
Rural Water System (Sponsor) <b>East Central Regional Water District</b>	
Authorized Sponsor Representative Name/Title <b>Neil Breidenbach, Manager</b>	
Address <b>1401 7<sup>th</sup> Ave NE PO Box 287 Thompson ND 58778</b>	
Phone <b>218-791-1918</b>	Email <b>neil@ecrwd.com</b>
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

**Describe Project and Location**  
(City, Township or County Plat Map showing proposed project location must accompany this application)

**The project is to connect the house to the rural water line in Union Twp., Section 6, SE 1/4. Very wet conditions!**

Total Estimated Project Cost	<b>\$ 21,500.00</b>
Assistance Requested <small>Allowable maximum is \$10,000 (See eligible projects and grant amounts)</small>	<b>\$ 10,000.00</b>
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$	Agency Name
\$	Agency Name







Today Aug 1, 2024

12:00 AM

11:59 PM

Total Area: ---  
 Total Distance: 2,163.3 ft.  
 Heading: ---  
 Latitude: ---  
 Longitude: ---  
 Clear



Union Twsp  
Sec 6  
SE 1/4



# GARRISON DIVERSION CONSERVANCY DISTRICT

Water Supply Assistance Grant Program

## Rural Water System New Customer Hookup Application

<b>Date of Application</b> 7-3-2024	<b>County of Applicant</b> McKenzie County
<b>Applicant's Name</b> Brinda Kleppen	
<b>Rural Water System (Sponsor)</b> McKenzie County Water Resource District	
<b>Authorized Sponsor Representative Name/Title</b> Scott Perkins	
<b>Address</b> 1300 12th St SE, Watford City, ND 58854	
<b>Phone</b> 701-842-2821	<b>Email</b> kristy.roles@co.mckenzie.nd.us
<b>Is This Request for Emergency Assistance?</b> <input type="radio"/> Yes <input checked="" type="radio"/> No	
<b>Project Type</b> <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

**Describe Project and Location**  
(City, Township or County Plat Map showing proposed project location must accompany this application)

Connect rural water to customer at 805 12th St SE, Watford City ND. (map attached)  
Contractor will tap existing line and bore it to the customer. Contractor's estimate is attached. MCWRD will also bill for miscellaneous parts that contractor will pick up as needed. MCWRD will install meter, PRV and AMR when ready.

<b>Total Estimated Project Cost</b>	\$ 25,920.00
<b>Assistance Requested</b> Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 11,710.00
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$	Agency Name
\$	Agency Name





## waterline.

Dale and Brinda Kleppen  
805 12<sup>th</sup> Street SE  
Watford City ND 58854.

This price includes all equipment, Parts and labor, to dig up the existing water line and tap the main then install the meter pit that is supplied by the water department, an estimate of 500' of bore needs to get to the meter pit. Due to the location of the tap, there is going to be a conflict with the storm sewer. So, there is going to be an extra cost to deal with this issue.

This price does not include any utilities that need a hydro-vac, but I have priced a hydro-vac for the sewer and tie-in. or any other company policy, or does it include extra work if existing water line is untraceable or is deeper than 7' where it may take extra time or expense to locate, this pricing is also determined that anything else that may conflict with the project.

This estimated price to dig up existing water, tap into, and set the meter pit.	\$7000.00
The estimated price is to bore and install 1" poly. pipe and tracer wire at \$20.00 a ft this includes. Pipe and wire. The price will be charged at that rate. Over or under the est. 500'-	\$10,000.00
This is an estimated price for the storm sewer.	\$3500.00
Also I'm adding in an estimated price of 8 hours of Hydro-vac at the rate of \$365hr	\$2920.00
Total \$23,420.00	

Thanks for giving us the opportunity to do this project. If you have any questions or comments, feel free to contact me.

Thank-You  
Terry Elliot  
(701) 651-3700 cell  
[telliott65@yahoo.com](mailto:telliott65@yahoo.com)





Identify

Choose an identify tool

Point  Box  Line  Polygon  Select

Buffer: 0 Feet

Layers: **Custom (2)**

---

**Results by layer** Options

MCKENZIE PARCELS (1)

20-00-14300 DALE A & BRINDA L KLEP

Parcel: 20-00-14300  
 Taxpayer Name: DALE A & BRINDA L KLEPPEN JT  
 Taxpayer Mailing Address1: HC2 BOX 139  
 Taxpayer Address2: WATFORD CITY ND 58854  
 Alternate Taxpayer: DALE & BRINDA KLEPPEN JT  
 Township: 150  
 Range: 98  
 Section: 19  
 Block: 0  
 Legal Description: TRACT NO 12 I T 954 .918 ACRES  
 Assessment Class: RESIDENTIAL  
 Property Address: 805 12TH ST SE  
**Area: 1 Acres**  
**Perimeter: 1068.2 Feet**

map: Mosaic Jun 2022 - Jul 2022 06/02/2022 - 07/01/2022





**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Rural Water System New Customer Hookup Application**

<b>Date of Application</b>	7-25-2024	<b>County of Applicant</b>	McKenzie County
<b>Applicant's Name</b>	Michael & Tammy Paul		
<b>Rural Water System (Sponsor)</b>	McKenzie County Water Resource District		
<b>Authorized Sponsor Representative Name/Title</b>	Scott Perkins		
<b>Address</b>	1300 12th St SE, Watford City, ND 58854		
<b>Phone</b>	701-842-2821	<b>Email</b>	kristy.roles@co.mckenzie.nd.us
<b>Is This Request for Emergency Assistance?</b>	<input type="radio"/> Yes <input checked="" type="radio"/> No		
<b>Project Type</b>	<input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business		

