

**GARRISON DIVERSION CONSERVANCY DISTRICT  
RECREATION COMMITTEE**

**Garrison Diversion Conservancy District  
Carrington, ND**

**September 23, 2025**

**A G E N D A**

- 9:30 a.m. I. Call to Order and Pledge of Allegiance – Bruce Klein
- 9:32 a.m. II. Roll Call – Lisa Schafer
- 9:33 a.m. III. Announcements and Introductions – Bruce Klein
- 9:34 a.m. IV. Reading and Consideration of Minutes – Bruce Klein
  - A. **>March 26, 2025**
- 9:36 a.m. V. Public Comment Period
- 9:51 a.m. VI. **>Current Funding Table & Project Review – Merri Mooridian**
- 9:52 a.m. VII. Expiring Projects – Merri Mooridian
  - A. **>Dickey County – Ellendale Baseball Grandstands Return Funds**
  - B. **>Griggs County – Binford Events Building Return Funds**
  - C. **>Stutsman County – Jamestown Res Vault Toilet Ext Req (10-31-25)**
  - D. **>Williams County – Blacktail Beach Trail Ext Request (11-30-25)**
- 10:03 a.m. VIII. **>Completed Projects – Merri Mooridian**
- 10:04 a.m. IX. **>Matching Recreation Grant Application**
- 10:05 a.m. X. Presentations and Review of Grant Applications
  - A. **>Barnes County – Chautauqua Park Lighting & Security Cameras**
  - B. **>Barnes County – Rogers Parks Playground Equipment**
  - C. **>Benson County – Maddock Campground Service Upgrades**
  - D. **>Cass County – Argusville Park Play Equipment**
  - E. **>Foster County – Fairgrounds Bleachers**
  - F. **>Grand Forks County – Ryan Lake Trails & Outdoor Classroom**
  - G. **>LaMoure County – Sunset Park Swim Center Final Stage**
  - H. **>McLean County – Lakeside Park Tennis Courts**
  - I. **>Ransom County – Sandager Park LFD Baseball Field Improvements**
  - J. **>Stutsman County – Fairgrounds 4-H Bathroom Renovation**
  - K. **>Ward County – Rice Lake Pickleball Courts**
  - L. **>Ward County – South Hill Complex Inclusive Playground**
  - M. **>Ward County – Ward County Parks Improvements**

11:10 a.m. XI. **Committee Discussion & Consideration of Grant Applications**

11:50 a.m. XII. Other

11:55 a.m. XIII. Adjourn

**Bold = Action Item**



The following minutes are in draft form subject to review and approval by the Recreation Committee at its next meeting.

25-01

## **GARRISON DIVERSION CONSERVANCY DISTRICT**

### **RECREATION COMMITTEE**

**Garrison Diversion Conservancy District  
Carrington, North Dakota**

**March 26, 2025**

A meeting of the Garrison Diversion Conservancy District's Recreation Committee was held at the Garrison Diversion Conservancy District, Carrington, North Dakota, on March 26, 2025. The meeting was called to order by Chairman Klein at 9:30 a.m.

#### **MEMBERS PRESENT**

Committee Chairman Bruce Klein  
Director Robin Arndt  
Director Kyle Blanchfield (by video conference)  
Director David Johnson (by video conference)  
Director Steve Metzger  
Secretary Merri Mooridian

#### **MEMBERS ABSENT**

Board Chairman Jay Anderson

#### **OTHERS PRESENT**

Garrison Diversion staff and others were in attendance. A copy of the registration sheet is attached to these minutes as Annex I.

The meeting was recorded to assist with compilation of the minutes.

#### **READING OF THE MINUTES**

**Motion by Director Metzger to dispense with a reading of the September 16, 2024, Recreation Committee minutes and approve them as distributed. Second by Director Arndt. Upon voice vote, motion carried.**

#### **CURRENT FUNDING AND PROJECT REVIEW**

Merri Mooridian, Secretary, reviewed the list of current projects. A total of \$436,257 was approved at the fall meeting for new projects. The amount expended toward recreation projects in 2025 is \$117,352. The balance remaining to be expended on outstanding projects is \$1,743,498. A copy of the table showing current projects is attached to these minutes as Annex II.

## **EXPIRING PROJECTS**

Ms. Mooridian reviewed the following projects that were awarded grant funding in March 2022 and have reached the three-year project deadline for completion:

### **Return Funds**

#### **Cass County Government**

Cass County Government was awarded \$638 for water hookups at Brewer Lake Campground. None of these grant funds have been expended. The county auditor was contacted concerning the balance, and a reply was not received; therefore, these funds will be returned to the recreation account.

#### **Binford Park Board**

The Binford Park Board received \$2,950 to update and expand the playground area at the Binford City Park. The balance remaining is \$1,700.50 for this project. The park board secretary was contacted concerning the project deadline, and a reply was not received; therefore, these funds will be returned to the recreation account.

#### **City of Galesburg**

The City of Galesburg was awarded \$22,595 to purchase and install new ADA compliant playground equipment at the Galesburg Playground. The balance of unused funds is \$715. The city council was contacted concerning the project deadline, and a reply was not received; therefore, these funds will be returned to the recreation account.

