#### **GARRISON DIVERSION CONSERVANCY DISTRICT**

#### **RECREATION COMMITTEE**

## Garrison Diversion Conservancy District Carrington, North Dakota

March 30, 2023

A meeting of the Garrison Diversion Conservancy District's Recreation Committee was held at the Garrison Diversion Conservancy District, Carrington, North Dakota, on March 30, 2023. The meeting was called to order by Chairman Klein at 10 a.m.

#### **MEMBERS PRESENT**

Board Chairman Alan Walter Committee Chairman Bruce Klein Director Richard Cayko Director Steve Forde Director David Johnson Director Steve Metzger Secretary Merri Mooridian

#### **OTHERS PRESENT**

Garrison Diversion staff and others were in attendance. A copy of the registration sheet is attached to these minutes as Annex I.

The meeting was recorded to assist with compilation of the minutes.

#### **READING OF THE MINUTES**

Motion by Director Cayko to dispense with a reading of the September 28, 2022, Recreation Committee minutes and approve them as distributed. Second by Director Metzger. Upon voice vote, motion carried.

#### **CURRENT FUNDING AND PROJECT REVIEW**

Merri Mooridian, Secretary, referred to the table listing current outstanding projects, stating the amount expended toward recreation projects in 2023 is \$215,341. The balance remaining to be expended is \$1,557,159. A copy of the table showing current projects is attached to these minutes as Annex II.

#### **EXPIRING PROJECTS**

**Cass County Commission - -** Ms. Mooridian commented in May 2020, the Cass County Commission received \$4,721 in grant funds for Phase I renovations at the Red River Valley Fair Campground. Our records indicate no funding has been expended for the project. The county auditor was contacted concerning the outstanding balance and no reply was received; therefore, these funds will go back into the recreation grant account.

**LaMoure Park Board - -** Ms. Mooridian stated the LaMoure Park Board was awarded \$45,000 in May 2020 to add camper pedestals, outlets and water at Sunset Park. There is a balance remaining from that project of \$17,974. The sponsor has indicated there is still work to complete on the project and would like an extension.

Motion by Director Walter to extend the project deadline on the Sunset Park Phase II project until October 31, 2023. Second by Director Johnson. Upon roll call vote, the following directors voted aye: Cayko, Forde, Johnson, Klein, Metzger and Walter. Those voting nay: none. Motion carried.

**City of Underwood - -** Ms. Mooridian reported the City of Underwood was also awarded funding in May 2020 in the amount of \$15,668 for development of a walking path throughout the city. Our records indicate none of these funds have been expended. The sponsor was contacted, but a reply has not been received; therefore, these funds will go back into the recreation grant account.

**Sargent County Park Board - -** Ms. Mooridian reported the Sargent County Park Board received \$6,377 in grant funds in May 2020 for construction of a unisex bathroom/bathhouse facility at the Silver Lake Recreational Area. The project sponsor has been contacted, and they indicated the project is not yet finished. They have experienced delays due to COVID; therefore, an extension has been requested on the project deadline.

Motion by Director Metzger to extend the project deadline on the Silver Lake Recreational Area project until September 1, 2023. Second by Director Forde. Upon roll call vote, the following directors voted aye: Cayko, Forde, Johnson, Klein, Metzger and Walter. Those voting nay: none. Motion carried.

**Riverwalk Park & Trail System - -** Ms. Mooridian stated the City of Hillsboro received \$89,973 in May of 2020 to develop the Riverwalk Park and Trail System. Our records indicated no funds had been disbursed for this project; however, a request for reimbursement was received today and is being processed. The project has been completed, but not to the extent that was applied for. There are unused funds of approximately \$48,000 that will be deposited back to the recreation program.

**North Dakota State Fair - -** Ms. Mooridian reported the North Dakota State Fair was awarded \$26,450 in May 2020 for development of the West Park at the state fairgrounds. Our records indicate there is an outstanding balance of \$4,588.40 on this project. The sponsor was contacted, and they would like to extend the contract deadline and amend the project to use the remaining funds to install lighting along the walking path that was created as part of the project development but not listed in the initial grant application.

Motion by Director Walter to extend the project deadline for the North Dakota State Fair to December 1, 2023, and amend the contract by allocating the remaining funds of \$4,588.40 to install lighting along the walking path in West Park located on the fairgrounds. Second by Director Cayko. Upon roll call vote, the following directors voted aye: Cayko, Forde, Johnson, Klein, Metzger and Walter. Those voting nay: none. Motion carried.

**Ward County Parks - -** Ms. Mooridian reported Ward County Parks received \$26,950 to construct a pavilion at Rice Lake. Our records indicate none of these funds have been expended. The sponsor was contacted, and they indicated the project has been delayed due to lack of available contractors and scarcity of building supplies. They plan to re-bid the contract this spring and, hopefully, complete the project this summer or next summer. An extension on the project is requested until December 2024.

Ms. Mooridian suggested extending the deadline for one year rather than two years. If, after that time, the project is still not completed another extension could be considered.

Motion by Director Walter to extend the project deadline on the Rice Lake pavilion project until December 1, 2023. Second by Director Metzger. Upon roll call vote, the following directors voted aye: Cayko, Forde, Johnson, Klein, Metzger and Walter. Those voting nay: none. Motion carried.

**Williams County Water Resource District - -** Ms. Mooridian reported the Williams County Water Resource District received funding of \$3,675 in May 2020 to purchase new picnic tables for the confluence of the Yellowstone and Missouri Rivers. Our records indicate none of these funds have been expended. The sponsor was contacted, and no reply has been received; therefore, these funds will go back into the recreation grant account.

#### **COMPLETED PROJECTS**

Ms. Mooridian referred to the completed projects table. As of December 31, 2022, funding in the amount of \$7.3 million has been awarded for recreation projects since the program's inception in 1990. Total expenditures from inception through 2022 are \$6.7 million.

#### **ENGELS POINT/STUMP LAKE**

Duane DeKrey, General Manager, Garrison Diversion, informed the committee the 404 Permit needed to raise the road on the Stump Lake land owned by Garrison Diversion has finally been approved. This will now allow Garrison Diversion's O&M crew to perform the work on the road in the spring, and the recreation project at Stump Lake can move forward.

A dedication ceremony for the Stump Lake Recreational Area has been set for September 6.

#### **MATCHING RECREATION GRANT APPLICATION**

Chairman Klein referred to the recreation grant program policy statement and grant application, which is in the meeting packet for the committee's referral.

#### **REVIEW OF GRANT APPLICATIONS**

**McKenzie County and Park Board - -** Peggy Hellandsaas, representing McKenzie County and the Tobacco Gardens Recreation Area, addressed the committee regarding their funding request of \$41,250 for construction of a shower/bathroom facility at Tobacco Gardens Recreation Area on Lake Sakakawea. The total estimated project cost is \$160,285, which allows for 25% funding of the nonfederal share in the amount of \$40,071. A copy of the grant application is attached to these minutes as Annex III.

**McLean County Fair Board - -** Diane Schell, representing the McLean County Fair Board, addressed the committee regarding the fair board's funding request of \$6,950 to construct a structure to house the announcer stand for the horse arena and concession area. The total estimated project cost is \$27,783, which allows for 25% funding of the nonfederal share in the amount of \$6,946. A copy of the grant application is attached to these minutes as Annex IV.

**Washburn Park Board - -** Judy Beaudry, Washburn Park Board, presented the request from the park board for \$17,500 in grant funds to develop Nelson Park and Community Garden. The total estimated project cost is \$51,000, which allows for 25% funding of the nonfederal share in the amount of \$12,750. A copy of the grant application is attached to these minutes as Annex V.

**McLean County Commission - -** Les Hultberg, representing McLean County and Sportsmen Centennial Park, addressed the committee regarding their request of \$6,250 to construct a boat ramp at Sportsmen's Centennial Park. The total estimated project cost is \$100,000. Federal funding is being received in the amount of \$75,000. A copy of the grant application is attached to these minutes as Annex VI.

**Rugby Park Board - -** Karin Fritel, representing Rugby Park Board and Rugby Jaycees, presented the \$75,000 funding request from the Rugby Park Board for installation of a splashpad at Rugby Jaycees Park in the amount of \$75,000. The total estimated project cost is \$360,807. A copy of the grant application is attached to these minutes as Annex VII.

Ms. Fritel indicated a \$200,000 deposit had been made on this project.

Ms. Fritel was informed any expenses paid prior to March 30 toward the project would not be eligible for grant funding. This results in the amount eligible for reimbursement to be lowered from \$75,000 to \$40,202.

**Stutsman County Fair Board - -** Deb Hatlewick, Secretary, Stutsman County Fair Board, and Kali Lautt, representing Circle Cross Riding Club, presented the funding request from the fair board in the amount of \$8,843 for improvements to the 4-H Horse Arena at the county fairgrounds, including the installation of poles, lights, power and sound. Total estimated project cost is \$35,371. A copy of the grant application is attached to these minutes as Annex VIII.

**City of Jamestown - -** Mayor Heinrich and Tyler Michel, Public Works Director, City of Jamestown, presented the city's request for funding of \$75,000 to assist with the pedestrian bridge replacement project spanning the James River along Klaus, McElroy and Nickeus Parks. The total estimated project cost is \$2,087,917. Federal funding is being received in the amount of \$1,000,000. A copy of the grant application is attached to these minutes as Annex IX.

**West Fargo Park District - -** Barb Erbstoesser, Executive Director, West Fargo Park District, presented the park district's request for \$24,325 in grant funds for restoration at North Elmwood Park, including ADA restrooms and sidewalk. The total estimated project cost is \$97,290. A copy of the grant application is attached to these minutes as Annex X.

**Stutsman County Park Board - -** Karl Bergh, Park Superintendent, Stutsman County Park Board, presented the park board's request for funding in the amount of \$5,375 to install signage and elevated tent pads with electricity and water and add five electrical pedestals to RV sites at Lakeside Campground located at Jamestown Reservoir. Total estimated project cost is \$22,295, which allows for funding in the amount of \$5,574. A copy of the grant application is attached to these minutes as Annex XI.

**Jamestown Parks & Recreation - -** Amy Walters, Executive Director, Jamestown Parks & Recreation, presented their request of \$50,000 for updates at the Lawrence "Trapper" Softball Field in McElroy Park, which includes the addition of lighting and fencing revisions. The total estimated project cost is \$297,575. Federal funding assistance is being received in the amount of \$148,788. A copy of the grant application is attached to these minutes as Annex XII.

It was pointed out to Ms. Walters funding for the three-phase power, transformer upgrade is not eligible for funding under the program guidelines, reducing the amount eligible for funding to \$35,072.

**North Dakota State Fair - -** Craig Rudland, Assistant General Manager, North Dakota State Fair, addressed the committee regarding the state fair's request for funding assistance in the amount of \$25,000 for installing water and sewage lines at the full-service camping area. The total estimated project cost is \$42,750, which allows for funding in the amount of \$21,375. A copy of the grant application is attached to these minutes as Annex XIII.

**Ward County Parks - -** Les Malnaa, Park Supervisor, Ward County Parks, presented their request for funding in the amount of \$2,465 to create a nine-hole disc golf course at Talbott Court Park in Minot. The total estimated project cost is \$9,860. A copy of the grant application is attached to these minutes as Annex XIV.

**Williston Parks & Recreation District - -** Joe Barsh, Executive Director, Williston Parks & Recreation District, Nick Liffert and Emily Ramage Gelter, Williston Community Builders, and John Kasmer, Williston business owner, addressed the committee regarding the \$75,000 request for the development of Williston Water World, including construction of an outdoor leisure pool with spray/play features and a lazy river. The total estimated project cost is \$12,661,422. A copy of the grant application is attached to these minutes as Annex XV.

**City of Wimbledon - -** The City of Wimbledon is seeking \$13,000 for bathroom and park upgrades at the city park. The total estimated project cost is \$51,996. A copy of the grant application is attached to these minutes as Annex XVI.

**Bottineau County Commission - -** The Bottineau County Commission is requesting \$4,750 for the Turtle Mountain Pickleball Club to construct a pickleball court and add benches and picnic tables, solar lighting and garbage receptacles at East Shore Park in Bottineau. The total estimated project cost is \$19,000. A copy of the grant application is attached to these minutes as Annex XVII.

**Harwood Park Board - -** The City of Harwood's funding request is for \$28,007 to install a splash pad at the city park. The total estimated project cost is \$108,816, which allows for funding in the amount of \$27,204. A copy of the grant application is attached to these minutes as Annex XVIII.

**Tower City Park Board - -** The Tower City Park Board is requesting funds in the amount of \$4,700 to construct a pickleball court and four-square space at the city park. The total estimated project cost is \$18,799. A copy of the grant application is attached to these minutes as Annex XIX.

**Grand Forks Park District - -** The Grand Forks Park District has requested \$10,000 in grant funds to install family game structures at Lincoln Drive Park. The total estimated project cost is \$40,000. A copy of the grant application is attached to these minutes as Annex XX.

**City of Upham - -** The City of Upham is requesting \$12,500 to construct ADA compliant restrooms in the city park. The total estimated project cost is \$50,000. A copy of the grant application is attached to these minutes as Annex XXI.

**City of Butte - -** The City of Butte is requesting grant funds in the amount of \$875 for improvements at the city park, including installation of lighting, swings, frisbee golf and tetherball. The total estimated project cost is \$3,495. A copy of the grant application is attached to these minutes as Annex XXII.

**Mohall Park District - -** The Mohall Park District requests \$6,875 for Mohall Splash Pad Phase II, consisting of a new waterline at the city park. The total estimated project cost is \$27,500. A copy of the grant application is attached to these minutes as Annex XIII.

**Fairmount Park Board - -** The Fairmount Park Board has requested funds in the amount of \$9,750 to install a new free-standing play system for the Fairmount Park Playground Project. The total estimated project cost is \$39,000. A copy of the grant application is attached to these minutes as Annex XXIV.

**City of Forman - -** The City of Forman requests \$2,000 in grant funds for development of Main Street Pocket Park, including a shelter, seating and information placards/panels. The total estimated project cost is \$8,850. A copy of the grant application is attached to these minutes as Annex XXV.

**Finley Park District - -** The Finley Park District is requesting \$13,750 to install new playground equipment in the city park. The total estimated project cost is \$110,000. Federal funding assistance is being received in the amount of \$55,000. A copy of the grant application is attached to these minutes as Annex XXVI.

#### **CONSIDERATION OF GRANT APPLICATIONS**

Motion by Director Walter and second by Director Metzger to approve the allocation of \$459,486 in recreation grant program funding as follows:

Up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$12,999 to the City of Wimbledon for construction of ADA compliant bathrooms and park upgrades at the city park.

Up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$4,750 to the Bottineau County Commission to construct a pickleball court and add benches and picnic tables, solar lighting and garbage receptacles at East Shore Park in Bottineau.

Up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$27,204 to the Harwood Park Board to construct a splash pad at North Acres Park in Harwood.

Up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$24,323 to the West Fargo Park District to install ADA compliant restrooms and sidewalk at North Elmwood Park in West Fargo.

Up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$4,700 to the Tower City Park Board to install a pickleball court and four-square space at the city park.

Up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$10,000 to the Grand Forks Park District to install concrete family game structures at Lincoln Drive Park in Grand Forks.

Up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$12,500 to the City of Upham to construct ADA compliant restrooms at the city park.

Up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$40,071 to the McKenzie County Park Board for construction of a new shower/bathroom facility at Tobacco Gardens Recreation Area on Lake Sakakawea.

Up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$874 to the City of Butte for improvements at the city park, including installation of lighting, swings, frisbee golf and tetherball.

Up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$6,946 to the McLean County Fair Board to construct a structure to house the announcer stand for the horse arena and concession area.

Up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$12,750 to the Washburn Park Board for development of Nelson Park and Community Garden.

Up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$6,250 to the McLean County Commission for construction of a boat ramp at Sportsmen's Centennial Park.

Up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$40,202 to the Rugby Park Board for construction of a splash pad at Rugby Jaycees Park.

Up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$6,875 to the Mohall Park District/City of Mohall for Phase II construction of the Mohall Splash Pad, consisting of the installation of a two-inch waterline.

Up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$9,750 to the Fairmount Park Board to install a free-standing play system for the Fairmount Park Playground Project.

Up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$2,213 to City of Forman for improvements at the Main Street Pocket Park, including a shelter area, seating and informational placards.

Up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$13,750 to the Finley Park District to replace playground equipment at the city park.

Up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$8,843 to the Stutsman County Fair Board for improvements to the 4-H Horse Arena at the county fairgrounds, including the installation of poles, lights, power and sound.

Up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$75,000 to the City of Jamestown to replace pedestrian bridges spanning the James River along Klaus, McElroy and Nickeus Parks.

Up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$5,574 to the Stutsman County Park Board to install signage and three elevated tent pads with electricity and water plus add five electrical pedestals to RV sites at Lakeside Campground.

Up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$35,072 to the Jamestown Park and Recreation District for updates at the Lawrence "Trapper" Softball Field in McElroy Park, which includes lighting and fencing revisions.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$21,375 to the North Dakota State Fair for installation of water and sewage lines at the full-service camping area.

Up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$2,465 to Ward County Parks to create a nine-hole disc golf course at Talbott Court Park in Minot.

Up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$75,000 to the Williston Parks & Recreation District for the development of Williston Water World, including construction of an outdoor leisure pool with spray/play features and a lazy river.

Upon roll call vote, the following directors voted aye: Cayko, Forde, Johnson, Klein, Metzger and Walter. Those voting nay: none. Motion carried.

#### **OTHER**

There being no further business to come before the committee, the meeting was adjourned at 1 p.m.

(SEAL)		
Bruce Klein, Chairman	Merri Mooridian, Secretary	

## **REGISTRATION**

RECREATION COMMITTEE MEETING Garrison Diversion Conservancy District March 30, 2023

6	ADDDESS
Jusa Lakafus	ADDRESS
Les Hulberg	GARRISON NT
Rich Dutter	Garrison N. Qut
Joe Barsh 1	6 822 18th St. E Williston 5880/
NICK LIPPERT"	1701 MAIN ST WILLISTEN ND 58809
Emily Ramage Gelter	1557 (reeksi de Dr. W. Williston, ND 58801
John Kasmer PZ	Box 1945 Williston ND. 38802
Persy Hellandsags	Tobacco Gardens 4654 114X Ave NW city
Les Malnera	Ward Cty Parks
TYLER MICHEL	102 3RD AUE SE, JAMESTOWN, ND 58401
Dwaine Heinrich	182 3rd Au SE Janesto 58461
	is Jamestown ND 58401 585
Judy BEAUday Washburd PB	1002 Cannow Low Washburs ND
Barb Expstogsser	WF Park District
Jalin lautt	Click Cross / Fair Board - StutomanCo.
Anynalters	1002 ZAED SE Jameston NOSERLA
Diane Schell	Mctean Co Fair
Craig Ryelland	ND State Fair
AARON OHTWAR	NT STATE FAIR
KARL BERGH	Stateman County PARK BOARD
Karin Frile 1	Taycees Splashpad-Rugby
Stacey Cussiaas	6DCD
Men: My	G-DCD
Un 2 0-12	Coco
By video conference:	
Jay Anderson	Garrison Diversion
Dave Anderson	Garrison Diversion