**Describe Project and Location**  
(City, Township or County Plat Map showing proposed project location must accompany this application)

Connect rural water to customer at 2611 Terrace View Dr, Watford City, ND (map attached)  
Contractor will need to tap existing line, bore under road and connect customer. Plumber will need to connect new line to the home and turn meter on. MCWRD will also bill for miscellaneous parts that contractor will pick up as needed. MCWRD will install meter, PRV and AMR when ready.

<b>Total Estimated Project Cost</b>	\$ 9950.00
<b>Assistance Requested</b> Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 3725.00
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$	Agency Name
\$	Agency Name



**ESTIMATE**

Titanium Plumbing, LLC  
P.O Box 528  
Watford City, ND 58854

admin@titaniumplumbingnd.com  
+1 (701) 570-8808  
www.titaniumplumbingnd.com



**Bill to**

Tammy Paul  
2611 Terrace View Drive  
Watford City, ND 58854

**Ship to**

Tammy Paul  
2611 Terrace View Drive  
Watford City, ND 58854

**Estimate details**

Estimate no.: 1353  
Estimate date: 07/30/2024

#	Date	Product or service	Description	Qty	Rate	Amount
1.	07/30/2024	Bid	This line item charge references your bid proposal: run plumbing for rural water	1	\$1,450.00	\$1,450.00
					<b>Total</b>	<b>\$1,450.00</b>

Accepted date

Accepted by





## waterline.

Tammy Paul  
 Buffalo Hills  
 Watford City ND 58854.

This price includes all equipment, Parts and labor, to dig up the existing water line and tap the main then install the meter pit that is supplied by the water department, an estimate of 300' of bore needs to get to the meter pit.

This price does not include any utilities that need a hydro-vac, or any other company policy, or does it include extra work if existing water line is untraceable or is deeper than 7' where it may take extra time or expense to locate, this pricing is also determined that anything else that may conflict with the project.

This estimated price to dig up existing water, tap into, and set the meter pit.	\$3000.00
The estimated price is to bore and install 1" poly. pipe and tracer wire at \$15.00 a ft this includes. Pipe and wire. The price will be charged at that rate.	
Over or under the est. 200'-	\$3,000.00

Total \$6000.00

Thanks for giving us the opportunity to do this project. If you have any questions or comments, feel free to contact me.

Thank-You  
 Terry Elliot  
 (701) 651-3700 cell  
[telliott65@yahoo.com](mailto:telliott65@yahoo.com)









**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Rural Water System New Customer Hookup Application**

Date of Application <i>6-18-24</i>	County of Applicant <i>McLean</i>
Applicant's Name <i>Buck Robinson</i>	
Rural Water System (Sponsor) <i>McLean Sheridan Rural WATER</i>	
Authorized Sponsor Representative Name/Title <i>Ann Broussard Manager</i>	
Address <i>987 17th Ave NW</i>	
Phone <i>701-448-2686</i>	Email <i>mshwater@westriv.com</i>
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

**Describe Project and Location**

*New WATER Connection to Home*

*3644 C 5th ST NW*

*Coleharbor ND*

*58531*

**Total Estimated Project Cost**    \$    *# 6445.65 - 522.33 = 5923.32*

**Assistance Requested**  
Allowable maximum is \$10,000  
(See eligible projects and grant amounts)    \$    *# ~~1972.82~~ 1,712.00*

**Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project**

\$    *NONE*    Agency Name

\$       Agency Name





# PRECISION UNDERGROUND

102

## Invoice

PO Box 2618  
Bismarck, ND 58502

Date	Invoice #
6/5/2024	4216

<b>Bill To:</b> BUCK ROBINSON 3644 C 5TH ST NW COLE HARBOR, ND 58531	<b>Mailing Address:</b> Precision Underground Inc PO Box 2618 Bismarck ND 58502 www.precisionunderground.com
<i>Most major credit cards accepted for an additional fee of 3.5%.</i>	

Project Name	Workorder No.	Due Date
Cole Habor	24070	Due on receipt

Description	Quantity	Rate	Amount
3 BORES- APPROX. TOTAL OF 305'			
1" POLY- FIRST 100'	1	2,500.00	2,500.00
ADDITIONAL FOOTAGE OF 205'	205	11.00	2,255.00
ADDITIONAL 1" PIPE IN FIRST BORE- APPROX 50'	50	3.00	150.00
BACKHOE - HOURLY	6	185.00	1,110.00
LABOR - HOURLY	6	75.00	450.00
KNOCK OUT HOLE AND REFILL WITH QUICKRETE MATERIALS	2	200.00	400.00
		4,981.64	4,981.64
ORIGINAL INVOICE OF \$11,846.64 IS SPLIT BETWEEN BUCK AND DONALD ROBINSON. EACH OWNER IS RESPONSIBLE TO PAY \$5923.32. A DOWNPAYMENT OF \$3000.00 WAS RECEIVED FOR EACH PARTY.			
DOWN PAYMENT		-3,000.00	-3,000.00
REDUCE INVOICE BY AMOUNT TO BE PAID BY DONALD ROBINSON		-5,923.32	-5,923.32