#### **City of Wildrose**

The City of Wildrose received \$1,000 to develop a community garden site on Main Street in Wildrose. To date, no funds have been expended. The city's mayor was contacted concerning the project status, and a reply was not received; therefore, these funds will be returned to the recreation account.

### **Project Extensions**

#### **Carrington Park District**

Carrington Park District was awarded up to \$75,000 for baseball/softball diamond renovations at the City Park. There is a balance remaining from that project of \$37,694.57. The sponsor was contacted, and they have asked if the project completion date could be extended to July 31, 2026.

Carrington Park District was also awarded funding in the amount of \$61,202 for renovations at West Park. There are funds remaining in the amount of \$12,311.17. The project sponsor was contacted, and they indicated the project is moving forward but would like until November 30, 2025, to get it completed.

Stacey Gussiaas, Administrative Assistant, Garrison Diversion, indicated the delay in both of the Carrington Park District's projects are due to contractor availability.

City of Sheldon

The City of Sheldon received \$5,262 to overlay surfacing on an existing basketball court creating a new surface for a pickleball court. The city discovered the overlay would not hold up and is now asking for a project extension until November 30, 2025, to completely resurface the court area.

Mantador Park Board

Mantador Park Board was awarded \$2,000 for enclosed softball dugouts at the city park. They would like until July 31, 2025, to finish the project.

Wyndmere Park Board

Wyndmere Park Board received \$10,728 to construct a new ADA compliant restroom facility at the Wyndmere Rock Garden. The park board has all new members within the last year and were not aware of this project. They are requesting until July 31, 2026, to complete the facility.

**Motion by Director Arndt to approve grant extensions to:**

**Carrington Park District for City Park to July 31, 2026**

**Carrington Park District for West Park to November 30, 2025**

**City of Sheldon to November 30, 2025**

**Mantador Park Board to July 31, 2025**

**Wyndmere Park Board to July 31, 2026**

**Second by Director by Director Metzger. Upon voice vote, motion carried.**

**STUTSMAN COUNTY – JAMESTOWN RESERVOIR PLAYGROUND MODIFICATIONS**

Ms. Mooridian referred to a previously approved grant to the Stutsman County Park Board for playground equipment at Jamestown Reservoir. The playground area is near the beach and is owned by the park board. It is also a shared use area with the Farmers Union Camp. The park board is working out how much of a shared use area it will be with full or partial access. While working through that, they have also looked at an alternate playground area near the walking path.

Ms. Mooridian informed the park board it cannot just switch where the playground equipment will be located. The park board is, therefore, asking for each of the alternate locations to be accepted. Nothing else changes in the application. The playground equipment has been delivered and will be installed this summer once the location is determined.

**Motion by Director Metzger to approve modifying the grant application received from the Stutsman County Park Board last fall, allowing two alternate sites for the playground equipment location within the Jamestown Reservoir on property owned by the Stutsman County Park Board. Second by Director Arndt. Upon roll call vote, the following directors voted aye: Arndt, Blanchfield, Johnson, Klein and Metzger. Those voting nay: none. Absent and not voting: J. Anderson. Motion carried.**

## **COMPLETED PROJECTS**

Ms. Mooridian referred to the completed projects table. As of December 2024, funding in the amount of \$9.3 million has been awarded for recreation projects since the program's inception. Current expenditures for completed projects are \$8.47 million.

## **REVIEW OF GRANT APPLICATIONS**

**Barnes/Ransom County Commissions** - - Bobby Koepplin, Project Manager, Sheyenne River Valley Water Trail, and also representing Barnes and Ransom County Commissions, presented the counties funding request of \$69,400 for the final phase in development of the Sheyenne River Water Trail, which is North Dakota's longest comprehensive water/paddle trail on and along the Sheyenne River. The total estimated project cost is \$138,800. A copy of the grant application is attached to these minutes as Annex III.

**Bismarck Parks and Recreation District** - - David Mayer, Operations Director, Bismarck Parks and Recreation District, presented the park district's request of \$16,000 in grant funds to replace playground equipment for two- to five- year olds with safety and accessibility guidelines at General Sibley Park in south Bismarck. The total estimated project cost is \$64,000. A copy of the grant application is attached to these minutes as Annex IV.

**Burleigh County Water Resource District** - - Mr. Mayer also presented the Burleigh County Water Resource District's request for \$28,699 in grant funds to create a new accessible playground area and make accessibility improvements between shelters 2, 3 and 4 at McDowell Dam, including an access path and ramps, picnic table and playground equipment. The total estimated project cost is \$114,795. A copy of the grant application is attached to these minutes as Annex V.

**Fargo Park District** - - Tony Schmitt, Park Director, Fargo Park District, addressed the committee stating they partnered with the City of Fargo on the first phase of a stormwater development project completed in 2021 at the Southwest Regional Pond Recreation Area. Phase two is the southern portion of the stormwater pond, which is expected to be completed later this year. The park district has envisioned creating a new recreation area around the stormwater ponds, which would encompass about 200 acres in southwest Fargo. He is here today to present the first portion of the recreation area which involves creating a natural green space and incorporating pollinator plots and native grass plantings in order to form an outdoor learning center. Another component would be the implementation of gravel trails, benches and interpretive signage. Their funding request is for \$75,000. The total estimated project cost is \$340,000. A copy of the grant application is attached to these minutes as Annex VI.

