

GARRISON DIVERSION CONSERVANCY DISTRICT

MR&I COMMITTEE

**Garrison Diversion Conservancy District
Carrington, North Dakota**

May 14, 2024

A meeting of the Garrison Diversion Conservancy District Municipal, Rural & Industrial (MR&I) Committee was held on May 14, 2024. The meeting was called to order by Chairperson Kaiser at 10:30 a.m.

MEMBERS PRESENT

Board Chairman Alan Walter
Committee Chairperson Geneva Kaiser
Director Kyle Blanchfield
Director Nikki Boote
Director Steve Metzger
Director Kenny Rogers
Secretary Merri Mooridian

OTHERS PRESENT

A copy of the registration sheet is attached to the minutes as Annex I.

The meeting was recorded to assist with compilation of the minutes.

READING OF THE MINUTES

Motion by Director Walter to dispense with the reading and approve the October 19, 2023, MR&I Committee minutes. Second by Director Rogers. Upon voice vote, motion carried.

RETURN OF GRANT FUNDS

Stutsman Rural Water District - - Geneva Kaiser, Chairperson, reported in May of 2022, John Wahl was awarded funding from the Water Supply Assistance Grant Program (WSAGP) in the amount of \$1,630. He is no longer going to hook up to rural water; therefore, these funds can be returned to the reserve fund.

Upper Souris Water District - - Stacey Gussiaas, Administrative Assistant, Garrison Diversion, said Jane Frame was also awarded grant funds in May of 2022 from the WSAGP in the amount of \$6,550. The sponsor was contacted by letter with no reply received; therefore, these funds will be returned to the reserve fund.

CURRENT FUNDING TABLE & PROJECT REVIEW

Merri Mooridian, Secretary, referred to the WSAGP outstanding projects table, reporting the program began in June of 2021, and the total of outstanding projects is \$147,213. Expenditures for 2024 total \$25,040. A copy of the table is attached to these minutes as Annex II.

COMPLETED PROJECTS

Ms. Mooridian referred to the WSAGP completed projects table, stating the total amount of approved projects is \$470,746 with an expended amount of \$358,401. Projects that did not come to fruition total \$112,344, which goes back into the WSAGP reserve account. A copy of the table is attached to these minutes as Annex III.

AMENDMENT TO AGENDA

Chairman Kaiser reported there were two late applications received. One from Barnes Rural Water and the other from McKenzie Rural Water.

Chairperson Kaiser talked with the Perry Kapaun, Manager, at Barnes Rural Water District, who stated when the applicants came into his office, they did not realize there was a deadline. Mr. Kapaun completed the application for them right away and submitted it, adding the applicants would not complete the project this summer if it was not certain they would receive grant dollars.

Ms. Gussiaas pointed out the project applicants from McKenzie County Water District have already completed and paid for their rural water hook up. The application did indicate it was for consideration in August. It is up to the committee whether they want to consider the project for funding today.

Ms. Gussiaas explained the program guidelines have been changing since the committee is still trying to determine the best process to follow. In the beginning, the project could not be started until the grant funds were awarded. Then it was decided, because contractors are so difficult to obtain in most areas, the project needs to get started in order to receive better costs. Therefore, applicants are now allowed to complete the project before the grant award with the understanding they are financially responsible for the full cost should grant funding not be awarded.

Ms. Mooridian said since these two applications were received shortly after the deadline date and right before the committee meeting, staff was not sure how the committee would want to proceed.

Ms. Gussiaas commented if an emergency WSAGP application happens to be received, the MR&I Committee will hold a special meeting. In the meantime, if other non-emergency applications have been submitted, the committee will also consider those at the same time.

The committee discussed whether or not to consider the two applications received after the May 1 application deadline. It was agreed, due to the short construction season and to save the applicants from potentially higher project costs by waiting for the next MR&I Committee meeting this fall, consideration be given to these two applications today.

Motion by Director Rogers to amend the meeting agenda adding the applications for Tyler Schlecht from Barnes Rural Water District and Jason and Wendy Gaskill from McKenzie County Water Resource District for funding consideration. Second by Director Walter. Upon voice vote, motion carried.

WATER SUPPLY ASSISTANCE GRANT APPLICATION

It was the consensus of the committee to add meter assembly to include but not limited to the new meter, pressure reducing valve (prv) and automated meter reading (amr) device to the ineligible projects/expenses to the rural water system new customer hookup guidelines.

REVIEW OF WATER SUPPLY ASSISTANCE GRANT APPLICATIONS

Rural Water Requests

Barnes Rural Water District

Chad Kjelland and Doug Lettenmaier are each requesting \$6,380 for rural water hookup in Barnes County. The total estimated project cost is \$30,520, which will be divided two ways for a total of \$15,260 each. Total eligibility is \$6,380 per applicant. Copies of the grant applications are attached to these minutes as Annex IV and V respectively.

John Trielbold is requesting \$9,318 for installation of a rural water line to his property in Barnes County. The total estimated project cost is \$21,136. A copy of the grant application is attached to these minutes as Annex VI.

Roger Trielbold is requesting \$10,000 for installation of a rural water line to his residence in Barnes County. The total estimated project cost is \$24,015. A copy of the grant application is attached to these minutes as Annex VII.

Cass Rural Water District

Absaraka Parks is requesting \$1,070 for a rural water hookup to the concession stand and bathroom facility at the park located in Cass County. The total estimated project cost is \$4,641. A copy of the grant application is attached to these minutes as Annex VIII.

Scott Kyser is requesting \$8,574 to provide water to his new home being constructed in Cass County. The total estimated project cost is \$19,648. The \$1,440 cost for crop damages is not eligible, reducing the project cost to \$18,208. This changes the amount eligible for funding assistance to \$7,854. A copy of the grant application is attached to these minutes as Annex IX.

Ron Punton is requesting \$8,265 to install a rural water line to his new residence in Cass County. The total estimated project cost is \$19,031. A copy of the grant application is attached to these minutes as Annex X.

Chris Wehri is requesting \$6,467 for a rural water service line to his residence located in Cass County. The total estimated project cost is \$15,433. A copy of the grant application is attached to these minutes as Annex XI.

Central Plains Water District

Julie Harrington is requesting \$10,000 for installation of a rural water line to her residence near New Rockford located in Eddy County. The total estimated project cost is \$42,375. A copy of the grant application is attached to these minutes as Annex XII.

McKenzie County Water Resource District

Kris Brotherton is requesting \$2,584 for a rural water hook up to his residence in Watford City located in McKenzie County. The total estimated project cost is \$7,667. The \$200 cost for the pressure reducing valve (prv) is not eligible, reducing the project cost to \$7,467. This changes the amount eligible for funding assistance to \$2,484. A copy of the grant application is attached to these minutes as Annex XIII.

Paul and Amelia Burke are requesting \$4,300 to install a rural water line to their home in Watford City located in McKenzie County. The \$965 cost for the automated meter reading (amr) device plus the \$200 cost for the prv are not eligible, reducing the project cost to \$9,936. This changes the amount eligible for funding assistance to \$3,718. A copy of the grant application is attached to these minutes as Annex XIV.

Deb and Dean Tucker are requesting \$10,000 to install a rural water service line to their residence in Watford City located in McKenzie County. The total estimated project cost is \$25,000. A copy of the grant application is attached to these minutes as Annex XV.

Southeast Water Users District

Chris Ewing and Deb Gaukler are requesting \$1,000 for a rural water line to their residence near Lidgerwood located in Richland County. The total estimated project cost is \$4,500. A copy of the grant application is attached to these minutes as Annex XVI.

Brian Tyler is requesting \$10,000 to install a rural water service line to his home in Richland County. The total estimated project cost is \$24,000. A copy of the grant application is attached to these minutes as Annex XVII.

Stutsman Rural Water District

Levi Anderson is requesting \$2,890 for a rural water hookup to his residence north of Jamestown in Stutsman County. The total estimated project cost is \$8,280. A copy of the grant application is attached to these minutes as Annex XVIII.

James and Peggy Beck are requesting \$3,150 for a rural water hookup at their residence in Eldridge located in Stutsman County. The total estimated project cost is \$8,800. A copy of the grant application is attached to these minutes as Annex XIX.

Benjamin Busch is requesting \$10,000 for installation of a rural water line to his home southwest of Jamestown in Stutsman County. The total estimated project cost is \$24,920. A copy of the grant application is attached to these minutes as Annex XX.

Brent and Shelly Kurtz are requesting \$2,750 to install rural water to their new home located on the west side of Spiritwood Lake in Stutsman County. The total estimated project cost is \$8,000. A copy of the grant application is attached to these minutes as Annex XXI.

North Prairie Regional Water District

Jamie Heyen is requesting \$2,473 to install a rural water line to a residence in Surrey located in Ward County. The total estimated project cost is \$7,446. The \$688 cost for connection from the curb stop to the house is not eligible, reducing the project cost to \$6,758. This changes the eligible amount for funding assistance to \$2,129. A copy of the grant application is attached to these minutes as Annex XXII.