Thank you for your business!	<b>Total</b>	\$2,923.32
------------------------------	--------------	------------

Phone #	E-mail	Payment Terms
701.214.5545	office@precisionunderground.com	Unless payment terms have been previously agreed upon, 10% interest will be assessed for balances not paid after 60 days.

102

McLean Sheridan Rural Water District

INVOICE

987 17th Ave NW  
Turtle Lake, ND 58575  
701-448-2686 701-448-2315

DATE: June 11, 2024  
INVOICE # 3411

BILL TO:

Buck Robinson  
3644 C 5th St NW  
Coleharbor, ND 58531

DESCRIPTION	QUANTITY	RATE	AMOUNT
Parts provided for meter pit	1.00	\$522.33	\$ 522.33
		\$0.00	\$ -
		\$0.00	\$ -
		\$0.00	\$ -
		\$0.00	\$ -
		\$0.00	\$ -
		\$0.00	\$ -
		\$0.00	\$ -
		\$0.00	\$ -
		\$0.00	\$ -

SUBTOTAL	\$ 522.33
TAX RATE	
SALES TAX	\$ -
OTHER	
<b>TOTAL</b>	<b>\$ 522.33</b>

522.33  
 +5923.32  
 -----  
 6445.65  
 - 3500.00  
 -----  
 2945.65  
 2 ✓ H/1972.82

Make all checks payable to McLean Sheridan Rural Water District.

THANK YOU FOR YOUR BUSINESS!

Parcel: 19001202726000

Search

Details

Parcel Number  
19001202726000

Owner  
ROBINSON, STEPHEN & MATTHEW

Owner Address  
3644A 5TH ST NW COLEHARBOR ND 58531-9405

Acreage  
N/A

Legal Description  
NWNE4 12-146-84

19001202726000  
40

19001202723000  
215.9

19001202726010  
120

18000702451000  
162.71

19001202724000  
19.18

World Im... 0 300 600ft Scale 1: 9,028

**Water Supply Assistance Grant**

---

**From:** Ann Broussard <ann@msrwd.com>  
**Sent:** Thursday, August 1, 2024 10:19 AM  
**To:** Water Supply Assistance Grant; Donald Robinson  
**Subject:** RE: Water supply grant application  
**Attachments:** Robinson McLean County GIS.docx

1. In reading the ineligible items list, the full \$522.33 invoice from MSRWD falls under the meter assembly category.
2. See attached (does this format work?), there are 2 houses on the parcel but the parcel owned by Stephen Robinson. I have saved the new version of the grant application, thank you!

Ann Broussard  
Manager  
McLean Sheridan Rural Water District  
701-448-2686 office  
701-400-1308 cell

-----Original Message-----

From: Water Supply Assistance Grant <watersupply@gdcd.org>  
Sent: Thursday, August 01, 2024 7:51 AM  
To: Donald Robinson <robinson14r@gmail.com>  
Cc: Ann Broussard <ann@msrwd.com>  
Subject: RE: Water supply grant application

Thank you for the grant submission, Don.

In order for this application to be completed, we will need the following information:

1. The cost of the actual meter. As the meter itself is an ineligible project component and it is included in this cost estimate, we need to know the cost so it can be deducted off the top.
2. A copy of a map showing the proposed project location. An outdated version of our grant application was used; therefore, I have attached the updated form for any future applications, Ann. This updated form states: (City, Township or County Plat Map showing proposed project location must accompany this application).

Please let me know if you have any questions.

-----Original Message-----

From: Donald Robinson <robinson14r@gmail.com>  
Sent: Wednesday, July 31, 2024 5:51 PM  
To: Water Supply Assistance Grant <watersupply@gdcd.org>  
Subject: Water supply grant application

Sent from my iPhone





**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application 6-18-24	County of Applicant McLean
Applicant's Name Donald Robinson	
Rural Water System (Sponsor) McLean Sheridan Rural Water	
Authorized Sponsor Representative Name/Title Ann Broussard Manager	
Address 987 17th AVE NW	
Phone 701-448-2686	Email MSRWATER@WASTRIV.COM
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

**Describe Project and Location**

NEW WATER Connection to Home

3644 A 5th ST NW

Cole Harbor ND 58531

Total Estimated Project Cost \$  $\$6,445.65 - 522.33 = 5923.32$

Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts) \$  $\$1,972.82$  1,712.<sup>00</sup>

Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project

\$ None Agency Name

\$ Agency Name



# PRECISION UNDERGROUND

108

## Invoice

PO Box 2618  
Bismarck, ND 58502

Date	Invoice #
6/5/2024	4216- DR

<b>Bill To:</b> DONALD ROBINSON 3644 A 5TH ST NW COLE HARBOR, ND 58531	<b>Mailing Address:</b> Precision Underground Inc PO Box 2618 Bismarck ND 58502 www.precisionunderground.com
<i>Most major credit cards accepted for an additional fee of 3.5%.</i>	

