

**GARRISON DIVERSION CONSERVANCY DISTRICT**

**MR&I COMMITTEE**

**Garrison Diversion Conservancy District  
Carrington, North Dakota**

**October 19, 2023**

A meeting of the Garrison Diversion Conservancy District Municipal, Rural & Industrial (MR&I) Committee was held on October 19, 2023. The meeting was called to order by Chairperson Kaiser at 11:12 a.m.

**MEMBERS PRESENT**

Board Chairman Alan Walter  
Committee Chairperson Geneva Kaiser  
Director Larry Kassian  
Director Brandon Krueger  
Director Kenny Rogers  
Secretary Merri Mooridian

**MEMBERS ABSENT**

Director Kyle Blanchfield

**OTHERS PRESENT**

A copy of the registration sheet is attached to the minutes as Annex I.

The meeting was recorded to assist with compilation of the minutes.

**READING OF THE MINUTES**

**Motion by Director Rogers to dispense with the reading and approve the August 24, 2023, MR&I Committee minutes. Second by Director Krueger. Upon voice vote, motion carried.**

**WATER SUPPLY ASSISTANCE GRANT APPLICATION**

**Crop Damages** - - Chairperson Kaiser informed the committee there has been a question as to whether crop damages should be eligible for funding assistance under the Water Supply Assistance Grant Program (WSAGP) guidelines. This would allow for the funding eligibility of crop damages resulting from the installation of a rural water line.

After committee discussion, it was agreed payment for crop damages would not be eligible for funding under the WSAGP guidelines.

**Motion by Director Kassian to add crop damages as an ineligible project expense under the Water Supply Assistance Grant Program guidelines. Second by Director Walter. Upon voice vote, motion carried.**

## **REVIEW OF WATER SUPPLY ASSISTANCE GRANT APPLICATIONS**

### **Rural Water Requests**

#### **East Central Regional Water District**

Michael Smith is requesting \$10,000 through East Central Water District for installation of a rural water line to his property in Traill County. The total estimated project cost is \$24,222. A copy of the grant application is attached to these minutes as Annex II.

#### **Greater Ramsey Water District**

Steve Wood is requesting \$2,150 through Greater Ramsey Water District for a rural water hookup to his residence in Ramsey County. This application is for emergency assistance as his current well system is failing. The total estimated project cost is \$6,800. A copy of the grant application is attached to these minutes as Annex III.

#### **Southeast Water Users District**

Darrin & Alissa Steffens are requesting \$7,625 through Southeast Water Users District for a rural water line to their residence in Richland County. The total estimated project cost is \$17,750. A copy of the grant application is attached to these minutes as Annex IV.

#### **Stutsman Rural Water District**

Zac Browning is requesting \$8,250 through Stutsman Rural Water District for a rural water hookup for livestock in Stutsman County. The total estimated project cost is \$19,000. A copy of the grant application is attached to these minutes as Annex V.

Gene Jessen is requesting \$10,000 through Stutsman Rural Water District for a rural water hookup at his residence near Ypsilanti located in Stutsman County. The total estimated project cost is \$37,000. This application is for emergency assistance due to the failure of his existing well. A copy of the grant application is attached to these minutes as Annex VI.

Dennis & Tammera Stebner are currently experiencing issues with their existing well, thus, they are requesting assistance in the amount of \$4,000 through Stutsman Rural Water District for a rural water hookup at their residence north of Woodworth in Stutsman County. The total estimated project cost is \$10,500. A copy of the grant application is attached to these minutes as Annex VII.

## **CONSIDERATION OF FUNDING**

**Motion by Director Rogers and second by Director Krueger to approve funding in the amount of \$42,025 for allocation to the following projects:**

**Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$10,000 to East Central Regional Water District for installation of a rural water line at the property of Michael Smith located in Traill County.**

**Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$2,150 to Greater Ramsey Water District for a rural water hookup to the Steve Wood residence located in Ramsey County.**

**Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$7,625 to Southeast Water Users District for installation of a rural water line to the residence of Darrin and Alissa Steffens located in Richland County.**

**Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$8,250 to Stutsman Rural Water District to install rural water for livestock for Zac Browning in Stutsman County.**

**Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$10,000 to Stutsman Rural Water District for installation of a water line at the residence of Gene Jessen located near Ypsilanti in Stutsman County.**

**Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$4,000 to Stutsman Rural Water District for installation of a rural water line at the Dennis and Tamera Stebner residence north of Woodworth in Stutsman County.**

**Upon roll call vote, the following directors voted aye: Kaiser, Kassian, Krueger, Rogers and Walter. Those voting nay: none. Absent and not voting: Blanchfield. Motion carried.**

#### Southeast Water Users District

The City of Ludden is requesting \$7,550 through Southeast Water Users District for rural water service to Ludden located in Lovell Township in Dickey County. The total estimated project cost is \$17,600. A copy of the grant application is attached to these minutes as Annex VIII.