**Grand Forks Park District** - - Leif Larson, Senior Accountant, and Steve Hell, Park Operations Manager, Grand Forks Park District, presented the park district's request for funds in the amount of \$39,560 to construct a new playground structure at Elks Park, which is centrally located in Grand Forks. The total estimated project cost is \$158,241. A copy of the grant application is attached to these minutes as Annex VII.

**Devils Lake Park District** - - Dennis Nybo, Superintendent, Devils Lake Parks & Recreation, and Suzie Kenner, Executive Director, Devils Lake Chamber & Tourism, also representing the Devils Lake Access Committee, presented a funding request for the Merle Baisch Memorial Wheelchair Ramp Project in the amount of \$47,500 to install a wheelchair platform lift and Aqua Creek chair

lift at Lakewood Park located on the shores of Devils Lake. The total estimated project cost is \$190,000. A copy of the grant application is attached to these minutes as Annex VIII.

Ms. Kenner added the wheelchair platform can also be used in other places where needed.

Ms. Mooridian mentioned any purchases that have already taken place, such as the platform lift, would not be eligible for reimbursement.

Mr. Nybo replied the platform lift was purchased early since it comes from Canada, and they did not want to be charged a tariff fee. They understand that item would need to be removed from the total expenses.

**Ramsey County Fair Board** - - Alvina Ebensteiner, Board Member, Ramsey County Fair Board, presented the board's request for funding assistance of \$187,000 to purchase and install retractable bleachers for the Ramsey County Multi-Purpose Building in Devils Lake. The total estimated project cost is \$350,000. According to the program guidelines, no more than 25 percent of the project cost qualifies for grant funding, which would be \$87,500; however, the maximum award amount for single sponsored projects is \$75,000. A copy of the grant application is attached to these minutes as Annex IX.

**Jamestown Parks and Recreation** - - Amy Walters, Executive Director, Jamestown Parks and Recreation, presented their emergency request for \$75,000 in grant funds to replace the lighting system at Jack Brown Stadium located in McElroy Park, which was damaged from lightning in July 2024. This stadium is a historic ballpark that hosts many college, high school, Legion, Babe Ruth and amateur baseball games each year. The total estimated project cost is \$318,500. A copy of the grant application is attached to these minutes as Annex X.

Ms. Walters said there is a revision to their application as the lighting company showed up last week to begin installing the poles; therefore, the request today includes the electrical side of the project only. The estimated total cost is \$24,835. According to the program guidelines, no more than 25 percent of the project cost qualifies for grant funding, which would be \$6,209.

**North Dakota State Fair Association** - - Char Ratliff, Marketing Director, ND State Fair Association, presented their request for grant funding in the amount of \$35,000 to add electrical services to the portion of the East Camping/Parking Lot, allowing for 82 more camping spots. The total estimated project cost is \$70,000. A copy of the grant application is attached to these minutes as Annex XI.

**Kenmare Park District** - - Jeff Shobe, President, Kenmare Park District, reported the park district was awarded funding from Garrison Diversion in September 2022 for construction of a swimming pool and bathhouse. It was determined to be unaffordable, and the park district is now going with a splash pad. The plan is to build it where the old elementary school was located. Their funding request is for \$75,000. The total estimated project cost is \$613,117. A copy of the grant application is attached to these minutes as Annex XII.

**Eddy County Commission** - - Glenda Collier, Chairperson, Eddy County Commission, presented the county commission's \$25,000 funding request to construct a new restroom/shower facility at the Eddy County Fairgrounds. The building will include a men's, women's and family restroom, along with a laundry room. The total estimated project cost is \$136,312. A copy of the grant application is attached to these minutes as Annex XIII.

**Bottineau County Commission** - - The Bottineau County Commission is requesting \$5,571 to replace a vault toilet at the Carbury Dam boat dock. The total estimated project cost is \$22,286. A copy of the grant application is attached to these minutes as Annex XIV.

**Bottineau County Commission** - - The Bottineau County Commission is requesting \$75,000 in grant funds for Phase II of the snow system at Bottineau Winter Park. The new snow making system will provide access to expanded terrain. The total estimated project cost is \$2,400,000. A copy of the grant application is attached to these minutes as Annex XV.

**City of Souris** - - The City of Souris is requesting funds in the amount of \$1,195 to replace park benches at the city park. The total estimated project cost is \$4,781. A copy of the grant application is attached to these minutes as Annex XVI.

**Mapleton Park Board** - - Mapleton Park Board is requesting \$75,000 to develop Ashmoor Glen Park in Mapleton. The total estimated project cost is \$1,600,000. A copy of the grant application is attached to these minutes as Annex XVII.

**City of Reile's Acres** - - The City of Reile's Acres requests funding of \$80,000 to convert an existing earthen skating rink into a multi-purpose recreation area. The total estimated project cost is \$322,924. According to program guidelines, no more than 25 percent of the project cost qualifies for grant funding, which would be \$80,731; however, the maximum award amount for single sponsored projects is \$75,000. A copy of the grant application is attached to these minutes as Annex XVIII.

**Dickey County Park Board** - - The Dickey County Park Board is requesting grant funding in the amount of \$460 to purchase an ADA compliant picnic table for use by guests and campers at Wilson Dam. The total estimated project cost is \$1,840. A copy of the grant application is attached to these minutes as Annex XIX.