Project Name	Workorder No.	Due Date
Cole Habor	24070	Due on receipt

Description	Quantity	Rate	Amount
3 BORES- APPROX. TOTAL OF 305'			
1" POLY- FIRST 100'	1	2,500.00	2,500.00
ADDITIONAL FOOTAGE OF 205'	205	11.00	2,255.00
ADDITIONAL 1" PIPE IN FIRST BORE- APPROX 50'	50	3.00	150.00
BACKHOE - HOURLY	6	185.00	1,110.00
LABOR - HOURLY	6	75.00	450.00
KNOCK OUT HOLE AND REFILL WITH QUICKCRETE MATERIALS	2	200.00	400.00
		4,981.64	4,981.64
ORIGINAL INVOICE OF \$11,846.64 IS SPLIT BETWEEN BUCK AND DONALD ROBINSON. EACH OWNER IS RESPONSIBLE TO PAY \$5923.32. A DOWNPAYMENT OF \$3000.00 WAS RECEIVED FOR EACH PARTY.			
DOWN PAYMENT		-3,000.00	-3,000.00
REDUCE INVOICE BY AMOUNT TO BE PAID BY BUCK ROBINSON		-5,923.32	-5,923.32

Thank you for your business!		<b>Total</b>	\$2,923.32
<b>Phone #</b>	<b>E-mail</b>	<b>Payment Terms</b>	
701.214.5545	office@precisionunderground.com	Unless payment terms have been previously agreed upon, 10% interest will be assessed for balances not paid after 60 days.	

108

McLean Sheridan Rural Water District

INVOICE

987 17th Ave NW  
Turtle Lake, ND 58575  
701-448-2686 701-448-2315

DATE: June 11, 2024  
INVOICE # 3412

**BILL TO:**  
Donald Robinson  
3644 A 5th St NW  
Coleharbor, ND 58531

DESCRIPTION	QUANTITY	RATE	AMOUNT
Parts provided for meter pit	1.00	\$522.33	\$ 522.33
		\$0.00	\$ -
		\$0.00	\$ -
		\$0.00	\$ -
		\$0.00	\$ -
		\$0.00	\$ -
		\$0.00	\$ -
		\$0.00	\$ -
		\$0.00	\$ -
		\$0.00	\$ -

$$\begin{array}{r}
 522.33 \\
 + 5923.32 \\
 \hline
 6445.65 \\
 - 2500.00 \\
 \hline
 3945.65 \\
 2 \overline{) 3945.65} \\
 \underline{7891.30} \\
 7192.82
 \end{array}$$

SUBTOTAL	\$ 522.33
TAX RATE	
SALES TAX	\$ -
OTHER	
<b>TOTAL</b>	<b>\$ 522.33</b>

Make all checks payable to McLean Sheridan Rural Water District.

THANK YOU FOR YOUR BUSINESS!



Parcel: 19001202726000

Search . .

Details

Parcel Number  
19001202726000

Owner  
ROBINSON, STEPHEN & MATTHEW

Owner Address  
3644A 5TH ST NW COLEHARBOR ND 58531-9405

Acreage  
N/A

Legal Description  
NWNE4 12-146-84

19001202726000  
40

19001202723000  
215.3

19001202726010  
120

18000702457000  
162.7

19001202724000  
19.18

World Im... 0 300 600ft Scale 1: 9,028

## Water Supply Assistance Grant

---

**From:** Ann Broussard <ann@msrwd.com>  
**Sent:** Thursday, August 1, 2024 10:19 AM  
**To:** Water Supply Assistance Grant; Donald Robinson  
**Subject:** RE: Water supply grant application  
**Attachments:** Robinson McLean County GIS.docx

1. In reading the ineligible items list, the full \$522.33 invoice from MSRWD falls under the meter assembly category.
2. See attached (does this format work?), there are 2 houses on the parcel but the parcel owned by Stephen Robinson. I have saved the new version of the grant application, thank you!

Ann Broussard  
 Manager  
 McLean Sheridan Rural Water District  
 701-448-2686 office  
 701-400-1308 cell

-----Original Message-----

**From:** Water Supply Assistance Grant <watersupply@gdcd.org>  
**Sent:** Thursday, August 01, 2024 7:51 AM  
**To:** Donald Robinson <robinson14r@gmail.com>  
**Cc:** Ann Broussard <ann@msrwd.com>  
**Subject:** RE: Water supply grant application

Thank you for the grant submission, Don.

In order for this application to be completed, we will need the following information:

1. The cost of the actual meter. As the meter itself is an ineligible project component and it is included in this cost estimate, we need to know the cost so it can be deducted off the top.
2. A copy of a map showing the proposed project location. An outdated version of our grant application was used; therefore, I have attached the updated form for any future applications, Ann. This updated form states: (City, Township or County Plat Map showing proposed project location must accompany this application).

Please let me know if you have any questions.