# GARRISON DIVERSION CONSERVANCY DISTRICT GDCD RECREATION GRANT PROGRAM OUTSTANDING PROJECTS

		GRANT	OUTSTANDING	PROJECTS	EXI	PENDITURES	E	XPENDITURES	AMOUNTS	BALANCE
0011177	DDO IFOT	APPROVAL	PROJECTS	APPROVED		04-23-15 to		1-1-23 to	RETURNED	REMAINING
COUNTY	PROJECT	DATE		2023		12-31-2022		02-28-23	TO PROGRAM	02-28-23
Barnes	Sheyenne River Water Trail	04-29-21 09-28-22	\$ 51,005.00							\$ 51,005.00
Bottineau Bottineau	Kramer City Park T-Bar Lift at Winter Park	09-28-22	\$ 21,250.00 \$ 75,000.00				\$	75,000.00		\$ 21,250.00 \$ -
Burleigh	Steckel Boat Landing Picnic Shelter	04-29-21	\$ 6,000.00				φ	75,000.00		\$ 6,000.00
Burleigh	4H Arena Play Area	09-23-21	\$ 31,291.00							\$ 31,291.00
Burleigh	Sibley Campground Electrical Updates	09-23-21	\$ 36,746.00				\$	35,042.35		\$ 1,703.65
Burleigh	American Legion Splash Pad	09-28-22	\$ 30,000.00				\$	17,232.25		\$ 12,767.75
Burleigh	Wilton North Park Pickle Ball Court	09-28-22	\$ 2,395.00				\$	958.10		\$ 1,436.90
Cass	RRV Fair Campground Phase I	05-06-20	\$ 4,721.00							\$ 4,721.00
Cass	Casselton Parks Revitalization	10-01-20	\$ 1,995.00		\$	605.00				\$ 1,390.00
Cass	Casselton Shared Use Path	09-23-21	\$ 50,000.00							\$ 50,000.00 \$ 50,000.00
Cass Cass	Mapleton Shared Use Path Brewer Lake Water Hook-ups	09-23-21 03-30-22	\$ 50,000.00 \$ 638.00							\$ 50,000.00 \$ 638.00
Cass	Tinta Tawa Park Restroom	03-30-22	\$ 9,575.00							\$ 9,575.00
Cass	West Fargo Park District Playground Imp	09-28-22	\$ 16,145.00							\$ 16,145.00
Dickey	West Side Park Playground	04-29-21	\$ 7,520.00							\$ 7,520.00
Dickey	Ellendale Baseball Grandstand Reno	09-28-22	\$ 20,000.00							\$ 20,000.00
Dickey	Wilson Dam Picnic Shelter Renovation	09-28-22	\$ 1,778.00							\$ 1,778.00
Eddy	Warming House/Boat Rental Building	04-29-21	\$ 5,750.00							\$ 5,750.00
Foster	Foster County Fairgrounds Picnic Shelter	09-23-21	\$ 5,191.00		•	40 507 00				\$ 5,191.00
Foster Foster	Baseball/Softball Diamond Renovations Carrington West Park Renovation	03-30-22 03-30-22	\$ 75,000.00 \$ 61,202.00		\$ \$	12,507.93 22,500.00				\$ 62,492.07 \$ 38,702.00
Grand Forks		03-30-22	\$ 10,000.00		φ	22,500.00				\$ 38,702.00
	•	09-28-22	\$ 75,000.00							\$ 75,000.00
Grand Forks		09-28-22	\$ 12,699.00							\$ 12,699.00
Griggs	Binford Park Playground Update	03-30-22	\$ 2,950.00							\$ 2,950.00
Griggs	Binford Rodeo Asso Community Centre	09-28-22	\$ 75,000.00							\$ 75,000.00
LaMoure	Sunset Park Revitalization Phase II	05-06-20	\$ 45,000.00		\$	27,025.23				\$ 17,974.77
McHenry	Upham Park Improvement	04-29-21	\$ 9,125.00		\$	8,627.75				\$ 497.25
McHenry	Splash Pad	09-23-21 05-06-20	\$ 19,838.00		\$	1,725.00				\$ 18,113.00
McLean McLean	Walking/Bike Path Underwood Lakeside Park Gazebo/Riverdale	04-29-21	\$ 15,668.00 \$ 1,500.00							\$ 15,668.00 \$ 1,500.00
McLean	Playground Equipment-Coleharbor	09-23-21	\$ 23,460.00				\$	5,865.00		\$ 17,595.00
McLean	Garrison Softball Field Renovation	09-28-22	\$ 75,000.00				Ψ	0,000.00		\$ 75,000.00
Nelson	Tolna City Park Restrooms	10-03-18	\$ 21,933.00							\$ 21,933.00
Nelson	Stump Lake Playground	03-30-22	\$ 13,869.00				\$	11,833.89	\$ (2,035.11)	\$ -
Nelson	Lakota Wading Pool	09-28-22	\$ 51,030.00							\$ 51,030.00
Pierce	Buffalo Lake Camp Site	04-29-21	\$ 3,250.00		\$	1,930.06				\$ 1,319.94
Pierce	Barton Park Picnic Tables/Play Gym	09-23-21	\$ 1,250.00							\$ 1,250.00
Ramsey	Roosevelt Park Activity Building Dead Colt Walkway	09-28-22 04-29-21	\$ 75,000.00 \$ 23,750.00							\$ 75,000.00 \$ 23,750.00
Ransom Ransom	Sheldon Pickle Ball/BB Courts	03-30-22	\$ 23,750.00 \$ 5,262.00							\$ 5,262.00
Renville	Mouse River Park Campground Electrical	09-23-21	\$ 3,750.00				\$	3,750.00		\$ -
Renville	Mohall Splash Pad	09-28-22	\$ 20,000.00				\$	14,197.50		\$ 5,802.50
Richland	City Park Improvement-Abercrombie	04-29-21	\$ 34,682.00							\$ 34,682.00
Richland	Campground-Hankinson Park Board	04-29-21	\$ 29,984.00							\$ 29,984.00
Richland	Chaninkapa Park Multipurpose Shelter	03-30-22	\$ 42,000.00							\$ 42,000.00
Richland	Manatador Park Softball Dugouts	03-30-22	\$ 2,000.00							\$ 2,000.00
Richland	Wyndmere Park Board	03-30-22	\$ 10,728.00							\$ 10,728.00
Sargent	Silver Lake Bath House	05-06-20	\$ 6,377.00 \$ 14,210.00							\$ 6,377.00 \$ 14,210.00
Sargent Sargent	North View Playground Milnor Gwinner Aquatic Center	03-30-22 09-28-22	\$ 14,210.00 \$ 75,000.00				\$	19,962.50		\$ 14,210.00 \$ 55,037.50
Sheridan	Hofffer Lake Beach & Swimming Develop.	09-23-21	\$ 4,093.00				Ψ	10,002.00		\$ 4,093.00
Steele	City Park Development-Colgate	04-29-21	\$ 6,250.00							\$ 6,250.00
Stutsman	Park Bench Project-Stutsman County	04-29-21	\$ 3,113.00							\$ 3,113.00
Stutsman	Electrical Upgrades for Campers	09-23-21	\$ 1,750.00							\$ 1,750.00
Stutsman	Field Renovation Phase I	09-28-22	\$ 75,000.00							\$ 75,000.00
Stutsman	Jamestown Reservoir Vault Toilet	09-28-22	\$ 6,204.00							\$ 6,204.00
Traill Traill	Riverwalk Park & Trail System	05-06-20	\$ 89,973.00		¢.	24 990 00				\$ 89,973.00
Traill Traill	Galesburg Playground Hillsboro Park District	03-30-22 03-30-22	\$ 22,595.00 \$ 31,500.00		\$	21,880.00	\$	31,500.00		\$ 715.00 \$ -
Ward	West Park-State Fair	05-06-20	\$ 26,450.00		\$	21,861.60	Ψ	31,300.00		\$ 4,588.40
Ward	Rice Lake Pavilion	05-06-20	\$ 26,950.00		¥	_1,001.00				\$ 26,950.00
Ward	Ward County Parks 2022	03-30-22	\$ 10,632.00							\$ 10,632.00
Ward	11th & 11th Park Playground	09-28-22	\$ 21,875.00							\$ 21,875.00
Ward	Swimming Pool & Bathhouse	09-28-22	\$ 75,000.00							\$ 75,000.00
Williams	Confluence Beautification	05-06-20	\$ 3,675.00							\$ 3,675.00
Williams	McGregor Dam Vault Toilet	04-29-21	\$ 17,500.00							\$ 17,500.00
Williams	Confluence Ramp	04-29-21	\$ 4,750.00							\$ 4,750.00
Williams Williams	Coyote Clay Target League Range Wildrose Community Garden	03-30-22	\$ 55,872.00							\$ 55,872.00 \$ 1,000.00
Williams Williams	BlackTail Beach Trail	03-30-22 09-28-22	\$ 1,000.00 \$ 22,500.00							\$ 1,000.00
Williams	Tioga Dam Trail & Park	09-28-22	\$ 22,500.00							\$ 22,500.00
	ga sam man a rank	00 LO 22	2-1,000.00							21,000.00
	TOTALS		\$1,893,199.00	\$0.00		\$118,662.57		\$215,341.59	(\$2,035.11)	

## **APPLICATION**

## Garrison Diversion Conservancy District Matching Recreation Grant Program

Date of Application 02/15/2023	Project Name Tobacco Gardens Shower/Bathroom House				
Sponsoring Agency Name McKenzie	Sponsoring Agency Name McKenzie County and McKenzie County Park Board				
Authorized Representative/Title Eric	a Johnsrud, McKenzie County Auditor/Treasurer				
Sponsoring Agency Address 201 5th St NW Suite 543, Watford City, ND 58854					
Phone 701-444-3616x7401	Email ejohnsrud@co.mckenzie.nd.us				
Contact Name for Project (If different than above)  Peggy Hellandsaas					
Address 4381 Highway 1806 West, Watford City, ND 58854					
Phone 701-842-4199	Email tobaccogardens@ruggedwest.com				
Project Location  Tobacco Gardens Recreation Area on Lake Sakakawea					

#### Description of Project Features (if more space is required, please provide separate documentation)

Construction of a new shower/bathroom house at Tobacco Gardens Recreation Area to replace an old structure that has black mold and other issues. Old structure will be torn down and removed from site. New structure will be 36 feet by 28 feet and include separate sides for men and women. Each side must contain 2 bathroom stalls, two shower stalls, and a double sink. Entire project must comply with all ADA requirements. Costs are based on one bid that was received for the project (attached). Project currently being bid out as over \$150,000 threshold allowed by law.

Estimated Number of People Serv	15,000 (all citizens of McKenzie County possible and other surrounding areas)
Total Estimated Project Cost (Include volunteer/in-kind donations/work)	<b>\$</b> 165,000
Assistance Requested (No more than 25% of project cost unless multi-county sponsored)	<b>\$</b> 41,250 (25%)
Applicant's Contribution	\$ 123,750 (remainder of costs)
Additional Sources of Funding	

Federal Funds Utilized N	one	
Describe the Project Site A	s Is and Proposed Changes (Tree Removal, Drainage Fille	ed, Etc.)
Demo of existing facility a	and replacement with new facility	
Annual Maintenance Budg	et \$ 5,000	
Maintenance Provided By	Tobacco Gardens Resort and Marina	
I Hereby certify the	at funds in the amount of \$ 165,000	are available for this project.
Authorized Signature of Sp	onsoring Agency Erica Johnsrud	Digitally signed by Erica Johnsrud Date: 2023.02.15 09:59:07 -06'00'
Printed Name/Title Erica	Johnsrud/McKenzie County Auditor/Treasurer	
Date 02/15/2023		

PROJECT COST (Include volunteer/in-kind		
Item	Units	Estimated Cost

#### **APPLICATION MUST INCLUDE THE FOLLOWING:**

- 1. Authorized signature of sponsoring agency
- 2. Resolution or minutes approving the project
- 3. City or county plat map of the proposed project location
- 4. Breakdown of estimated expenses

#### **QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

#### **READY TO SUBMIT?**

Mail completed application with required documentation to Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to recreation@gdcd.org



13314 68th St NW • Williston, ND 58801 • Phone: 2485636099

Tobacco Gardens

**Print Date:** 10-11-2022

## **Proposal for Tobacco Gardens**

Items	Description	Qty/Unit	Price
<b>24.5 x 24.5 Building Demolition</b> 11.1 Pre Construction Demo		600	\$8,970.00
<b>Dump Trailer - Trash</b> <b>Removal</b> 36.2 Trash Removal:36.21 Dumpster Rental		1	\$2,300.00
Rough in and Finish Plumbing , w/ Zurn One Piece Flushometer Toilets, 1.28 Gallons 25.1 Plumbing Materials	Includes 2 exterior hose bibs, Zurn One Piece Flushometer Toilets, 1.28 Gallons	1	\$25,300.00
Pour slab (textured surface) 15.6 Flatwork:15.62 Exterior Concrete	Broom Finish	720	\$11,592.00
Install 6 windows 35" x 23" vinyl sliders 17.1 Windows	American Craftsman 35.75 in. x 23.25 in. 70 Series Low E glass	6	\$2,932.50
In A Corner, Floor Mounted, Phenolic Bathroom Partitions 10.6 Selections	Phenolic Toilet Partitions provide superior vandal and moisture resistance in high abuse environments.	2	\$8,510.00
Install 3 Exterior Steel Doors w/welded frames, push plates and locks 17.4 Exterior Doors	36 in. x 80 in. Fire-Rated Gray Right-Hand Flush Steel Prehung Commercial Door with Welded Frame	3	\$8,763.00
Folding Shower Bench, Left Handed, Phenolic Seat, ADA Compliant 25.2 Plumbing Fixture Allowance		4	\$2,300.00

/22, 1:04 PM	Proposal Print		Annex 23-1
Spread Footing for 6' building extension 15.1 Spread Footing		36	\$2,898.
Trench footings for 6' building extension 15.2 Trench Footing	This assumes we can reuse the footings currently in place	36	\$1,656.
Electrical Rough-in and finish wiring 27.2 Electrical Materials		735	\$8,452.
Framing Exterior and Interior walls for 24.5' x 30' building 16.3 Wall Framing		735	\$12,678.
On demand water heater - 2 places 26.2 Temp Heat	ON DEMAND WATER HEATER FOR BOTH MENS AND WOMENS RESWTROOMS	2	\$3,450.
<b>Roof Framing</b> 16.4 Roof Framing		735	\$10,143.
<b>Steel Roofing</b> 24.1 Roofing Materials		1,085	\$9,982.
<b>Siding</b> 19.5 Siding Materials		987	\$6,810.
Portland Collection Concrete 47 inch semi- recessed double sink 25.2 Plumbing Fixture Allowance	PORTLAND COLLECTION CONCRETE 47 INCH SEMI-RECESSED DOUBLE SINK	2	\$2,760.
Blown Fiberglass Insulation in Attic 28.1 Insulation Materials	R-49 Minimum	735	\$2,324
Wall Insulation with Fiberglass Batts 28.1 Insulation Materials	R-19 minimum	872	\$1,754.
Trusscore PVC Ceiling panels in White 29.1 Drywall Materials	20' long, 16" wide, 1/2" thick panels (27 pcs.) Trusscore divider snap in kit (10' long-5 pcs.)	1	\$2,310
Trusscore PVC wall panels in White 29.1 Drywall Materials		82	\$2,460
Install Trusscore PVC panels throughout 29.1 Drywall Materials		1,605	\$3,230

10/11/22, 1:04 PM	Proposal Print		Annex III 23-16
Remove existing concrete slab floor 15.6 Flatwork:15.64 Concrete Demo & Hauling		600	\$4,140.00
Lockey 2000 Series Keyless Entry Double Combination Mechanical Lever Set with Optional Passage Function 17.4 Exterior Doors:17.41 Hardware	Lockey 2000 Series Keyless Entry Double Combination Mechanical Lever Set with Optional Passage Function	2	\$1,320.00
Epoxy Coating (Garage Type) finish on floor 32.6 Flooring Materials	Epoxy Coating (Garage Type) finish on floor	720	\$8,280.00
Excavate job site 12.1 Excavation		720	\$4,968.00

Total Price: \$160,285.45

I confirm that my actio	on here represents my electronic signature and is binding.	
Signature:		
Date:		
Print Name:		

## **APPLICATION**

## Garrison Diversion Conservancy District Matching Recreation Grant Program

Date of Application 2/28/23	Project Name ARENA ANNOUNCER OFFICE & CONCESSION BUILDING			
Sponsoring Agency Name MCLEAN COUNTY FAIR BOARD				
Authorized Representative/Title DIAI	NE SCHELL - PRESIDENT, MCLEAN COUNTY FAIR BOARD			
Sponsoring Agency Address PO BOX 103, UNDERWOOD, ND 58576				
Phone 701-220-3841	Email dschell5596@gmail.com			
Contact Name for Project (If different than above)				
Address				
Phone	Email			
Project Location MCLEAN COUNTY FAIRGOUNDS, UNDERWOO, ND				

#### Description of Project Features (if more space is required, please provide separate documentation)

The Fair Board plans to construct a 16'x16', stick built structure, on a concrete slab, that will be used for the horse arena event announcers and score keepers, registration for events at the arena, storage for the Mustang 4H club's equipment and Fair Bd. equipment, and a concession area during events. The building will have metal siding and a metal roof, doors, and windows. The building will be split level with the east half raised for the announcers and score keepers and the west half ground level for event registrations, concessions, and equipment storage. It will replace a small shed, built in 1970. The new building will be placed alongside the outside of the arena fencing closer to the middle of the arena, as requested by the Max Rodeo Association, who handle our events at the arena during the Fair.

Estimated Number of People Served 3,000 people during the Fair, the Mustang 4H group & other 4H event participant		
Total Estimated Project Cost Include volunteer/in-kind donations/work)	\$	27,800.00
Assistance Requested No more than 25% of project cost unless multi-county sponsored)	\$	6,950.00
Applicant's Contribution	\$	12,285.00

Federal Funds Utilized No.

Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)

The site is located at the McLean County fairgrounds. It is a level area, needing very little dirt work with no trees. Some gravel may be needed around the building after construction is completed.

**Annual Maintenance Budget** 

\$ \$500 for gravel around bldg., \$100 for bldg.

Maintenance Provided By

McLean County Fair Board

I Hereby certify that funds in the amount of \$ <sup>20,850.00</sup>

are available for this project.

Authorized Signature of Sponsoring Agency

SIGN HERE

Scheel- Pres.-Mclean Co. Fair Bd.

Printed Name/Title Diane Schell - President, McLean County Fair Board

Date 2/28/2023

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)			
ltem	Units	Estimated Cost	
Construction Material	Garrison Lumber	12,500.00	
Construction Labor	Adam Wilcox	4,500.00	
Concrete	6 yards - Knife River	2,000.00	
Concrete Labor	Schumaier Concrete	3,783.00	
Electrical		5,000.00	

#### APPLICATION MUST INCLUDE THE FOLLOWING:

- 1. Authorized signature of sponsoring agency
- 2. Resolution or minutes approving the project
- 3. City or county plat map of the proposed project location
- 4. Breakdown of estimated expenses

#### **OUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

#### **READY TO SUBMIT?**

Mail completed application with required documentation to

Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to recreation@gdcd.org

MINOT, ND · 701-852-1301 800-437-8038 FAX 701-852-8929

FAX 406-652-6375

BILLINGS, MT · 406-652-3610 800-548-7170 BISMARCK, ND · 701-223-7212 800-223-7212 FAX 701-223-7982

GREAT FALLS, MT · 406-761-7530 800-847-0125 FAX 406-761-1416

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50 - 2+H-12'-5+D-839
19 - 2+10-201-5+0-3589
45-246-161-5+0-11.65
2-2+le-1le-5+D-15
2 - 16'-L.U.L - 24789
9-244-81-5+D-689
4-448-3/4-C.D.X-47 82
5 276-121-TR-1389
2- 2+6-18'-T12-1332
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6-14'-PPII-6009
WHOLESALE BUILDING SUPPLY DISTRIBUTORS
25 - J-Channel - 1209
32-pcs 1'-soffit-629
8 - Base MOID - 1139
4-Soffit storter -3839
4-7411 Doct 1000 - 2709
4-101-11 Raked Corver-26-
4-11/11 Raked Corner-40
2- RES SEE MOID - 191
6-Ile Closure - 200
100 Lf. Sill Sealer - 130

41- 2.11-111-TD -1129

Garrison Lumber estimate

# Schumaier Concrete Construction, LLC 256 2nd St SE Garrison, ND 58540

701-463-2218 home		***************************************
701-661-0314 cell	Date	Estimate #
701-500-0672 cell	2/26/2023	2046

Name / Address	
Mclean County Fair Board	

		Terms	Project
Description	Qty		Total
Concrete 18'x22'x4" with footings 12"x12"x80' pad rebar		7.25	3,335.00 448.00

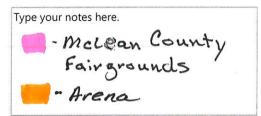
This is only an estimate. Any add one or changes made after initial estimate, will be added to your final bill. If any excavation done not to elevation standards, will be fixed and additional charges will be added to your final bill. All flat work will be bid with 4000 PSI concrete. Fifty percent of total estimate is due when project is started. Any work done after October 1st maybe subject to winter charges.

Total	\$3,783.00
	φο,/οο.υυ

bing maps

Underwood

Population: 771 (2016)
Area: 0.91 sq miles





Data from: Wikipedia

## **APPLICATION**

## Garrison Diversion Conservancy District Matching Recreation Grant Program

Date of Application 2/23/2023	Project Name Nelson Park and Community Garden	
Sponsoring Agency Name Washt	ourn Park Board	
Authorized Representative/Title J	udy Beaudry, Park Board member by vote	
Sponsoring Agency Address PO	Box 551, Washburn, ND 58577	
Phone 701-220-4410	Email jbeaudry@westriv.com	
Contact Name for Project (If different than above)		
Address		
Phone	Email	
Project Location 1058 De Mores	Avenue, Washburn, ND 58577	
Bertrad Landler		

#### Description of Project Features (if more space is required, please provide separate documentation)

The property for this park is 1.8 acres which is a nice size for a recreation equipment on one portion and the Community Garden on another. we will fence 2 sides to allow home sites their privacy. The garden will also be fenced. The park will be open to the street. At this time almost no traffic so it will be safe for neighborhood children. The Park itsself is flat and condusive to a playground. Also it is on the North side of Hwy 83. A newer addition that does not have any recreational spots. We plan to create a summer location to give access to the entire community for music.

Estimated Number of People Served 800 on a regular basis and more for special events.		
Total Estimated Project Cost (Include volunteer/in-kind donations/work)	\$ \$63,750 - \$70,000	
Assistance Requested (No more than 25% of project cost unless multi-county sponsored)	<b>\$</b> \$17,500	
Applicant's Contribution	<b>\$</b> \$52,500	
Additional Sources of Funding	(0	

Federal Funds Utilized \$0

Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)

Childrens Park with a community garden. The lots will be leveled, groomed and prepared for swings and playground equipment, and the garden will be fenced. Some trees will be removed and water lines will be set underground.

\$65,000

**Annual Maintenance Budget** 

\$ \$4148.20

**Maintenance Provided By** 

Washburn Parks and Rec

I Hereby certify that funds in the amount of \$

are available for this project.

**Authorized Signature of Sponsoring Agency** 

SIGN HERE

Printed Name/Title Mark Lelm, Washburn Park Board President

Date 2/25/2023

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Excavation and tree removal\$		\$7,000.
Playground Equipment, picnic table, curbing		\$26,000
Garden soil, manure, posts, panels and weed mesh		\$10,000
Water system, hydrant on property		\$3,000
Fence,		\$5,000

#### **APPLICATION MUST INCLUDE THE FOLLOWING:**

- 1. Authorized signature of sponsoring agency
- 2. Resolution or minutes approving the project
- 3. City or county plat map of the proposed project location
- 4. Breakdown of estimated expenses

#### **OUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

#### **READY TO SUBMIT?**

Mail completed application with required documentation to

Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to recreation@gdcd.org

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## **APPLICATION**

\$18,750.00 contribution.

## Garrison Diversion Conservancy District Matching Recreation Grant Program

Date of Application 2/24/2023	Project Name Sportsmens Centennial Park Boat Ramp Reconstruction
Sponsoring Agency Name McLe	ean County
Authorized Representative/Title	Beth A Knutson/Auditor
Sponsoring Agency Address 71	2 5th Ave, Washburn ND 58577
Phone (701) 462-8541	Email baknutson@nd.gov
Contact Name for Project (If different than above)	AS ABOVE
Address	
Phone	Email
Project Location	

#### Description of Project Features (if more space is required, please provide separate documentation)

McLean County plans to cooperate with the ND Game & Fish to reconstruct a new poured concrete boat ramp to replace the existing brokenup and deteriorated fly ash/cement ramp at McLean County's Sportsmens Centennial Park at the site shown on the attached ariel photograph NW4 25-148-84. The new ramp will replace the exisiting concrete ramp and will be constructed utilizing the "Pour and Push" methods shown on the attached plans and specifications. The old ramp will be removed. Site preparation and some fill will be required to prepare the proper 12% slope. THe new ramp will be 32' x 200' x 6" top elevation will be 1846 bottom elevation will be 1820. Riprap will be placed along ramp to prevent erosion and undermining.