Ms. Gussiaas pointed out this is another case where there was a grant awarded to Dickey County in March of 2022 and the current park board members were not aware of this. At that time, the committee approved \$1,778 for improvements to the Wilson Dam picnic shelter, including a new open rafter/gable style metal roof, new support posts and picnic tables. The award was based on the committee's recommendation that the deteriorating poles of the shelter be replaced to essentially make it a new structure. If the poles were not replaced, the grant award only pertains to the purchase of picnic tables.

Ms. Gussiaas said the park board would like to pull the outstanding project application for the shelter and picnic tables since the picnic tables were not ADA compliant and replace it with the newly submitted application for one picnic table. The \$1,778 previously awarded would be reduced to \$460, and the balance of \$1,318 would be returned to the recreation account.

**New Rockford Park District** - - The New Rockford Park District requests \$2,473 to update the restrooms at the Jim Johnson Legion Field, installing new fixtures and making the facility ADA compliant. The total estimated project cost is \$9,894. A copy of the grant application is attached to these minutes as Annex XX.

**City of Mercer** - - The City of Mercer has requested funds in the amount of \$75,000 to construct a new multi-use Community Center. The total estimated project cost is \$393,256. A copy of the grant application is attached to these minutes as Annex XXI.



**Lisbon Park District** - - The Lisbon Park District's request is for \$37,168 to add a playground area and update electrical panels at their west campground, add a shelter near the swimming pool, and purchase eight picnic tables all located at Sandager Park. The total estimated project cost is \$148,672. A copy of the grant application is attached to these minutes as Annex XXII.

Ms. Gussiaas informed the committee the project is only eligible to receive funding from Garrison Diversion of up to \$25,688 because the project is expected to receive \$46,000 in federal grant funds.

**Sargent County Park Board** - - The Sargent County Park Board is requesting funding of \$19,097 to assist with the construction of a new unisex bathhouse on the south side at Silver Lake Recreation Area. The total estimated project cost is \$76,389. A copy of the grant application is attached to these minutes as Annex XXIII.

**Medina City Park** - - Medina City Park is asking for recreation grant funds in the amount of \$4,000 to assist with the cost of 16 water hookups for camping sites in the city park. Total estimated project cost is \$16,000. A copy of the grant application is attached to these minutes as Annex XXIV.

**Mayville Park District** - - The Mayville Park District is seeking \$20,265 to create a skate park, including small ramps and rails to be located near the water park. The total estimated project cost is \$81,059. A copy of the grant application is attached to these minutes as Annex XXV.

### **CONSIDERATION OF GRANT APPLICATIONS**

Chairman Klein stated there is a total of \$936,385 in requests for recreation grant funding today. The 2025 mill levy will bring in a total \$827,480, and there will be another round of grant applications seeking funding this fall.

Ms. Mooridian reminded the committee at the March and September 2024 Recreation Committee meetings a motion was made and passed to reduce the \$75,000 grant requests and approve \$50,000 for each of those projects.

Ms. Mooridian commented on the portion of the application guidelines stating multiple-county sponsored projects located within Garrison Diversion boundaries may be eligible for up to 50% of the non-federal share. To be considered for a 50% non-federal cost share, more than one county must contribute substantial funds to the project. She asked if the committee wishes to also reduce funding for the multi-county applications to \$50,000 or would the committee want to change all applications to 25%.

The committee discussed different ways to allocate grant funding that would be equitable and fair to all applicants.

Chairman Klein said if the committee would like to make changes to the funding process and implement possible funding formulas/scenarios, it should be discussed at a separate meeting. Perhaps research could be done ahead of the meeting and staff could present some different funding scenarios for the committee to consider.

Duane DeKrey, General Manager, Garrison Diversion, asked if the Recreation Reserve Fund generates interest.

Ms. Mooridian explained the reasoning for the Recreation Reserve Account, adding currently there is one account all the recreation funds are deposited into. Also, the interest from certificates of deposit (CD) at that bank goes into that account. A quick calculation shows since that account was opened, \$313,000 has been earned in interest. A portion of that would be interest on the CD interest. If the decision is made to keep the interest earnings from the recreation funds with the recreation account, another account would be created.

**Motion by Director Arndt to recommend keeping the interest earned from the Recreation Reserve Accounts with the Recreation Fund to the full board. Second by Director Blanchfield. Upon roll call vote, the following directors voted aye: Arndt, Blanchfield, Johnson, Klein and Metzger. Those voting nay: none. Absent and not voting: J. Anderson. Motion carried.**

Director Arndt suggested setting a minimum balance for this account so the committee can always rely on the interest when awarding project funding.

The committee discussed the popularity of the recreation grant program. Due to the fact the number of grant applications being received keeps growing, as well as the dollar amounts being requested for projects, there are not enough dollars in the Recreation Account to fund all projects.

Ms. Mooridian said if today's applications with funding requests of \$75,000 were reduced to \$50,000 and the multi-county projects requesting 50 percent were reduced to 25 percent, it would bring the total funding request for all projects to \$637,174.

The committee discussed the various projects Garrison Diversion has funded for the ND State Fair over the years. Since there are a lot of applicants today and not enough grant funds to go around, the committee may want to opt not to fund their project this time.