Municipal Request

City of McVille

The City of McVille is requesting \$2,500 to replace a water service line, curb stop and riser that was discovered to be a galvanized/lead line when digging to repair a located water leak. The total estimated project cost is \$5,000. A copy of the grant application is attached to these minutes as Annex XXIII.

Chairperson Kaiser said this is a public health issue as galvanized/lead lines are no longer allowed.

Ms. Gussiaas contacted the City of McVille's public works superintendent to ask whether this was the main service line or the line from the main service line to the house. He indicated it would be called the service line from the main to the house.

Ms. Gussiaas stated the WSAGP does not pay from the curb stop to the house. Would this be considered the same?

Chairperson Kaiser said she understands what the city is trying to do because lead laws have changed, and there is a lot of pipe replacement especially in the cities. She believes this would go back to the homeowner if it is actually the service line to the home. She questioned whether the city pays for it and special assesses it back to the homeowner.

Vice Chairman Anderson questioned who is financially responsible; the city or the homeowner.

Chairperson Kaiser commented there could be a lot of these applications coming in with the new lead/copper law, adding there is a federal cost assistance program for this.

Director Walter stated there are two phases. First, the lead lines are located and verified. The next phase is to replace the lead/copper lines through the federal grant program. This is being done in cities throughout the country. The program is not for the line into the house; it is for the main service line.

Ms. Mooridian reviewed the eligibility for municipal grant applicants:

- Extraordinary OM&R expenses and emergencies
- Projects that impact delivery of water to users, health/safety issues, potential harm to other infrastructure
- 50% cost share up to a total maximum grant of \$20,000
- Tower freeze-ups will be funded for only one occurrence

Chairperson Kaiser said the health/safety issues must be the reason for the application.

Ms. Gussiaas said if this is special assessed back to the homeowner, the project is not eligible. If it is the city's responsibility, then it would qualify.

It was the consensus of the committee to prepare a letter to the city requesting additional information on McVile's application.

Additional Rural Water Applications

Barnes Rural Water District

Tyle Schlecht is requesting \$10,000 to install a rural water line to his home in Barnes County. The total estimated project cost is \$30,200. A copy of the grant application is attached to these minutes as Annex XXIV.

McKenzie County Water Resource District

Jason and Wendy Gaskill are requesting \$4,664 for installation of a rural water line to their residence in McKenzie County. The total estimated project cost is \$11,828. The \$965 cost for the meter pit is not eligible, reducing the project cost to \$10,863. This changes the eligible amount for funding assistance to \$4,182. A copy of the grant application is attached to these minutes as Annex XXV.

CONSIDERATION OF FUNDING

Motion by Director Blanchfield and second by Director Metzger to defer funding for the City of McVile pending further project information and to approve funding in the amount of \$128,037 for allocation to the following projects:

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$6,380 to Barnes Rural Water District for installation of a rural water line at the residence of Chad Kjelland located in Barnes County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$6,380 to Barnes Rural Water District for a rural water hookup at the residence of Doug Lettenmaier located in Barnes County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$10,000 to Barnes Rural Water for installation of a rural water line to the residence of Tyler Schlecht located in Barnes County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$9,318 to Barnes Rural Water District to install rural water to the residence of John Trielbold located in Barnes County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$10,000 to Barnes Rural Water District for installation of a water line at the residence of Roger Treilbold located in Barnes County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$1,070 to Cass Rural Water District for a rural water line installation for Absaraka Parks located in Cass County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$7,854 to Cass Rural Water District for a rural water line installation at the residence of Scott Kyser located in Cass County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$8,265 to Cass Rural Water District for a rural water line installation at the residence of Ron Punton located in Cass County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$6,467 to Cass Rural Water District for a rural water line installation at the residence of Chris Wehri located in Cass County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$10,000 to Central Plains Water District for a rural water line installation at the residence of Julie Harrington located in Eddy County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$2,484 to McKenzie County Water Resource District for a rural water line installation at the residence of Kris Brotherton located in McKenzie County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$3,718 to McKenzie County Water Resource District for a rural water line installation at the residence of Paul and Amelia Burke located in McKenzie County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$4,182 to McKenzie County Water Resource District for a rural water line installation at the residence of Jason and Wendy Gaskill located in McKenzie County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$10,000 to McKenzie County Water Resource District for a rural water line installation at the residence of Deb and Dean Tucker located in McKenzie County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$1,000 to Southeast Water Users District for a rural water line installation at the residence of Chris Ewing and Deb Gaukler located in Richland County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$10,000 to Southeast Water Users District for a rural water line installation at the residence of Brian Tyler located in Richland County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$2,890 to Stutsman Rural Water District for installation of a rural water line at the Levi Anderson residence located in Stutsman County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$3,150 to Stutsman Rural Water District for installation of a rural water line at the James and Peggy Beck residence located in Stutsman County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$10,000 to Stutsman Rural Water District for installation of a rural water line at the Benjamin Busch residence located in Stutsman County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$2,750 to Stutsman Rural Water District for installation of a rural water line at the Brent and Shelly Kurtz residence located in Stutsman County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$2,129 to Stutsman Rural Water District for installation of a rural water line at the Jamie Heyen residence located in Stutsman County.

Upon roll call vote, the following directors voted aye: Boote, Blanchfield, Kaiser, Metzger, Rogers and Walter. Those voting nay: none. Motion carried.

FEDERAL MR&I PROGRAM

MR&I Construction Reports - - Ms. Mooridian referred to the MR&I construction report dated April 30. Total 2024 MR&I expenditures are \$2,218,265. Remaining approved federal MR&I funds are \$10,614,658. The 2024 Bipartisan Infrastructure LAW (BIL) funding expenditures are \$1,436,582. Copies of these reports are attached to these minutes as Annex XXVI.

Fiscal Year 2024 2nd Quarter Reports - - Ms. Mooridian referred to copies of the MR&I Quarterly Reports for Cooperative Agreements R17AC0004 and R23AC00093, which include the BIL funds. These project updates are submitted to the Bureau of Reclamation (Reclamation) and are provided for the committee's information.

Fiscal Year 2024 Funding - - Ms. Mooridian said the MR&I Fiscal Year 2024 funding approval will be going to the State Water Commission (SWC) and the Garrison Diversion board of directors. At this time, it appears there will be \$8.77 million to allocate toward projects. Projects currently approved are NAWS, ENDAWS and the Southwest Pipeline. Among staff discussion, possibly \$3 million could go toward ENDAWS and the remaining \$5.77 million to NAWS. Reclamation is letting the state and Garrison Diversion decide whether to put the \$8.77 million into the BIL agreement or into the MR&I Agreement. Hopefully, a recommendation will be presented to the Executive Committee in June and to the SWC. The MR&I Committee may also want to meet to make a recommendation to the board.

Ms. Mooridian added Reclamation put an additional \$2 million into the BIL agreement that has not been allocated.

Increased Authorization Request - - Ms. Mooridian informed the committee a draft bill has been prepared and is under review that would modify the authorization of appropriations for state and tribal MR&I water service.

OTHER BUSINESS

There be no further business to come before the committee, the meeting adjourned at 11:40 a.m.

(SEAL)