Jay Anderson, Vice Chairman, Garrison Diversion, and, Board Member of Southeast Water Users District, reported the water district currently has a line going by the City of Ludden. Ludden is a small, rural ag community with around 10-12 hookups. The people on the north side of the road are already hooked up to South East Water Users District. The plan is to get rural water to the people on the south side of the road. The drinking water currently does not meet State Health Department requirements.

**Motion by Director Walter to approve up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$7,550 to Southeast Water Users District for installation of a water line for the City of Ludden located in Dickey County. Second by Director Kassian. Upon roll call vote, the following directors voted aye: Kaiser, Kassian, Krueger, Rogers and Walter. Those voting nay: none. Absent and not voting: Blanchfield. Motion carried.**

**OTHER BUSINESS**

There be no further business to come before the committee, the meeting adjourned at 11:32 a.m.

**(SEAL)**

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Geneva Kaiser, Chairperson

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Merri Mooridian, Secretary

## REGISTRATION

October 19, 2023

[illegible]

**GARRISON DIVERSION  
CONSERVANCY DISTRICT**

Water Supply Assistance Grant Program

**Rural Water System New Customer Hookup Application**

<b>Date of Application</b> 7/24/2023	<b>County of Applicant</b> Traill
<b>Applicant's Name</b> Michael Smith	
<b>Rural Water System (Sponsor)</b> East Central Regional Water District	
<b>Authorized Sponsor Representative Name/Title</b> Neil Breidenbach	
<b>Address</b> 951 166th Ave NE Cummings, ND 58223	
<b>Phone</b> 701-289-0474	<b>Email</b> msmithaero@gmail.com
<b>Is This Request for Emergency Assistance?</b> <input type="radio"/> Yes <input checked="" type="radio"/> No	
<b>Project Type</b> <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

**Describe Project and Location**

The project is to connect our house at the above address to the rural water line a 1/2 mile to the north.

<b>Total Estimated Project Cost</b>	\$ 24,222.00
<b>Assistance Requested</b> Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 10,000.00
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$	Agency Name
\$	Agency Name

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature  
of Rural Water System

**SIGN HERE**

*Shari Hugen*

Printed Name/Title

*East Central Regional Water District / Office Manager*

- This Grant Application** • Breakdown of estimated costs  
**Must Include:** • Authorized signature of sponsoring agency

### PROJECT COST ESTIMATES

Item	Units	Estimated Cost
Flow in 2,746 ft of 2" pipe	2,746'	19,222.00
Directional Bore under road		2,000.00
Curbstop and dig into house		1,500.00
Tie-in / Tap Main		1,500.00
Total		\$ 24,222.00

### QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

### READY TO SUBMIT?

**Mail completed application with required documentation to:**

Garrison Diversion Conservancy District  
 PO Box 140, Carrington, ND 58421

**Or email to:**

watersupply@gdcd.org

**Incomplete or non-compliant applications will be returned  
 for correction and resubmission before the applicable deadline**



# GARRISON DIVERSION CONSERVANCY DISTRICT

## Water Supply Assistance Grant Program

### Rural Water System New Customer Hookup Application

Date of Application 8-30-23	County of Applicant Ramsey
Applicant's Name Steve Wood	
Rural Water System Greater Ramsey Water District (Sponsor)	
Authorized Sponsor Lonnie Lacina, Manager Representative Name/Title	
Address PO Box 1257	
Phone 701-662-5781	Email lonniel@grwdnd.com
Is This Request for Emergency Assistance? <input checked="" type="radio"/> Yes <input type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

#### Describe Project and Location

Install rural water. Resident's well has failed. Possible fractured casing. Owner stated the well had intermittently pushed particulates prior to the yield loss.

Farmstead in Minnewauken Township  
T154N-R63W NW 1/4 of the NE 1/4 Section 30

Total Estimated Project Cost	\$ 6,800.00
Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 2,150
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project	
\$	Agency Name
\$	Agency Name



By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature  
of Rural Water System

SIGN HERE



Printed Name/Title      Lonnie Lacina, Manager

- This Grant Application      • Breakdown of estimated costs  
Must include:      • Authorized signature of sponsoring agency

### PROJECT COST ESTIMATES

Item	Units	Estimated Cost
Install water line/bore 12.00/ft	400'	4,800.00
Curbstop set/ expose main/ wet tap	1	1,500.00
Sleeve/ heat tape/ expansion tank/meter set	1	500.00
Total		NaN

### QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, [watersupply@gdcd.org](mailto:watersupply@gdcd.org), or the Director from the applicant's county.