**Motion by Director Johnson to reduce the maximum funding amount for individual projects from \$75,000 to \$50,000 and the multi-county projects eligible for 50% funding to 25% and to exclude the ND State Fair Association's funding request, bringing the total award in grant funds to \$622,894 for this round of applicants. Second by Director Metzger. Upon roll call vote, the following directors voted aye: Arndt, Blanchfield, Johnson, Klein and Metzger. Those voting nay: none. Absent and not voting: J. Anderson. Motion carried.**

#### Approved Projects

**Barnes/Ransom County Commissions up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$34,700 for the final phase in development of the Sheyenne River Water Trail.**

**Bottineau County Commission up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$5,571 to replace a vault toilet at the Carbury Dam boat dock.**

**Bottineau County Commission up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$50,000 for Phase II development of the snow system at Bottineau Winter Park.**

**City of Souris up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$1,195 to replace park benches at the city park.**



**Bismarck Parks and Recreation up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$16,000 to replace playground equipment for two- to five-year olds at General Sibley Park.**

**Burleigh County Water Resource District up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$28,699 to create a new accessible playground area and make accessibility improvements between Shelters 2, 3 and 4 at McDowell Dam.**

**Mapleton Park Board up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$50,000 to develop Ashmoor Glen Park in Mapleton.**

**City of Reile's Acres up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$50,000 to convert an existing earthen skating rink into a multi-purpose recreation area.**

**Fargo Park District up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$50,000 for development of the Southwest Regional Pond Recreation Area in Fargo.**

**Dickey County Park Board up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$460 to purchase an ADA compliant picnic table for Wilson Dam.**

**Eddy County Commission up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$25,000 to construct a new restroom/shower facility at the Eddy County Fairgrounds.**

**New Rockford Park District up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$2,473 to update the restrooms at the Jim Johnson Legion Field.**

**Grand Forks Park District up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$39,560 to construct a new playground structure at Elks Park.**

**City of Mercer up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$50,000 to construct a new multi-use community center building.**

**Devils Lake Park District up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$43,977 to install a wheelchair platform and Aqua Creek chair lift at Lakewood Park on the shores of Devils Lake.**

**Ramsey County Fair Board up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$50,000 to purchase and install retractable bleachers for the Ramsey County Multi-Purpose Building in Devils Lake.**

**Lisbon Park District up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$25,688 to add a playground area and update electrical panels at west campground, add a shelter and purchase eight picnic tables at Sandager Park.**

**Sargent County Park Board up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$19,097 to construct a unisex bathhouse on the south side of Silver Lake Recreation Area.**

**Jamestown Parks and Recreation up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$6,209 to replace the lighting system at Jack Brown Stadium in McElroy Park.**

**Medina City Park up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$4,000 for 16 water hookups at camping sites in the city park.**

**Mayville Park District up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$20,265 to create a skate park near the water park.**

**Kenmare Park District up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$50,000 to construct a splash pad.**

### **MATCHING GRANT APPLICATION**

Chairman Klein asked for the committee's thoughts on changing the recreation program guidelines by lowering the maximum funding amount allowed per project from \$75,000 to \$50,000 and the possibility of changing the percentage for all sponsored projects to 25%. There would no longer be 50% funding for multiple-county sponsored projects.

**Motion by Director Arndt to approve changing the recreation program guidelines under Eligibility by reducing the maximum funding amount allowed per project to \$50,000 and changing the percentage for all sponsored projects to 25%. Second by Director Metzger. Upon roll call vote, the following directors voted aye: Arndt, Blanchfield, Johnson, Klein and Metzger. Those voting nay: none. Absent and not voting: J. Anderson. Motion carried.**

**Motion by Director Johnson to amend the grant application under Guidelines for All Participants to state "strongly encouraged" regarding the attendance by applicants requesting \$25,000 or more to present their project for funding consideration. Second by Director Metzger. Upon roll call vote, the following directors voted aye: Arndt, Blanchfield, Johnson, Klein and Metzger. Those voting nay: none. Absent and not voting: J. Anderson. Motion carried.**

### **OTHER**

There being no further business to come before the committee, the meeting was adjourned at 12:18 p.m.

**(SEAL)**

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Bruce Klein, Chairman

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Merri Mooridian, Secretary

## REGISTRATION

RECREATION COMMITTEE MEETING  
Garrison Diversion Conservancy District  
March 26, 2025

NAME	ADDRESS
Steve Hell	G.F. Park Dist. Grand Forks
Char Ratliff	North Dakota State Fair 2005 Burdick Express
Tom Schmitt	Fargo Park District M.Mot. ND
Leif Larsen	Grand Forks Park District
Suzie Kenner	Devils Lake Access Committee / Chamber
Dennis Nybo	Devils Lake Parks District
DAVID MAYER	Benareic Parks & RECREATION DISTRICT
Amy Walters	Janestown Parks - Recreation
Lisa Schaper	GDCE
Greg Bscholtz	GDCE
Stacey Gussiaas	GDCE
Margi M. M. M.	GDCE
Kimberly Cook	GDCE
J. Wane J. W. W.	GDCE
Brian Kline	GDCE
Steve M. M.	Fort Co. GDCE
John M. M.	W.C. PD
Deanne Collier	New Rockford, ND - Eddy County
On Line	
Bobby Koeplin	Sheyenne River Valley Water Trail
Alvina Ebensteiner	Ramsey County Fair Board
Jeff Shobe	Kenmare Park District
Kyle Blanchfield	Garrison Diversion
Dave Johnson	Garrison Diversion
Dave Anderson	Garrison Diversion