Estimated Number of People Served		45,000, all ages, this will help keep the park modern and up-to-date
Total Estimated Project Cost (Include volunteer/in-kind donations/work)	\$	100,000
Assistance Requested (No more than 25% of project cost unless multi-county sponsored)	\$	6,250.00
Applicant's Contribution	\$	18,750.00

11-5-21

Federal Funds Utilized	\$75,000.00;ND Game and Fish will provide 75% of the	e Funding-see attached email.
Describe the Project Sit	e As Is and Proposed Changes (Tree Removal, Drainage Filled	, Etc.)
County owned campin	g park with boat ramp access, the current boat ramp w	ill be removed and replaced.
Annual Maintenance Bu	dget \$ ATTACHED	
Maintenance Provided E	McLean County	
I Hereby certify	that funds in the amount of \$ 5,000	are available for this project.
Authorized Signature of	Sponsoring Agency Beth A. Knutson	Digitally signed by Beth A. Knutson Date: 2023.02.24 13:04:41 -06'00'
Printed Name/Title Beth	A Knutson/Auditor	
Date 2/24/2003		

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)					
Units	Estimated Cost				
	n-kind donations and labor)				

#### **APPLICATION MUST INCLUDE THE FOLLOWING:**

- 1. Authorized signature of sponsoring agency
- 2. Resolution or minutes approving the project
- 3. City or county plat map of the proposed project location
- 4. Breakdown of estimated expenses

#### **QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

#### **READY TO SUBMIT?**

Mail completed application with required documentation to Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to recreation@gdcd.org

# Estimated Costs for Sportsmen Centennial Park New main ramp project 2023

Ramp is 32'x200'

Rock riprap 200yds3

Base material 200yds3

Rock \$10,000

Mobilization \$5,000

Site/bed prep \$5,000

Ramp \$75,000

Base material \$5,000

Grand Total \$100,0000



## **APPLICATION**

## Garrison Diversion Conservancy District Matching Recreation Grant Program

Date of Application 2/7/2023	Project Name Rugby Jayoees Splashpad	2 S
Sponsoring Agency Name Rug	by Park Board	
Authorized Representative/Title	Tonia Dosch	
Sponsoring Agency Address	O Box 282, Rugby ND 58388	70
Phone 101.176.5230	Emall to niadosch @ hotmail.com	
Contact Name for Project (If different than above) Karin	Fritel	<u> </u>
Address PO Box 384, Rugby N	D 58368	
Phone 701-537-3532	Email karinfritei12@gmail.com	
Project Location Rugby Jaycee	s Park	

## Description of Project Features (if more space is required, please provide separate documentation)

Rugby Jaycees are applying for this grant to help fund a splashpad, the splashpad will directly benefit the Rugby and surrounding communities and host thousands of people a year. Our goal is to offer a free and fun way to promote a healthy lifestyle by keeping people (ages 0-99) active and outside in the summer months. The splashpad will have a recirculation system in order to recycle water. The location for the splashpad will be added to the Rugby Jaycees Park and plans to be operational June 2023. The splashpad will combine misting, spraying and splashing water and even a slide for fun for everyone. (see attached pictures)

Total Estimated Project Cost (Include volunteer/In-kind donations/work)  Assistance Requested (No more than 25% of project cost unless multi-county sponsored)  \$ 75,000,00	aged 0- 99	nnually from Rugby and surrounding areas for people	yeu 30	(Estimated Number of People Served, Age Estimated Number of People Served	
(No more than 25% of project cost \$ 75.000.00	10"		\$ 36	stimated Project Cost	
			\$ 75	than 25% of project cost	
Applicant's Contribution \$ 200,000.00			\$ 20	ant's Contribution	

Federal Funds Utilized	
Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)	
Project site will nee a 50X80 spot leveled and fill brought in for sloped areas, trees will be removed/transplanted	
Annual Maintenance Budget \$ 2,000.00 to 5,000.00	-
Maintenance Provided By Rugby Park Board	
I Hereby certify that funds in the amount of \$ 200,000.00 are available for this project.	
Authorized Signature of Sponsoring Agency  Sign Here  Own Man	0. 1
Printed Name/Title Tonia M. Dosch I Park Board Chairperson	-
Date 2-14-2023	

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)					
Item	Units	Estimated Cost			
Q & R Structure Quote (attached)		\$148,342.00			
Waterplay Quote (attached)		\$212,464.53			
B& J Excavating - level & fill		no quote submitted yet			
Rugby Park Board - tree removal/transplanting					
		,			

#### APPLICATION MUST INCLUDE THE FOLLOWING:

- 1. Authorized signature of sponsoring agency
- 2. Resolution or minutes approving the project
- 3. City or county plat map of the proposed project location
- 4. Breakdown of estimated expenses

#### QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

#### **READY TO SUBMIT?**

Mail completed application with required documentation to Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to recreation@gdcd.org

Q & R Structures, LLC

**QUOTE** 

INVOICE # NO.1130 DATE: 09.13.2022

**EXPIRATION DATE 12.22.22** 

2715 Lincolnton Hwy 980.240.3542 robinhollar@grstructures.com

TO Rugby Park District 223 S Main Ave Rugby, ND 58368

> Sourcewell Rugby Park District Account Number: 223227 Sourcewell Waterplay Solutions Corp. Contract #010521-WTR

SALESPERSON	JOB	PAYMENT TERMS	DUE DATE
Robin Hollar	Rugby Park Splash Pad	50% upon acceptance, 25% due at concrete pour, net due upon completion	

QTY \	DESCRIPTION	UNIT PRICE	LINE TOTAL
1	Installation of recirculating splash pad to include dirt work, excavation for tank and recirculation cabinet, leveling bases, plumbing from filter cabinet to features, from drains to holding tank, from recirculation cabinet to holding tank low voltage wiring, granular back fill, rebar, concrete with a light broom finish	\$148,342.00	\$148,342.00
	Any additions or change orders are not included in this quote and would be handled on an Individual basis.		
	**Rock that cannot be excavated through, poor soil conditions, water and unforeseen site conditions may incur additional charges.		
	50% Deposit \$85,501.75 25% At Concrete Pour \$42,750.88	12-12-12-12-12-12-12-12-12-12-12-12-12-1	wa
	Subtotal	\$148,342.00	
	_	SALES TAX	
		TOTAL	\$148,342.00

Quotation prepared by: Robin Hollar

This is a quotation on the goods named, subject to the conditions noted below: Describe any conditions pertaining to these prices and any additional terms of the agreement. You may want to include contingencies that will affect the quotation.

To accept this quotation, sign here and return:

THANK YOU FOR YOUR BUSINESS!

# QUOTE



Waterplay Solutions Corp.

805 Crowley Ave

Kelowna, British Columbia

VIY 7G6 Canada

Phone:

1,250,712,3393

Fanc: Toll Free: 1.250.861.4814

Website:

1.888.890.6257 (USA & CAN)

www.waterplay.com

Revision: Title:

Quote No:

Rugby Splash Pad, Rugby, ND Quote v.4

Quote Date: 12/13/2022

Expiry Date:

Prepared For:

3/13/2023

Bruce Pudwill QUO-07438

Sales Rep:

Evelyn Hernandez

Email:

evelyn.hernandez@makrgroup.com

Customer Information

Customer:

Midwest Playscapes

Telephone:

800-747-1452

50%O 50%S (50% to order/50% to ship)

Payment Terms:

USD

**Currency:** Project Name:

Freight Terms:

Rugby Splash Pad

FCA-Origin Kelowna BC

PO Number:

Notes:

Sourcewell Quote:

Rugby Park District, ND member ID# 223227 Waterplay Solutions Corp. contract # 010521-WTR Bill To:

**Midwest Playscapes** 

8632 Eagle Creek Circle

Savage MN

55378 USA

Bruce Pudwill

Quoted To:

Main Freight

Midwest Playscapes

Rugby ND

58368 USA

Quoted To:

Pre-ship Freight Bruce Pudwill

**Midwest Playscapes** 

Rugby ND 58368 USA

LINE ITEMS	TIM.	THE PROPERTY OF SHIPLEY SERVICE		震机器 计图	
Part 1D	Qty	Description	Pre-ship	MSRP	Extended Price
0010-9095	1,00	Mini Series K100	N	\$63,700.00	\$63,700.00
0010-6350	1.00	Mini Series 100 Graphics	N	\$2,655.00	\$2,655.00
0010-0377	1.00	FS Spiral Tunnel (4 Pc) (8x playPHASE, 4x Jig 0010-5570)	N	\$11,630.00	\$11,630.00
0010-0485	1.00	FS Fun-Brella	N	\$1,240.00	\$1,240.00
0010-9815	1,00	GS Team Effect Mini	Y	\$3,710.00	\$3,710.00
0010-0507	11.00	playPHASE Base	Y	\$580.00	\$6,380.00
0010-7474	1,00	GS Buttercup	Y	\$745.00	\$745.00
0010-7482	2.00	GS Split Spurt	Y	\$745.00	\$1,490.00



# QUOTE

# **FUN BUILDS**

Waterplay Solutions Corp. 805 Crowley Ave Kelowna, British Columbia VIY 706 Canada

Prepared For:

Bruce Pudwill

Quote No:

QUO-07438

Revision: Title: 4

en en la de

Rugby Splash Pad, Rugby, ND Quote v.4

LINEITEMS	10 P	TINNER SINTERSTALL	A 1700 N		Name and Post Office of the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner,
0010-7491	3.00	Solo Spurt nozzles x3 Graphic required: Choose a Standard Graphic from our Collection, free of charge. (Purchase 3 or more Lily Pads and	Υ	\$1,080.00	\$3,240.00
0010-7479	3.00	receive a 5% discount) GS Misty Mountain	Y	\$745.00	\$2,235.00
0010-7477	1.00	GS Fountain Mountain	Y	\$745.00	\$745.00
0010-5847	1.00	PP Geyser Low Flow Kit	N	\$265.00	\$265.00
0010-7489	3.00	GS Tulip	Y	\$745.00	\$2,235.00
0010-1854	1,00	Activator Power Post	N	\$2,055,00	\$2,055,00
0010-5570	4.00	Jig Emb Install 63.75 CC	Y	\$105.00	\$420.00
0010-2244	1.00	16 Output Expansion Add On (Ships to Vak Pak)	Y	\$1,440,00	\$1,440.00
0010-2248	1.00	Controller WTS by Others Ships to Vak Pak (Surge Protection Panel 0002-1113 recommended)	Y	\$7,215.00	\$7,215.00
0010-2614	1,00	Manifold 12V 4 Header 4 Port (Ships to Vak Pak)	Y	\$8,935.00	\$8,935.00
DRA-00007	2.00	Drain 12in square 6in Outlet Grey	Υ	\$355,00	\$710.00
FREIGHT-US	1.00	Freight USA Vak Pak Ship - Manifold & Controller (Price will be re-quoted at time of Order)	Y	<b>\$1,500.00</b>	\$1,500.00
FREIGHT-US	1,00		Y	\$1,150,00	\$1,150,00
FREIGHT-US		Freight USA  Main Ship- Features (Price will be requoted at time of Order)	N	\$5,375.00	\$5,375.00



# **QUOTE**

## **FUN BUILDS**

Waterplay Solutions Carp. Prepared For: Bruce Pudwill
805 Crawley Ave Quote No: QUO-07438
Kelowna, British Columbia Revision: 4
VIY 766 Canada Title: Rugby Splash Pad, Rugby, ND Quote v.4

				Discount:		\$27,878.1
				MSRP:	- 47.	\$240,342.6
VIP-LILYPADS	1.00	Promotion - Lily Pads	N	\$-127.17		\$-127.1
VIP-ACTIVITY TOWER	1.00	Promotion - Activity Tower	N	\$-2,818.73		<b>\$-2,818.7</b> 3
VP-1000	1.00	Vak Pak WTS Price includes freight (ships directly from manufacturer)	N	\$114,218.55		\$114,218.5!

Waterplay has partnered with Marlin Capital Solutions to provide flexible product financing options to our customers, moving your project from a capital cost to an operational expense.

If interested in financing your aquatic play project, please visit our website at www.waterplay.com/en/marlin-financing-options/ and click the "Calculate a Finance Quote" button to view quote estimates and submit a preliminary application. Our financing expert will get in touch with you to discuss financing details and next steps. Once approved, Marlin will provide the documentation for you to sign with the agreed-upon monthly payment and term. It's really that easy!

#### WATERPLAY EQUIPMENT DOES NOT INCLUDE

Unless otherwise specified, Waterplay equipment DOES NOT include the following:

- Engineered drawings;
- Installation of equipment or other site amenities;
- Specialty fittings, flex couplers or other similar types of joining:
- Field piping/plumbing, double check valves, in-line strainer;
- Power supply, electrical conduit, wiring, connection fittings;
- Electronic solenoid valves (only included with the purchase of a Waterplay manifold).

#### COMPLIANCE WITH CODES AND STANDARDS

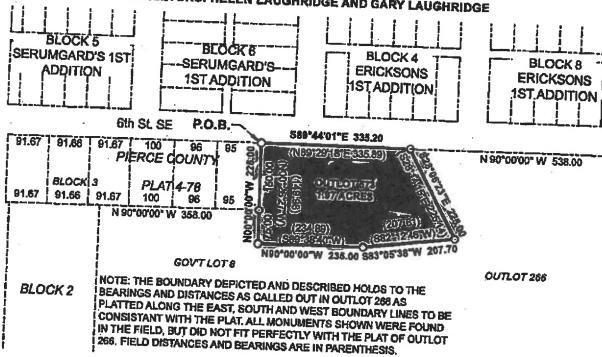
Waterplay Solutions Corp. is an equipment manufacturer. We participate in ASTM panels for the aquatics industry and make every effort to ensure that our product will meet or exceed the ASTM standards. Waterplay also aims to ensure that most of our features are ADA compliant but some structures will fall outside of this compliance. It is the Customer's responsibility to ensure that any requirements to meet ADA compliance are duly noted prior to placing the order.

Waterplay products are purchased and installed all over the world; unfortunately it is not possible for Waterplay to



#### PART OF GOVERNMENT LOT 8, SECTION 1, TOWNSHIP 156 NORTH, RANGE 73 WEST PIERCE COUNTY, NORTH DAKOTA

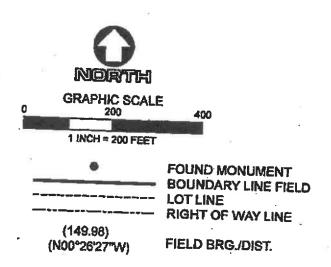
PROPRIETORS: HELEN LAUGHRIDGE AND GARY LAUGHRIDGE



### **DESCRIPTION OF OUTLOT 573:**

A part of Government Lot 8, Township 156 North, Range 73 West of the 5th P.M., Pierce County, North Dakota described as follows:

Beginning at the Northeast comer of Lot 6, Block 3, Pierce County Plat 4-78; thence S89°44'01"E along the South line of 6th St. SE a distance of 335.20; thence S28°06'23"E along the boundary line of Outlot 268 a distance of 225.00 feet; thence S83°05'38'W along said boundary line a distance of 270.70 feet; thence N90°00'00'W along said boundary line a distance of 235.00 feet; thence N00°00'00"W along said boundary line a distance of 225.00 feet to the point of beginning. Contains 1.97 acres, more or less. Subject to all valid easements, resrictions, and reservations.



I, David K. Hovendick, a duly Registered Land Surveyor in the State of North Dakota, do hereby certify that a field survey was conducted by me, or under my direct supervision, that monuments were placed in the ground as shown, and that all bearings and distances are correct to the best of my knowledge.

Sheet 1 of 3

David K. Hovensky ND Goodstrand David 12

Date

### **APPLICATION**

## Garrison Diversion Conservancy District Matching Recreation Grant Program

Date of Application 2/18/2023	Project Name 4-H Horse Arena Improvement Project
Sponsoring Agency Name Stutsman	n County Fair Board
Authorized Representative/Title Deb	Hatlewick, Member
Sponsoring Agency Address PO Bo	ox 757, Jamestown, ND 58401
Phone 701-320-6293	Email hccdeb@daktel.com
Contact Name for Project Kali Lautt (If different than above)	
Address 7945 36th St SE, Jamesto	wn, ND 58401
Phone 701-320-9671	Email kalimae81@gmail.com
Project Location South end of the S	⊥ Stutsman County Fairgrounds

#### Description of Project Features (if more space is required, please provide separate documentation)

If funding is received it will be used to install poles, lights, power, and sound in the horse arena located on the Stutsman County Fairgrounds. Currently, there are no lights, power, or sound in the horse arena. This will allow for evening events such as clinics, shows and practices for 4-H and FFA members as well as the Circle Cross Riding Club. It will also make the arena safer for the horses and participants by removing foreign materials that have worked up over the years and provide sand in the arena.

Estimated Number of People Served 680+ youth (under 18), 540+ adults (over 18)	
otal Estimated Project Cost nclude volunteer/in-kind donations/work)	\$ <sup>35370.71</sup>
ssistance Requested Io more than 25% of project cost Inless multi-county sponsored)	\$ 8842.68
pplicant's Contribution	\$ <sup>26528.03</sup>

Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)

Currently, the arena is covered by dirt and rocks and surrounded by a metal fence. There is no lighting, power, or sound. This would add 4 power poles with lights and sound, improve footing for the horses and increased access.

Maintenance Provided By

Northern Plains Electric Cooperative, Stutsman County Fair, Circle Cross members

I Hereby certify that funds in the amount of \$ 26528.03 are available for this project.

Authorized Signature of Sponsoring Agency

Printed Name/Title

Debra Hallewick

Date

2-23-23

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Poles and lights including installation	4	3000.00
Underground power including materials and installation	1	5696.29
Sound - speakers and underground cables	1	3887.42
Debri removal and sand	1	22787.00

#### APPLICATION MUST INCLUDE THE FOLLOWING:

- 1. Authorized signature of sponsoring agency
- 2. Resolution or minutes approving the project
- 3. City or county plat map of the proposed project location
- 4. Breakdown of estimated expenses

#### QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

#### **READY TO SUBMIT?**

Mail completed application with required documentation to Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to recreation@gdcd.org



Bill to:

Kali

North Dakota, 58401 **United States** 

Ship to:

Kali

North Dakota, 58401 **United States** 

QUOTATION

**Billing Address** PO Box 880 Hewitt, TX 76643 Phone: 888-256-4112 Fax: 254-698-2037

**Quote Proposal** 

Q10.88580-1

Date of Proposal Proposal valid until

Feb 23, 2023 Mar 23, 2023 (28 days)

Shipping Method

**Quote Shipping Proposal** Fixed Shipping - \$107.47

Image	Product name	SKU	QTY	Price	Subtotal
	Pure Resonance Audio S10 10" 70V Compact	PRA-S10	4	\$499.99	\$1,999.96



2-Way Full-Range 90° x 90° All-Weather Coaxial Loudspeaker with 10" LF 8 Ohm 70V 100V

\$899.99

\$899.99

Pure Resonance Audio RMA500BT 5-Channel 500W Commercial Rack Mount Mixer Amplifier with Bluetooth 4 Ohm/70V

> Vertical Cable 209-2324/DB High Strand UV Rated, Direct Burial 12AWG, 2 Conductor Audio Wire - Black (500ft)

VC-209-2324/DB

PRA-RMA500BT

\$440.00

\$880.00

Sales Engineer's Notes:

Kali -

This is a 2nd quote. These speakers will be back in stock in late April but this is a much more budget friendly solution for your installation.

Please let me know if you have any questions.

Respectfully, Merry Grant = Senior Sales Engineer Merry@proacoustics.com

Subtotal \$3,779.95 Shipping & Handling (Excl. Tax)\*
\*Shipping cost are subject to change
Grand Total (Excl. Tax) \$107.47 Tax Grand Total (Incl. Tax)

\$3,887.42 \$0.00 \$3,887.42

Thank you for choosing Pro Acoustics. We look forward to working with you.

## Annex VIII 23-39 **Estimate**



Date	Estimate #	
2/21/2023	2468	

Name / Address

Stutsman Country Fair Association Inc. PO Box 757 Jamestown, ND 58402

Terms	Project
Net 30	Riding Arena



## **Proposal**

#### A DIVISION OF STRATA CORPORATION

900 2nd Street NE • P.O. Box 2115 • Jamestown, North Dakota 58402-2115 • Telephone 701-252-0272 • Fax 701-252-3490

Proposal Submitted To:

Stutsman County Fairgrounds
Attn: Dennis Mickelson

Proposal Date: February 22, 2023

Bid Date: February 22, 2023

Job Name: Repairs to Horse Arena

PO Box 757

Jamestown, ND 58402 Job Location: Jamestown, ND

DESCRIPTION TOTAL
We hereby submit specifications and estimates for:

Work To Include:

Labor and Materials To:

Mobilization of crews and equipment - Lump Sum.

Construct the Following:

Strip, remove and dispose of the top 4" of sand in horse arena - Approx 100' x 150'.

Regrade existing base utilizing on site material - Approx 100' x 150'.

Provide, deliver and place approx. 6" of new screened sand - Lump Sum.

Project Total = \$22,787.00

Notes:

Permits, fees, testing, surveying, erosion control, traffic control, sweeping and restoration not included.

Work to be done during normal business hours.

Proposal assumes no load/road/weight restrictions in place at time of delivery.

Proposal assumes no winter/freezing conditions at time of delivery.

Proposal assumes full semi loads.

All Items Tied.

Please call Tom Morehouse (General Manager) @ 701.840.1133 with any questions.

Proposal only valid upon approved credit. Payment due upon completion. Payment terms are net 30 days from invoice date, past due invoices will be charged a finance charge of 1.5% per month or 18% annual rate. Credit card payments must be made within 7 days of invoice date. Credit card payments more than 7 days past invoice date will be charged an additional 2% processing fee. All work to be done to standard practices. All conditions in above proposal contingent upon, strikes, accidents or delays beyond our control. Our workers are fully covered by Workers Compensation Insurance. Additional work to be done to be billed on a time and material basis. Proposal valid for 30 Days.