Geneva Kaiser, Chairperson

Merri Mooridian, Secretary

REGISTRATION

MR&I COMMITTEE MEETING
Carrington, North Dakota
May 14, 2024

| NAME | ADDRESS |
|--------------------------|----------------------|
| Lisa Schapper | Mered |
| Kimberly Cook | GDCD |
| Greg Bischoff | GDCD |
| Jay Paul Anderson | GDCD |
| Duane DeKrey | GDCD |
| Alan Mill Walter | GDCD - WARD CITY |
| Steve Metzger | GDCD - Foster County |
| Marti Merrill | GDCD |
| Stacey Gussiaas | GDCD |
| Kyle Blanchard | GDCD |
| Henry Rogers | GDCD |
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| GARRISON DIVERSION CONSERVANCY DISTRICT WATER ASSISTANCE GRANT PROGRAM OUTSTANDING PROJECTS June 1, 2021 to April 30, 2024 | | | | | | | | | |
|---|---------|------------------------------|---------------------------|-------------------------|------------------------------|---------------------------------------|---------------------------------------|-----------------------------------|----------------------------------|
| COUNTY | Sponsor | PROJECT | GRANT APPROVAL DATE | OUTSTANDING PROJECTS | PROJECTS APPROVED 2024 | EXPENDITURES 1-1-21 to 12-31-23 | EXPENDITURES 1-1-24 to 04-30-24 | AMOUNTS RETURNED TO PROGRAM | BALANCE REMAINING 04-30-24 |
| Benson | CPWD | Foss, Scott | 08-24-23 | \$ 10,000.00 | | | | | \$ 10,000.00 |
| Cass | CRWD | Pfeifer, Alex | 05-10-23 | \$ 10,000.00 | | | | | \$ 10,000.00 |
| Cass | CRWD | Claus, Dylan | 08-24-23 | \$ 9,025.00 | | | | | \$ 9,025.00 |
| Cass | CRWD | Korthof, Jack | 08-24-23 | \$ 8,413.00 | | | | | \$ 8,413.00 |
| Dickey | SEWUD | City of Ludden | 10-19-23 | \$ 7,550.00 | | | \$ 7,550.00 | | \$ - |
| Eddy | GRWD | Harding, Logan | 05-10-23 | \$ 2,825.00 | | \$ 2,300.00 | | | \$ 525.00 |
| Eddy | GRWD | Snyder,Dale | 05-10-23 | \$ 7,150.00 | | | | | \$ 7,150.00 |
| Eddy | GRWD | Topp, Ryan | 05-10-23 | \$ 10,000.00 | | | | | \$ 10,000.00 |
| Ramsey | GRWD | Lacina, Tane | 08-15-22 | \$ 5,550.00 | | \$ 4,125.00 | | | \$ 1,425.00 |
| Ramsey | GRWD | Newgard, Brent | 05-10-23 | \$ 10,000.00 | | | | | \$ 10,000.00 |
| Ramsey | GRWD | Shoenfish, Evan | 05-10-23 | \$ 10,000.00 | | | | | \$ 10,000.00 |
| Renville | USWD | Frame, Jane | 05-18-22 | \$ 6,550.00 | | | | | \$ 6,550.00 |
| Richland | SEWUD | Wolters, Andy | 08-15-22 | \$ 8,475.00 | | | | | \$ 8,475.00 |
| Richland | SEWUD | Steffens, Darrin & Alissa | 10-19-23 | \$ 7,625.00 | | | | | \$ 7,625.00 |
| Sargent | SEWUD | Schmidt, Anthony | 08-24-23 | \$ 6,287.00 | | | \$ 6,287.00 | | \$ - |
| Sargent | SEWUD | Storhaug, Travers & Brittany | 08-24-23 | \$ 2,035.00 | | | \$ 1,203.60 | \$ 831.40 | \$ - |
| Stutsman | SRWD | Wahl, John | 05-18-22 | \$ 1,630.00 | | | | | \$ 1,630.00 |
| Stutsman | SRWD | Browning, Zac | 10-19-23 | \$ 8,250.00 | | | | | \$ 8,250.00 |
| Trail | ECRWD | Smith, Michael | 10-19-23 | \$ 10,000.00 | | | \$ 10,000.00 | | \$ - |
| Ward | NPRWD | Hendrickson, Joann & Duwayne | 08-15-22 | \$ 2,197.00 | | | | | \$ 2,197.00 |
| Ward | NPRWD | Keller, Dean | 08-15-22 | \$ 1,182.00 | | | | | \$ 1,182.00 |
| Ward | NPRWD | Wing, Michael & Crystal | 08-15-22 | \$ 2,469.00 | | | | | \$ 2,469.00 |
| TOTALS | | | | \$ 147,213.00 | \$ - | \$ 6,425.00 | \$ 25,040.60 | \$ 831.40 | \$ 114,916.00 |

| GARRISON DIVERSION CONSERVANCY DISTRICT WATER ASSISTANCE GRANT PROGRAM COMPLETED PROJECTS June 1, 2021 to December 31, 2023 | | | | | | |
|--|---------|---------------------------|---------------------------|-----------------------------------|---------------------------------------|-----------------------------------|
| COUNTY | Sponsor | PROJECT | GRANT APPROVAL DATE | PROJECTS APPROVED 2021-2023 | EXPENDITURES 6-1-21 to 12-31-23 | AMOUNTS RETURNED TO PROGRAM |
| Barnes | BRWD | Finger, Blake | 08-24-23 | \$ 9,775.00 | \$ 8,278.02 | \$ (1,496.98) |
| Benson | CPWD | Johnson, Keith & Jean | 08-15-22 | \$ 10,000.00 | \$ 10,000.00 | |
| Benson | ASWUD | Sten, Tiffany | 08-24-23 | \$ 10,000.00 | \$ 10,000.00 | |
| Bottineau | USWD | Sponsel, Orvil & Shannon | 05-18-22 | \$ 3,989.00 | \$ 3,989.00 | |
| Burleigh | SCRWD | Irman, Mary Jo | 06-01-21 | \$ 1,511.00 | \$ 1,510.25 | \$ (0.75) |
| Burleigh | SCRWD | Roehrich, Cody | 06-01-21 | \$ 1,398.00 | \$ 1,397.29 | \$ (0.71) |
| Burleigh | SCRWD | Bloom, Jenny | 04-07-22 | \$ 7,474.00 | \$ 7,474.00 | |
| Bureigh | SCRWD | Leier, Tavi | 08-15-22 | \$ 1,351.00 | | \$ (1,351.00) |
| Cass | CRWD | Link, Steve | 05-10-23 | \$ 10,000.00 | \$ 10,000.00 | |
| Cass | CRWD | Nudell, Riggs | 05-10-23 | \$ 10,000.00 | \$ 10,000.00 | |
| Cass | CRWD | Richard, Leroy | 05-10-23 | \$ 10,000.00 | \$ 10,000.00 | |
| Eddy | CPWD | Rue, Dylan | 06-01-21 | \$ 3,800.00 | \$ 3,800.00 | |
| Foster | GRWD | Theis, Riley | 04-07-22 | \$ 10,000.00 | \$ 10,000.00 | |
| LaMoure | SRWD | Azzone, Tyler | 05-18-22 | \$ 4,450.00 | \$ 4,450.00 | |
| LaMoure | SRWD | Bolme Tyler | 05-18-22 | \$ 5,830.00 | \$ 5,830.00 | |
| McKenzie | MCWRD | Heiser, Lynn | 08-15-22 | \$ 6,188.00 | \$ 6,188.00 | |
| McKenzie | MCWRD | Linseth, Elyce & Tyler | 05-10-23 | \$ 10,000.00 | \$ 10,000.00 | |
| McLean | MSRWD | Wannemacher, Melodie | 10-06-22 | \$ 5,259.00 | \$ 5,259.00 | |
| McLean | NPRWD | Andes, Hunter | 08-24-23 | \$ 8,463.00 | \$ 7,496.21 | \$ (966.79) |
| Nelson | TCRWD | Syverson, Joey & Kirstie | 08-11-21 | \$ 9,725.00 | \$ 9,725.00 | |
| Nelson | TCRWD | Reinhart, Marlin | 08-11-21 | \$ 10,000.00 | | \$ (10,000.00) |
| Ramsey | GRWD | Eveslage, Travis | 06-01-21 | \$ 1,830.00 | \$ 1,830.00 | |
| Ramsey | GRWD | Kowal, Alex | 06-01-21 | \$ 1,830.00 | \$ 1,830.00 | |
| Ramsey | GRWD | Triepke, Travis | 06-01-21 | \$ 1,830.00 | \$ 1,830.00 | |
| Ramsey | GRWD | Myklebust, Lee | 08-26-21 | \$ 10,000.00 | \$ 10,000.00 | |
| Ramsey | GRWD | Wakefield, Bill | 04-07-22 | \$ 10,000.00 | | \$ (10,000.00) |
| Ramsey | GRWD | Samuelson Welding | 05-18-22 | \$ 1,550.00 | \$ 1,550.00 | |
| Ramsey | GRWD | Beattie, Larry & Karen | 08-15-22 | \$ 4,250.00 | \$ 4,250.00 | |
| Ramsey | GRWD | Klemetsrud, Scott | 05-18-22 | \$ 1,650.00 | \$ 1,650.00 | |
| Ramsey | GRWD | Wood, Steve | 10-19-23 | \$ 2,150.00 | \$ 1,973.00 | \$ (177.00) |
| Ransom | BRWD | Smith, Wyatt | 08-24-23 | \$ 4,000.00 | \$ 3,022.76 | \$ (977.24) |
| Ransom | SEWUD | Johanneson, Deb | 08-24-23 | \$ 10,000.00 | \$ 10,000.00 | |
| Renville | USWD | Backes Brothers Farm | 08-11-21 | \$ 10,000.00 | | \$ (10,000.00) |
| Renville | USWD | Bloms, Brian | 08-11-21 | \$ 10,000.00 | | \$ (10,000.00) |
| Renville | USWD | Bloms, Richard | 08-11-21 | \$ 10,000.00 | | \$ (10,000.00) |
| Renville | USWD | Lynch, Andrew & Amanda | 08-11-21 | \$ 10,000.00 | | \$ (10,000.00) |
| Richland | SEWUD | Holck, Jeremy | 08-11-21 | \$ 6,442.00 | \$ 6,441.50 | \$ (0.50) |
| Richland | SEWUD | Andvik, Bruce & April | 08-11-21 | \$ 10,000.00 | \$ 10,000.00 | |
| Sheridan | MSRWD | Stein, Chris & Angela | 06-01-21 | \$ 2,325.00 | \$ 2,325.00 | |
| Stutsman | SRWD | Ganser, Travis | 06-01-21 | \$ 2,500.00 | \$ 2,500.00 | |
| Stutsman | SRWD | Agri Partners ND, LLC | 06-01-21 | \$ 10,000.00 | \$ 10,000.00 | |
| Stutsman | SRWD | Martin, Renae | 05-18-22 | \$ 350.00 | \$ 235.00 | \$ (115.00) |
| Stutsman | SRWD | Gielser Ryan & Megan | 05-18-22 | \$ 2,280.00 | \$ 2,064.81 | \$ (215.19) |
| Stutsman | SRWD | Gillespie, Cheryl | 05-18-22 | \$ 2,280.00 | \$ 2,280.00 | |
| Stutsman | SRWD | Kolbo, Larry & Margo | 05-18-22 | \$ 2,280.00 | \$ 2,064.81 | \$ (215.19) |
| Stutsman | SRWD | Schauer, Breann & Mathew | 05-18-22 | \$ 750.00 | \$ 750.00 | |
| Stutsman | SRWD | Park Board East Boat Wash | 05-18-22 | \$ 4,400.00 | | \$ (4,400.00) |
| Stutsman | SRWD | Park Board West Boat Wash | 05-18-22 | \$ 800.00 | | \$ (800.00) |
| Stutsman | SRWD | The Meadows RV Park | 05-18-22 | \$ 1,250.00 | \$ 1,250.00 | |
| Stutsman | SRWD | Ganser, Travis | 6/1/2021 | \$ 6,250.00 | \$ 6,250.00 | |
| Stutsman | SRWD | VanRay, Troy | 05-18-22 | \$ 7,000.00 | \$ 7,000.00 | |
| Stutsman | SRWD | Carlson, Layne | 06-01-21 | \$ 9,000.00 | | \$ (9,000.00) |
| Stutsman | SRWD | Carlson, Ryan | 06-01-21 | \$ 9,000.00 | | \$ (9,000.00) |
| Stutsman | SRWD | Christenson, Gordon | 06-01-21 | \$ 1,500.00 | | \$ (1,500.00) |
| Stutsman | SRWD | Dunwoody, Clint | 06-01-21 | \$ 10,000.00 | | \$ (10,000.00) |
| Stutsman | SRWD | Sabinash, Mike | 06-01-21 | \$ 10,000.00 | | \$ (10,000.00) |
| Stutsman | SRWD | Reich, Becky | 08-11-21 | \$ 4,500.00 | \$ 4,500.00 | |
| Stutsman | SRWD | Dick, Lee | 05-10-23 | \$ 10,000.00 | \$ 10,000.00 | |
| Stutsman | SRWD | Haas, Eric | 05-10-23 | \$ 580.00 | \$ 580.00 | |
| Stutsman | SRWD | Kleven, Allen | 05-10-23 | \$ 1,120.00 | \$ 1,120.00 | |
| Stutsman | SRWD | Sortland, Brady | 05-10-23 | \$ 10,000.00 | \$ 10,000.00 | |
| Stutsman | BRWD | Peterson, Matt | 08-24-23 | \$ 10,000.00 | \$ 10,000.00 | |
| Stutsman | SRWD | Collins, Cecelia | 08-24-23 | \$ 2,565.00 | \$ 2,427.85 | \$ (137.15) |
| Stutsman | SRWD | Kamletz, Richard | 08-24-23 | \$ 1,950.00 | \$ 732.20 | \$ (1,217.80) |
| Stutsman | SRWD | Kienzle, Linda | 08-24-23 | \$ 2,250.00 | \$ 2,197.51 | \$ (52.49) |
| Stutsman | SRWD | Michel, Cody | 08-24-23 | \$ 3,210.00 | \$ 3,210.00 | |
| Stutsman | SRWD | Milo Trucking | 08-24-23 | \$ 3,500.00 | \$ 3,348.88 | \$ (151.12) |
| Stutsman | SRWD | Zillmer, Jordan & Erica | 08-24-23 | \$ 1,965.00 | \$ 1,933.79 | \$ (31.21) |
| Stutsman | SRWD | Jessen, Gene | 10-19-23 | \$ 10,000.00 | \$ 10,000.00 | |
| Stutsman | SRWD | Stebner, Dennis & Tammera | 10-19-23 | \$ 4,000.00 | \$ 3,724.42 | \$ (275.58) |
| Ward | NPRWD | Clark, Wade | 08-24-23 | \$ 10,000.00 | \$ 10,000.00 | |
| Wells | CPWD | Schmeiss, Tim | 08-15-22 | \$ 2,242.00 | \$ 2,242.00 | |
| Wells | CPWD | Erdman, Kyle | 05-10-23 | \$ 10,000.00 | \$ 10,000.00 | |
| Wells | CPWD | Radamacher, Delaine | 05-10-23 | \$ 10,000.00 | \$ 10,000.00 | |
| Wells | CPWD | Schmalz, Jeremy | 10-06-22 | \$ 10,000.00 | \$ 10,000.00 | |
| | | City of Hannaford | 02-10-23 | \$ 20,000.00 | \$ 20,000.00 | |
| | | City of Turtle Lake | 09-08-21 | 6,154.00 | 5,891.64 | (262.36) |
| TOTALS | | | | \$ 470,746.00 | \$ 358,401.94 | \$ (112,344.06) |