GARRISON DIVERSION CONSERVANCY DISTRICT GD CD RECREATION GRANT PROGRAM OUTSTANDING PROJECTS July 1, 1990 to February 28, 2025							
COUNTY	PROJECT	GRANT APPROVAL DATE	OUTSTANDING PROJECTS	PROJECTS APPROVED 2025	EXPENDITURES 04-23-15 to 12-31-2024	EXPENDITURES 1-1-25 to 02-28-25	BALANCE REMAINING 02-28-25
Barnes	Valley City Park Playground	03-20-24	\$ 50,000.00			\$ 50,000.00	\$ -
Bottineau	Kramer City Park	09-28-22	\$ 21,250.00				\$ 21,250.00
Bottineau	City of Landa-Restroom Facilitites	09-20-23	\$ 6,250.00		\$ 5,524.38		\$ 725.62
Bottineau	Maxbass Community Park	03-20-24	\$ 31,141.00				\$ 31,141.00
Bottineau	Newburg Park Gazebo	09-16-24	\$ 20,600.00				\$ 20,600.00
Burleigh	American Legion Splash Pad	09-28-22	\$ 30,000.00		\$ 22,416.75		\$ 7,583.25
Burleigh	Wilton North Park Pickle Ball Court	09-28-22	\$ 2,395.00		\$ 958.10		\$ 1,436.90
Burleigh	Municipal Ballpark Master Plan Improv	03-20-24	\$ 50,000.00				\$ 50,000.00
Cass	Brewer Lake Water Hook-ups	03-30-22	\$ 638.00				\$ 638.00
Cass	West Fargo Park District Playground Imp	09-28-22	\$ 16,145.00				\$ 16,145.00
Cass	Harwood-Splash Pad	03-30-23	\$ 27,204.00		\$ 5,444.70		\$ 21,759.30
Cass	North Elmwood Park Restoration	03-30-23	\$ 24,323.00				\$ 24,323.00
Cass	Tower City Pickle Courts	03-30-23	\$ 4,700.00		\$ 4,666.75		\$ 33.25
Cass	Casselton-Governor's Share Use Path	09-20-23	\$ 75,000.00				\$ 75,000.00
Cass	Rheault Farm Playground Improvement	03-20-24	\$ 50,000.00				\$ 50,000.00
Cass	Anderson Softball Complex Improvements	09-16-24	\$ 33,000.00				\$ 33,000.00
Cass	Argusville Park Playground Equipment	09-16-24	\$ 20,000.00				\$ 20,000.00
Dickey	Ellendale Baseball Grandstand Reno	09-28-22	\$ 20,000.00				\$ 20,000.00
Dickey	Wilson Dam Picnic Shelter Renovation	09-28-22	\$ 1,778.00				\$ 1,778.00
Dickey	Ellendale-Ice Skating Rink Expansion	09-20-23	\$ 4,500.00				\$ 4,500.00
Dickey	Oakes -Main Street Park	09-20-23	\$ 26,125.00				\$ 26,125.00
Dickey	Dickey County Community Rec Facility	03-20-24	\$ 34,996.00				\$ 34,996.00
Foster	Baseball/Softball Diamond Renovations	03-30-22	\$ 75,000.00		\$ 37,305.43		\$ 37,694.57
Foster	Carrington West Park Renovation	03-30-22	\$ 61,202.00		\$ 38,506.00		\$ 22,696.00
Grand Forks	Manvel Community Park Improvement	09-28-22	\$ 12,699.00			\$ 10,000.00	\$ 2,699.00
Grand Forks	Greenway Project	05-14-24	\$ 50,000.00				\$ 50,000.00
Grand Forks	Manvel Community Park Improv. Phase II	09-16-24	\$ 16,687.00				\$ 16,687.00
Grand Forks	Riverside Park Playground Renovation	09-16-24	\$ 37,500.00				\$ 37,500.00
Griggs	Binford Park Playground Update	03-30-22	\$ 2,950.00		\$ 1,249.50		\$ 1,700.50
Griggs	Binford Rodeo Assoc. Community Center	9/28/2022	\$ 75,000.00		\$ 56,870.02		\$ 18,129.98
LaMoore	Marion ADA Bathroom	03-20-24	\$ 9,068.00				\$ 9,068.00
LaMoore	Twin Lakes Vault Toilet	03-20-24	\$ 3,500.00				\$ 3,500.00
McHenry	City of Upham-Park Restrooms	03-30-23	\$ 12,500.00				\$ 12,500.00
McHenry	Towner -Baseball Field Renovation	09-20-23	\$ 3,750.00		\$ 2,392.24		\$ 1,357.76
McHenry	Park Swings Set	03-20-24	\$ 9,071.00				\$ 9,071.00
McKenzie	Tobacco Garden Shower/Bathroom	03-30-23	\$ 40,071.00				\$ 40,071.00
McKenzie	Kent Pelton Nature Park Inclusive Playground	09-16-24	\$ 50,000.00				\$ 50,000.00
McLean	City of Butte-City Park	03-30-23	\$ 874.00		\$ 145.89		\$ 728.11
McLean	Arena Announcer Office & Concessions	03-30-23	\$ 6,946.00				\$ 6,946.00
McLean	Lake Brekken Picnic Tables	03-20-24	\$ 2,356.00				\$ 2,356.00
Pierce	Rugby-Jaycee's Splashpad	03-30-23	\$ 40,202.00		\$ 30,653.33		\$ 9,548.67
Ransom	Sheldon Pickle Ball/BB Courts	03-30-22	\$ 5,262.00				\$ 5,262.00
Renville	Mohall Adult Recreation Complex	03-20-24	\$ 37,500.00				\$ 37,500.00
Richland	City Park Improvement-Abercrombie	04-29-21	\$ 34,682.00		\$ 18,590.75	\$ 15,884.52	\$ (206.73) \$ (0.00)
Richland	Manatador Park Softball Dugouts	03-30-22	\$ 2,000.00				\$ 2,000.00
Richland	Wyndmere Park Board	03-30-22	\$ 10,728.00				\$ 10,728.00
Richland	Fairmount-Park Playground Equipment	03-30-23	\$ 9,750.00		\$ 6,080.00		\$ 3,670.00
Sargent	Gwinner Aquatic Center	09-28-22	\$ 75,000.00		\$ 19,962.50		\$ 55,037.50
Sargent	Forman-Central Park Community Gardens	09-20-23	\$ 1,375.00		\$ 857.12		\$ 517.88
Sargent	Hero's Park	03-20-24	\$ 10,500.00		\$ 500.00		\$ 10,000.00
Steele	City Park Development-Colgate	04-29-21	\$ 6,250.00				\$ 6,250.00
Steele	Finley-Park Playground Equipment	03-30-23	\$ 13,750.00				\$ 13,750.00
Steele	Golden Lake Pickleball Court Phase I & II	09-16-24	\$ 30,361.00				\$ 30,361.00
Steele	Hope Clubhouse/Meeting Area	09-16-24	\$ 50,000.00		\$ 35,086.63	\$ 14,913.37	\$ 0.00
Stutsman	Jamestown Reservoir Vault Toilet	09-28-22	\$ 6,204.00				\$ 6,204.00
Stutsman	Pedestrian Bridge Replacement	03-30-23	\$ 75,000.00				\$ 75,000.00
Stutsman	Lakeside Campground Improvements	03-30-23	\$ 5,574.00				\$ 5,574.00
Stutsman	Nickeus Park All Abilitites Playground	03-20-24	\$ 50,000.00				\$ 50,000.00
Stutsman	McElroy Park ADA tee-ball	09-16-24	\$ 50,000.00				\$ 50,000.00
Stutsman	Jamestown Reservoir Playground Equip	09-16-24	\$ 28,503.00				\$ 28,503.00
Stutsman	Medine Youth Baseball Fence	09-16-24	\$ 5,750.00				\$ 5,750.00
Trail	Galesburg Playground	03-30-22	\$ 22,595.00		\$ 21,880.00		\$ 715.00
Trail	Mayville-Basketball Courts	09-20-23	\$ 2,000.00				\$ 2,000.00
Trail	Mayville-Cometville Park Landscape	09-20-23	\$ 21,887.00				\$ 21,887.00
Trail	Mayville-Funbrella Shade	09-20-23	\$ 6,689.00				\$ 6,689.00
Trail	Park Gazebo	03-20-24	\$ 15,923.00			\$ 15,923.00	\$ -
Ward	Ward County Parks 2022	03-30-22	\$ 10,632.00			\$ 10,632.00	\$ -
Ward	11th & 11th Park Playground	09-28-22	\$ 21,875.00				\$ 21,875.00
Ward	Swimming Pool & Bathhouse	09-28-22	\$ 75,000.00				\$ 75,000.00
Ward	Talbott Court Disc Golf	03-30-23	\$ 2,465.00				\$ 2,465.00
Ward	Ward County-2024 Ward Co Park Improv	09-20-23	\$ 8,071.00				\$ 8,071.00
Ward	Minot-Pump Track	09-20-23	\$ 75,000.00				\$ 75,000.00