-----Original Message-----

**From:** Donald Robinson <robinson14r@gmail.com>  
**Sent:** Wednesday, July 31, 2024 5:51 PM  
**To:** Water Supply Assistance Grant <watersupply@gdcd.org>  
**Subject:** Water supply grant application

Sent from my iPhone



**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Rural Water System New Customer Hookup Application**

<b>Date of Application</b> 7/11/2024	<b>County of Applicant</b> Stutsman
<b>Applicant's Name</b> Jayden Hesch	
<b>Rural Water System (Sponsor)</b> Stutsman Rural Water District	
<b>Authorized Sponsor Representative Name/Title</b> Jesse Hewson/Distribution Manager	
<b>Address</b> 1812 Hwy 218 N, Jamestown, ND 58401	
<b>Phone</b> 701-252-7727	<b>Email</b> jessesrwdistrict@daktel.com
<b>Is This Request for Emergency Assistance?</b> <input type="radio"/> Yes <input checked="" type="radio"/> No	
<b>Project Type</b> <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

**Describe Project and Location**

Installation of 1,200 feet of 2" CL. 200 PVC pipeline, 100 feet of 2" CL. 250 yelomine, 100 feet of 1" poly, and a Curb Stop. Project is located 9 miles Northeast of Woodworth, ND in section 10 of Roosevelt township.

**Total Estimated Project Cost** \$ 18,500

**Assistance Requested** \$ 8,000  
Allowable maximum is \$10,000  
 (See eligible projects and grant amounts)

**Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project**

\$ N/A Agency N/A  
Name

\$ N/A Agency N/A  
Name

**By signing below I certify that the contents of this application are true to the best of my knowledge.**

Authorized Signature of Rural Water System SIGN HERE 

Printed Name/Title      Jesse Hewson/Distribution Manager

- This Grant Application Must Include:**
- Breakdown of estimated costs
  - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
1" Poly	100	\$150
2" CL 200 PVC	1200	\$2,620
2" CL 250 Yelomine	100	\$700
Curb Stop	1	\$350
Labor	1	\$14,680
<b>Total</b>		<b>\$18,500</b>

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, [watersupply@gdcd.org](mailto:watersupply@gdcd.org), or the Director from the applicant's county.

**READY TO SUBMIT?**

**Mail completed application with required documentation to:**

Garrison Diversion Conservancy District  
 PO Box 140, Carrington, ND 58421

**Or email to:**

[watersupply@gdcd.org](mailto:watersupply@gdcd.org)

**Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline**





**Stutsman Rural Water District**  
**Water Service to Jayden Hesch**  
**Section 10 T143N R67W**

PROJECT NO. -
DATE: 7/24
EXHIBIT # 01

114

Jayden Hesch

LAWRENCE & SHARON HESCH LE

164-0100 - L.

X32-498







**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Rural Water System New Customer Hookup Application**

<b>Date of Application</b> 7/11/2024	<b>County of Applicant</b> Stutsman
<b>Applicant's Name</b> Ryan Skjeret	
<b>Rural Water System (Sponsor)</b> Stutsman Rural Water District	
<b>Authorized Sponsor Representative Name/Title</b> Jesse Hewson/Distribution Manager	
<b>Address</b> 1812 Hwy 218 N, Jamestown, ND 58401	
<b>Phone</b> 701-252-7727	<b>Email</b> jessesrwdistrict@daktel.com
<b>Is This Request for Emergency Assistance?</b> <input type="radio"/> Yes <input checked="" type="radio"/> No	
<b>Project Type</b> <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

**Describe Project and Location**

Installation of 820 feet of 2" CL. 200 PVC pipeline, 200 feet of 2" CL. 250 yelomine, 100' of 1" poly, and a Curb Stop. Project is located in the Northwest of Jamestown, ND in section 26 of Midway township.

**Total Estimated Project Cost** \$ 17,200

**Assistance Requested** \$ 7,350  
Allowable maximum is \$10,000  
 (See eligible projects and grant amounts)

**Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project**

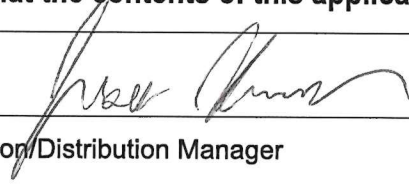
\$ N/A Agency N/A  
Name

\$ N/A Agency N/A  
Name

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature  
of Rural Water System

SIGN HERE



Printed Name/Title  
Jesse Hewson/Distribution Manager

- This Grant Application Must Include:**
- Breakdown of estimated costs
  - Authorized signature of sponsoring agency

**PROJECT COST ESTIMATES**

Item	Units	Estimated Cost
1" Poly	100	\$150
2" CL 200 PVC	820	\$1,700
2" CL 250 Yelomine	200	\$1,450
Curb Stop	1	\$350
Labor	1	\$13,550
	<b>Total</b>	<b>\$17,200</b>