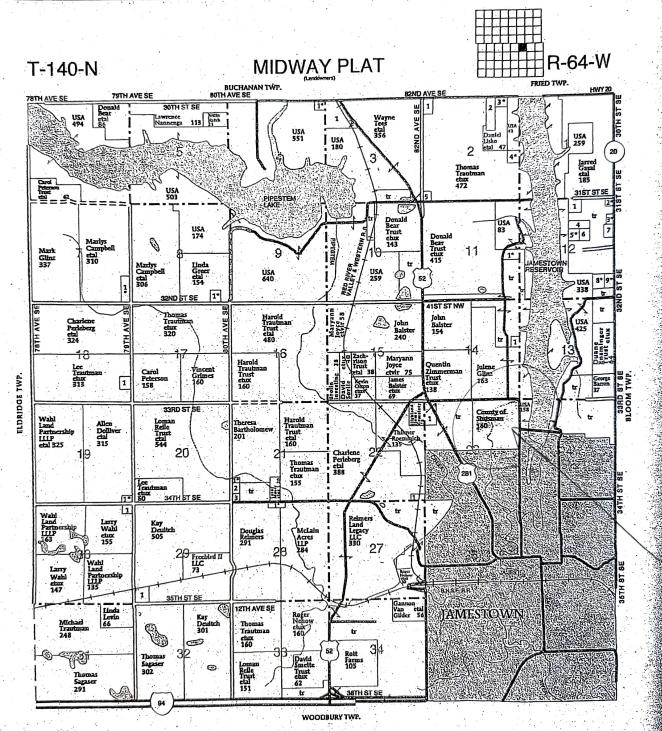
Total =	\$22,787.00
Tom Morehou	se - General Manager

Authorized Signature

#### **Acceptance of Proposal**

The above prices, specifications and conditions are satisfactory and are herby accepted. You are authorized to do the work specified.

## Please turn to the **DISTRICT MANAGER Page in this** book to see how you can receive your FREE DIGITAL FLIP BOOKS



## MIDWAY TOWNSHIP SECTION 2

- Jerry Iverson Construction 5
- 2. County of Stutsman 16 3. Schmeichel, Charles
- etal 6 Klundt, Joseph etux 10
- SECTION 3
- Schmelchel Brothers Property LLP 20

@ Farm & Home Publishers, Ltd.

- 2. Tees, Mark 6
- **SECTION 4** 1. Gross, Leroy etux 7
- SECTION 7 1. Gomke, Roy etux 10 SECTION 8
- 1. Greer, Virgil etux 6 SECTION 11 1. Hansen, Leon etux 7
- SECTION 12 1: Kungel, Priscilla 9
  2. Kallenbach, Mikel etux
- 3. McLain, Kenneth etux 5
- 4. Schmelchel, Charles
- Kangas, Justin etux 5
- 6. Jamestown Lodge #6 5 7. Albin, Nels 10 8. Schmelchel, Charles
- 9. Brueske, Judy etal 13 SECTION 14
- SECTION 18
- 1. Gumke, Matthew 11
- SECTION 19 1. Bear, Justin etux 5 SECTION 21
- 1. Gumke, Loren etux 5 2. Jamestown Clear TV
- Ino 12
- 3. Weatherly, Merle, 5 SECTION 22

Assn 21

- 1. County of Stutsman 12" SECTION 23 1. Highland Cemetery
- SECTION 28
  1. Soulls, Margaret etal 10
  SECTION 29
- 1. Thoele, Kevin 11
- 1. Wahl, Steven 5

SECTION 30

## **APPLICATION**

## Garrison Diversion Conservancy District Matching Recreation Grant Program

Date of Application 2-23-23	Project Name  Jamestown Pedestrian Bridge Replacement Project
Sponsoring Agency Name City of Ja	mestown
Authorized Representative/Title Dwa	aine Heinrich, Mayor
Sponsoring Agency Address 102 3rd	d Ave SE, Jamestown, ND 58401
Phone 701-252-5900	Email dheinrich@jamestownnd.gov
Contact Name for Project (If different than above)  Tyler Mich	nel
Address 102 3rd Ave SE, Jamestow	vn, ND 58401
Phone 701-252-5900	Email tmichel@jamestownnd.gov
Project Location Jamestown, ND: K	laus, McElroy and Nickeus Parks

Description of Project Features (if more space is required, please provide separate documentation)

See attachment.

Estimated Number of People Ser	ved 16,000 +
Total Estimated Project Cost (Include volunteer/in-kind donations/work)	\$ 2,087,916.61
Assistance Requested (No more than 25% of project cost unless multi-county sponsored)	\$ 75,000
Applicant's Contribution	\$ 1,087,916.61 (Citywide Special Assessment)

Federal Funds Utilized
80.93% of Project Cost up to \$1,000,000 Transportation Alternatives Grant

Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)
See attached.

Annual Maintenance Budget \$ 30,000

Maintenance Provided By Jamestown Park and Recreation District

I Hereby certify that funds in the amount of \$ 1,087,916.61 are available for this project.

Authorized Signature of Sponsoring Agency
SIGN HERE

Dwaine Heinrich, Mayor

Date 2-23-23

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Construction Costs	1	\$1,609,135
Design, Wetland Delineation, Archaeological, Geotechnical	1	\$274,000
Construction Engineering	1	\$193,781.61
Utility Relocation	1	\$10,000
Right of Way Acquisition/Easement	1	\$1,000

#### APPLICATION MUST INCLUDE THE FOLLOWING:

- 1. Authorized signature of sponsoring agency
- 2. Resolution or minutes approving the project
- 3. City or county plat map of the proposed project location
- 4. Breakdown of estimated expenses

#### **OUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

#### **READY TO SUBMIT?**

Mail completed application with required documentation to Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to recreation@gdcd.org

# Garrison Diversion Conservancy District Recreation Grant Additional Project Information

#### **Description of Project:**

This project is being sponsored by the City of Jamestown, but future maintenance will be done by the Jamestown Park and Recreation District. The City of Jamestown and the Jamestown Park and Recreation District have entered into a Joint Powers Agreement in order to construct, maintain and address future expenses. A copy of the JPA is attached.

Our project will address replacement of the pedestrian bridges that span the James River at Klaus, Nickeus and McElroy parks. In all three situations the bridges connect City of Jamestown right of way to Jamestown Parks and Recreation land. The bridges are beyond their lifespan and action needs to be taken to replace the bridges and renovate the adjoining pathways to ensure they are accessible and can be used by all community members. Not only do these bridges provide an entry point to the parks for recreation but they also serve as important pedestrian routes that community members may use to travel to essential services such as schools, grocery stores, pharmacies, and medical providers.

This project would remove the old bridges and replace all the existing abutments on the projects and install a prefabricated pedestrian bridge. All three of these sites have poor or nonexistent abutments. All sites also lack proper ADA access across the bridges. These bridges would provide a safe and lighted path for pedestrians. In addition, the current bridges are low and could potentially exacerbate conditions in a flood situation due to obstructing the water flow and holding floating debris or ice. The selected bridges will be designed and installed to meet the requirements for regulatory floodway and the projects would improve the hydraulics of the river at these intersections. The Klaus Park bridge will require significant work on the East access point to ensure compliance with ADA standards and provide a scenic pedestrian overlook that will be installed on the existing riverbank that encompasses the view of Klaus Park.

While not preferred, due to efficiency, this project could be broken down into phases. There is significant cost savings to the project by mobilizing contractors and supplies all at one time. Priority of installation of new bridges are as follows:

- 1. Klaus Park
- 2. Nickeus Park
- 3. McElroy Park

#### **Current Sites:**

The three project sites all have varying issues. It is unlikely the bridges meet ADA requirements. The new bridges will all be designed and built with ADA rules in mind.

The Klaus Park bridge enters from Fourth Street Southwest and crosses the James River into the east edge of Klaus Park. The bridge has sidewalk feeding it, but the area is overgrown with vegetation, unlit, and is generally unkempt. The bridge itself is past its useful life. The abutments have been eroded by the James River during numerous high-water events over the years. The new bridge would be placed above the floodplain and with input from the Army Corps of Engineers and Bureau of Reclamation to

ensure viability. The entrance would be lit, vegetation would be cleared and landscaped, and would be more welcoming to all users.

The Nickeus Park Bridge has many of the same issues as Klaus. The bridge spans from the Right of Way at the intersection of First Ave North and Eighth Street North and crosses the James River into the south portion of Nickeus Park. There are multiple sidewalks in the area that connect to this bridge. The entrance is dark and unwelcoming. The bridge is low and a catch point for large items such as trees and other debris floating down the river during high water events. The new bridge will be well lit, outside of the floodplain, and landscaped and cleaned up to become a more inviting presence. The new bridge would also be constructed with input from the Army Corps of Engineers and Bureau of Reclamation.

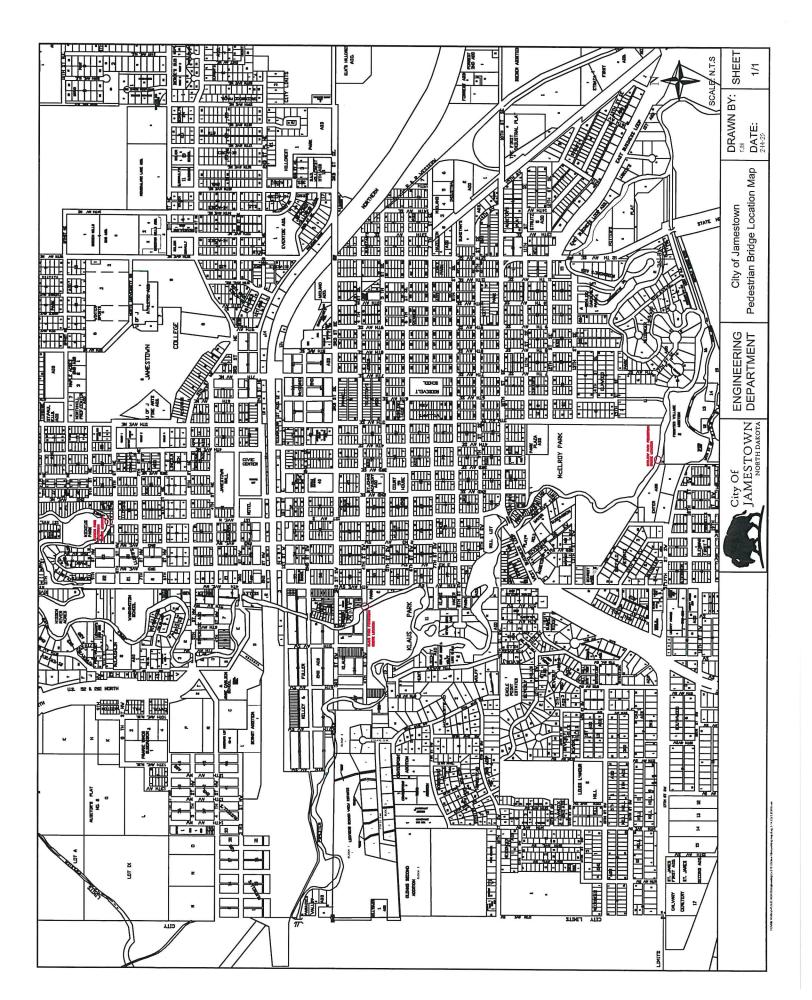
The McElroy Park Bridge is a somewhat newer bridge. It was remodeled sometime during the late 1990s or early 2000s. It is a wooden bridge that sees quite a bit of bicycle traffic, as it accesses the trail system to the south of the James River. The bridge connects the south end of McElroy Park to a large piece of City of Jamestown owned property that contains bicycle and walking trails, as well as access to the back side of the Frontier Village in south Jamestown. The area is well lit and sees quite a bit of activity. The new bridge would include improved lighting and landscaping. Once again, the new bridge would be constructed with input from the Army Corps of Engineers and Bureau of Reclamation.

#### **Supporting Data:**

In 2015 Forward Jamestown: A Community-Based Land Use and Transportation Plan (LUTP) was developed "as a plan for the future, of how a city can move forward in new ways, while maintaining the qualities and values in which it takes both pride and comfort". In Chapter Ten of the LUTP it lists as part of the Active Transportation Priorities a new bridge in Klaus Park to create a complete east-west pedestrian and bicycle connection. This bridge replacement is part of the overall transportation plan to connect the west central side of Jamestown with the remainder of the city. As per Chapter 6 of the LUTP existing park facilities are disconnected and provide a challenge to creating a fully connected system. Replacing these bridges, in alignment with current accessibility standards, will improve active transportation in the community and serve as progress towards the goal of a fully connected community. The attached Bridge Access Maps indicate that by providing the bridges and accessible pathways through the parks significant time and distance will be saved by pedestrians. The entire report can be accessed here 2015-LUTP.pdf (jamestownnd.gov).

#### Attachments:

- 1. Garrison Diversion Conservancy District Recreation Grant Application
- 2. Additional Project Information
- 3. Map with locations of bridges to be replaced in red
- 4. Minutes showing resolution of grant approval from North Dakota Department of Transportation-Transportation Alternatives grant
- 5. Minutes showing resolution to apply for grant through Garrison Diversion Conservancy District
- 6. Joint Powers Agreement between the City of Jamestown and the Jamestown Park and Recreation Department



## **APPLICATION**

Garrison Diversion Conservancy District Matching Recreation Grant Program

Date of Application 02/28/23	Project Name North Elmwood Park Shelter Restoration
Sponsoring Agency Name West Fa	argo Park District
Authorized Representative/Title Ba	arb Erbstoesser, Executive Director
Sponsoring Agency Address 601	26th Avenue East, West Fargo, ND 58078
Phone 701-551-7116	Email barb@wfparks.org
Contact Name for Project Josh Ma	thern, Operations Director
Address 601 26th Avenue East, W	/est Fargo, ND 58078
Phone 701-551-7117	Email josh@wfparks.org
Project Location North Elmwood F	Park, 500 13th Avenue West, West Fargo, ND 58078

## Description of Project Features (if more space is required, please provide separate documentation)

The historic North Elmwood Park enclosed shelter has served many generations of users. It is in need of a substantial restoration. The restoration is planned to include: ADA restrooms while maintaining the existing sewer/water service, doors placement which will accommodate ADA egress/ingress and safer opening, and an ada sidewalk which will provide new access the facility from the parking lot to the facility.

Estimated Number of People Ser	ved 140 use days. 10,000 patrons of all ages & all abilities.
Total Estimated Project Cost (Include volunteer/in-kind donations/work)	\$ 207,219
Assistance Requested (No more than 25% of project cost unless multi-county sponsored)	\$ 24,325 (eligble costs - \$97,290 - bathroom, doors, sidewalk & 10% contingency)
Applicant's Contribution	<b>\$</b> 182,894
Additional Sources of Funding	
West Fargo Park District General	al Fund

Federal Funds Utilized none

Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)

The project will bring the aging shelter up to current ADA and safety standards. All Items listed new features to the shelter.

**Annual Maintenance Budget** 

\$ 645,000

Maintenance Provided By

West Fargo Park District

I Hereby certify that funds in the amount of \$ \$ 182,894

are available for this project.

**Authorized Signature of Sponsoring Agency** 

SIGN HERE

Printed Name/Title Barb Erbstoesser, Executive Director

Date February 28, 2023

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Bathrooms	2 bathrooms with fixtures	\$56,754
Doors	9	\$22,423
ADA Concrete Sidewalk	265 linear feet	\$9,268
10% contingency	10%	\$8,845
	TOTAL	\$97,290

#### **APPLICATION MUST INCLUDE THE FOLLOWING:**

- 1. Authorized signature of sponsoring agency
- 2. Resolution or minutes approving the project
- 3. City or county plat map of the proposed project location
- 4. Breakdown of estimated expenses

#### **OUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

#### **READY TO SUBMIT?**

Mail completed application with required documentation to

Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to recreation@gdcd.org

Estimate date: December 9, 2022

Revision date:

Project Name: Elmwood Park Shelter Remodel Project # 202101-4

Project Location: West Fargo, ND



	Probable Cost of Construction	
1	- General Conditions	\$3,447
2	- Existing Conditions	\$9,459
3	- Concrete	\$4,340
4	- Masonry	\$0
5	- Metals	\$0
6	- Wood, Plastics and Composites	\$9,328
7	- Thermal and Moisture Protection	\$40,330
8	- Openings	\$26,210
9	- Finishes	\$29,245
10	- Specialties	\$7,376
11	- Equipment	\$0
12	- Furnishings	\$0
13	- Special Construction	\$0
14	- Conveying Equipment	\$0
22	- Plumbing	\$12,800
23	- Heating, Ventilating and AC	\$0
26	- Electrical	\$21,000
31	- Earthwork	\$0
32	- Exterior Improvements (ADA Sidewalks)	\$10,000
33	- Utilities	\$0
	- Contingency	\$20,000
	Total Construction Costs	\$193,534
Race Rid: a	lear floor sealer 2737 sf \$1.50/sf \$4,106	¢402 524
Alternate:	lear floor sealer 2737 sf \$1.50/sf \$4,106	\$193,534

2737 sf

\$7/sf

\$19,159

\$207,219

Alternate: epoxy flake flooring system



420 Main Avenue, Moorhead, Minnesota 56560 Ph: 218-233-4422 www.yhr.com

Condition Assessment North shelter – 30' x 80' Elmwood Park in West Fargo, ND

On June 28, 2022 a condition assessment was done on the above listed building. Building is 30'- x 80' slab on grade wood pole type building. Wood poles are 8" diameter at 10'-0"o.c., roof structure is wood trusses at 2'-0"o.c.. There are gravity type doors on the north and south side located between posts. Roof is wood decking with asphalt shingles, there are skylights. East end has electrical panel, service sink, toilets, and storage.

#### Exterior:

- Access to the building is not accessible. The only access is via grass. Estimated cost \$7,500
- Several areas of concrete walk need to be replaced.

Estimate cost \$10,000

 Roof – shingles need to be replaced. Metal roofing would be more long lasting than shingles but may be cost prohibitive. Several eave boards need to be replaced

Estimated cost to remove skylights, asphalt shingles and eaves \$17,500 Estimated cost to remove skylights, standing seam and eaves \$32,000

- The exterior should be painted.

Estimated cost \$7,000 (interior and exterior)

#### **Interior:**

- Floor slab good condition. Some cracking in a couple of areas but nothing structural.
- Walls good condition
- Walk doors there are a couple of sliding doors into the building, they are in decent condition

L:\2021\_Clients\202101 West Fargo Park District\202101-3 Park Bldg Cond Assessment\Documents\Condition Assessment West Fargo Parks - Elmwood Park - North Park Building.docx

Pull up doors – these doors are very crude. They are difficult to open and close. Recommend replacing. The intent of these doors appears to be able to open the entire space up to the exterior. A better solution may be to take the wall down in several places and put in overhead doors. coiling doors would also be an option.

Estimated cost per door  $\$3,500 \times 16 = \$56,000$ 

Toilets are not accessible. Sizes are not correct.

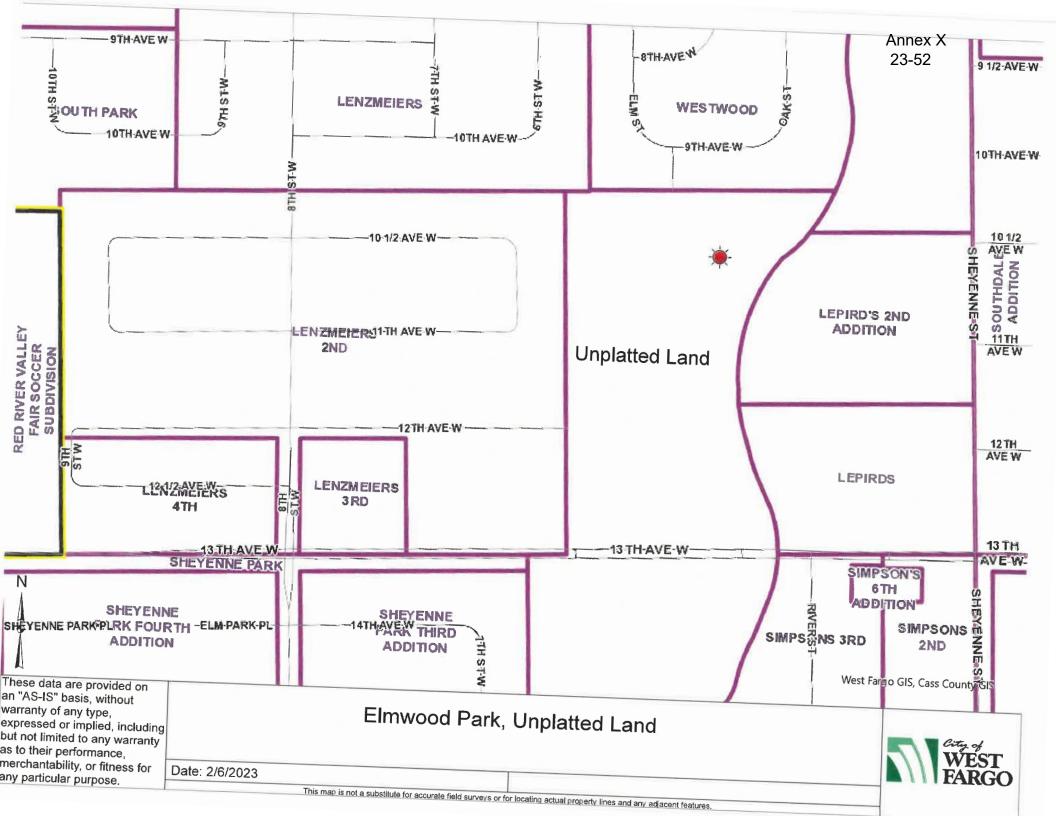
Estimated cost to remodel \$20,000 each

- Door hardware in several locations needs to be replaced, including into the toilet rooms.

`Estimated cost \$2,500

Overall, the building is in good shape, but needs some repair.