### READY TO SUBMIT?

**Mail completed application with required documentation to:**

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PO Box 140, Carrington, ND 58421

**Or email to:**

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# GARRISON DIVERSION CONSERVANCY DISTRICT

Water Supply Assistance Grant Program

## Rural Water System New Customer Hookup Application

<b>Date of Application</b>	07/24/2023	<b>County of Applicant</b>	Richland
<b>Applicant's Name</b>	Darrin & Alissa Steffens		
<b>Rural Water System (Sponsor)</b>	Southeast Water Users District		
<b>Authorized Sponsor Representative Name/Title</b>	Steve Hansen, General Manager		
<b>Address</b>	PO Box 10, Mantador, ND 58058		
<b>Phone</b>	(701) 242-7432	<b>Email</b>	stevehh2o@rrt.net
<b>Is This Request for Emergency Assistance?</b>	<input type="radio"/> Yes <input checked="" type="radio"/> No		
<b>Project Type</b>	<input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business		

### Describe Project and Location

New rural water service line to Summit 'W' Township, Section 23, SW 1/4. The line is approximately 1,300 ft long.

<b>Total Estimated Project Cost</b>	\$ 17,750
<b>Assistance Requested</b> Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 7,625
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$ 0	Agency Name
\$ 0	Agency Name

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature **SIGN HERE**  
of Rural Water System



Printed Name/Title  
Steve Hansen, General Manager

- This Grant Application Must Include:**
- Breakdown of estimated costs
  - Authorized signature of sponsoring agency

### PROJECT COST ESTIMATES

Item	Units	Estimated Cost
1,300 ft of Water Line Installed	1	17750
<b>Total</b>		17750

### QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, [watersupply@gdcd.org](mailto:watersupply@gdcd.org), or the Director from the applicant's county.

### READY TO SUBMIT?

**Mail completed application with required documentation to:**

Garrison Diversion Conservancy District  
PO Box 140, Carrington, ND 58421

**Or email to:**

[watersupply@gdcd.org](mailto:watersupply@gdcd.org)