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

**READY TO SUBMIT?**

**Mail completed application with required documentation to:**

Garrison Diversion Conservancy District  
PO Box 140, Carrington, ND 58421

**Or email to:**

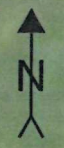
watersupply@gdcd.org

Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline





117



6th St NW

14th Ave NW

13 Ave NW

Ryan Skjeret

**Stutsman Rural Water District  
Water Service to Ryan Skjeret  
Section 26 T140N R64W**

PROJECT NO. -

DATE: 4/24

EXHIBIT # 01



MAR 11 2024



**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

Municipality Application

<b>Date of Application</b> 3/7/21	<b>County of Applicant</b> Nelson
<b>Municipality</b> City of McVile	
<b>Authorized Representative Name/Title</b> Jon Trostad/Public Works Superintendent	
<b>Address</b> PO Box 275, McVile, ND, 58254	
<b>Phone</b> 701-230-0421	<b>Email</b> mcvillewtrplant@gondtc.com
<b>Is This Request for Emergency Assistance?</b> <input type="radio"/> Yes <input checked="" type="radio"/> No	

**Describe Project and Location**

Project location: 117 N Hamlin Street, McVile, ND, 58254  
 Project Description: Located water leak at project location. Upon digging for repair noticed it was galvanized/lead line so replaced service line, curb stop and riser.

<b>Total Estimated Project Cost</b>	\$ <del>5000</del> 2,160
<b>Assistance Requested</b> Allowable maximum is \$20,000 (See eligible projects and grant amounts)	\$ <del>5000</del> 2,500 1,080
<b>Other Grant Awards or Loans Being Received for This Project</b>	\$ 0
<b>Reserve And/Or Contingency Funds on Hand</b>	\$ 0





GARRISON DIVERSION  
 CONSERVANCY DISTRICT  
 P.O. BOX 140  
 CARRINGTON, N.D. 58421  
 (701) 652-3194  
 gdc@gdcd.org  
 www.garrisondiversion.org

May 16, 2024

Jon Trostad, Public Works Superintendent  
 City of McVile  
 PO Box 275  
 McVile, ND 58254

Dear Mr. Trostad:

The Municipal, Rural and Industrial (MR&I) Committee of the Garrison Diversion Conservancy District met today to review the Water Supply Assistance Grant application submitted on behalf of the City of McVile. This grant program does not typically allow funding for expenses incurred from the curb stop to a home, which is our understanding of this application. However, the Committee also realized this application was prompted under the precipice of health and safety issues to the homeowner as a result of finding galvanized/lead pipe; therefore, they voted to defer their decision pending the following questions being addressed:

1. Who bears the financial responsibility from the curb stop to the home - the city or the homeowner? Does the city pass these expenses on to the homeowner via special assessments?
2. A federal program, known as EPA Get the Lead Out Initiative, has been established to assist water systems in these types of situations which address safety and health concerns. Approximately \$28.6 million is available in the State of ND for lead service line inventory and replacement. Have you made the necessary outreach to determine if your city qualifies? If not, please contact the ND State Revolving Fund for additional information. Chances are many of the remaining homes/businesses within the City of McVile could be facing the same issue.

We look forward to receiving your input and in helping you find the appropriate funding sources to assist in this matter.

Sincerely,

Merri Mooridian  
 Administrative Officer

SLG

cc: Geneva Kaiser, MR&I Committee Chair  
 Alan Walter, Chairman of the Board  
 Steve Forde, Nelson County Director

## Water Supply Assistance Grant

---

**From:** Water Supply Assistance Grant  
**Sent:** Friday, June 14, 2024 9:15 AM  
**To:** 'mcvillewtrplant@gondtc.com'  
**Cc:** Merri Mooridian - GDCD (merrim@gdcd.org); Geneva Kaiser (genevasrwdistrict@daktel.com)  
**Subject:** RE: Automatic reply: FW: Water Supply Assistance Grant

Thank you for the requested information, Jon. Your application on behalf of the City of McVile will again be reviewed at the next MR&I Committee meeting, which will be held sometime after the next application deadline of August 1, 2024. We will then advise you of the final decision made by the Committee.

If you have any questions in the meantime, please contact our office.

**Stacey Gussiaas**  
**Administrative Assistant**  
**Garrison Diversion Conservancy District**  
**PO Box 140**  
**401 Hwy 281 NE**  
**Carrington, ND 58421**

**701-652-3194**

[watersupply@gdcd.org](mailto:watersupply@gdcd.org)

[www.garrisondiversion.org](http://www.garrisondiversion.org)

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**From:** mcvillewtrplant@gondtc.com <mcvillewtrplant@gondtc.com>  
**Sent:** Thursday, May 30, 2024 2:19 PM  
**To:** Water Supply Assistance Grant <watersupply@gdcd.org>  
**Subject:** Re: Automatic reply: FW: Water Supply Assistance Grant

Here are the Items and labor that you asked for.