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

| | |
|--|--------------------------------------|
| Date of Application <i>1-26-24</i> | County of Applicant <i>Barnes</i> |
| Applicant's Name <i>Chad Kjeliland</i> | |
| Rural Water System (Sponsor) <i>BARNES RURAL WATER DISTRICT</i> | |
| Authorized Sponsor Representative Name/Title <i>Perry Kspaun Manager</i> | |
| Address <i>421 West Main VC ND 58072</i> | |
| Phone <i>7018451117</i> | Email <i>brwd@brwd.org</i> |
| Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No | |
| Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business | |

Describe Project and Location

See Attached Map
2 Applications on ONE main line

| | | | |
|--|----|----------------------|---------------------|
| Total Estimated Project Cost | \$ | <i>30,500.00 ÷ 2</i> | <i>\$ 15,260.00</i> |
| Assistance Requested <small>Allowable maximum is \$10,000 (See eligible projects and grant amounts)</small> | \$ | | <i>\$ 6390.00</i> |
| Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project | | | |
| \$ | | Agency Name | |
| \$ | | Agency Name | |



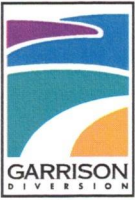
**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

| | |
|--|--------------------------------------|
| Date of Application <i>1-26-24</i> | County of Applicant <i>Barnes</i> |
| Applicant's Name <i>Doag Lettenmaier</i> | |
| Rural Water System (Sponsor) <i>BARNES RURAL WATER DISTRICT</i> | |
| Authorized Sponsor Representative Name/Title <i>Perry Kapaun Manager</i> | |
| Address <i>421 West Main UC MO 58072</i> | |
| Phone <i>7018451117</i> | Email <i>brwd@brwd.org</i> |
| Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No | |
| Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business | |

Describe Project and Location
See Attached Map
2 Applications on one main line

| | | |
|--|-------------------------|------------------|
| Total Estimated Project Cost | \$ <i>30,500.00 ÷ 2</i> | <i>15,260.00</i> |
| Assistance Requested <small>Allowable maximum is \$10,000 (See eligible projects and grant amounts)</small> | \$ | <i>6,380.00</i> |
| Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project | | |
| \$ | Agency Name | |
| \$ | Agency Name | |



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

| | |
|---|---|
| Date of Application | County of Applicant <i>Barnes</i> |
| Applicant's Name <i>John Trielbold</i> | |
| Rural Water System (Sponsor) <i>BARNES RURAL WATER DISTRICT</i> | |
| Authorized Sponsor Representative Name/Title <i>Perry Kapaan Manager</i> | |
| Address <i>421 West Main St UCND 58072</i> | |
| Phone <i>7018451117</i> | Email <i>brwd@brwd.org</i> |
| Is This Request for Emergency Assistance? | <input type="radio"/> Yes <input checked="" type="radio"/> No |
| Project Type | <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business |

Describe Project and Location

See Attached map

| | | |
|--|-------------|--------------------|
| Total Estimated Project Cost | \$ | <i>\$21,135.86</i> |
| Assistance Requested <small>Allowable maximum is \$10,000 (See eligible projects and grant amounts)</small> | \$ | <i>\$10,000.00</i> |
| Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project | | |
| \$ | Agency Name | |
| \$ | Agency Name | |



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

| | |
|--|--------------------------------------|
| Date of Application <i>4-17-24</i> | County of Applicant <i>Barnes</i> |
| Applicant's Name <i>Roger Tielbold</i> | |
| Rural Water System (Sponsor) | <i>BARNES RURAL WATER DISTRICT</i> |
| Authorized Sponsor Representative Name/Title | <i>Perry Kapaun Manager</i> |
| Address <i>421 West Main St UCMO 5807 a</i> | |
| Phone <i>845 1117</i> | Email <i>brwd@brwd.org</i> |
| Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No | |
| Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business | |

Describe Project and Location
See Attached Map

| | | |
|--|-------------|--------------------|
| Total Estimated Project Cost | \$ | <i>\$24,014.56</i> |
| Assistance Requested <small>Allowable maximum is \$10,000 (See eligible projects and grant amounts)</small> | \$ | <i>10,000.00</i> |
| Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project | | |
| \$ | Agency Name | |
| \$ | Agency Name | |