<b>GARRISON DIVERSION CONSERVANCY DISTRICT</b> <b>GD CD RECREATION GRANT PROGRAM</b> <b>OUTSTANDING PROJECTS</b> <b>July 1, 1990 to February 28, 2025</b>								
<b>COUNTY</b>	<b>PROJECT</b>	<b>GRANT APPROVAL DATE</b>	<b>OUTSTANDING PROJECTS</b>	<b>PROJECTS APPROVED 2025</b>	<b>EXPENDITURES 04-23-15 to 12-31-2024</b>	<b>EXPENDITURES 1-1-25 to 02-28-25</b>	<b>AMOUNTS RETURNED TO PROGRAM</b>	<b>BALANCE REMAINING 02-28-25</b>
Ward	Pony Tracks Pickleball	03-20-24	\$ 10,875.00		\$ 8,609.00			\$ 2,266.00
Ward	Sawyer City Park Improvement	09-16-24	\$ 12,250.00					\$ 12,250.00
Ward	South Hill Complex Playground	09-16-24	\$ 31,606.00					\$ 31,606.00
Wells	Fessenden-Splash Pad	09-20-23	\$ 49,250.00					\$ 49,250.00
Wells	Manfred Comfort Station & Park	03-20-24	\$ 9,372.00					\$ 9,372.00
Wells	Harvey Swimming Pool	09-16-24	\$ 50,000.00					\$ 50,000.00
Williams	Wildrose Community Garden	03-30-22	\$ 1,000.00					\$ 1,000.00
Williams	BlackTail Beach Trail	09-28-22	\$ 22,500.00					\$ 22,500.00
Williams	Tioga Dam Trail & Park	09-28-22	\$ 24,000.00					\$ 24,000.00
Williams	Williston Water World	03-30-23	\$ 75,000.00		\$ 19,531.18			\$ 55,468.82
Williams	Coyote Clay Target Range Phase 3	03-20-24	\$ 50,000.00					\$ 50,000.00
Williams	Grenora Sunset Park Pre-K Playground	03-20-24	\$ 5,000.00					\$ 5,000.00
Williams	Spring Lake Frisbee Golf & Bathroom	03-20-24	\$ 27,688.00					\$ 27,688.00
<b>TOTALS</b>			\$ 2,198,288.00	\$ -	\$ 337,230.27	\$ 117,352.89	\$ (206.73)	\$ 1,743,498.11