1" curb stop with riser: \$365.50  
 1" Insta-tight \* 1" MIP coupling: \$84.50  
 Kamatsu 138 Excavator w/operator: \$330  
 Cat 289D w/operator: \$250  
 Laborer: \$130  
 Mobilization: \$500  
 Cold weather premium: \$500

On Friday 05/24/2024 at 10:46 am, Water Supply Assistance Grant wrote:



**Stacey Gussiaas**

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**From:** Merri Mooridian  
**Sent:** Tuesday, June 11, 2024 2:48 PM  
**To:** Stacey Gussiaas; 'Geneva Kaiser (genevasrwdistrict@daktel.com)'  
**Subject:** RE: FW: Water Supply Assistance Grant

Stacey,

Will you please reply to McVile and let them know we will bring the application and additional information received to the August MR&I Committee meeting for review. The application stated "no" to the question is the request for emergency assistance. Since it wasn't an emergency, I don't think there is a need for a special MR&I Committee meeting.

Thanks,  
 Merri

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**From:** Merri Mooridian <merrim@gdcd.org>  
**Sent:** Thursday, May 30, 2024 4:28 PM  
**To:** Stacey Gussiaas <staceyg@gdcd.org>; 'Geneva Kaiser (genevasrwdistrict@daktel.com)'  
 <genevasrwdistrict@daktel.com>  
**Subject:** FW: FW: Water Supply Assistance Grant

Below is the reply from McVile regarding the cost incurred up to the "curb stop". The amount is \$2,160.00. If this is deemed an eligible project, the amount of the grant would be \$1,080 (50%).

Also, attached is the submitted grant application and the letter sent to McVile after the MR&I Committee meeting.

Geneva - how would you like to proceed?

Thanks,  
 Merri

**From:** [mcvillewtrplant@gondtc.com](mailto:mcvillewtrplant@gondtc.com) <[mcvillewtrplant@gondtc.com](mailto:mcvillewtrplant@gondtc.com)>  
**Sent:** Thursday, May 30, 2024 2:19 PM  
**To:** Water Supply Assistance Grant <[watersupply@gdcd.org](mailto:watersupply@gdcd.org)>  
**Subject:** Re: Automatic reply: FW: Water Supply Assistance Grant

Here are the Items and labor that you asked for.

1" curb stop with riser: \$365.50  
 1" Insta-tight \* 1" MIP coupling: \$84.50  
 Kamatsu 138 Excavator w/operator: \$330  
 Cat 289D w/operator: \$250  
 Laborer: \$130  
 Mobilization: \$500  
 Cold weather premium: \$500

**From:** Water Supply Assistance Grant <[watersupply@gdcd.org](mailto:watersupply@gdcd.org)>  
**Sent:** Tuesday, May 28, 2024 1:24 PM  
**To:** Merri Mooridian <[merrim@gdcd.org](mailto:merrim@gdcd.org)>; Geneva Kaiser ([genevasrwdistrict@daktel.com](mailto:genevasrwdistrict@daktel.com)) <[genevasrwdistrict@daktel.com](mailto:genevasrwdistrict@daktel.com)>  
**Subject:** FW: FW: Water Supply Assistance Grant

FYI; also attached for your reference is GDCD’s letter that was sent to the City of McVille.

**From:** [mcvillewtrplant@gondtc.com](mailto:mcvillewtrplant@gondtc.com) <[mcvillewtrplant@gondtc.com](mailto:mcvillewtrplant@gondtc.com)>  
**Sent:** Friday, May 24, 2024 10:46 AM  
**To:** Water Supply Assistance Grant <[watersupply@gdcd.org](mailto:watersupply@gdcd.org)>  
**Subject:** Re: FW: Water Supply Assistance Grant

Merri Mooridian

I am contacting you in reply to the letter I received with some questions you had about the water supply grant.

- 1) The City is responsible for the shut off valve and the homeowner is responsible for everything to the home after that.
  - 2) Pertaining to the lead service line we have been doing the lead service line inventory for the EPA that is due in October and have not found any more lead service line in the city.
- Thank you for your time and If there are any more questions let me know

Jon Trostad  
City of McVille

On Thursday 05/02/2024 at 8:14 am, Water Supply Assistance Grant wrote:

Good morning, Jon:

As we prepare for our upcoming MR&I Committee meeting to review the Water Supply Assistance Grant applications, I would like to clarify the repair that was made. Was it a service line that ran from the curb stop to a house/business or was it somewhere along the main service line (my apologies for not knowing what this is actually called) that feeds many homes/businesses?

Thank you; I just need this information for the committee members.

Stacey Gussiaas  
Administrative Assistant  
Garrison Diversion Conservancy District  
PO Box 140  
401 Hwy 281 NE  
Carrington, ND 58421

701-652-3194

[watersupply@gdcd.org](mailto:watersupply@gdcd.org)

<http://www.garrisondiversion.org>

-----Original Message-----

From: Water Supply Assistance Grant  
Sent: Tuesday, April 2, 2024 2:18 PM  
To: [mcvillewtrplant@gondtc.com](mailto:mcvillewtrplant@gondtc.com)  
Subject: RE: Water Supply Assistance Grant

The committee will not meet to review this until some time in May. We will let you know the decision when it has been made.