GARRISON DIVERSION CONSERVANCY DISTRICT

Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

| | |
|---|--|
| Date of Application 4/2/2024 | County of Applicant Cass |
| Applicant's Name Asaraka Parks | |
| Rural Water System (Sponsor) Cass Rural Water | |
| Authorized Sponsor Representative Name/Title William Reis/Chief System Operator | |
| Address 131 Maple St. Kindred ND 58051 | |
| Phone 701-428-3139 | Email william.reis@cassruralwaterdistrict.com |
| Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No | |
| Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business | |

Describe Project and Location

Provide rural water to concession stand for Absaraka Parks. Tap 1.5" main and set 1" curb stop and meter pit. Work will take in wheatlan township section 5 in the northeast quarter.

| | |
|---|--|
| Total Estimated Project Cost | \$ 4640.69 |
| Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts) | \$ 1070.34 4640.69 - 2500.00 = 2140.69 2140.69 / 2 = 1070.34 |
| Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project | |
| \$ 0 | Agency Name |
| \$ 0 | Agency Name |



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

| | |
|---|--|
| Date of Application 3/27/2024 | County of Applicant Cass |
| Applicant's Name Scott Kyser | |
| Rural Water System (Sponsor) Cass Rural Water | |
| Authorized Sponsor Representative Name/Title William Reis/Chief System Operator | |
| Address 131 Maple St. Kindred, ND 58051 | |
| Phone 710-428-3139 | Email william.reis@cassruralwaterdistrict.com |
| Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No | |
| Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business | |

Describe Project and Location

Project is to provide water to new home being constructed in the NE quarter of Section 14 in Bell Township. Tap 1.5" main on the west side of 161 Ave SE. Trench approximately 1590' of 2" PVC going west to property. Set 1" curb stop in yard.

| | |
|---|--|
| Total Estimated Project Cost | \$ 19,648.46 |
| Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts) | \$ 8574.23 (19,648.46 - 2500.00=17,148.46) |
| Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project | |
| \$ 0 | Agency Name |
| \$ 0 | Agency Name |

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature
of Rural Water System

SIGN HERE



Printed Name/Title William Reis/Chief System Operator

- This Grant Application Must Include:**
- Breakdown of estimated costs
 - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES

| Item | Units | Estimated Cost |
|-----------------------------------|--------------------|--------------------|
| Trenching 2" PVC | 1590' x \$7.00/ft | \$11,130.00 |
| Backhoe | 6 hr x 205.00/hr | \$1230.00 |
| Skid Loader w/ Harley Rake | 6 hr x 165.00/hr | \$990.00 |
| Pipe, Fittings, Mobilization, Tap | | \$3,418.46 |
| Labor | 16 hr x 90.00/hr | \$1440.00 |
| Crop Damage | 1 acre @ 1440/acre | \$1440.00 |
| | | |
| | | |
| | Total | \$19,648.46 |

QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

READY TO SUBMIT?

Mail completed application with required documentation to:

Garrison Diversion Conservancy District
PO Box 140, Carrington, ND 58421

Or email to:

watersupply@gdcd.org

Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application


| | |
|---|--|
| Date of Application 1-31-2024 | County of Applicant Cass |
| Applicant's Name Ron Punton | |
| Rural Water System (Sponsor) Cass Rural Water District | |
| Authorized Sponsor Representative Name/Title William Reis \ Chief System Operator | |
| Address 131 Maple St. Kindred ND 58051 | |
| Phone 701-428-3139 | Email william.reis@cassruralwaterdistrict.com |
| Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No | |
| Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business | |

Describe Project and Location

Project will take place in the NE quarter of section 22 in Ayr township. Beginning on the south side of the driveway @ 2716 142nd ave will bore 550' of 2" poly water line going south and bore 550' of 2" poly water line going west to new house at 2728 142nd Ave S and set new curb stop and meter pit. Will be directional boring a total of 1100' of 2" poly.

| | |
|---|--|
| Total Estimated Project Cost | \$ 19,030.64 |
| Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts) | \$ 8265.32 (19,030.64-2500.00=16530.64) 16530.64/2=8265.32 |
| Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project | |
| \$ | Agency Name |
| \$ | Agency Name |

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature of Rural Water System SIGN HERE 

Printed Name/Title William Reis \ Chief System Operator

- This Grant Application Must Include:**
- Breakdown of estimated costs
 - Authorized signature of sponsoring agency

| PROJECT COST ESTIMATES | | |
|------------------------|------------------|------------------|
| Item | Units | Estimated Cost |
| 2" Directional Boring | 1100' x 12.00/ft | 13,200.00 |
| Excavator Labor | 6hrs x 205.00 | 1230.00 |
| Skid Steer Labor | 4hrs x 165.00 | 660.00 |
| Pipe, Parts, Labor | | 3865.64 |
| Tap | 1 x 75.00 | 75.00 |
| | | |
| | | |
| | | |
| | Total | 19,030.64 |

QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

READY TO SUBMIT?

Mail completed application with required documentation to:

Garrison Diversion Conservancy District
PO Box 140, Carrington, ND 58421

Or email to:

watersupply@gdcd.org

Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

| | |
|---|--|
| Date of Application 4/4/2024 | County of Applicant Cass |
| Applicant's Name Chris Wehri | |
| Rural Water System (Sponsor) Cass Rural Water | |
| Authorized Sponsor Representative Name/Title William Reis/Chief System Operator | |
| Address 131 Maple St. Kindred NF 58051 | |
| Phone 701-428-3139 | Email william.reis@cassruralwaterdistrict.com |
| Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No | |
| Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business | |

Describe Project and Location

Bring new rural water service to 1215 9th St. NW in Reed Township section 31 NE quarter. Will Tap 1.5" main and bore 800 ft of 2" HDPE poly pipe. Set new 1" curb on the east side of driveway.

| | |
|---|---|
| Total Estimated Project Cost | \$ 15,433.24 |
| Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts) | \$ 6466.62 (15,433.24 - 2500.00 = 12,933.24) 12,933.24 / 23 = 6466.62 |
| Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project | |
| \$ 0 | Agency Name |
| \$ 0 | Agency Name |

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature
of Rural Water System

SIGN HERE 

Printed Name/Title William Reis/Chief System Operator

- This Grant Application Must Include:**
- Breakdown of estimated costs
 - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES

| Item | Units | Estimated Cost |
|--------------------------------|-------------------|------------------|
| Bore 2" HDPE | 800/ft x 12.00/ft | 9600.00 |
| Excavator | 6 HR x 205.00/HR | 1230.00 |
| Skidsteer w/ Harley Rake | 4HR x 165.00/HR | 660.00 |
| Parts, tap, mobilization, pipe | | 3043.24 |
| Labor | 10HR x 90.00/HR | 900.00 |
| | | |
| | | |
| | | |
| | Total | 15,433.24 |

QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

READY TO SUBMIT?

Mail completed application with required documentation to:

Garrison Diversion Conservancy District
PO Box 140, Carrington, ND 58421

Or email to:

watersupply@gdcd.org

Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

| | |
|---|------------------------------------|
| Date of Application 3-19-2024 | County of Applicant Eddy |
| Applicant's Name Julie Harrington | |
| Rural Water System (Sponsor) Central Plains Water District | |
| Authorized Sponsor Representative Name/Title Terry Morrow / Manager | |
| Address PO Box 157 Fessenden, ND. 58437 | |
| Phone 701-547-3751 | Email cpwd@gondtc.com |
| Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No | |
| Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business | |

Describe Project and Location Location is 6963 12th St NE New Rockford ,ND. T148-R66 Sec 34-SE 1/4.
Bring water from the North on 11th St South to house.

Total Estimated Project Cost \$ 42375.00

Assistance Requested
Allowable maximum is \$10,000
(See eligible projects and grant amounts) \$ 10,000.00

Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project

\$ Agency Name

\$ Agency Name



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

| | | | |
|---|---|----------------------------|----------------------------|
| Date of Application | 08/01/2023 | County of Applicant | McKenzie |
| Applicant's Name | Kris Brotherton | | |
| Rural Water System (Sponsor) | McKenzie County Water Resource District | | |
| Authorized Sponsor Representative Name/Title | Scott Perkins / Director | | |
| Address | 1300 12th St SE, Watford City ND 58854 | | |
| Phone | (701) 842-2821 | Email | sperkins@co.mckenzie.nd.us |
| Is This Request for Emergency Assistance? | <input type="radio"/> Yes <input checked="" type="radio"/> No | | |
| Project Type | <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business | | |

Describe Project and Location

Bore under road, add a connection to the main water line, install meter pit and line into home.

| | |
|---|-------------|
| Total Estimated Project Cost | \$ 7667.40 |
| Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts) | \$ 2583.70 |
| Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project | |
| \$ | Agency Name |
| \$ | Agency Name |



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

| | |
|--|--|
| Date of Application 4-20-24 | County of Applicant McKenzie County |
| Applicant's Name Paul and Amelia Burke | |
| Rural Water System (Sponsor) McKenzie County Water Resource District | |
| Authorized Sponsor Representative Name/Title Scott Perkins / Director | |
| Address 1300 12 TH ST SE, Watford City, ND 58854 | |
| Phone 701-842-2821 | Email sparkins@co.mckenzie.nd.us |
| Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No | |
| Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business | |