YHR Partners



## **APPLICATION**

# Garrison Diversion Conservancy District Matching Recreation Grant Program

Project Name Lakeside Campground Improvements
County Park Board
Bergh- Park Superintendent
nd Ave SE
Email kbergh@stutsmancounty.gov
Email
, Jamestown, ND 58401

# Description of Project Features (if more space is required, please provide separate documentation)

We plan on installing new signage at the entrance to the campground. That would replace the gov't looking signage that was part of the Bureau of Reclamation. Also planned are 3 elevated tent pads with electricity and water to the sites. The other part of this project would be to add 5 electrical pedestals to add easier access to 5 RV sites where many campers find it hard to make connections. These pedestals would carry 30 amp in two sites and 30-50 amps in 3

The signage to the entrances would be much more visible and will include trail maps and other information from the area the campers would find useful.

(Estimated Number of People Served	Justification of Project I, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)
Estimated Number of People Serv	ved 5500 per year
Total Estimated Project Cost (Include volunteer/in-kind donations/work)	\$ 21,500.00
Assistance Requested (No more than 25% of project cost unless multi-county sponsored)	\$ 5,375.00
Applicant's Contribution	\$ 16,125.00
Additional Sources of Funding Jamestown Tourism	

Federal Funds Utilized 0

Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)

The site is an established campground. The job will just include trenching for wire and a few water lines. After those are installed, releveling and reseeding.

Annual Maintenance Budget \$ 500.00

Maintenance Provided By

Employees of Stutsman County Park Board

I Hereby certify that funds in the amount of \$ 16,125.00

are available for this project.

**Authorized Signature of Sponsoring Agency** 

SIGN HERE

Printed Name/Title Karl A Bergh-Stutsman County Park Superintendent

Date 03.28.2023

unteer/in-kind donations and labor) Units	Estimated Cos
2	12,500.00
	7795.00
3	2000.00
	Units 2

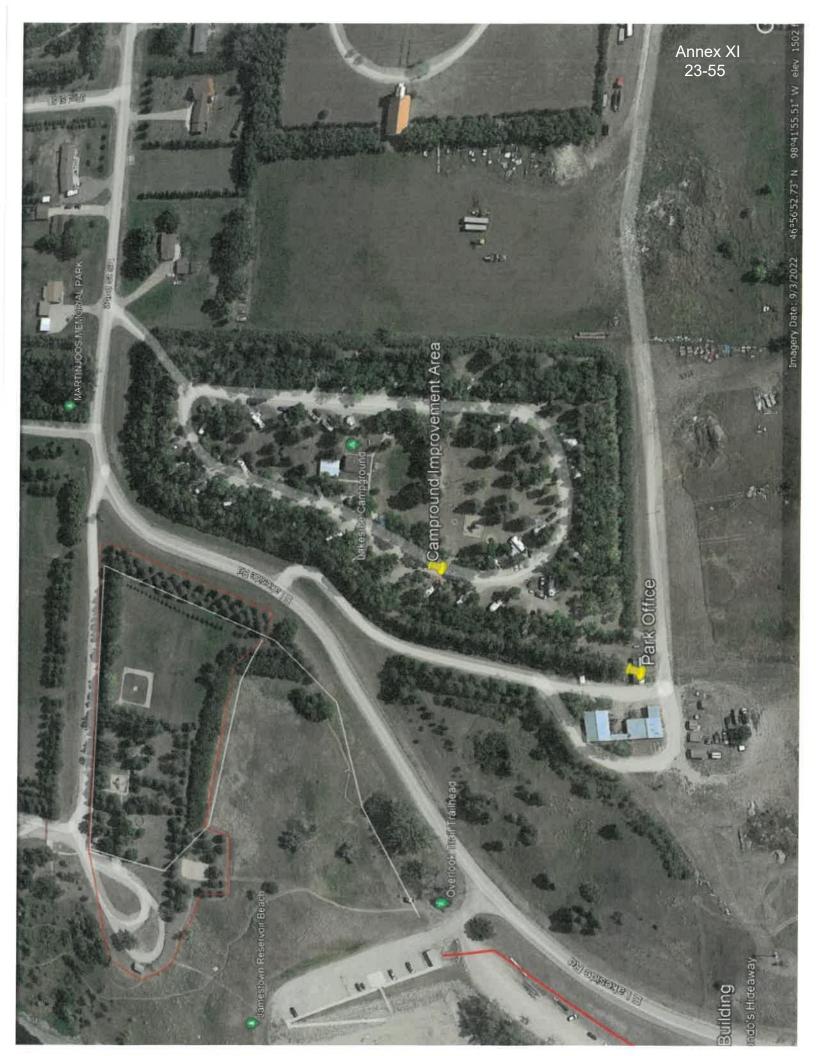
## APPLICATION MUST INCLUDE THE FOLLOWING:

- 1. Authorized signature of sponsoring agency
- 2. Resolution or minutes approving the project
- 3. City or county plat map of the proposed project location
- 4. Breakdown of estimated expenses

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

#### **READY TO SUBMIT?**

Mail completed application with required documentation to Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to recreation@gdcd.org



## **APPLICATION**

## Garrison Diversion Conservancy District Matching Recreation Grant Program

Date of Application 2/27/2023	Project Name Lawrence "Trapper" Softball Field Lighting Project
Sponsoring Agency Name Jamestov	vn Parks and Recreation District
Authorized Representative/Title Amy	Walters, Executive Director
Sponsoring Agency Address 1002 2	nd Ave SE, Jamestown, ND 58401- PO Box 2014
Phone 701-252-3982	Email amy@jamestownparksandrec.com
Contact Name for Project Same as a (If different than above)	above
Address	
Phone	Email
Project Location Lawrence "Trapper	r" Softball Field- 502 15th St SE, Jamestown ND 58401

#### Description of Project Features (if more space is required, please provide separate documentation)

This project will include updates and renovations to Lawrence "Trapper" Softball Field at McElroy Park in Jamestown, ND. The updates will include the addition of lighting and accompanied fencing revisions at the only competitive fast pitch softball field in the community.

See attached for additional information.

Estimated Number of People Ser	/ed See attached for additional information
Total Estimated Project Cost (Include volunteer/in-kind donations/work)	\$ 297,575
Assistance Requested (No more than 25% of project cost unless multi-county sponsored)	\$ 50,000
Applicant's Contribution	\$ 98,787
Additional Sources of Funding	

The ND Parks and Recreation Land and Water Conservation Funds

Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)

See attached for additional information.

Annual Maintenance Budget \$ 20,000

Maintenance Provided By Jamestown Parks and Recreation

I Hereby certify that funds in the amount of \$ 247,575 are available for this project.

Authorized Signature of Sponsoring Agency

SIGN HERE

Printed Name/Title Amy Walters, Executive Director

Date 2/27/2023

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)			
ltem	Units	Estimated Cost	
Musco Sports Lighting and Installation		\$230,000.00	
Ottertail Power		\$8,500.00	
Fencing		\$7,430.00	
Engineering, Architectural and Design Fees		\$24,593	
Contingency 10%		\$27,052	

#### APPLICATION MUST INCLUDE THE FOLLOWING:

- 1. Authorized signature of sponsoring agency
- 2. Resolution or minutes approving the project
- 3. City or county plat map of the proposed project location
- 4. Breakdown of estimated expenses

#### **QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

#### **READY TO SUBMIT?**

Mail completed application with required documentation to Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to recreation@gdcd.org

# Garrison Diversion Conservancy District Matching Grant Program Lawrence "Trapper" Softball Field Lighting Project

#### **Description of Project:**

Updates and revisions to Lawrence "Trapper" Softball Field at McElroy Park in Jamestown, ND. The updates will include the addition of lighting and accompanied fencing revisions at the only competitive fast pitch softball field in the community. Currently there are no lights on any fast pitch softball fields in the community. This would be the first-time teams would be able to play past sunset. Stakeholder groups including, Jamestown Public Schools, University of Jamestown, Jamestown "Outlaws" Frontier Fastpitch Softball, Jamestown Men's Softball Association and Jamestown Women's Slow Pitch Softball were consulted in the development of this plan.

The physical improvements at the field will include the installation of LED lights with concrete bases, galvanized steel poles, remote electrical component enclosures, pole length wire harnesses and factory-aimed and assembled luminaries. Additional improvements will include the required electrical service of 480V/3 phase power to the site, a new electrical transformer, and necessary movement and reinstallation of fencing on the first and third baseline to the outfield.

#### Audience Intended to be Served:

Currently the facility serves the following constituents as detailed below.

- 120 local players age 5-18 registered in Outlaws youth fast pitch programs
- 40 middle school and high school players (some duplication with the above)
- 30 University of Jamestown players
- 12,000 visits to Trapper Field and McElroy Park softball fields seasonally
- Host to several state and regional tournaments to include the NDHSAA Class A and B fast pitch softball yearly. Host all State Amateur tournaments for 3 divisions.

By adding lighting to Trapper Field it extends the "playable" hours of the facility. This is especially critical in the Spring and Fall seasons as sunset occurs earlier. Having extended playable hours will impact all user groups, both adult and youth, as well as competitive and recreational leagues. Currently the number of teams in recreational leagues are limited based upon the number of games that can be played each day. In addition, lighting and fence realignment will improve safety for the players. With the new lighting system Trapper Field will be in compliance with facility requirements for hosting state and regional tournaments.

#### **Describe Project Site As Is and Proposed Changes:**

The site is currently a fast pitch softball field located within McElroy Park. The proposed changes would include the installation of lighting and revisions to the first and third baseline fencing that would be disrupted due to the required location of the light poles.

Annex XII 23-59 REPLAT OF LOTS 1,2,3,4,5 & 6 BLOCK 5 & BLOCKS 6,7,8 & 9 ELMWOOD PARK ADDTION CITY OF JAMESTOWN NORTH DAKOTA TO THE PARK 2 = 9 2 2 • 8 0





MAR 0 2 2023

# Garrison Diversion Conservancy District Matching Recreation Grant Program Application

**Date of Application:** 2/27/2022

Agency Name: North Dakota State Fair

Point of Contact: Craig Rudland, Assistant General Manager

Address: PO Box 1796, Minot, ND 58702

Phone Number: 701-857-7620

Name of Project: Upgrading Full-Service Camping to Include More Full-Service Hookups

**Project Locations:** Minot, ND State Fairgrounds

#### **Description of Project Features:**

The North Dakota State Fair would like to provide our full-service camping area, which is primarily used by campers that stay for long periods of time, including but not limited to fair volunteers, fair staff, fair vendors, Nodak Speedway Racers, Norsk Hostfest staff and vendors, and much more, direct water and sewage to better accommodate them for the amount of time they are with us. These full-service spaces will not only service North Dakota State Fair Staff, but staff for other events such as Motor Magic, Norsk Hostfest, Nodak Speedway, and any other event being held at the fairgrounds that requires full-service camping or campers simply coming to the city of Minot to visit. These full-service camping spaces will account for fewer campers filling water and pumping sewage which will ultimately provide a more convenient stay. During the ND State Fair and our other large events held at the fairgrounds, this will open up time slots to accommodate other campers staying in other camping lots in a timelier manner. These full-service camping spaces will also provide a worry-free stay for campers staying with us for long periods of time with the hope to bring in additional camping for people visiting the city of Minot and the state of North Dakota throughout the summer months.

### **Estimated Number of People Served:**

These full-service camping spaces will accommodate fair volunteers, fair staff, fair vendors, Nodak Speedway Racers, Norsk Hostfest staff and vendors, and anyone who visits the city of Minot and camps at the ND State Fairgrounds. The ND State Fairgrounds sees anywhere from 4,000 to 5,000 campers each year. Some of these campers stay for over a month.

**Total Estimated Project Cost:** \$50,000

**Assistance Requested:** \$25,000

**Applicant's Contribution:** \$25,000

**Additional Sources of Funding:** There will be no additional sources of funding or financial assistance for this project.

#### Federal Funds Utilized:

There will be no federal funds utilized for this project.

#### **Describe the Project Site As Is and Proposed Changes:**

Currently, this full-service campsite is full-service electric and requires a water truck to fill with a sewage dump on location. We would like to provide each camping spot with their own water and sewage lines to better accommodate those staying for long periods of time.

**Annual Maintenance Budget: \$313,275** 

Maintenance Provided By: North Dakota State Fair Association

I Hereby certify that funds in the amount of \$50,000 are available for this project.

Project Cost Estimates:		
Item	Units	<b>Estimated Cost</b>

Attachments –
Proposal of Estimated expenses
Fair Capital Improvement Budget
Annual meeting Budget Approval
Full-Service Camping Map

Authorized Signature of Sponsoring Agency

Printed Name/ Title

Date

## DAVIDSON CONSTRUCTION, INC.

3000 SUNSET RIDGE RD SE Minot, ND 58701-8071

Phone – 838-1768 Fax – 839-2067

## **ESTIMATE**

**Proposal Submitted To:** 

North Dakota State Fair 2005 Burdick Expy E

Date: 11/7/2022

Proposal submitted by:

Clay Burns Davidson Construction, Inc Minot, ND 58701

We hereby submit specifications and estimates for: Sewer Line

For new sewer main, and lines for camper drops on east lot of the midway

No permits in this price, and must be approved by the City

This is an Estimate only, prices may change by spring.

Total \$42,750.00

## FAIR 2022-2023 CAPITAL IMPROVEMENTS

	DESCRIPTION	
Asphalt	Patch	\$80,000
Bathroom	West park	\$750,000
Commercail 3	Bathroom Upgrade	\$75,000
East lot Power	Camping	\$6,000
Grandstand	Add Power to stage area	\$3,200
Hand Dryers	Replacements	\$9,000
Land		\$1,000,000
Lighting	West Park	\$50,000
Magic Place Lights upgrade	If we receive grant	\$20,000
Security Cameras	SFC / Grounds	\$30,000
Sewer Dump	Full Service Camping	\$50,000
SFC Paging	Update	\$15,000
Shop Ceiling Fans / Lighting		\$1,500
Shop roof repair		\$10,000
Street Light Upgrade	LED	\$10,000
Undergroud Sprinklers	Grounds	\$6,000
Total		\$2,115,700

## **APPLICATION**

## Garrison Diversion Conservancy District Matching Recreation Grant Program

Date of Application 1/20/2023	Project Name Talbott Court - Disc Golf		
Sponsoring Agency Name Ward County Parks			
Authorized Representative/Title	Γravis Schmit, Asst. Co. Engineer		
Sponsoring Agency Address 200	0 72nd St SE, PO Box 5005, Minot, ND 58702-5005		
Phone 701.418.3615	Email Travis.Schmit@co.ward.nd.us		
Contact Name for Project Travis (If different than above)	Schmit		
Address Same			
Phone Same	Email		
Project Location Talbott Court Park - 1900 72nd St NW, Minot, ND			
1 1999 Person Tabok Court and 1 1000 / 2nd Ot 1999, Milliot, 190			

#### Description of Project Features (if more space is required, please provide separate documentation)

Ward County Parks will be purchasing nine (9) disc golf baskets in the Mach 5 Series to create a nine (9) hole disc golf course at one of our newest park areas in Ward County. In addition, we will be purchasing four (4) rectangular mesh metal picnic tables to complete this part of the park.

Estimated Number of People Serv	d 10,000+	
Total Estimated Project Cost (Include volunteer/in-kind donations/work)	\$ 9,859.75	
Assistance Requested (No more than 25% of project cost unless multi-county sponsored)	\$ 2,464.94	
Applicant's Contribution	\$ 7,394.81	

Federal Funds Utilized

Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)

The project site use to be home to a trailer park before the property was acquired for flood mitigation purposes. No trees and/or fill removal or placement will take place as part of this project. The site has guite a few old trees and is

Annual Maintenance Budget \$ 160,000

Maintenance Provided By

Ward County Parks

I Hereby certify that funds in the amount of \$

are available for this project.

**Authorized Signature of Sponsoring Agency** 

7,394.81

Travis L Schmit

2023.01.20 09:47:01 -06'00'

Printed Name/Title Travis Schmit, PE, CFM; Asst. Co. Engineer

Date 1/20/2023

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)			
ltem	Units	Estimated Cost	
6-Foot Mesh Metal Rectangular Picnic Table	4	\$4,665.40	
DGA Mach 5 Standard Disc Golf Baskets	9	\$5,194.35	

#### **APPLICATION MUST INCLUDE THE FOLLOWING:**

- 1. Authorized signature of sponsoring agency
- 2. Resolution or minutes approving the project
- 3. City or county plat map of the proposed project location
- 4. Breakdown of estimated expenses

#### **QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

#### READY TO SUBMIT?

Mail completed application with required documentation to Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to recreation@gdcd.org

## WARD COUNTY PARKS

PO Box 5005, Minot, ND 58701

E-Mail: Parks@co.ward.nd.us

## Letter of Transmittal

January 20, 2023 Date:

Re: Garrison Diversion Cons. Dist. Matching

Recreation Grant Program

To: Garrison Diversion Conservancy District

PO Box 140

Carrington, ND 58421

From: Travis Schmit, PE, CFM Asst. Co. Engineer

Ward County Highway Department

PO Box 5005

Minot, ND 58702-5005

Dear Garrison Diversion Conservancy District,

Ward County Parks is excited to continue project improvements at one of its newest parks in Ward County. Talbott Court use to be a nursery back in the early years and then it was a mobile home park for many years prior to the flood of 2011. Since the flood, the property has been purchased as a mitigation site and is now a park for Ward County. The old road network has been preserved and is used as a walking trail. In prior submittals, the purchase of park benches and trash receptacles have been installed, along with a canoe/kayak launch facility. Now we are on our last major improvement for this park being a nine (9) hole disc golf course and four (4) mesh metal picnic tables.

As always, the support from Garrison Diversion Conservancy District on past projects along with proposed projects is always appreciated. Thank you for being a long time sponsor of our parks for the Ward County community.

Sincerely,

Travis Schmit, PE, CFM

Asst. Co. Engineer





## **APPLICATION**

## Garrison Diversion Conservancy District Matching Recreation Grant Program

Date of Application 2/24/2023	Project Name Williston Water World
Sponsoring Agency Name Williston I	Parks and Recreation District
Authorized Representative/Title Joe	Barsh/ Executive Director
Sponsoring Agency Address PO Bo	x 1153 / Williston, ND 58802
Phone 701-770-9767	Email joeb@wprd.us
Contact Name for Project (If different than above)	Colebank
Address PO Box 2720 / Williston, N	D 58802
Phone 406-489-0250	Email amanda.colebank@leesuess.com
Project Location Williston, ND	

Description of Project Features (if more space is required, please provide separate documentation)

Please see attached.

Estimated Number of People Serv	/ed <sub>35,000+</sub>
Total Estimated Project Cost (Include volunteer/in-kind donations/work)	\$ 9,471,446
Assistance Requested (No more than 25% of project cost unless multi-county sponsored)	\$ 75,000
Applicant's Contribution	\$ 400,500
Additional Sources of Funding	

Federal Funds Utilized None	
Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled,	Etc.)
The project site as is an empty lot. The proposed changes would include plan	ting trees and grass, along with site dev.
Annual Maintenance Budget \$ 688,966	
Maintenance Provided By Williston Parks and Recreation District	
I Hereby certify that funds in the amount of \$ 4,912,015.23	are available for this project.
Authorized Signature of Sponsoring Agency  Signature  July  Manual  Ma	
Printed Name/Title Joe Barsh/ Executive Director	
Date 3-1-23	

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)						
Item -	Units	Estimated Cost				
Please see attached.						
		, <u> </u>				

#### **APPLICATION MUST INCLUDE THE FOLLOWING:**

- 1. Authorized signature of sponsoring agency
- ✓. Resolution or minutes approving the project
- ✓. City or county plat map of the proposed project location
- Breakdown of estimated expenses

#### **QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

#### **READY TO SUBMIT?**

Mail completed application with required documentation to Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to recreation@gdcd.org

## **CURRENT**

#### Construction Cost Estimate - Phase One

Leisure Pool		\$	2,084,880
Waterslide Package A		\$	625,000
Spray/Play Feature Allowance		\$	184,000
Miscellaneous Site Work		\$	1,519,718
Buildings & Canopy's		\$	1,980,698
Phase One Subtotal		\$	6,394,296
Preconstruction Fee (0.5%)		\$	31,971
Construction Contingency (5.0%)		\$	321,313
Escalation to 2nd Qtr 2023		\$	168,690
CMAR Fee (4.28%)		\$	273,676
Construction Fee's + \$ Carried		\$	795,650
Total GMP (Phase One)		\$	7,189,946
A/E		Φ.	000 000
A/E Fees		\$	360,000
Soft Costs		Φ	
Soil Investigation		\$	45.000
Site Survey		\$	15,000
Reimbursable Expenses		\$	6,500
Operational Costs (3 Years)		\$	1,500,000
Owner Contingency (5%)		\$	250,000
FF&E		\$	150,000
Total Estimated Soft Costs		\$	2,281,500
Total Project Costs (Phase One)		\$	9,471,446
	Fundraised To	¢	4 830 953

Need to Raise \$

(4,640,493)

Prepared by: Emily Kreil, Project Designer EAPC Architects Engineers, PC

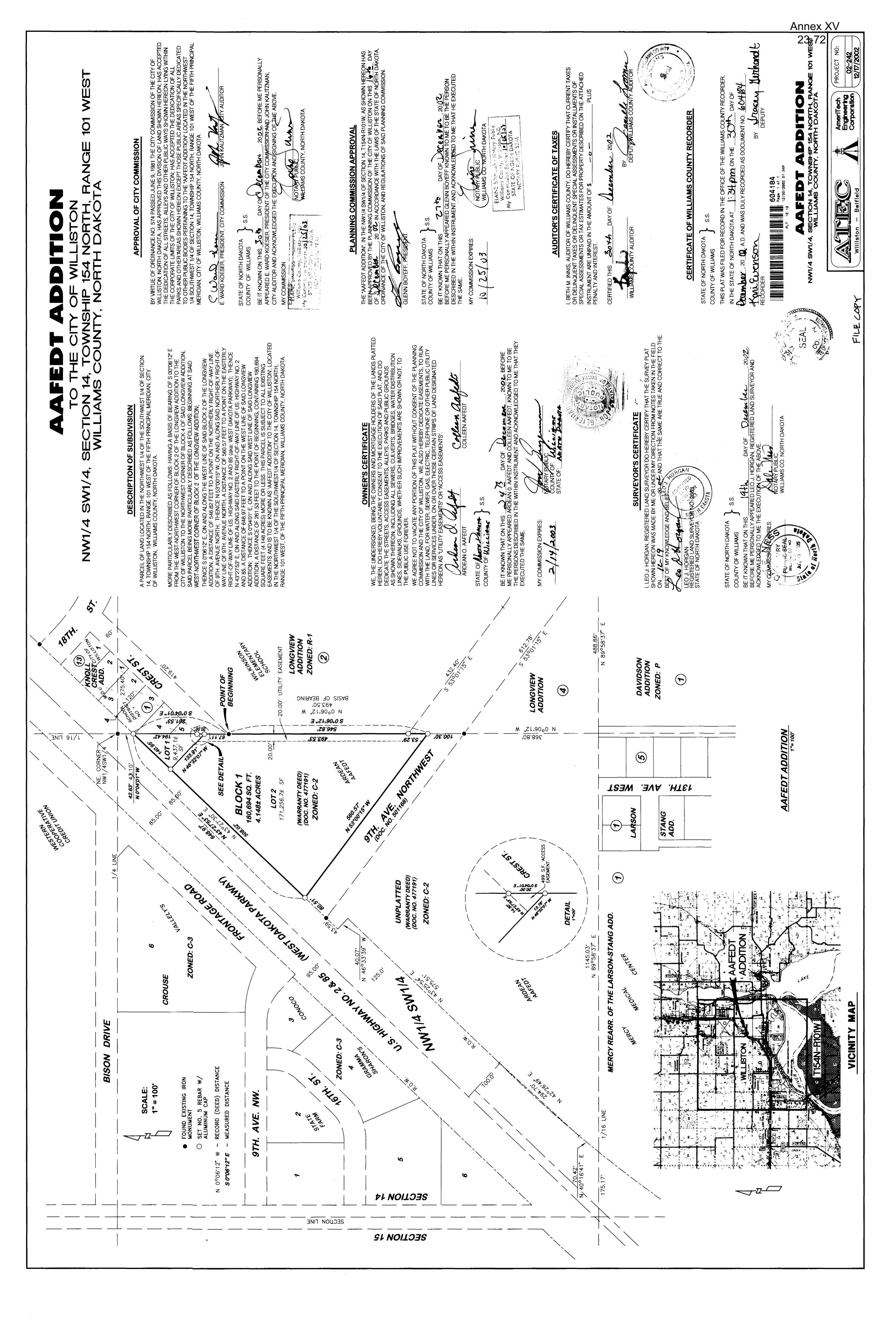
#### Description of Project Features:

We would like to build an outdoor pool for our community of close to 30,000 people that we believe will also bring in families from all of Williams County looking for a family-oriented excursion. Williston is a community that has experienced rapid growth and change due to the oil and gas industry. Families have moved in for job opportunities not offered in other parts of the state/country, and we believe an outdoor pool is just one way to provide a higher quality of living for those who call Williston home. We have been gifted a parcel of land with an existing parking lot from the City of Williston, we have raised close to \$5 million dollars in funds towards the project, we are partnering with other community stakeholders, and we are confident that we can create an outdoor recreation area for people of all ages to enjoy. This project will create jobs for youth, will provide young people with a healthy, active outlet for summer months and will give families a place to gather and recreate.