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# Estimate

Andy's Excavating

Andy's Excavating  
15307 52 1/2 R St SE  
Leonard, ND 58052

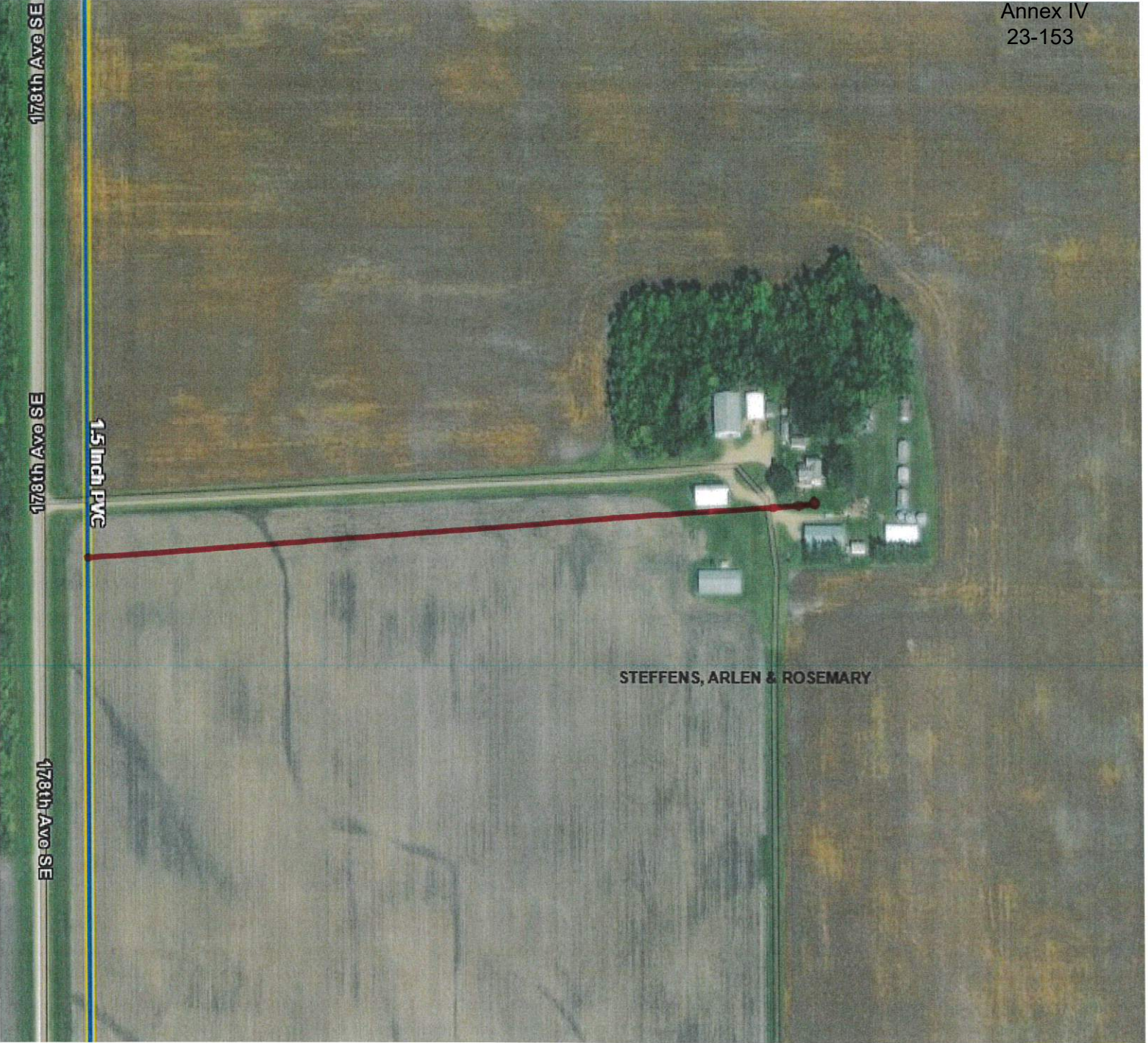
Date	Estimate #
7/21/2023	134

Name / Address
Alissa Steffens 8770 Co Rd 7 Waahpeton, ND

Project

Description	Qty	Rate	Total
All parts, labor and mobilization to complete a water service for the Steffens from the SEW water main to a curb stop in their yard approximately 1300 feet down the driveway.		17,750.00	17,750.00
		<b>Total</b>	<b>\$17,750.00</b>





STEFFENS, ARLEN & ROSEMARY



# GARRISON DIVERSION CONSERVANCY DISTRICT

Water Supply Assistance Grant Program

## Rural Water System New Customer Hookup Application

Date of Application	10/9/2023	County of Applicant	Stutsman
Applicant's Name	Zac Browning		
Rural Water System (Sponsor)	Stutsman Rural Water District		
Authorized Sponsor Representative Name/Title	Jesse Hewson/Distribution Manager		
Address	1812 Hwy 281 N, Jamestown, ND 58401		
Phone	701-590-0621	Email	jessesrwdistrict@daktel.com
Is This Request for Emergency Assistance?	<input type="radio"/> Yes <input checked="" type="radio"/> No		
Project Type	<input type="radio"/> Residential <input checked="" type="radio"/> Livestock <input type="radio"/> Business		

### Describe Project and Location

Installation of 1,520 feet of 2" PVC, Valve, Meter Pit, and Hydrant East of Jamestown.

Total Estimated Project Cost	\$ 19000
Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 8250
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project	
\$	Agency Name
\$	Agency Name



By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature  
of Rural Water System

**SIGN HERE**

Printed Name/Title

Jesse Hewson/Distribution Manager

**This Grant Application**

**Must Include:**

- Breakdown of estimated costs
- Authorized signature of sponsoring agency

### PROJECT COST ESTIMATES

Item	Units	Estimated Cost
2" Yelomine	1520	2770
Valve	1	330
Meter Pit	1	1400
Hydrant	1	300
Labor	1	14200
Total		19000

### QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, [watersupply@gdcd.org](mailto:watersupply@gdcd.org), or the Director from the applicant's county.