Describe Project and Location
Tap existing ^{water} line, bore road, intall pit and line to house.
Pit + meter parts

Total Estimated Project Cost \$ 11,100.69

Assistance Requested
Allowable maximum is \$10,000
(See eligible projects and grant amounts) \$ 4,300.35

Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project

| | |
|----|-------------|
| \$ | Agency Name |
| \$ | Agency Name |

| |
|--|
| Bill To |
| PAUL AMELIA BURKE 12895 Longview drive Armegard, ND 58835 |

| | | | |
|-----------|-------|-----------|----------------------|
| Ship | Terms | Due Date | For |
| 4/20/2024 | | 4/20/2024 | Roural Water book up |

| Quantity | Description | Price Each | Amount |
|----------|---|------------|----------|
| | 4/5/24 Check well was bad pumping sand and water was orange ,hook up roural water 160 ft bore | | |
| 2 | service truck and two men | 200.00 | 400.00 |
| | haul mini back hoe,pick up part from roural water | | |
| 2 | Truck Trailer | 165.00 | 330.00 |
| | 4/16/24 haul back hoe dig up , bore ,tie in | | |
| 12 | service truck and two men | 200.00 | 2,400.00 |
| 12 | truck and one man Operator | 120.00 | 1,440.00 |
| 160 | BORE 1" POLY PIPE | 14.00 | 2,240.00 |
| 160 | 1" HD250 POLY | 1.35 | 216.00T |
| 1 | MERRILL 7' GROUND HYDRANT 3/4" | 235.99 | 235.99T |
| 1 | 1" x 3/4" hydrant tee | 13.99 | 13.99T |
| 1 | 3/4" x 1" mt x insert | 11.99 | 11.99T |
| 1 | 3/4" PLUG | 3.50 | 3.50T |
| | Sales Tax | 5.00% | 24.07 |

u for your business.

| | |
|--------------------|------------|
| Total | \$7,315.54 |
| Balance Due | \$7,315.54 |



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

*emailed
4/11/24
Annex XV
24-37*

Rural Water System New Customer Hookup Application

| | |
|--|--|
| Date of Application <i>March 15, 2024</i> | County of Applicant <i>McKenzie</i> |
| Applicant's Name <i>Deb & Deqn Tucker</i> | |
| Rural Water System (Sponsor) <i>McKenzie County Water Resource District</i> | |
| Authorized Sponsor Representative Name/Title <i>Scott Perkins / Director</i> | |
| Address <i>1300 12TH ST SE</i> | |
| Phone <i>701-842-2821</i> | Email <i>sperkins@co.mckenzie.nd.us</i> |
| Is This Request for Emergency Assistance? <input type="radio"/> Yes <input type="radio"/> No | |
| Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business | |

Describe Project and Location
Tap existing line, install service line, pit & parts

| | |
|--|------------------|
| Total Estimated Project Cost | <i>\$ 25,000</i> |
| Assistance Requested <small>Allowable maximum is \$10,000 (See eligible projects and grant amounts)</small> | <i>\$ 10,000</i> |
| Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project | |
| \$ | Agency Name |
| \$ | Agency Name |



GARRISON DIVERSION CONSERVANCY DISTRICT

Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

| | | | |
|---|---|----------------------------|-----------------|
| Date of Application | 4/30/2024 | County of Applicant | Richland County |
| Applicant's Name | Chris Ewing & Deb Gaukler | | |
| Rural Water System (Sponsor) | Southeast Water Users District | | |
| Authorized Sponsor Representative Name/Title | Don Lingen, Comptroller | | |
| Address | 206 Main Street, PO Box 10, Mantador ND 58058 | | |
| Phone | (701) 242-7432 | Email | dl.sewu@rrt.net |
| Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No | | | |
| Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business | | | |

Describe Project and Location

Rural water service to Grant Township, Section 9, NE 1/4. The hookup consists of 350 ft. of 1" poly from SE water's distribution line to the curb stop.

| | |
|---|-------------|
| Total Estimated Project Cost | \$ 4500 |
| Assistance Requested <small>Allowable maximum is \$10,000 (See eligible projects and grant amounts)</small> | \$ 1000 |
| Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project | |
| \$ | Agency Name |
| \$ | Agency Name |

JBX LLC

JED BOMMERSBACH
16865 86th St SE
Hankinson, ND 58041

ESTIMATE

| | |
|-----------|------------|
| Date | Estimate # |
| 4/17/2024 | 97 |

Name / Address

Chris Ewing
15290 CO RD 17
Lidgerwood, ND 58053

Phone #
Jed Bommersbach
701-899-2348

Email
bommerj68@yahoo
.com

| |
|---------|
| Project |
| |

| Description | Qty | Rate | Total |
|---|-----|----------|------------|
| New water line service 1" 250 psi poly line Directional Drilling 350ft into house Excavations for Rural water main and curb stop installation | 1 | 4,500.00 | 4,500.00 |
| Total | | | \$4,500.00 |



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

| | | | |
|---|---|----------------------------|-----------------|
| Date of Application | 04/04/2024 | County of Applicant | Richland |
| Applicant's Name | Brian Tyler | | |
| Rural Water System (Sponsor) | Southeast Water Users District | | |
| Authorized Sponsor Representative Name/Title | Steve Hansen, General Manager | | |
| Address | PO Box 10, Mantador ND 58058 | | |
| Phone | (701) 242-7432 | Email | dl.sewu@rrt.net |
| Is This Request for Emergency Assistance? | <input type="radio"/> Yes <input checked="" type="radio"/> No | | |
| Project Type | <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business | | |

Describe Project and Location

Rural water service to Wyndmere Township, Section 18, portion of the NW 1/4 and a portion of the NE 1/4. The hookup consists of installing 2,100 ft of 2" water line.

| | |
|---|-------------|
| Total Estimated Project Cost | \$ 24,000 |
| Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts) | \$ 10,000 |
| Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project | |
| \$ | Agency Name |
| \$ | Agency Name |



D EXCAVATING INC
Daleyn Baasch
12221 64TH ST SE
Lisbon, North Dakota 58054

(701) 308-0220

Annex XVII
2444

JOB ESTIMATE

03-6150-159
DMS/RSR

TO SEWU
Brian Tyler

PHONE _____ DATE 3-27-24
JOB NAME/LOCATION Water Service Install

JOB DESCRIPTION:

2100 ft 2" water service install
\$24000

THIS ESTIMATE IS FOR COMPLETING THE JOB AS DESCRIBED ABOVE. IT IS BASED ON OUR EVALUATION AND DOES NOT INCLUDE MATERIAL PRICE INCREASES OR ADDITIONAL LABOR AND MATERIALS WHICH MAY BE REQUIRED SHOULD UNFORLSEEN PROBLEMS OR ADVERSE WEATHER CONDITIONS ARISE AFTER THE WORK HAS STARTED.

ESTIMATED JOB COST \$24000

ESTIMATED BY D.



GARRISON DIVERSION CONSERVANCY DISTRICT

Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

| | |
|---|--|
| Date of Application 4/22/2024 | County of Applicant Stutsman |
| Applicant's Name Levi Anderson | |
| Rural Water System (Sponsor) Stutsman Rural Water District | |
| Authorized Sponsor Representative Name/Title Jesse Hewson/Distribution Manager | |
| Address 1812 Hwy 218 N, Jamestown, ND 58401 | |
| Phone 701-252-7727 | Email jessesrwdistrict@daktel.com |
| Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No | |
| Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business | |

Describe Project and Location

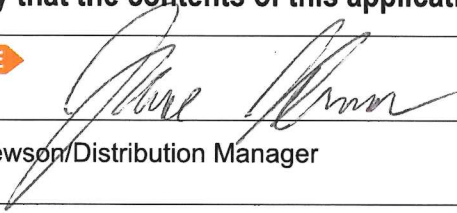
Installation of 240 feet of 1" poly pipeline, Meter Pit, and Hydrant. Project is located 3 miles north of Jamestown, ND in section 31 of Fried township.

| | |
|---|--------------------|
| Total Estimated Project Cost | \$ 8,280 |
| Assistance Requested <small>Allowable maximum is \$10,000 (See eligible projects and grant amounts)</small> | \$ 2,890 |
| Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project | |
| \$ N/A | Agency N/A Name |
| \$ N/A | Agency N/A Name |

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature
of Rural Water System

SIGN HERE



Printed Name/Title

Jesse Hewson/Distribution Manager

- This Grant Application Must Include:**
- Breakdown of estimated costs
 - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES

| Item | Units | Estimated Cost |
|--------------|--------------|----------------|
| 1" Poly Pipe | 240 | \$300 |
| Meter Pit | 1 | \$1430 |
| Hydrant | 1 | \$250 |
| Fittings | 1 | \$120 |
| Labor | 1 | \$6,180 |
| | | |
| | | |
| | | |
| | Total | \$8,280 |

QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

READY TO SUBMIT?