Stacey Gussiaas  
Administrative Assistant  
Garrison Diversion Conservancy District  
PO Box 140  
401 Hwy 281 NE  
Carrington, ND 58421

701-652-3194

[watersupply@gdcd.org](mailto:watersupply@gdcd.org)

<http://www.garrisondiversion.org>

-----Original Message-----

From: [mcvillewtrplant@gondtc.com](mailto:mcvillewtrplant@gondtc.com) <[mcvillewtrplant@gondtc.com](mailto:mcvillewtrplant@gondtc.com)>  
Sent: Tuesday, April 2, 2024 2:00 PM  
To: Water Supply Assistance Grant <[watersupply@gdcd.org](mailto:watersupply@gdcd.org)>  
Subject: Water Supply Assistance Grant

Hello, I recently applied for the water supply grant and have not heard anything since I sent it in. Just wondering if there's any information on it or if I need to do anything?

Thank You  
Jon Trostad  
City of Mcville

July 25, 2024

Alan Walter, Chairman  
Garrison Diversion Conservancy District  
PO Box 140  
Carrington, ND 58421-0140

RE: Federal MR&I Program – FY 2024 Funding – NAWS and ENDAWS

Dear Alan:

The United States Bureau of Reclamation (USBOR) has confirmed the remaining federal Municipal, Rural, and Industrial (MR&I) water supply program funding to reach the program ceiling is \$12,227,000. This amount is being provided through fiscal year (FY) 2024 funding. Project funds for North Dakota total \$10,700,000, with \$7,700,000 toward the Northwest Area Water Supply (NAWS) project (\$5,700,000 in Appropriation funding to Cooperative Agreement R17AC00049 and \$2,000,000 in BIL funding to Cooperative Agreement R23AC00093-01) and \$3,000,000 at 75 percent cost-share for continuing design on the Eastern North Dakota Alternate Water Supply Project (ENDAWS, Cooperative Agreement R17AC00049). Remaining FY 2024 funds have been designated by the USBOR for the North Dakota Natural Resources Trust in the amount of \$600,000 and for USBOR project administration in the amount of \$1,200,000. Also note, this request includes allocation of \$169,722 of additional FY 2023 funding for MR&I program administration.

Because the FY 2024 funding meets the total program ceiling, no further funding will be available without additional federal appropriation through new legislation. North Dakota's Congressional representatives continue to work with the state and tribal nations to move new legislation forward.

The NAWS Biota Water Treatment Facility was determined to be a 100 percent federal funding responsibility. FY 2024 funds should be sufficient to cover the remaining federal balance for the NAWS Biota Water Treatment Facility Phase I construction contracts.

This request will be considered by the State Water Commission at their August 8, 2024 meeting. A State Municipal, Rural, and Industrial Water Supply Program Federal Funding Summary is attached.

**I recommend the Garrison Diversion Conservancy District approve the allocation of FY 2024 federal MR&I funding of \$10,700,000, with \$7,700,000 toward the NAWS project and \$3,000,000 toward the ENDAWS project. Also, I recommend allocation of FY 2023 funding of \$169,722 toward MR&I program administration. This approval is contingent on available funding, that the projects follow Federal MR&I Program requirements, and delegates to the Secretary the ability to move funds between project elements in order to facilitate efficient project completion.**

Sincerely,

Andrea Travnicek, Ph.D.  
Secretary





**GARRISON DIVERSION CONSERVANCY DISTRICT**  
**MR&I Project Construction Report**  
**July 31, 2024**

**Current Funding**

Project	Federal MR&I Funding	Prior MR&I Fund Expenditures	2024 MR&I Fund Expenditures	Total Expenditures	Federal MR&I Funding Remaining
ENDAWS	\$ 3,870,000.00	\$ 819,076.12	\$ 255,480.43	\$ 1,074,556.55	2,795,443.45
NAWS-Biota Treatment Plant	\$ 60,874,495.85	\$ 52,542,365.41	\$ 4,004,908.87	\$ 56,547,274.28	4,327,221.57
NAWS-Westhope to Souris River (2-4B)	\$ 4,660,000.00	\$ 3,210,130.47	\$	\$ 3,210,130.47	1,449,869.53
<b>Totals</b>	<b>\$ 69,404,495.85</b>	<b>\$ 56,571,572.00</b>	<b>\$ 4,260,389.30</b>	<b>\$ 60,831,961.30</b>	<b>\$ 8,572,534.55</b>

GARRISON DIVERSION CONSERVANCY DISTRICT  
 MR&I BIL Agreement Project Construction Report  
 July 31, 2024

Current Funding

Project	Federal MR&I Funding	Prior MR&I Fund Expenditures	2024 MR&I Fund Expenditures	Total Expenditures	Federal MR&I Funding Remaining
NAWS Biota WTP & Pump Station Ph 2 (7-2B/4-1B)	\$ 26,645,000.00	\$ -	\$ -	\$ -	26,645,000.00
Bottineau Reservoir & Pump Station 4-4B/5-4B	\$ 7,400,000.00	\$ -	\$ 1,277,938.33	\$ 1,277,938.33	6,122,061.67
Snake Creek Discharge Pipeline (2-1E)	\$ 4,500,000.00	\$ -	\$ 505,428.78	\$ 505,428.78	3,994,571.22
Unallocated	\$ 2,000,000.00	\$ -		\$ -	2,000,000.00
Totals	\$ 40,545,000.00	\$ -	\$ 1,783,367.11	\$ 1,783,367.11	\$ 38,761,632.89