### READY TO SUBMIT?

**Mail completed application with required documentation to:**

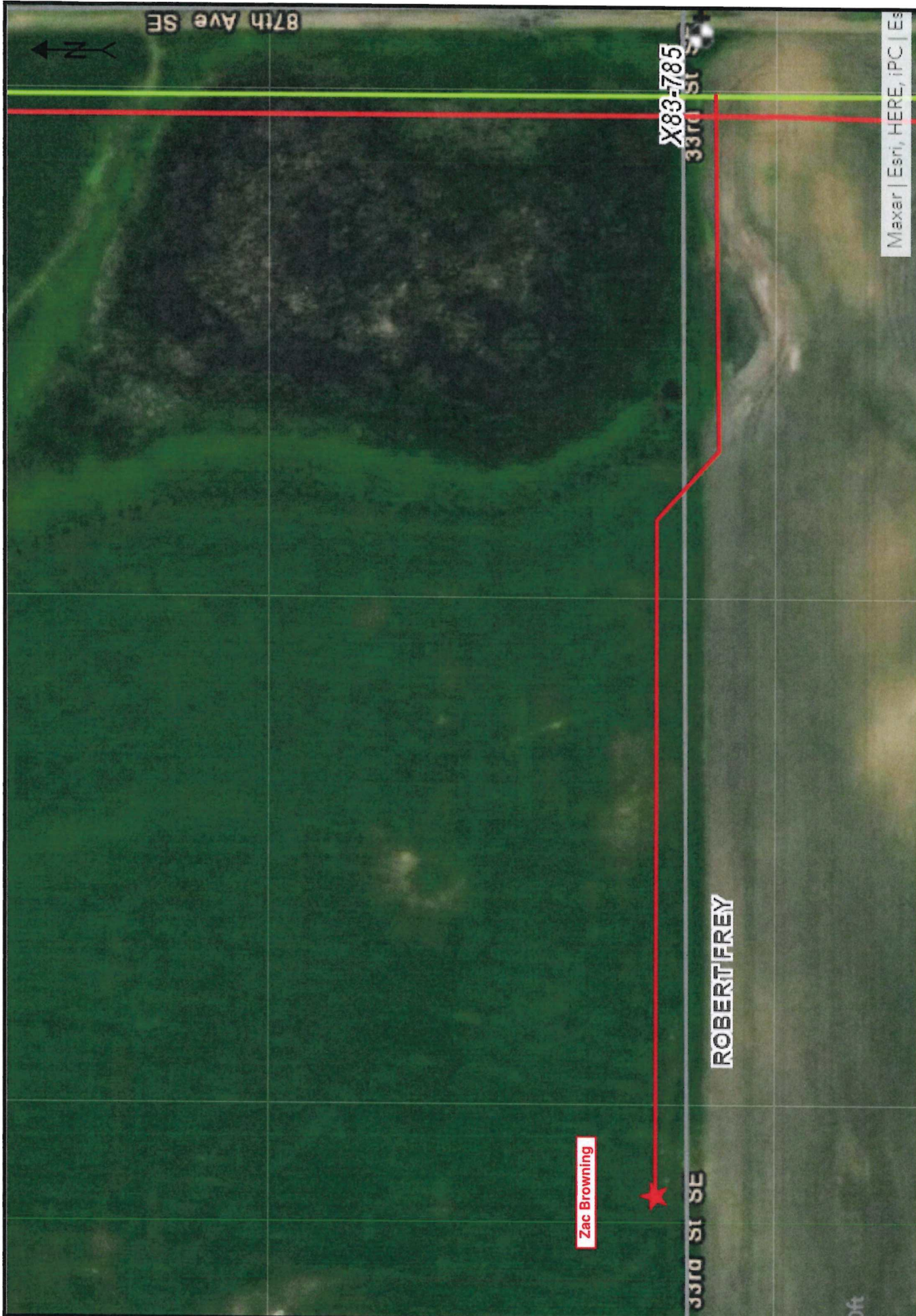
Garrison Diversion Conservancy District  
PO Box 140, Carrington, ND 58421

**Or email to:**

[watersupply@gdcd.org](mailto:watersupply@gdcd.org)

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Maxar | Esri, HERE, iPC | Esri

<b>Stutsman Rural Water District Water Service to Zac Browning Section 5 T143N R68W</b>		PROJECT NO. -	Annex V
		DATE: 10/23	23-156
		EXHIBIT # 01	





# GARRISON DIVERSION CONSERVANCY DISTRICT

Water Supply Assistance Grant Program

## Rural Water System New Customer Hookup Application

<b>Date of Application</b> 9/13/2023	<b>County of Applicant</b> Stutsman
<b>Applicant's Name</b> Gene Jessen	
<b>Rural Water System (Sponsor)</b> Stutsman Rural Water District	
<b>Authorized Sponsor Representative Name/Title</b> Jesse Hewson/Distribution Manager	
<b>Address</b> 1812 Hwy 281 N, Jamestown, ND 58401	
<b>Phone</b> 701-590-0621	<b>Email</b> jessesrwdistrict@daktel.com
<b>Is This Request for Emergency Assistance?</b> <input checked="" type="radio"/> Yes <input type="radio"/> No	
<b>Project Type</b> <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

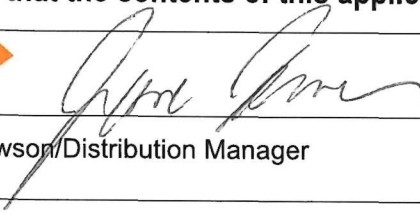
### Describe Project and Location

Installation of 3,200 feet of 2" PVC, 100 feet of 2" Yelomine, 100 feet of 1" Poly, and a Curb Stop Northwest of Ypsilanti. Gene's existing well went down causing an emergency to install rural water into the home.

<b>Total Estimated Project Cost</b>	\$ 37000
<b>Assistance Requested</b> Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 10000
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$	Agency Name
\$	Agency Name

**By signing below I certify that the contents of this application are true to the best of my knowledge.**

**Authorized Signature** **SIGN HERE**  
**of Rural Water System**



**Printed Name/Title** Jesse Hewson/Distribution Manager

- This Grant Application** • Breakdown of estimated costs  
**Must Include:** • Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
2" Yelomine	100	540
2" CL. 200 PVC	3200	5800
1" Poly	100	330
Curb Stop	1	330
Labor	1	30000
<b>Total</b>		<b>37000</b>

### QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, [watersupply@gdcd.org](mailto:watersupply@gdcd.org), or the Director from the applicant's county.