Mail completed application with required documentation to:

Garrison Diversion Conservancy District
PO Box 140, Carrington, ND 58421

Or email to:

watersupply@gdcd.org

Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

| | |
|---|--|
| Date of Application 10/23/2023 | County of Applicant Stutsman |
| Applicant's Name James & Peggy Beck | |
| Rural Water System (Sponsor) Stutsman Rural Water District | |
| Authorized Sponsor Representative Name/Title Jesse Hewson/Distribution Manager | |
| Address 1812 Hwy 281 N, Jamestown, ND 58401 | |
| Phone 701-590-0621 | Email jessesrwdistrict@daktel.com |
| Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No | |
| Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business | |

Describe Project and Location

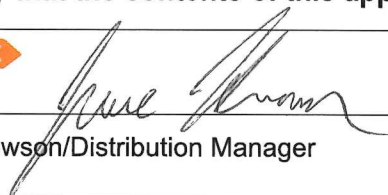
Installation of 440 feet of 2" PVC, 100 feet of 1" Poly, and a Curb Stop in the City of Eldridge. Jim's well is producing tan colored water and he is concerned it will not make this winter.

| | |
|---|-------------|
| Total Estimated Project Cost | \$ 8800 |
| Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts) | \$ 3150 |
| Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project | |
| \$ | Agency Name |
| \$ | Agency Name |

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature
of Rural Water System

SIGN HERE



Printed Name/Title
Jesse Hewson/Distribution Manager

- This Grant Application Must Include:**
- Breakdown of estimated costs
 - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES

| Item | Units | Estimated Cost |
|------------------|--------------|----------------|
| 1" Poly Pipe | 120 | \$150 |
| 2" CL. 200 PVC | 1600 | \$2,920 |
| 2" Yelomine Pipe | 100 | \$560 |
| 2" Gate Valve | 1 | \$720 |
| Curb Stop | 1 | \$330 |
| Fittings | 1 | \$860 |
| Labor | 1 | \$19,380 |
| | | |
| | Total | \$24,920 |

QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

READY TO SUBMIT?

Mail completed application with required documentation to:

Garrison Diversion Conservancy District
PO Box 140, Carrington, ND 58421

Or email to:

watersupply@gdcd.org

Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline



GARRISON DIVERSION CONSERVANCY DISTRICT

Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

| | |
|---|--|
| Date of Application 4/26/2024 | County of Applicant Stutsman |
| Applicant's Name Brent & Shelly Kurtz | |
| Rural Water System (Sponsor) Stutsman Rural Water District | |
| Authorized Sponsor Representative Name/Title Jesse Hewson/Distribution Manager | |
| Address 1812 Hwy 218 N, Jamestown, ND 58401 | |
| Phone 701-252-7727 | Email jessesrwdistrict@daktel.com |
| Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No | |
| Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business | |

Describe Project and Location

Installation of 300 feet of bored 1" poly pipeline and a curb stop. Project is located 10 miles northeast of Jamestown, ND in section 36 of Ashland township on the west side of Spiritwood Lake.

| | |
|---|-----------------|
| Total Estimated Project Cost | \$ 8,000 |
| Assistance Requested <small>Allowable maximum is \$10,000 (See eligible projects and grant amounts)</small> | \$ 2,750 |
| Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project | |
| \$ N/A | Agency Name N/A |
| \$ N/A | Agency Name N/A |



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

| | |
|--|------------------------------------|
| Date of Application <i>3-20-24</i> | County of Applicant <i>Ward</i> |
| Applicant's Name <i>Jamie Heyen</i> | |
| Rural Water System (Sponsor) <i>North Prairie Regional Water District</i> | |
| Authorized Sponsor Representative Name/Title <i>Teresa Sundsbak General Manager</i> | |
| Address <i>3811 Burdick Expressway East</i> | |
| Phone <i>701-852-1886</i> | Email <i>teresas@nprwd.com</i> |
| Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No | |
| Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business | |

Describe Project and Location

Bring water into the property from existing line. (See map)

2" line to curbstop

1" line to house

| | |
|--|----------------------|
| Total Estimated Project Cost | ψ <i>\$7,446.00</i> |
| Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts) | \$ <i>\$4,946.00</i> |
| Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project | |
| \$ | Agency Name |
| \$ | Agency Name |



QUOTE #326

Taking the time to do it right!

DATE: 9-25-23

Kacey Wilen: Owner
2001 345th Ave SE, Max, ND 58759
701-226-9878
wildprairiesolutions@gmail.com

To: Jamie Heyen

| SALESPERSON | JOB | PAYMENT TERMS | DUE DATE |
|-------------|------------------------|---------------|----------|
| Kacey Wilen | Heyen Rural Water Line | 30 Days Full | N/A |

| QTY | DESCRIPTION | UNIT PRICE | LINE TOTAL |
|-----------|--|-------------|------------|
| 4 | Mobilization In/Out (2 Machines) | \$175.00 | \$700.00 |
| 1 | Excavate 2" Rural Water Main, Cut and Drain Water Main, Install Provided 2"x2"x2" Compression Tee, and Backfill/Compact *Parts are required to be obtained thru NPRWA and are charged to customer thru them.* | \$1,000.00 | \$1,000.00 |
| 200' | Excavate, Install, and Backfill/Compact Approximately 200'- 2" Class 200 Rural Water Service Line from Water Main to Existing 1" Stub Out Location Price *Price includes material. Add or subtract \$16.00 FT for line distance variation. Utility crossings add \$125.00/marked utility.* | \$16.00/FT | \$3,200.00 |
| 1 | Private Electrical Utility Locate *It is estimated that well power supply is laid with existing well service line and will need to be verified. If not needed remove line item.* | \$200.00 | \$200.00 |
| 2 | Estimated Hourly Backhoe Service for Existing Well Water Line Locating and Crossing | \$150.00/HR | \$300.00 |
| 1 | Excavate Existing Water Line Stub Out, Install Provided Curb Stop, and Backfill/Compact *Curb stop is required to be obtained thru NPRWA and is charged to customer thru them.* | \$500.00 | \$500.00 |
| 1 | 2" PVC to 1" Poly Reducing Coupling and Installation *Price includes part. Part needed is not provided thru NPRWA* | \$300.00 | \$300.00 |
| SUBTOTAL | | | \$6,200.00 |
| SALES TAX | | | N/A |
| TOTAL | | | \$6,200.00 |

Proposal**C&C Plumbing & Heating, L.L.P.**

3808 Burdick Expressway East

Minot, ND 58701-5359

Ph (701) 852-8464

E-mail: ccplumb@srt.com

| | | |
|---|---|----------------------------|
| Proposal Submitted to: Mike Reitz | Phone: (702) 498-9309 | Date: Thu, Mar 14, 2024 |
| Address: 10961 19th Ave | Job: Mike Reitz - Tie in Rural Water | |
| City, State, and Zipcode: Surrey, ND 58785 | Job Location: | |

Specifications and Description of work:

Supply Materials and Labor to:

Tie in Rural Water to House with
North Praire Water Meter Assembly
Bypass Well System

We Propose

To furnish material and labor, complete AS DESCRIBED above, for the sum not to exceed

Six Hundred Eighty Eight Dollars

(\$688.00)

Payment to be made as follows:

As per contract documents.

All Material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from specifications described above involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements are contingent upon strikes, accidents or delays beyond our control. Owner to carry Fire and other necessary Insurance. Our workers are covered by Workers compensation Insurance.

Authorized
Signature:_____
Proposal is Valid for 30 Days**Acceptance of Proposal**

The above prices, specifications and conditions are satisfactory and are hereby accepted.
You are authorized to do the work as specified. Payment will be made as stated above.

Date of Acceptance: _____

Signature: _____

MAR 11 2024



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Municipality Application

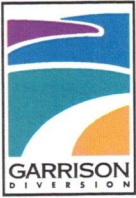
| | |
|--|---|
| Date of Application 3/7/21 | County of Applicant Nelson |
| Municipality City of McVile | |
| Authorized Representative Name/Title Jon Trostad/Public Works Superintendent | |
| Address PO Box 275, McVile, ND, 58254 | |
| Phone 701-230-0421 | Email mcvillewtrplant@gondtc.com |
| Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No | |

Describe Project and Location

Project location: 117 N Hamlin Street, McVile, ND, 58254

Project Description: Located water leak at project location. Upon digging for repair noticed it was galvanized/lead line so replaced service line, curb stop and riser.

| | |
|---|--------------------------|
| Total Estimated Project Cost | \$ 5000 |
| Assistance Requested Allowable maximum is \$20,000 (See eligible projects and grant amounts) | \$ 5000 2,500 |
| Other Grant Awards or Loans Being Received for This Project | \$ 0 |
| Reserve And/OR Contingency Funds on Hand | \$ 0 |