Williston Water World will consist of a leisure pool with a zero depth entry (also known as "beach-entry pool or walk-in pool") to allow easy access for every age and ability. The leisure pool will include spray and play features ideal for young children. It will then lead to a deeper area and a lazy river. The lazy river will also include spray and dump features for even more fun!

We have secured funding for two large waterslides, they will be 26 feet tall, stand alone run out slides.

We will build a pool building including a front office for check-in, lifeguard room, men's and woman's locker rooms, family changing rooms, concessions and the necessary pump and utility rooms. We have designs for storage lockers outside to save on cost and expedite the time it takes to get to jump into the pool! Also, due to extreme demand, we will include two party rooms for things like birthday parties. These rooms will significantly contribute to financial feasibility of the facility.



FEB 1 0 2023

# Garrison Diversion Conservancy District Matching Recreation Grant Program

Date of Application Feb 10, 2023	Project Name Bathroom and Park upgrade
Sponsoring Agency Name City of W	imbledon
Authorized Representative/Title Leo	n Doyle Auditor
Sponsoring Agency Address Po Box	x 67
Phone (701) 435-2317	Email Wimbledon-Auditor@daktel.com
Contact Name for Project (If different than above)	
Address	
Phone	Email
Project Location Wimbledon City Pa	ark

### Description of Project Features (if more space is required, please provide separate documentation)

Replace and provide bathrooms in the city park that are handicapped accessible.

Pour a pad to fasten down a park bench and pour a cement slab at the softball diamonds to set the bleachers on to permit easier maintenance and cleanup.

Estimated Number of People Ser	ved	600 to 1000 people depending on the events.
Total Estimated Project Cost (Include volunteer/in-kind donations/work)	\$	Approximately \$52,000
Assistance Requested (No more than 25% of project cost unless multi-county sponsored)	\$	13000.00
Applicant's Contribution	\$	37,500
Additional Sources of Funding	_	

Federal Funds Utilized None	
Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled,	Etc.)
We will have to remove the existing bathrooms and cement pad . The site already	eady has Water sewer and electricity dug
Annual Maintenance Budget \$ 2,500 to 3,000	
Maintenance Provided By City of Wimbledon	
I Hereby certify that funds in the amount of \$ 40,000.00	are available for this project.
Authorized Signature of Sponsoring Agency	
Printed Name/Title	: for
Date feb 10, 2023	

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)			
ltem	Units	Estimated Cost	
Cement and rebar		3500	
Labor		9000	
Material		20496	
Plumbing and Electrical		19000	
		51,996	

### APPLICATION MUST INCLUDE THE FOLLOWING:

- 1. Authorized signature of sponsoring agency
- 2. Resolution or minutes approving the project
- 3. City or county plat map of the proposed project location
- 4. Breakdown of estimated expenses

### QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

### **READY TO SUBMIT?**

Mail completed application with required documentation to Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to recreation@gdcd.org

### Garrison Diversion Conservancy District Matching Recreation Grant Program

Date of Application	Project Name
1-25-23	Turtle Mountain Pickle ball Club
Sponsoring Agency Name	
Bo He	neau County Commission
Authorized Depresentative/Title	
	Emily Deschamp Andura
Sponsoring Agency Address	
314	5th St. W Suite ID
701.228.225	Fmail
101.208.2005	emily deschamp @ cu. bothinear nd. us
Contact Name for Project	
(If different than above)	n Kluth
Address	
605 0	JEST Pine Circle
Phone	Email
701-228-4268	ak431@nd.gov
Project Location	9
8 East	Shore Park

Description of Project Features (if more space is required, please provide separate documentation)

Construction of a picklebull court. Included would be fencing, nets
permanent posts, (3) Benches (2) picnic tables; supply/storage
container, Solar lighting, garbage receptueles, and Surfacing the
court, lines on the court plus installation

Estimated Number of People Sen		Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)
Total Estimated Project Cost (Include volunteer/in-kind donations/work)	\$	19,000
Assistance Requested (No more than 25% of project cost unless multi-county sponsored)	\$	4750
Applicant's Contribution	\$	14,250
Additional Sources of Funding  Advertising Bunner  townsent Pos.	s 6	nourt, membership dues, donations, Pickleball loon from bank

Federal Funds Utilized
Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)
The project Site As is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)  The project has a chisting picklebull courts and a public bothwar. Court is needed due to the demand of players—Construction includes—Fencing, Surfacing and lines on the court, installing net + post, installing benches
Annual Maintenance Budget \$ - All maintenance 15 Volunteered from club members
Maintenance Provided By Turtle Mountain Pickle ball Club
I Hereby certify that funds in the amount of \$ \$ 10,000 from Bothingon Carety with Day Dock
Authorized Signature of Sponsoring Agency  SIGN HERE
Printed Name/Title Emily De Schurp
Date 2.8. NO 73

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
76 + 64 Fencing	/	\$5,000
Surfacing the Court /installation	/	\$8,000
PErmanent Net/Posts	/	9600
Solar Lighting with installation	/	\$ 2400
Tubles, benches, storage, garbage cans	/	1300

### **APPLICATION MUST INCLUDE THE FOLLOWING:**

- 1. Authorized signature of sponsoring agency
- 2. Resolution or minutes approving the project
- 3. City or county plat map of the proposed project location
- 4. Breakdown of estimated expenses

### **QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

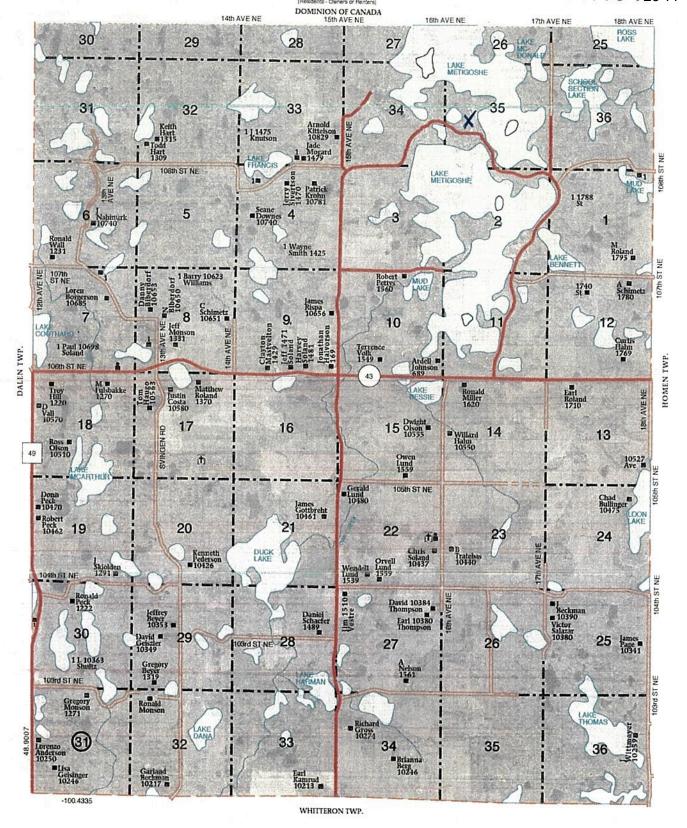
#### **READY TO SUBMIT?**

Mail completed application with required documentation to

Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to recreation@gdcd.org

**ROLAND DIRECTORY** 

Annex XVII R-**75-W**3-77



this project.

# Garrison Diversion Conservancy District Matching Recreation Grant Program

rk Board	
N	
Hansen/Park Board President	
St Harwood ND, 58042	
Emaîl kross33.kr@gmail.com	
1	
42	
nail kross33.kr@gmail.com	
rwood ND	

#### Description of Project Features (if more space is required, please provide separate documentation)

As the population continues to increase in our town, we are looking for ways to update our current park space. Having the Harwood Splash Pad, encourages use of an area of the park that hardly is used, allows for an outdoor cool down space where groups could gather, families, and grandparents with grandchildren. This specific splash pad has a total area of 1963 sq ft (attached) is ADA handicap accessible, that includes a water table are and in-ground and above ground water features. The city engineer with Moore Engineering was contacted about the feasibility of the project, which included a concrete estimate (attached.) Installation and plumbing will be done by volunteers from the Harwood community. Maintenance and water costs will be done and paid for by the Harwood Park Board. City approval was given

(Estimated Number of People Served.	Ago	Justification of Project Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)
	-	818 Harwood Citizens of all ages will be served (more as the population grows)
Total Estimated Project Cost (Include volunteerlin-kind donations/work)	\$	112,027.00
Assistance Requested (No more than 25% of project cost unless multi-county sponsored)	\$	28,006.75
Applicant's Contribution	\$	84,010,75
Additional Sources of Funding	vith	Donations, Fundraising, and additional grant recepiants are sources of funding for

Federal Funds Utilized 0.00	
Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Fill	
Current area is a green space. Will need to have dirt removal and concrete area.	work (estimated below) to the proposed
Annual Maintenance Budget \$ 1000	
Maintenance Provided By City of Harwood	
I Hereby certify that funds in the amount of \$ 33,681.76	are available for this project.
Authorized Signature of Sponsoring Agency  SIGNHERS  **SIGNHERS***  **Authorized Signature of Sponsoring Agency	7
Printed Name/Title Kelly Johnson, Harwood Park Board Member	
Date 2/27/2023	

Item	Units	Estimated Cost	
Dakota Playground AquaSmart Package C	1	\$82,027.00	
Concrete Estimate		\$30,000.00	
-		.7.	

### APPLICATION MUST INCLUDE THE FOLLOWING:

- 1. Authorized signature of sponsoring agency
- 2. Resolution or minutes approving the project
- 3. City or county plat map of the proposed project location
- 4. Breakdown of estimated expenses

### QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

### **READY TO SUBMIT?**

Mail completed application with required documentation to

Carilera Diversion Conservance District DO Der 140 Commentes NO 50471 on small to momention Souled am





#### Annex XVIII 23-80

PO Box 1408 • Fargo, ND 58107 Office 701-356-8800 • Fax 701-293-7811

www.dakotaplayground.com Equal Opportunity Employer

PROPOSAL SUBMITTED TO	CONTACT NAME	DATE
City of Harwood	Ashley Hanson	06/06/2022
ADDRESS	EMAIL	PHONE
PO Box 65 108 Main Street	ashleyhansen1205@gmail.com	+1 (701) 202-5005
CITY, STATE, ZIP CODE	JOB NAME / LOCATION	*
Harwood, ND 58042	PR1 – AquaSmart Package C	

We propose to provide the following items, quantity as listed:

### **FOR BUDGETARY PURPOSES**

#### As Manufactured by Aquatix by Landscape Structures Inc.

Qty. 1 AquaSmart Package C as per enclosed concept drawing:

TOTAL: \$72,027.00 materials delivered

Add \$2,789.00 for Sealed Engineered Stamp drawings by a licensed PE in the state of the project

Add \$4,000.00 for System Start Up & training with an Aquatix by LSI to provide (1) factory direct tech. for (2) day of system start up, balancing, and owner training. Requires 2-4 weeks advance notice depending on seasonal demand.

Current lead time of 6-8 weeks upon order & color choice being received. Pricing above <u>does not</u> include site prep. installation, concrete work, or plumbing Owner is responsible of unloading the truck upon arrival.

#### Notes:

#### Above price does not include sales tax, bonds, permits, testing or other fees if applicable. 2. Above price includes shipping; it does not include unloading, assembly, or installation. Unless otherwise directed by project specifications, this transaction is not bound by retainage. We propose hereby to furnish materials - complete in accordance with above specifications, for the sum of: As per above. Term of Payment, subject to approved credit by Dakota Playground. **Dakota Playground Material Only Sales** Ken Follman Non-government agency / Private enterprise ..... Balance due upon ordering By: Ken Follman Government agency ...... Balance due upon ordering When Installing This Proposal may be withdrawn by Dakota Playground if not accepted Non-government agency / Private enterprise ..... Half down upon ordering, material draws within 30 days. upon receipt of material, progress payments and balance due upon completion Government agency ...... Material draws upon receipt of material, Acceptance of Proposal The above prices, specifications, terms, and progress payments, and balance due upon completion conditions are satisfactory and are hereby accepted by Purchaser. Add 3% to Total for Credit Card Purchases Dakota Playground is authorized to do the work as specified and Purchaser agrees to indemnify and hold harmless Dakota Fence Company d/b/a Dakota Playground ("Dakota Playground") and its agents from Purchaser shall make payment as outlined. and against any and all claims, liabilities and damages, including outside and in-house attorneys' fees and costs, arising from or related to any failure to comply with building codes or other restrictions; encroachment or interference with any easement; damage to any improvements including sprinklers or utilities; frost heave; personal injury or death; failure to maintain or inspect the playground equipment or product; removal of playground equipment or products. Purchaser agrees that Dakota Playground's liability shall not exceed the amount paid to it under this Proposal. Dakota Playground shall not be liable for any direct, indirect, special, incidental, or consequential damages. Any alteration or deviation from this Proposal requires Dakota Playground's prior written consent and if approved, shall automatically become part of and subject to this Proposal. Any additional costs from any such change shall result in an extra charge, which Purchaser agrees to pay. All playground equipment and product must be properly maintained and installed over a surface that provides adequate fall protection. For details, refer to the "Handbook for Public Safety" at www.cpsc.gov and the manufacturer. Purchaser assumes sole responsibility to routinely inspect the playground equipment or product for signs or wear, vandalism, or other unsafe conditions. Purchaser agrees to pay Dakota Printed Name: Playground's outside and in-house attorneys' fees and costs in the collection and enforcement of this Proposal. This Proposal is contingent upon strikes, accidents, or delays beyond Dakota Playground's control and supersedes all prior written or oral agreements. Purchaser agrees to carry all necessary and required insurance. Dakota Playground's workers are fully covered by Workers Compensation Insurance or other required insurance. All playground equipment or product remains the property of Dakota Playground until paid for by Purchaser and Purchaser authorizes Dakota Playground to remove the same and charge Purchaser for the playground equipment or product and their removal if payment is not made per the terms of this Proposal. Purchaser agrees to pay 1.5% per month on all past due accounts. Any project that is considered custom or has special order materials is not returnable and therefore not fully refundable. A minimum of 25% restocking fee will apply with certain items being subject to higher restock fees as established from time to time by Dakota Playground Date of Acceptance:



Google Maps north acres park near Harwood, ND

# Garrison Diversion Conservancy District Matching Recreation Grant Program

Date of Application 2/13/2023	Project Name Tower City Park Board Pickle Ball and 4-square courts
Sponsoring Agency Name Tower Cit	y Park Board
Authorized Representative/Title Alec	ia Killoran/Board Member
Sponsoring Agency Address PO Bo	x 14 Tower City, ND 58071
Phone 701-793-2534	Email alecia.kilioran@k12.nd.us
Contact Name for Project (If different than above)	
Address	
Phone	Email
Project Location	

### Description of Project Features (if more space is required, please provide separate documentation)

The Tower City Park Board would like to update our facilities to accommodate an older population. Our communities children are growing up and desire more age appropriate activites in our community park. We would like to include a pickle ball court as well as a 4-square space. These activites will reach our adolescent population and encourage them to live a more active lifestyle. This would also be available for our K-12 school that is located in town. They have their own park, but do not have these amenities available to them.

Estimated Number of People Serv	ved 250
Total Estimated Project Cost (Include volunteer/in-kind donations/work)	\$ 18,799
Assistance Requested (No more than 25% of project cost unless multi-county sponsored)	\$ 4,699.75
Applicant's Contribution	<b>\$</b> 14099.25
Additional Sources of Funding	

Federal Funds Utilized None	
Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled	I, Etc.)
Existing field utilized as an ice rink. It will be leveled out and include installati	on of pickle ball court and 4-square space.
Annual Maintenance Budget \$ 4,000	
Maintenance Provided By Tower City Park Board	
I Hereby certify that funds in the amount of \$ 14,099.25	are available for this project.
Authorized Signature of Sponsoring Agency  SIGN HERE	/·
Printed Name/Title Alecia Killoran/Board Member	
Date 2/25/2023	

PROJECT COS (Include volunteer/in-kind		
ltem	Units	Estimated Cost
Concrete	1	15,000
Painting lines on Pickleball and 4-square courts	1	1,500
Douglas Premier PPS-22SQ Portable Pickleball Net System	1	2,299

### **APPLICATION MUST INCLUDE THE FOLLOWING:**

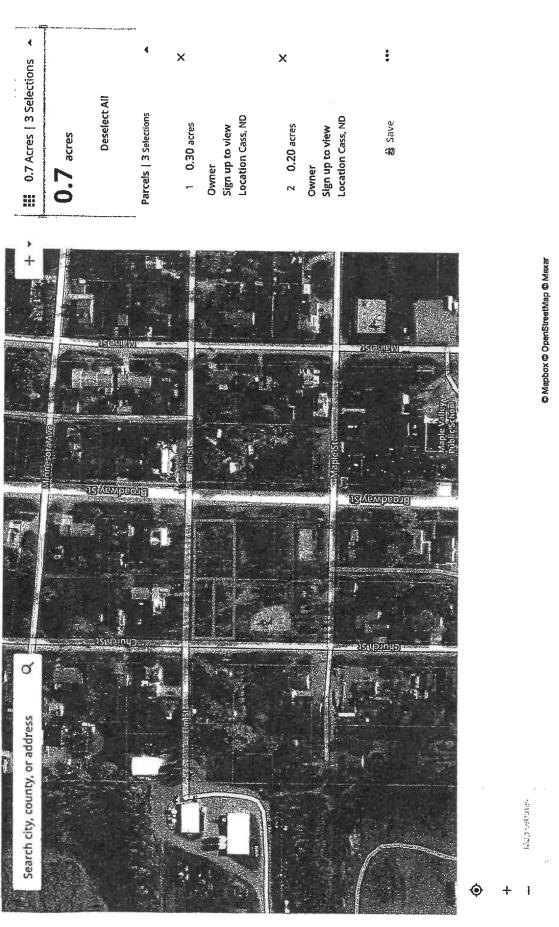
- 1. Authorized signature of sponsoring agency
- 2. Resolution or minutes approving the project
- 3. City or county plat map of the proposed project location
- 4. Breakdown of estimated expenses

#### **QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

#### **READY TO SUBMIT?**

Mail completed application with required documentation to Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to recreation@gdcd.org



Listings

Sold Land

**☆** Insights

# Garrison Diversion Conservancy District Matching Recreation Grant Program

Date of Application 2/22/2023	Project Name Lincoln Drive Park Family Games Area	
Sponsoring Agency Name Grand Forks Park District		
Authorized Representative/Title George Hellyer, Executive Director		
Sponsoring Agency Address P.O. Box 12429, Grand Forks, ND 58208		
Phone 701.746.2750	Email ghellyer@gfparks.org	
Contact Name for Project (If different than above) Leif Larsen		
Address P.O. Box 12429, Grand Forks, ND 58208		
Phone 701.787.0322	Email llarsen@gfparks.org	
Project Location 120 Euclid Ave, Grand Forks, ND 58201		

### Description of Project Features (if more space is required, please provide separate documentation)

The Grand Forks Park District will be installing several new concrete family game structures near the entrance of the Lincoln Drive Park in Grand Forks, North Dakota. The current layout of nine horseshoe pits will be reconstructed into a new family game area which will also include several other new concrete gaming structures. Please see the attached documentation for the specific plans for this much needed project.