### READY TO SUBMIT?

**Mail completed application with required documentation to:**

Garrison Diversion Conservancy District  
PO Box 140, Carrington, ND 58421

**Or email to:**

[watersupply@gdcd.org](mailto:watersupply@gdcd.org)

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**Stutsman Rural Water District  
Water Service to Gene Jessen  
Section 34 T139N R63W**

PROJECT NO. -
DATE:9/23
EXHIBIT # 01





# GARRISON DIVERSION CONSERVANCY DISTRICT

Water Supply Assistance Grant Program

## Rural Water System New Customer Hookup Application

<b>Date of Application</b> 9/15/2023	<b>County of Applicant</b> Stutsman
<b>Applicant's Name</b> Dennis & Tammera Stebner	
<b>Rural Water System (Sponsor)</b> Stutsman Rural Water District	
<b>Authorized Sponsor Representative Name/Title</b> Jesse Hewson/Distribution Manager	
<b>Address</b> 1812 Hwy 281 N, Jamestown, ND 58401	
<b>Phone</b> 701-590-0621	<b>Email</b> jessesrwdistrict@daktel.com
<b>Is This Request for Emergency Assistance?</b> <input type="radio"/> Yes <input checked="" type="radio"/> No	
<b>Project Type</b> <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

### Describe Project and Location

Installation of 680 feet of 2" PVC, 80 feet of 1" Poly, and a Curb Stop north of Woodworth. Dennis has been having well issues. Currently the well is working but he is concerned about going into the winter with his well.

<b>Total Estimated Project Cost</b>	\$ 10500
<b>Assistance Requested</b> Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 4000
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$	Agency Name
\$	Agency Name

<p><b>By signing below I certify that the contents of this application are true to the best of my knowledge.</b></p>	
<p><b>Authorized Signature of Rural Water System</b></p>	<div style="display: flex; align-items: center;"> <div style="background-color: orange; color: white; padding: 2px 5px; font-weight: bold; margin-right: 10px;">SIGN HERE</div> </div>
<p><b>Printed Name/Title</b></p>	<p>Jesse Hewson/Distribution Manager</p>

- This Grant Application** • Breakdown of estimated costs
- Must Include:** • Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
2" CL. 200 PVC	680	1300
1" Poly	80	100
Curb Stop	1	330
Labor	1	8770
<b>Total</b>		10500

### QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, [watersupply@gdcd.org](mailto:watersupply@gdcd.org), or the Director from the applicant's county.

### READY TO SUBMIT?

**Mail completed application with required documentation to:**

Garrison Diversion Conservancy District  
PO Box 140, Carrington, ND 58421

**Or email to:**

[watersupply@gdcd.org](mailto:watersupply@gdcd.org)

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PROJECT NO. -	Annex VII
DATE: 9/23	23-162
EXHIBIT # 01	

**Stutsman Rural Water District  
Water Service to Dennis Stebner  
Section 5 T143N R68W**





# GARRISON DIVERSION CONSERVANCY DISTRICT

Water Supply Assistance Grant Program

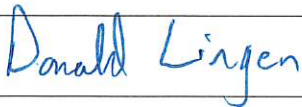
## Rural Water System New Customer Hookup Application

<b>Date of Application</b>	10/06/2023	<b>County of Applicant</b>	Dickey
<b>Applicant's Name</b>	City of Ludden		
<b>Rural Water System (Sponsor)</b>	Southeast Water Users District		
<b>Authorized Sponsor Representative Name/Title</b>	Steve Hansen, General Manager		
<b>Address</b>	206 Main Street PO Box 10 Mantador, ND 58058		
<b>Phone</b>	(701) 242-7432	<b>Email</b>	dl.sewu@rrt.net
<b>Is This Request for Emergency Assistance?</b>	<input type="radio"/> Yes <input checked="" type="radio"/> No		
<b>Project Type</b>	<input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business		

### Describe Project and Location

Rural water service to the City of Ludden in Lovell Township, Section 6, SW & SE 1/4 and Lovell Township, Section 7, NE 1/4. The project consists of a 180' bore under State Highway 11 and another 238' bore paralleling State Highway 11.

<b>Total Estimated Project Cost</b>	\$ 17,600
<b>Assistance Requested</b> Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 7,550
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$ 0	Agency Name
\$ 0	Agency Name

By signing below I certify that the contents of this application are true to the best of my knowledge.	
Authorized Signature of Rural Water System	<b>SIGN HERE</b> 
Printed Name/Title Donald Lingen, Comptroller	

- This Grant Application Must Include:**
- Breakdown of estimated costs
  - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
Excavation & Labor	1	3500
Boring	1	8000
Materials	1	6100
Total		17600

### QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, [watersupply@gdcd.org](mailto:watersupply@gdcd.org), or the Director from the applicant's county.