GARRISON DIVERSION CONSERVANCY DISTRICT

Water Supply Assistance Grant Program

Annex XXIV
24-59

Rural Water System New Customer Hookup Application

| | |
|--|--------------------------------------|
| Date of Application <i>4-30-24</i> | County of Applicant <i>Barnes</i> |
| Applicant's Name <i>Tyler Schlecht</i> | |
| Rural Water System (Sponsor) | <i>BARNES RURAL WATER DISTRICT</i> |
| Authorized Sponsor Representative Name/Title | <i>Perry Kapaun Manager</i> |
| Address <i>421 West Main St VC ND 58072</i> | |
| Phone <i>8451117</i> | Email <i>brwd@brwd.org</i> |
| Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No | |
| Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business | |

Describe Project and Location

See Attached Map

| | | |
|--|-------------|--------------------|
| Total Estimated Project Cost | \$ | <i>\$30,200.00</i> |
| Assistance Requested <small>Allowable maximum is \$10,000 (See eligible projects and grant amounts)</small> | \$ | <i>\$10,000.00</i> |
| Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project | | |
| \$ | Agency Name | |
| \$ | Agency Name | |



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

| | |
|---|---|
| Date of Application 5/8/24 | County of Applicant McKenzie |
| Applicant's Name Jason and Wendy Gaskill | |
| Rural Water System (Sponsor) McKenzie County Water Resource District | |
| Authorized Sponsor Representative Name/Title Scott Perkins | |
| Address 1300 12th St SE, Watford City, ND 58854 | |
| Phone 701-842-2821 | Email kristy.roles@co.mckenzie.nd.us |
| Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No | |
| Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business | |

Describe Project and Location

Connect to MCWRD water line and run line to property, install meter pit, and run line to house.

| | |
|---|-------------|
| Total Estimated Project Cost | \$ 11828.36 |
| Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts) | \$ 4,664.18 |
| Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project | |
| \$ | Agency Name |
| \$ | Agency Name |



Invoice

McKenzie County Water Resource District

Date: 2/6/2024
Invoice #: Gaskill
Customer ID: 754-0

Bill To:
Jason & Wnedy Gaskill
PO BOX 1453
Sidney, MT 59270

| Customer Name | PO Number | Payment Term | Due Date |
|---------------|-----------|------------------|----------|
| Laura Sanford | | Due upon receipt | |

| Qty | Description | Unit Price | Line Total |
|------|---|------------|------------|
| 1.00 | Rural Water Membership Location: 3584 160J Ave NW, East Fairview MT | \$5,000.00 | \$5,000.00 |
| 1.00 | Automatic Meter Reader | \$550.00 | \$550.00 |
| 1.00 | Water Meter | \$215.00 | \$215.00 |
| 1.00 | PRV | \$200.00 | \$200.00 |

Subtotal \$ 5,965.00
Sales Tax
Total \$ 5,965.00

Make all checks payable to McKenzie County Water Resource District

Thank you for your business!

1300 12TH ST SE, Watford City ND 58854
Phone: (701) 842-2821 Fax: (701) 842-2822

WRCWRD is an equal opportunity provider and employer.

Bill To: jason & wendy gaskill
 PO BOX1453 sidney mt 59270

Invoice #: 754-0
 Customer Account #: 754-0

Contractor: prairie winds
 Work Location: 3584 160 J AVE NW east fairview 59221

| Salesperson | Payment Terms |
|-----------------|------------------|
| Kris Brotherton | Due upon receipt |

| Qty | Description | Unit Price | Line Total |
|------|--|------------|------------|
| 1.00 | 15" x 99" Tandem Meter Pit AY McDonald (for 5/8" x 3/4" meter) | \$1,199.03 | \$1,199.03 |
| 1.00 | 15" Center Lock Lid | \$161.11 | \$161.11 |
| 1.00 | 15" x 4" Insulation Pad | \$48.94 | \$48.94 |
| 1.00 | 6' Long x 2" [Round Residential Fence Pipe Tubing (Galvanized Steel) | \$26.39 | \$26.39 |
| 1.00 | 1 1/4" x 8' x 1 1/2" Curb Box | \$116.68 | \$116.68 |
| 0.00 | 78" Stationary Rod for Curb Box | \$32.99 | |
| 1.00 | 2x1 Stainless Steel Saddle for PVC CC Threads Ford or Romac no Powerseal | \$105.76 | \$105.76 |
| 1.00 | 1" Corp Stop CC x PEP(N/L Brass) | \$193.38 | \$193.38 |
| 1.00 | 1" Curb Stop PEP (N/L Brass) | \$313.94 | \$313.94 |
| 2.00 | 3/4" FIPT X 1" ADAPTER RANGER (AY 74754-11) Compression Coupling Brass N/L | \$86.94 | \$173.88 |
| 5.00 | 1" Insert Stiffener (PEP) (6133T/6136) | \$4.85 | \$24.25 |

Subtotal \$ 2,363.36
 Sales Tax
Total \$ 2,363.36

Received By: _____ Date: _____

Make all checks payable to McKenzie County Water Resource District

Thank you for your business!

1300 12th St SE Suite 128 Watford City ND 58854

Phone: (701) 842-2821 Fax: (701) 842-2822

MCWRD is an equal opportunity provider and employer.



Prairie Winds Services, LLC

4983 Hatzenbiler Ln
Williston, ND 58801

701-570-8433

Chad@PW-Services.com

| Date | Invoice # |
|-----------|-----------|
| 4/29/2024 | 4887 |

| Bill To |
|--|
| Jason and Wendy Gaskill P.O. Box 1453 Sidney, MT 59270 |

| Description | | Fairview | |
|-----------------------|---|--------------------------------|-----------|
| Quantity | Description | Rate | Amount |
| 1 | Install new septic mound system for new home Dore ND, 1500 gallon tank 5 foot concrete lift station pump wet well with pump 330 LF of drain field, note we will be digging the area down and installing 2 feet of rock under the drain field and 1 foot of rock above it, then installing dirt over that. approx 125 tons of 2" minus rock with weed protection | 35,000.00 | 35,000.00 |
| 1 | Build a 50' by 100', 8" deep pad for placement of home. Approx 50 ton of class 5 rock | 4,500.00 | 4,500.00 |
| | Build a road / drive way a half moon drive way with approx 55 ton of class 5 | 5,500.00 | 5,500.00 |
| 1 | Install new water service, there is a good chance of high water table. This is the price to do a tie in if goes well, if we need to bring in additional equipment to deal with ground water the price will go up. | 8,500.00 | 8,500.00 |
| All work is complete! | | | |
| | | Terms | |
| | | Due on receipt | |
| | | Total \$53,500.00 | |
| | | Payments/Credits \$0.00 | |
| | | Balance Due \$53,500.00 | |

| GARRISON DIVERSION CONSERVANCY DISTRICT | | | | | | |
|---|-------------------------|-------------------------|------------------------|-------------------------|-------------------------|--------------------------------|
| MR&I Project Construction Report | | | | | | |
| April 30, 2024 | | | | | | |
| Current Funding | | | | | | |
| Project | Federal | | Prior | | 2024 | |
| | MR&I Funding | MR&I Fund Expenditures | MR&I Fund Expenditures | MR&I Fund Expenditures | Total Expenditures | Federal MR&I Funding Remaining |
| ENDAWS | \$ 3,870,000.00 | \$ 819,076.12 | \$ 103,789.04 | \$ 2,947,134.84 | 922,865.16 | 2,947,134.84 |
| NAWS-Biota Treatment Plant | \$ 60,874,495.85 | \$ 52,542,365.41 | \$ 2,114,476.04 | 6,217,654.40 | 54,656,841.45 | 6,217,654.40 |
| NAWS-Westhope to Souris River (2-4B) | \$ 4,660,000.00 | \$ 3,210,130.47 | \$ 2,218,265.08 | 1,449,869.53 | 3,210,130.47 | 1,449,869.53 |
| Totals | \$ 69,404,495.85 | \$ 56,571,572.00 | \$ 2,218,265.08 | \$ 10,614,658.77 | \$ 58,789,837.08 | \$ 10,614,658.77 |

GARRISON DIVERSION CONSERVANCY DISTRICT
MR&I BIL Agreement Project Construction Report
April 30, 2024

Current Funding

| Project | Federal | | Prior | | 2024 | | Total | Federal |
|--|-------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------|-------------------------|
| | MR&I Funding | MR&I Fund Expenditures | MR&I Fund Expenditures | MR&I Fund Expenditures | MR&I Fund Expenditures | MR&I Funding Remaining | | |
| NAWS Biota WTP & Pump Station Ph 2 (7-2B/4-1B) | \$ 26,645,000.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 26,645,000.00 |
| Bottineau Reservoir & Pump Station 4-4B/5-4B | \$ 7,400,000.00 | \$ - | \$ - | \$ 931,153.84 | \$ - | \$ - | \$ - | 7,400,000.00 |
| Snake Creek Discharge Pipeline (2-1E) | \$ 4,500,000.00 | \$ - | \$ - | \$ 505,428.78 | \$ - | \$ - | \$ - | 4,500,000.00 |
| Unallocated | \$ 2,000,000.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | 2,000,000.00 |
| Totals | \$ 40,545,000.00 | \$ - | \$ - | \$ 1,436,582.62 | \$ - | \$ - | \$ - | \$ 40,545,000.00 |