Estimated Number of People Serv	ved	65,000 - Greater Grand Forks Area
Total Estimated Project Cost (Include volunteer/in-kind donations/work)	\$	40,000.00
Assistance Requested (No more than 25% of project cost unless multi-county sponsored)	\$	10,000.00
Applicant's Contribution	\$	30,000.00

Federal Funds Utilized

None

Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)

The site currently has a concrete footing within the park. No major structural changes will occur around this project.

Annual Maintenance Budget

\$ 1,000.00

**Maintenance Provided By** 

Grand Forks Park District

I Hereby certify that funds in the amount of \$ 30,000.00

are available for this project.

**Authorized Signature of Sponsoring Agency** 

SIGN HERE

**Printed Name/Title** 

George Hellyer, Executive Director

**Date** 

2/22/2023

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
ltem	Units	Estimated Cost
Gaming Structures	1	23,075.00
Concrete Work	1	5,500.00
Fencing	1	5,000.00
Tables & Grills	1	5,000.00
Signage & Miscellaneous	1	1,425.00

#### **APPLICATION MUST INCLUDE THE FOLLOWING:**

- 1. Authorized signature of sponsoring agency
- 2. Resolution or minutes approving the project
- 3. City or county plat map of the proposed project location
- 4. Breakdown of estimated expenses

#### **QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

#### **READY TO SUBMIT?**

Mail completed application with required documentation to

Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to recreation@gdcd.org



# Grand Forks Parks District Respectfully submits our grant application to the Garrison Diversion Conservancy District

**ORGANIZATION** 

**Grand Forks Parks District** 

**MAILING ADDRESS** 

P.O. Box 12429

Grand Forks, ND 58208

**PHONE** 

701-746-2750

**CONTACT PERSON** 

George Hellyer
Executive Director

PROJECT

Lincoln Drive Park Family Games Area

**PROPOSAL REQUEST** 

\$ 10,000.00

#### **ABOUT LINCOLN DRIVE PARK**

Lincoln Drive Park is a large park adjacent to the Red River which was created in an area that was once a neighborhood before the flood of 1997. The park is a popular spot for weddings, family gatherings and graduations. Amenities at the park include a playground, horseshoe pits, community room/warming house, sledding hill, dog park, ice skating rink, frisbee golf course, picnic shelters for rental, bench seating in various areas, and landscape areas. The Greenway Bike Path runs through the park and there is a boat ramp to the Red River.

#### **OUR REQUEST**

Near the entrance of this large and popular park in Grand Forks are nine horseshoe pits surrounded by a concrete border. An aerial view of the pits is included with this grant application. We will refer to this specific tract as a *family games area*. This area has been worn down with time and has surpassed its useful life. An assessment of the family games area concluded that a better use of the space would be to remove most of the horseshoe pits and provide other family game type structures in their place.



A plan has been drawn up by the Grand Forks Park District to restructure the family game area with three horseshoe pits, two cornhole pits, and several other concrete gaming structures such as foosball, disc-connect, ladder-golf, ping pong and GaGa ball. A rough drawing of the current plan is included with this grant application. Pictures, proposals and quotes for the gaming items have also been included with this grant application.

Once the new family gaming structures are constructed, some fencing and signage will also be added along with the potential of more tables and grills depending on space and aesthetics.

The Grand Forks Park District is asking the Garrison Diversion Conservancy District to help finance 25% of the costs of the construction of this new family games area at Lincoln Drive Park. The remaining costs of the project will be financed by the Grand Forks Park District.

BUDGETED ITEM	<b>AMOUNT</b>
Concrete Work at Family Games area Two sets of concrete Corn-hole boards One Foosball table One Ladder toss One Disc-connect Ping Pong GaGa Ball Pit Fencing Tables/Grills Signage & Miscellaneous	\$ 5,500 \$ 2,700 \$ 5,900 \$ 825 \$ 3,350 \$ 5,600 \$ 4,700 \$ 5,000 \$ 5,000 \$ 1,425
TOTAL	\$ 40,000

# Quotation

1275 East State Street Sycamore, IL 60178

Date	Quotation Number	
1/19/2023	242339	

Name / Address	
GRAND FORKS PARKS DEPARTMENT STEVE HELL 1210 7TH AVE SOUTH GRAND FORKS, ND 58201	
Customer Phone	

Ship To
GRAND FORKS PARKS DEPARTMENT GRAND FORKS, ND 58201
Customer Fax
SHELL@GFPARKS.ORG

	Project/Job	Terms	FOB	Rep	Shi	p Via
		·	58201	PP	MOTOR	FREIGHT
Item		Description		Qty	Price Each	Total
BYOB5531	X 31" WIDE, EACH CONCRETE BOARDS	SET CONSISTS OF SET INCLUDES TWO	. SIZE: 55" LONG F TWO PERMANENT COATS OF INCLUDED IN THIS	2	885.00	1,770.00
SH2	PACKING AND SHIF COMPLETE DESCRI		ATE SERVICE - SEE	2	437.00	874,00
	L		To	tal	J	

Quoted by:	
Signature:	Date:

# Quotation

1275 East State Street Sycamore, IL 60178

Phone: 800-233-3907 Fax: 815-895-8035

Date	Quotation Number
1/19/2023	242339

Name / Address	
GRAND FORKS PARKS DEPARTMENT STEVE HELL 1210 7TH AVE SOUTH GRAND FORKS, ND 58201	
Customer Phone	

Ship To
GRAND FORKS PARKS DEPARTMENT GRAND FORKS, ND 58201
Customer Fax
SHELL@GFPARKS.ORG

F	Project/Job	Terms	FOB	Rep		Ship	Via Via
			58201	PP	1	MOTOR I	FREIGHT
Item		Description	fr.	Qty	Price	Each	Total
SH2D	SH2 DESCRIPTION ABOVE. SHIPPED E LIFTGATE GROUND TO ONE BUSINESS GROUND AT ONE LE MUST MEET DRIVER OF SHIPMENT. CUS AT SPECIFIC SITES FUEL PRICES TODA COSTS IN THE FUTE ADD OR SUBTRACT EFFECT ON THE DA FREIGHT COMPANY SPECIFIED ON PURE BE ADDED ONTO FI Out-of-state sale, e	BY MOTOR FREIGH SERVICE (ON PAI ADDRESS AND LO OCATION ONLY, Y R WITHOUT DELAY STOMER TO UNPAI DELIVERY FEES Y. BECAUSE OF L URE, WE RESERVE ANY CHANGE IN Y OF DELIVERY: A SERVICES, IF NEI CHASE ORDER AN	IT CARRIER WITH LLETS). SHIPPED OWERED TO THE YOUR PERSONNEL Y FOR INSPECTION CK ITEMS AND SET ARE BASED ON INCERTAIN FUEL THE RIGHT TO FUEL COSTS IN ADDITIONAL EDED, MUST BE D CHARGES WILL			0.00	0.00
	-1		T	otal		\$:	2,644.00

IF YOU WISH TO PLACE AN ORDER, PLEASE SIGN AND DATE WHERE INDICATED AND RETURN BY FAX. THANK YOU FOR THE OPPORTUNITY TO SUBMIT THE ABOVE QUOTATION. THE INDICATED PRICE IS VALID FOR 30 DAYS. NOTE: ANY CHANGE IN ITEM OR QUANTITY WILL REQUIRE A REBID.

Quoted by:	
Signature:	Date:

# Quotation

1275 East State Street Sycamore, IL 60178

Date	Quotation	Number	
1/26/2023	2424	154	

Name / Address	
GRAND FORKS PARKS DEPART STEVE HELL 1210 7TH AVE SOUTH GRAND FORKS, ND 58201	MENT
Customer Phone	

Ship To	
GRAND FORKS PARKS DEPARTMENT GRAND FORKS, ND 58201	
Customer Fax	
SHELL@GFPARKS.ORG	

Project/Job		Terms	FOB	Rep Shi		ip Via	
			58201	РР	MOTOR	FREIGHT	
Item	2	Description		Qty	Price Each	Total	
FT543236	CONCRETE REGULA FEATURES INCLUD 1. REGULATION SI 2. TABLE SIDE THI 3. HEAVY DUTY RE 4. UHPC ULTRA HI WITH PIGMENTED 5. 316 STAINLESS 6. STENCILED PLA 7. CENTER BALL D 8. EASY ACCESS E 9. OPTIONAL SCOI 10. STAINLESS ST 11. ANCHOR INSE STEEL ANCHOR KIT 12. TAMPER RESIS SCREWS 13. HEAVY DUTY 4 STEEL I-BEAM POW PROCESS: ZINC RI COAT. 14. STANDARD FO BLUE. OTHER COLO 23	ING: IZE 54-1/2" X 32" ICKNESS 3" ICKNESS 3" ICKNESS 3" INFORCED CONCE GH PERFORMANCE COLOR - GREEN STEEL RODS YING LINES ROP HOLES ALL DROP REKEEPERS - STAI EEL TABLE LEVELE RTS, FOUR PER TA IS ARE OPTIONAL TANT STAINLESS I" HIGH STEEL I-BE ICH BASE COAT W OSBALL PLAYERS	X 36" HIGH  RETE E CONCRETE FIELD  NLESS STEEL ERS BLE. STAINLESS  STEEL ASSEMBLY EAM SUPPORTS. TWO PART ITH BLACK TOP	1	5,575.00	5,575.00	
			To	otal			

Quoted by:	
Signature:	Date:

# Quotation

1275 East State Street Sycamore, IL 60178

Date	Quotation Number	
1/26/2023	242454	

Name / Address	
GRAND FORKS PARKS DEPARTMENT STEVE HELL 1210 7TH AVE SOUTH GRAND FORKS, ND 58201	
Customer Phone	

Ship To
GRAND FORKS PARKS DEPARTMENT GRAND FORKS, ND 58201
Customer Fax
SHELL@GFPARKS.ORG

Project/Job Terms FOB R		Rep . Ship V		p Via		
			58201	PP	MOTOR	FREIGHT .
Item		Description ·		Qty	Price Each	Total
SB7 SB6LS		SANDBLAST LIGHT GRAY LIMESTONE BASE SANDBLAST NATURAL GRAY CONCRETE LIMESTONE MIX		1 1	0.00 0.00	0.00 0.00
CUSTOM	1	CUSTOM - YOUR CHOICE OF ONE MAN OR THREE MAN		1	0.00	0.00
SH1		PACKING AND SHIPPING - SEE COMPLETE DESCRIPTION		1	335.00	335.00
LT4232	LADDER TOSS - 42" HIGH X 32" WIDE X 24" WITH 4" THICK SIDE SUPPORTS. WEIGHT 280 LBS.			1	740.00	740.00
SB6LS RUNG	SANDBLAST NATURAL GRAY CONCRETE LIMESTONE MIX RUNG COLOR: YOUR CHOICE OF BLACK OR RED, WHITE AND BLUE			1 1	0.00 0.00	0.00 0.00
SH1	PACKING AND SHIPPING - SEE COMPLETE DESCRIPTION BELOW.		1.	75.00	75.00	
			To	tal		

Quoted by:		
Signature:	Date:	

# Quotation

1275 East State Street Sycamore, IL 60178

Date	Quotation Number
1/26/2023	242454

CDAND E	DRKS PARKS DEPARTMENT
STEVE HE	THE PARTY OF THE P
	AVE SOUTH
	DRKS, ND 58201
Customer I	Phone

Ship To
GRAND FORKS PARKS DEPARTMENT GRAND FORKS, ND 58201
Customer Fax
SHELL@GFPARKS.ORG

*	Project/Job	Terms	FOB	Rep	Shi	p Via
			58201	₽P	MOTOR	FREIGHT
Item		Description		Qty	Price Each	Total
DC5442 SB6LS SH1	24" X 42" WITH 4' 43"X8"X4 3/4" DIS TWO COATS OF SI DISC CATCHER. S' ASSEMBLED WITH RESISTANT SCREV RESISTANT MOUN DISCS (23 RED AN INCLUDED. TOTAL SANDBLAST NATU	TAINLESS STEEL PI STAINLESS STEEL WS. STAINLESS ST TING HARDWARE A ID 23 BLUE STAND WEIGHT 455 LBS RAL GRAY CONCRE	E SIDE SÚPPORTS. DED. INCLUDES ETE SUPPORTS AND LAYING GRID TAMPER EEL TAMPER AND 46 PLAYING	1 1	0.00 133.00	0.00 133.00
			To	tal		

Quoted by:	
Signature:	Date:

# Quotation

1275 East State Street Sycamore, IL 60178

Date	Quotation Number	
1/26/2023	242454	

Name / Address
GRAND FORKS PARKS DEPARTMENT STEVE HELL 1210 7TH AVE SOUTH GRAND FORKS, ND 58201
Customer Phone

Ship To	
GRAND FORKS PARKS DEPARTMENT GRAND FORKS, ND 58201	
Customer Fax	
SHELL@GFPARKS.ORG	

	Project/Job	Terms	FOB	Rep	Shi	ip Via
58201		PP	MOTOR	MOTOR FREIGHT		
Item		Description		Qty	Price Each	Total
T1086045	6" THICK CONCRETI SUPPORTS CONSTREM FEATURES:  1. TWO PIECE TABLE  2. TABLE TOP IS PORTON TO THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF TOP COAT STANDART OF TOP STANDART OF TOP COAT STANDART OF TOP COAT STANDART OF TOP STANDART OF TOP COAT STANDART OF TOP COAT STANDART OF TOP S	"LONG X 60" WIDE X 30" HIGH WITH TE LEGS, 4" STEEL I-BEAM RUCTION. WT. 3100 LBS. BLE TOP 4" THICK POLISHED TWO COATS OF CONCRETE SEALER FITI SEALER			4,625.00	4,625.00
SB7 SB6LS	SANDBLAST LIGHT ( SANDBLAST NATURA TOP			$X \begin{vmatrix} 1 \\ 1 \end{vmatrix}$	0.00 0.00	0.00 0.00
YOUR CHOICE OF NET STYLE ONE OR STYLE TWO PACKING AND SHIPPING - SEE COMPLETE DESCRIPTION BELOW.		N 1	0.00 927.00	0.00 927.00		
ė.	<u> </u>			Total		

Quoted by:	
Signature:	Date:

# Quotation

1275 East State Street Sycamore, IL 60178

Phone: 800-233-3907 Fax: 815-895-8035

Date	Quotation Number	
1/26/2023	242454	

Name / Address	
GRAND FORKS PARKS DEPARTMENT STEVE HELL 1210 7TH AVE SOUTH GRAND FORKS, ND 58201	
Customer Phone	

GRAND FORKS PARKS DEPARTMENT GRAND FORKS, ND 58201
Customer Fax
SHELL@GFPARKS.ORG

	Project/Job	Terms	FOB	Rep	Ship	o Via
			58201	PP	MOTOR	FREIGHT
Item		Description		Qty	Price Each	Total
SH1D	STANDARD DESCRIARE LISTED ABOVE, FREIGHT TRAILER OF ADDRESS ONLY. CUDRIVER (DURING RIPROMPTLY REMOVE PALLET JACK TO MOWELL AS A FORKTRIFORKS FOR UNLOAD ARRIVAL. CUSTOME SPECIFIC SITES. DEPRICES TODAY. BEGIN THE FUTURE, WE SUBTRACT ANY CHATHE DAY OF DELIVE COMPANY SERVICES ON PURCHASE ORDEONTO FINAL BILLING Out-of-state sale, ex	SHIPPING IS SON PALLETS, TO OUSTOMER PERSON EGULAR BUSINES PALLETS FROM TO EVE ITEMS TO TRADIC MUST BE ON ER TO UNPACK ITELIVERY FEES ARICAUSE OF UNCER RESERVE THE RICHERIC MUSTOMALE, IF NEEDED, MUSTOMALE, IF NEEDED, MUSTOMALE, AND CHARGES G.	SHIPPED BY MOTOR INE BUSINESS INNEL TO MEET S HOURS) AND RUCK. A 4,000# AILER DOOR AS 00# WITH 48" I SITE AT TIME OF EMS AND SET AT E BASED ON FUEL TAIN FUEL COSTS GHT TO ADD OR STS IN EFFECT ON FREIGHT ST BE SPECIFIED WILL BE ADDED		0.00%	0.00
			Т	otal	\$1!	5,605.00

IF YOU WISH TO PLACE AN ORDER, PLEASE SIGN AND DATE WHERE INDICATED AND RETURN BY FAX. THANK YOU FOR THE OPPORTUNITY TO SUBMIT THE ABOVE QUOTATION. THE INDICATED PRICE IS VALID FOR 30 DAYS. NOTE: ANY CHANGE IN ITEM OR QUANTITY WILL REQUIRE A REBID.

Quoted by:			
Signature:	•	Date:	

PLAYGROUND EQUIPMENT
PLAYGROUND SURFACING
ATHLETIC EQUIPMENT

**GRAND FORKS PARK DISTRICT** 

FLAGS/FLAG POLES

**BLEACHERS** 

Proposal Submitted To

Grondahk Recreation Inc. 1

1202 18th St. West, Williston, ND 58801 Office 701-572-7897 Cell 701-770-7897 Fax 701-572-0824 Email grondahl@dia.net Website www.grondahlrecreation.com SCOREBOARDS

SITE FURNISHINGS

SHELTERS

SHADE SYSTEMS

Date

1/31/23

NETTING

# **PROPOSAL**

DONNY LOVCIK

BOX 12429		Phone Cell		
GRAND FORKS, ND 58208  Job Name/Location  GF PARKS IMPROVEMENTS			IMPROVEMENTS	
Project Name GAGA BALL PIT PROPOSAL				
GRONDAHL RECREATION WILL PROVID	E AND DELIVER	THE FOLLOWING:		
(1) 590-0077 GAGA BALL PIT FREIGH	\$4,657 HT <u>624</u> \$5,281			
LESS GRONDAHL REC DISCOUNT	<u>- 650</u>			
<ul> <li>Shipping charges do not include unloading assembly, o</li> <li>This transaction is not bound to retainage, unless specificación, special insurance provisions, permits and</li> </ul>	led by contract			
Prices do not include shipping, unloading, assembly, i	naterial storage; site	excavation/preparation, ren	noval of existing equipment, removal of excess soil	

from footing holes, site security, safety surfacing (unless shown in quoted items above), installation (unless shown in quoted items above) or sales tax (if applicable). Prices are based on current year catalog, Custom colors, where available, would be an extra charge. Freight charges are predicted on all items being ordered and shipped at the same time. Pricing and freight valid for 30 days from date of quote.

Grondahl Recreation Inc	Purchaser
By: (m) (o, (	By:
Larry Grondahl	Printed Name:
This proposal may be withdrawn by Grondahl Recreation Inc. if not accepted within 21 days.	Title:
	Date of Acceptance:

Thank you for the opportunity to provide you with this quote. We look forward to filling your park & playground needs in the months and years to come!

Acceptance of Proposal The above prices, specifications, terms and conditions are satisfactory and are hereby accepted by purchaser, Grondahl Recreation Inc. is authorized to do the work as specified and Purchaser shall make payment as outlined.



family bames Area

Google Maps

# Garrison Diversion Conservancy District Matching Recreation Grant Program

Date of Application 2/28/23	Project Name Upham Park Restrooms		
Sponsoring Agency Name City of Up	ham		
Authorized Representative/Title Rack	hel Takala		
Sponsoring Agency Address 111 C Ave S			
Phone 701-833-3910	Email uphamcity@srt.com		
Contact Name for Project same (If different than above)			
Address			
Phone	Email		
Project Location Upham City Park ( C Ave/Fouts)			

# Description of Project Features (if more space is required, please provide separate documentation)

The city of Upham recently update the play equipment through a cooperative effort with GDCD, Friends of the Upham Fire Protection District, Enbridge, and Farden Construction. In an effort to continue updating the city park we are planning to demolish current restroom building and replace it with a new construction. New facility would be ADA compliant, with separate mens and womens restrooms each to include a shower stall. In addition the structure will have a utility room for heating/cleaning and water heater, and if funds allow we would like to include a laundry area with a set of coin operated washer/dryer. The city park is utilized during the summer by several campers/hunters and these additions would improve our amenities. Currently we have 4 sites that offer electric and water, and 2 full hook-up.

(Estimated Number of People Served	Justification of Pro , Age Categories Which May Benefit, Descri	oject ption of Integration Into a Comprehensive Recreation Plan, Etc.)
		including residents of all ages and demographics.
Total Estimated Project Cost (Include volunteer/in-kind donations/work)	\$ \$40,000.00-\$50,000.00	
Assistance Requested (No more than 25% of project cost unless multi-county sponsored)	\$ \$10,000.00-\$12,500.00	
Applicant's Contribution	\$ \$10,000.00-\$17,500.00	
Additional Sources of Funding The Friends of the Upham Fire The city is also applying for an A	Protection District have donated \$2 AARP Community Challenge grant	20,000.00 to be used towards this project. at this time.

Date 2/28/23 PROJECT COST ESTIMATES

Item	Units	Estimated Cost
ee Attached Sheet		

### APPLICATION MUST INCLUDE THE FOLLOWING:

- 1. Authorized signature of sponsoring agency
- 2. Resolution or minutes approving the project
- 3. City or county plat map of the proposed project location
- 4. Breakdown of estimated expenses

### **QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

### **READY TO SUBMIT?**

Mail completed application with required documentation to Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to recreation@gdcd.org

### **Upham Park Restroom Estimated Project Costs**

Building 16'x20'	\$ 20,000.00	
Toilets	\$ 500.00	
Sinks	\$ 2,000.00	
Showers	\$ 2,500.00	
TP holders	\$ 100.00	
Dyson hand dryer	\$ 1,800.00	
Electric water heater	\$ 500.00	
Furnace	\$ 2,000.00	
Utility tub	\$ 200.00	
Coin Washer	\$ 1,200.00	
Coin Dryer	\$ 1,200.00	
Demo old Structure	\$ 5,000.00	
In-Kind Labor	\$ 2,000.00	
Electric	\$ 2,000.00	
Plumbing	\$ 2,000.00	
Concrete	\$ 2,000.00	_
Misc Exp.	\$ 5,000.00	Apron/Sidewalk
	\$ 50,000.00	_

# Garrison Diversion Conservancy District Matching Recreation Grant Program

Date of Application 2/28/2023	Project Name Butte City Park Update
Sponsoring Agency Name City of Bu	utte
Authorized Representative/Title Kris	ten Striha, Auditor
Sponsoring Agency Address PO Bo	x 261 Butte, ND 58723
Phone 701-626-1687	Email cityofbuttend@gmail.com
Contact Name for Project (If different than above)	
Address	×
Phone	Email
Project Location Butte, ND	

### Description of Project Features (if more space is required, please provide separate documentation)

Our city park is in need of some updates and improvements. The city will hold it's All School Reunion in July, an event that happens regularly since the school closed in 2001. We anticipate 300-400 people in town for the activities and would love to show off some much needed improvements. While our town population is small, many residents here have large extended families and utilize the park space regularly. We are looking to install solar lighting around the basketball court, a handicap accessible swing, a bucket swing, frisbee golf, tether ball, and a Funhoop game, as well as replace chains and seats on existing swings, and rubber mats underneath the swingsets.