### READY TO SUBMIT?

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PO Box 140, Carrington, ND 58421

**Or email to:**

[watersupply@gdcd.org](mailto:watersupply@gdcd.org)

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DAKOTA IMPROVEMENT, INC.  
PO BOX 409  
OAKES, ND 58474  
701-742-3226

October 6, 2023

These are our estimates for the city of Ludden hookup of rural water.

Excavation & Labor - \$3,500

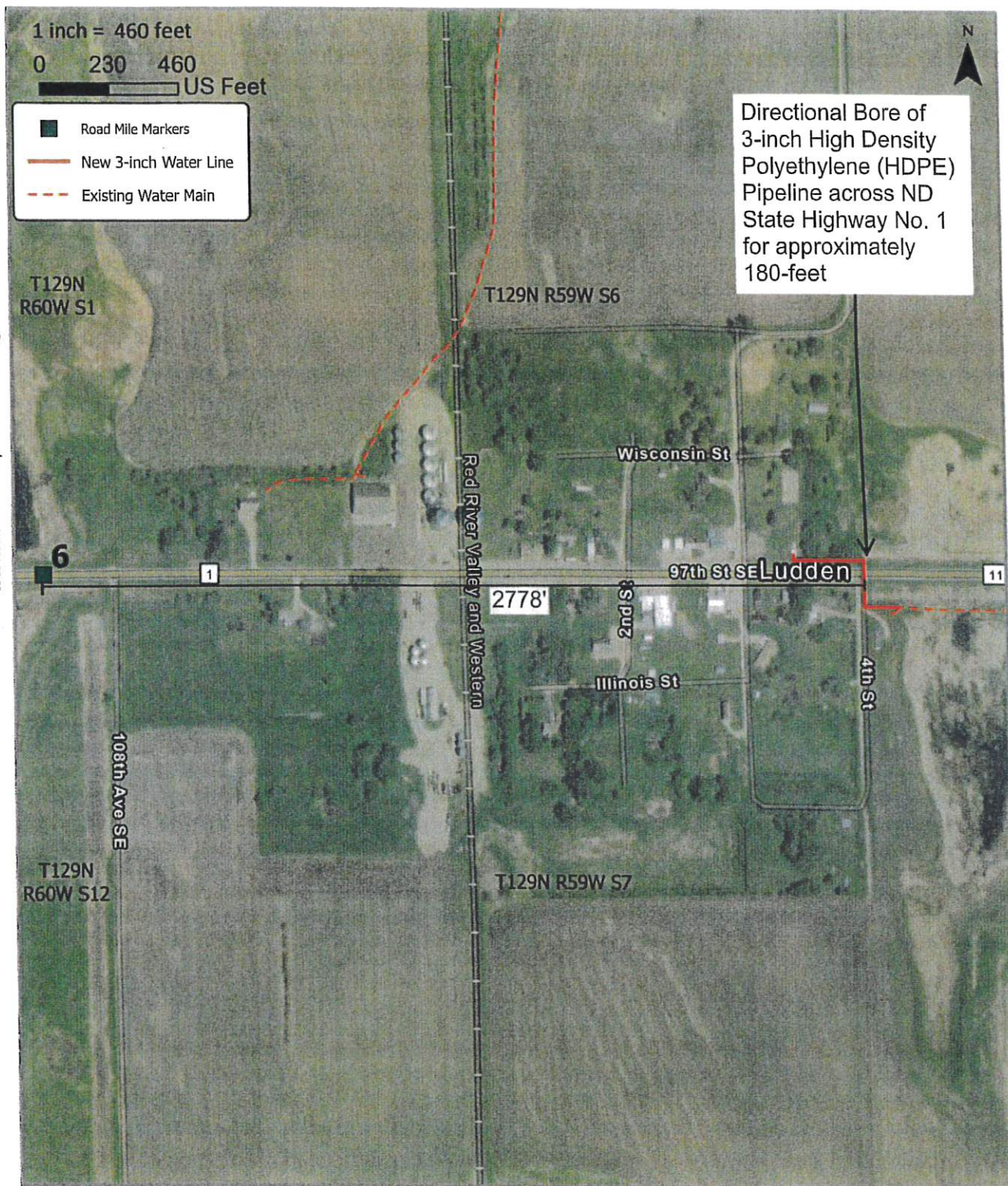
Boring – 400 ft @ \$20 a foot - \$8,000

Materials - \$6,100

If you have any other questions, please call 701-742-3226.

Thank You,

Michael J. Kelly  
Dakota Improvement, Inc.