Estimated Number of People Served 30  Total Estimated Project Cost (Include volunteer/in-kind donations/work) \$ 356	500.00
Total Estimated Project Cost (Include volunteer/in-kind donations/work) \$ 35	500.00
Assistance Requested (No more than 25% of project cost unless multi-county sponsored)  875	75.00
Applicant's Contribution \$ 250	500.00
Additional Sources of Funding	

Federal Funds Utilized none

Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)

Current swing sets need to be replaced. Sandy areas will be level and rubber mats will be installed under swings. Brush will be cleared away from basketball court areas and solar lights will be installed to light both ends of court.

Annual Maintenance Budget

100

Maintenance Provided By

City Council members & families, volunteer community members

I Hereby certify that funds in the amount of \$ <sup>2500.00</sup>

are available for this project.

Authorized Signature of Sponsoring Agency

SIGNIERE OUTLINES TUNA

Printed Name/Title Kristen Striha, Auditor

Date 02/28/2023

PROJECT COST ESTIMATES (linclude volunteer/in-kind donations and labor)			
ltem	Units	Estimated Cost	
Handicap, saucer & bucket swing, rubber coated chains	1 of each swing	\$1200.00	
Funhoop game, Tetherball & Frisbee Golf	1	\$730.00	
Rubber mats	6 4x2 foot section	\$300.00	
Commercial grade belt swings, rubber coated chains	5 swings	\$405.00	
Solar lights for basketball court	2	\$360.00	

#### **APPLICATION MUST INCLUDE THE FOLLOWING:**

- 1. Authorized signature of sponsoring agency
- 2. Resolution or minutes approving the project
- 3. City or county plat map of the proposed project location
- 4. Breakdown of estimated expenses

### **QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

#### **READY TO SUBMIT?**

Mail completed application with required documentation to Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to recreation@gdcd.org

### **Recreation Grant Program**

From: KRISTEN STRIHA <cityofbuttend@gmail.com>

Sent: Tuesday, February 28, 2023 7:22 PM

To: Recreation Grant Program recreation grant application

Attachments: 2-6-23 minutes.docx; Grant app page 1.pdf; Grant app page 2.pdf

#### Good evening,

The Butte City Council is looking to make some improvements to our City Park. The school closed in 2001, but the park continues to host families for quick games of basketball, picnics, and swinging in the shade. As we prepare for our upcoming All-School Reunion, we feel like now would be an excellent time to move ahead with some simple improvements.

We estimate about \$500 dollars of in-kind labor will be used in the effort to install several new permanent games, solar lighting on the basketball court, remove and reinstall updated swings.

We thank you in advance for your consideration in helping us with this project!

Kristen Striha City of Butte, Auditor

# Garrison Diversion Conservancy District Matching Recreation Grant Program

Date of Application 02/22/23	Project Name Mohall Splashpad Phase II			
Sponsoring Agency Name Mohall Park District/City of Mohall				
Authorized Representative/Title Cheryl Overby, Mohall Park District Clerk				
Sponsoring Agency Address PO Bo	x 476			
Phone 701-756-6464	Email cityhall@srt.com			
Contact Name for Project (If different than above)				
Address				
Phone	Email			
Project Location Mohall City Park				

### Description of Project Features (if more space is required, please provide separate documentation)

The Mohall Splashpad Phase II project includes the need for a 2" waterline to be installed to service the new splashpad. The existing 1.5" waterline at the location will not provide the amount of water needed to make the bathhouse and splashpad function simutaneously. The most cost-efficient option is to bore a new 2" line from the water main to the manifold cabinet of the splashpad and will only be used to supply the splashpad.

Estimated Number of People Ser	ved 696
Total Estimated Project Cost (Include volunteer/in-kind donations/work)	\$ 27,500.00
Assistance Requested (No more than 25% of project cost unless multi-county sponsored)	\$ 6,875.00
Applicant's Contribution	\$ 20,700.00
Additional Sources of Funding	

Federal Funds Utilized No	ne	
Describe the Project Site As	Is and Proposed Changes (Tree Removal, Drainage F	Filled, Etc.)
The baby pool was remove May 2023.	ed in October 2022 to prepare the ground for the	e splashpad installation which is projected for
Annual Maintenance Budget	\$ 6,000.00	
Maintenance Provided By	Mohall Park Board and park staff	
I Hereby certify that	funds in the amount of \$ 220,500.00	are available for this project.
Authorized Signature of Spo	nsoring Agency SIGN HERE Queller	
Printed Name/Title Cheryl C	verby, Mohall Park District Clerk	
Date 2/22/23		

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)			
Item	Units	Estimated Cost	
Kemper Construction/waterline to supply splashpad		\$27,500.00	

### **APPLICATION MUST INCLUDE THE FOLLOWING:**

- 1. Authorized signature of sponsoring agency
- 2. Resolution or minutes approving the project
- 3. City or county plat map of the proposed project location
- 4. Breakdown of estimated expenses

### **QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

### **READY TO SUBMIT?**

Mail completed application with required documentation to

Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to recreation@gdcd.org

# KEMPER CONSTRUCTION COMPANY Municipal/Heavy Contractors Since 1907

P.O. BOX 8,	3305 4th Ave. NW
Minot, North	Dakota 58702-0008
Email: kempe	3305 4 <sup>th</sup> Ave. NW Dakota 58702-0008 er@kemperconstruction.com

Office: 701/838-1733

To: Arlyn Johnson

Email: mohallpublicworks@srt.com

Project: Water Service to New Splash Pad - Mohall, ND

Bid Date: 2/15/2023

We are pleased to provide you a **Budget Estimate** for the above referenced project:

1	1	LS	Work Described Below	\$27,500.00	\$27,500.00
ITM	QTY	UN	DESCRIPTION	PRICE	PRICE
				UNIT	IOTAL

#### Conditions of quote:

- 1. This Estimate is valid for \_15\_ days to hold material pricing. Material pricing is unpredictable.
- 2. This Estimate is based off photo provided by Arlan Johnson.
- 3. This Estimate DOES NOT include bonding.
- 4. Kemper Construction would perform work as per common installation practices.
- 5. Estimate includes traffic control.
- 6. Estimate includes mobilization, labor, materials, and equipment to perform the work.
- 7. Estimate includes gravel and pavement patch at current asphalt pricing.

Submitted By:	Accepted By:	12
KEMPER CONSTRUCTION COMPANY	Firm:	
By: Duane Arugen	Signed:	
Date: 2/15/2023	Date:	4

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### Garrison Diversion Conservancy District Matching Recreation Grant Program

Date of Application	Project Name
2-22-23	Fairmount Park Playground Project 2023
Sponsoring Agency Name	
Fairmount Park 1	Board
Authorized Representative/Title	
Brenda Adolf / F	President
Sponsoring Agency Address	
P.O. Box 254	Fairmount, ND 58030
Phone	Email
701-474-5717	bladolf 59 @ gmail. com
Contact Name for Project (If different than above)  Brenda	
Address	
P.D. Box 123	Fairmount, ND 58030-0123
	Email
701-474-5717	bladolf 59@ gmail. com SFN. and Gts STN. and Main Ave. and 3rd Ave. N.
Project Location Between 4th	STN. and Gts STN. and Main Ave. and 3rd Ave. N.
Parcel 10+5 # 60,61,62	and N 3/3 of lot 63 and 37 - 46.

Description of Project Features (if more space is required, please provide separate documentation) Install new free standing play system items to replace unsafe items that have been removed for the safety of every child that uses our playground for necess, before or after school functions, and sports activities. Co-op activities such as Baseball, Soft ball, midgets, T-ball and Football bring visiting families and provide activities for non-participating siblings, that are fun and safe.

(Estimated Number of People Serve	Justification of Project ed, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)
Estimated Number of People Se	erved The park serves families from Fairmount,
Campbell-Tintah, MN.	and Rosholt, SD., and families from visiting teams.
Total Estimated Project Cost (Include volunteer/in-kind donations/work)	\$ 39,000.00
Assistance Requested (No more than 25% of project cost unless multi-county sponsored)	\$ 9,750.00
Applicant's Contribution	\$ 16,000.00 (Plus 13,250 in Donatums and fundrains) Fairmount Fire Dept. / Farmers Union Oil-SV. / Land-O-hakes / Cargill / Fairmount School / Red Rive Communication / Cobank
Additional Sources of Funding	Fairmount Fire Dept. / Farmers Union Oil-SV. /Land-O-Lakes
Horizon Milling	/ Cargill / Fairmount School Red Rive Communica
ND Community Found	ution / Cobank
	11-1

	20-100
Federal Funds Utilized	
Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)	
We will relocate one play system item to make more	100m In
We will relocate one play system item to make more , the play area for these new systems for user safety	,
Annual Maintenance Budget 🚓	
Annual Maintenance Budget \$ 4, 000.00	
Maintenance Provided By	
Fairmount Park Board and Maintenance Personel	
I Hereby certify that funds in the amount of \$ 16,000,00 are available for	this project.
Authorized Signature of Sponsoring Agency	
Printed Name/Title	
r mited ramer file	
Brenda Adolf / President	
Date	
2-24-23	

PROJECT COST ESTI (include volunteer/in-kind donation)		
Proposal - 11-11-22 (See a Hobel)	Units	Estimated Cost
Estimated Job Cost: Equipment + Inst. Labor		\$38,000.00
Relocation of one playsystem item, with		
area preparation, pearock, misc.		1,000.00
Total		\$ 39,000.00

### **APPLICATION MUST INCLUDE THE FOLLOWING:**

- 1. Authorized signature of sponsoring agency
- 2. Resolution or minutes approving the project will e-mail
- 3. City or county plat map of the proposed project location
- 4. Breakdown of estimated expenses

### **QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

#### **READY TO SUBMIT?**

Mail completed application with required documentation to Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to recreation@gdcd.org

23/190



1606 4th Ave NW Suite B West Fargo, ND 58078

Toli Free: 855-268-PLAY

Fax: 855-268-7529

info@myturnplaysystems.com www.myturnplaysystems.com

Bill To & Delivery: Fairmount Park Board

Address: PO Box 228

City, State, Zip: Fairmount, ND 58030

MAR 0 2 2023

PROPOSAL November 11, 2022

Contact: Brenda Phone: 701-474-5717

E-Mail: bladolf59@gmail.com Estimated by: Brandon Clouse

**Delivery Date: 2022** 

QTY	ITEM #	ITEM DESCRIPTION	UNIT PRICE	10% DISCOUNT	EXTENSION
1	PC 2485-C	NEUTRON CAROUSEL	\$9,579	\$957	\$8,622
1	PC 2488	TIDAL WAVE	\$11,415	\$1,141	\$10,274
1	PC 1390	DUAL DINO SPRING RIDER	\$2,729	\$272	\$2,457
		FREIGHT			\$2,700
		TURNKEY INSTALLATION BY A CERTIFIED PLAYGROUND SAFETY INSPECTOR TO INCLUDE: - INSTALLATION OF ALL NEW PLAYGROUND EQUIPMENT - CONCRETE COSTS FOR ALL FOOTINGS - ANY APPLICABLE USE TAXES			\$13,947
		TOTAL ESTIMATED JOB COS	Т		\$38,000

\*\* Please Email Completed and Signed TAX EXEMPTION Form

\*\* Proposal good for 30 days

\*\*Site must be level and ready prior to installation unless otherwise specified

\*\* Owner may be required to unload equipment

\*\*Owner required to locate all private utilities

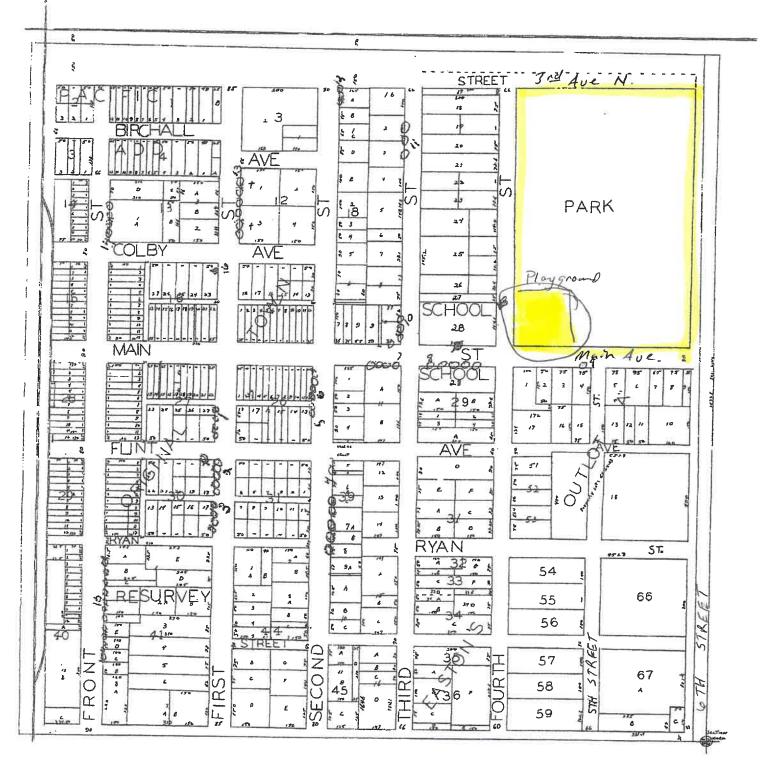
\*\*40% payment due before ordering playground equipment

\*\*Invoice issued upon completion of project due NET 15 days remaining balance

If you agree to the terms and conditions above,

		SIGNATURE		DA	TE	
Office Use Only:	SO#	PO#	INV#	FFSO#	FFPO#	FFINV#

FAIRMOUNT NORTH DAKOTA CARSON MAP CO



# Garrison Diversion Conservancy District Matching Recreation Grant Program

Date of Application 2/10/2023	Project Name Main Street Pocket Park
Sponsoring Agency Name City of Fo	orman
Authorized Representative/Title Sara	a Dux/City Coordinator
Sponsoring Agency Address 349 M	ain Street, Forman, ND 58032
Phone 701-388-2287	Email edc@formannd.com
Contact Name for Project (If different than above)	
Address	
Phone	Email
Project Location 316 Main Street, F	orman ND

### Description of Project Features (if more space is required, please provide separate documentation)

Formans downtown hang-out spot was created in 2019 with help from funds provided by AARP 's Green Space Grant. Paige Cary, former City Coordinator for the City of Forman, worked with downtown business and the Forman Community Club to make the space a special place to relax and to create a gathering place that the community can utilize during functions held downtown. The City of Forman is committed to its downtown green space. By expanding the offerings at our current location, Forman residents can further enjoy the Main Street Pocket Park. Conveniently located between Central Grocery and the Sargent County Health District buildings, the park currently lacks ample shade, welcoming bright colors, sufficient seating and a "completed" atmosphere.

Estimated Number of People Served up to 500 annually		
Total Estimated Project Cost (Include volunteer/in-kind donations/work)	\$ 8850	
Assistance Requested (No more than 25% of project cost unless multi-county sponsored)	<b>\$</b> 2000	
Applicant's Contribution	<b>\$</b> 2000	

Federal Funds Utilized 0	
Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage	Filled, Etc.)
Currently, the pocket park has few amenities and is mostly a partially emplement type of gazebo/shelter, more seating, and informational placards w	. •
Annual Maintenance Budget \$ 100	
Maintenance Provided By City of Forman maintenance staff	
I Hereby certify that funds in the amount of \$ 2000	are available for this project.
Authorized Signature of Sponsoring Agency SIGN HERE	
Printed Name/Title Sara Dux/ Forman City Coordinator	
Date 2/10/23	

donations and labor)	
Units	Estimated Cost
1	\$4750
3	\$2300
20yds	\$1800
	Units 1 3

#### **APPLICATION MUST INCLUDE THE FOLLOWING:**

- 1. Authorized signature of sponsoring agency
- 2. Resolution or minutes approving the project
- 3. City or county plat map of the proposed project location
- 4. Breakdown of estimated expenses

#### **QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

#### **READY TO SUBMIT?**

Mail completed application with required documentation to Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to recreation@gdcd.org





# Garrison Diversion Conservancy District Matching Recreation Grant Program

Date of Application 02/27/23	Project Name Finley Park Playground Equipment Replacement Project
Sponsoring Agency Name CITY	OF FINLEY PARK DISTRICT
Authorized Representative/Title	CHAD ABERLE/TREASURER
Sponsoring Agency Address PO	BOX 381, FINLEY, ND 58230
Phone 701.789.1291	Email caberle@bravera.bank
Contact Name for Project (If different than above)	Tuite - Steele County JDA Coordinator
Address PO Box 451, Finley, ND	58230
Phone 701.524.2645	Email steelejda@mlgc.com
Project Location 206 Park Avenu	e S in Finley, ND

### Description of Project Features (if more space is required, please provide separate documentation)

The purpose of this project is to remove and replace any barriers that currently exist with the City Park and playground that makes it inaccessible to children/parents who are handicapped or have limited mobility. We will remove the old equipment and install new ADA compliant playground equipment and have the layout such that all equipment is in one area and easily accessible. A ramp will also be added to allow for easier navigation from vehicle to the park/playground. Our goal for this project is to provide our community members and visitors a safe place to play/relax/recreate that has no barriers or limitations. We want it so all children, parents, etc. have equal opportunity to enjoy the outdoors and participate in park activities when they occur.

Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.  Approximately 500 people with a primary focus on children and youth.
110,000
13,750
26,250

\$55,000 Land and Water Conservation Grant, \$10,000 Patron Donation (granddaughter is handicapped), \$5,000 Finley Community Endowment Fund. Will continue to seek other funding to reduce applicant contribution and cover overages.

Federal Funds Utilized

We have been awarded but not yet received a \$55,000 from LWCF through State Park & Rec.

Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)

Minimal site work. Will landscape to make contiguous and more functional. No trees removed or drainage altered.

Annual Maintenance Budget

\$ 10,000. Will be included as part of the overall park repairs & maintenance budget.

Maintenance Provided By

CITY OF FINLEY PARK DISTRICT

I Hereby certify that funds in the amount of \$ 96,250

are available for this project.

Authorized Signature of Sponsoring Agency

Date 2/21/2023

CHAD ABERLE/ TREASURER

**Printed Name/Title** 

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
SITE WORK		\$5,000
DEMOLITION AND REMOVAL		\$1,000
EQUIPMENT		\$62,045
INSTALLATION OF EQUIPMENT		\$22,000
MISCELLANEOUS/CONTINGENCIES		\$19,955

### **APPLICATION MUST INCLUDE THE FOLLOWING:**

- 1. Authorized signature of sponsoring agency
- 2. Resolution or minutes approving the project
- 3. City or county plat map of the proposed project location
- 4. Breakdown of estimated expenses

#### **QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

### **READY TO SUBMIT?**

Mail completed application with required documentation to
Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to recreation@gdcd.org

Subject:

FW: [EXTERNAL]RE: Finley Park 1



Chad Aberle

Regional President

Bravera Bank Ph. 701-524-1921

bravera bank

From: Ken Follman [mailto:ken@dakotaplayground.com]

Sent: Friday, July 15, 2022 7:38 AM
To: Chad Aberle < caberle@bravera.bank>

Subject: Finley Park 1

CAUTION: The e-mail below is from an external source. Please do not open attachments or click links from an unknown or suspicious origin.

### Hello Chad,

Here is a design that I came up with for your park. We would need to verify the dimensions, but I think this would fit within the space you have available after removing the items we discussed. The cost for the equipment shown would be \$62,045.00 materials delivered. The bordering would be \$4,660.00, that includes a full ADA ramp, same type of bordering that you currently have around the equipment, black poly. You would need about 175-185 cubic yards of engineered wood fibers, the cost for that delivered would be approximately \$6,500.00. These costs for the bordering and wood fibers are based on current pricing, I added a little to them to try to cover the for 2023 increases, but once it gets closer to the time of purchase we would need to make sure all costs are updated, I think for grant purposes this should be fine. The good thing about the structure I used is that is comes in 2 phases, so if all the money wasn't available at one time we could do all the other work and leave the right side open for expansion and then once funding became available we could add phase 2. The structure total is \$44,562.00, phase 1 is \$18,165.00 and phase 2 is \$26,397.00. Like I said, the prices I gave you are inflated to reflect 2023 prices, this could change but overall I think you are safe to use these as budgetary numbers. When writing grants I tell everyone to add 30% to the materials costs to account for installation. The supervisory option for 1 day is \$1,765.00, if you had 10-12 good volunteers you could get close to knocking this out in 1 day, whatever would be left to do, like the bordering and surfacing and maybe some finishing work wouldn't require a supervisory to be on site, he would leave you with the knowledge to finish up. Obviously we can discuss all this in more detail, I wanted to get you over some preliminary numbers and a design to look at to get your boards feedback. Hope this helps, call or email me with questions. Have a great weekend!!!!

### Ken Follman

Director - Playground Sales

Direct: 701.476.8536 Cell: 701.541.0817 <u>Dakotaplayground.com</u> 2131 16<sup>th</sup> St N | Fargo, ND 58102 62,045 - Playglound Equipment
32,000 - Labor/Installation
5,000 - Sitework
1,000 - Demo + Removal
1,000 - border + Rump (mise)
4,660 - border + Rump (mise)
4,660 - wood fibers for file (mise)
8,795 - Contengencies