Information depicted may include data unverified by AE2S. Any reliance upon such data is at the user's own risk. AE2S does not warrant this map or its features are either spatially or temporally accurate.  
 Coordinate System: NAD 1983 StatePlane North Dakota North FIPS 3301 Feet | Edited by: CLidenberg | W:\C\Case Rural Water District\05024-2021-005\GIS\CRWD 05024-2021-005 - Engineering Staff\apn\ SEIVUD- Service to Ludden Exhibit 1



Locator Map Not to Scale

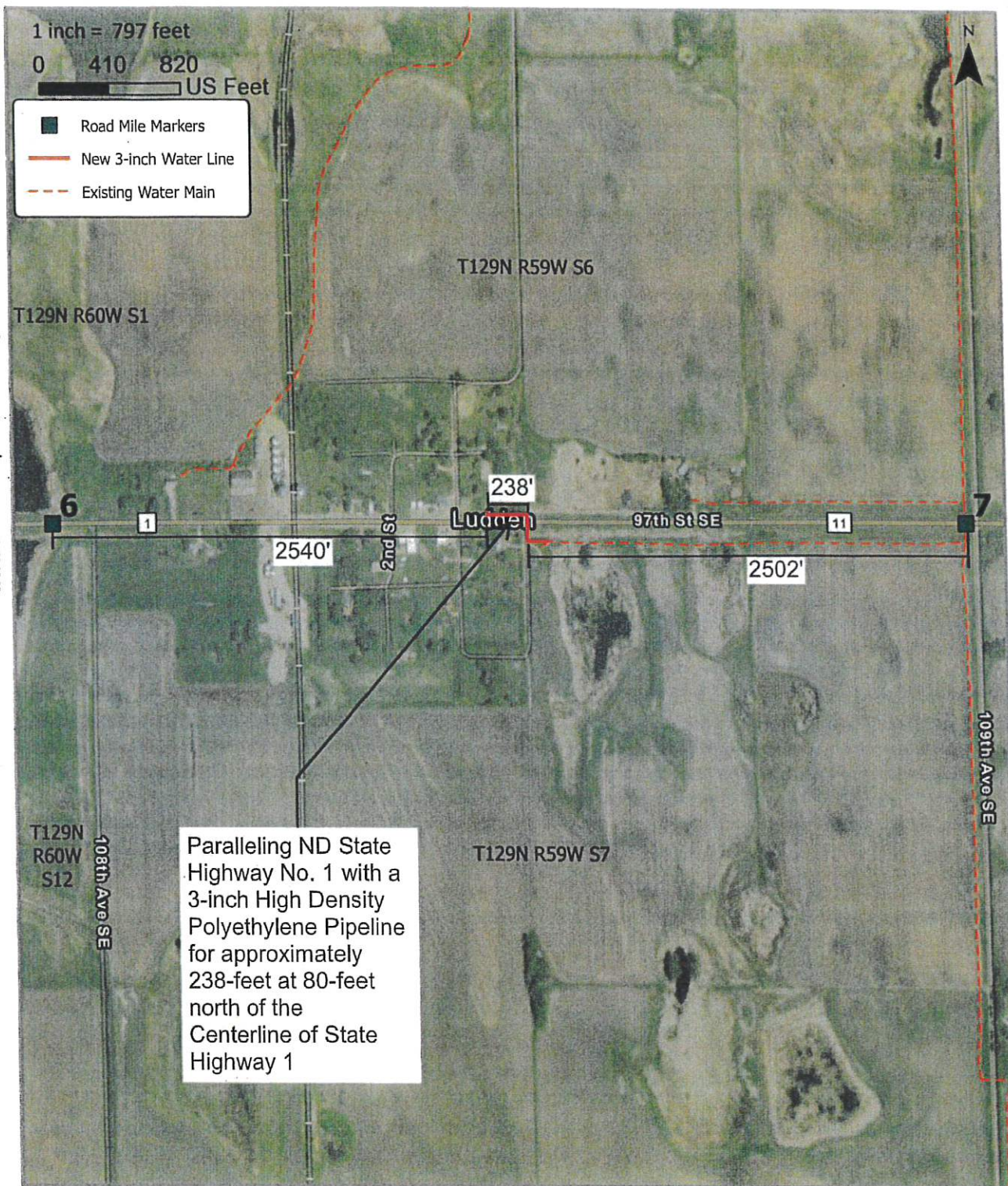
### ND-Highway 1 ( Ludden Crossing)

SEWUD- SERVICE TO LUDDEN  
SOUTHEAST WATER USERS DISTRICT  
DICKEY COUNTY, ND



Date: 10/5/2023





Information depicted may include data unverified by AE2S. Any reliance upon such data is at the user's own risk. AE2S does not warrant this map or its features are either spatially or temporally accurate. Coordinate System: NAD 1983 StatePlane North Dakota North FIPS 3301 Feet | Edited by: CLidenberg | W:\C\Cass Rural Water District\05024-2021-005\GIS\CRWD 05024-2021-005 - Engineering Staff.aprx | SEWUD- Service to Ludden Exhibit 2



Locator Map Not to Scale

**ND-Highway 1 ( Ludden Parallel)**  
SEWUD- SERVICE TO LUDDEN  
SOUTHEAST WATER USERS DISTRICT  
DICKEY COUNTY, ND



Date: 10/5/2023