**APPLICATION****Garrison Diversion Conservancy District Matching Recreation Grant Program**

<b>Date of Application</b> 2/28/25 <del>4/13/25</del>	<b>Project Name</b> Sheyenne River Water Trail
<b>Sponsoring Agency Name</b> Barnes County	
<b>Authorized Representative/Title</b> BC Commission Chairman & BC Auditor	
<b>Sponsoring Agency Address</b> 230 4th Street NW	
<b>Phone</b> 701-845-6666	<b>Email</b> jmindt@barnescounty.us
<b>Contact Name for Project</b> (If different than above) Bobby Koeplin	
<b>Address</b> 230 4th Street NW	
<b>Phone</b> 701-840-0250	<b>Email</b> bkoeplin@msn.com
<b>Project Location</b> Project is located within Barnes & Ransom Counties	

**Description of Project Features (if more space is required, please provide separate documentation)**

Final Phase of development of the Sheyenne Water Trail Partnership which has grown from 15 to 19 partners is completing ND's longest comprehensive water/paddle trail (has grown from 180 to 199 miles) on and along the Sheyenne River from the northern end of Lake Ashtabula in Griggs County, through Barnes & Ransom Counties, to the eastern edge of the Sheyenne National Grassland in Richland County.

Long term the goal is to receive National Water Trail Designation by the National Park Service. See Attachment 1.

**Justification of Project**

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)

**Estimated Number of People Served** All ND residents & visitors; over 46,900 campers in the 3 counties in 2020.

**Total Estimated Project Cost**  
(Include volunteer/in-kind donations/work) \$ 138,800.00


**Assistance Requested**  
(No more than 25% of project cost unless multi-county sponsored) \$ 69,400.00

**Applicant's Contribution** \$ 69,400.00

**Additional Sources of Funding**

See Sources & Uses of Funds. Water Trail Advisory Committee has provided hundreds of hours planning, managing, marketing & hosting of events & project oversight. Cash of \$71,014.87 for visitor amenities provided by core partners.



<b>Federal Funds Utilized</b>	No Federal Funds to be used in this final phase of the Water Trail Development.
<b>Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)</b>	Remove dead tree debris, topsoil and install rock & gravel base for launch and clay approach & gravel parking lot.
<b>Annual Maintenance Budget</b>	\$ When completed, estimated at about \$16,000/year
<b>Maintenance Provided By</b>	Water Trail Partners - County, State & Federal Agencies
<b>I Hereby certify that funds in the amount of \$ \$69,400 are available for this project.</b>	
<b>Authorized Signature of Sponsoring Agency</b>	 <small>SIGN HERE</small>
<b>Printed Name/Title</b>	Bill Carlblom, Chairman, BC County Commission
<b>Date</b>	2/28/2025

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
See Uses of Funds Attachment 2 and Attached Quotes		\$138,800.00

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to  
Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)



## Sheyenne River Water Trail – Attachment 1

### **Project Description:**

Final phase project improvements will complete North Dakota's most extensive and longest Water Trail with 19 paddle landings along 199-miles of the Sheyenne River through all of Barnes and Ransom and parts of Griggs and Richland Counties from the east edge of the Sheyenne National Grassland to the north end of Lake Ashtabula.

### **Wood Landing:**

The Wood Landing, is private land whereby a 99-year Recreational Use Easement has been approved for improvements located on an approximate 1.5-acre site. The Wood Landing is located midway between Highway 46 and Ft. Ransom State Park about 6 river miles north of the State Park.

The Water Trail Advisory Committee will remove tree debris along the river bank, gravel the old river access, install a clay approach, remove topsoil and install a new gravel parking lot and approach. Map & information kiosks will be installed along with a floating dock with launch & ramp, bike rack, picnic table, trash can and concrete privy. The privy will match the existing privies along the Byway and Barnes County Parks and will include a 1000-gallon poly holding tank.

Site maintenance will be provided by Fort Ransom State Park.

After this phase is completed, ten landings will have floating docks with hand launches and ramps providing easy paddle accessibility for all ages.

### **Concrete Pads:**

Also included in this project application is the installation of concrete pads at 14 landing locations and install 44" X 44" map and information kiosks, twelve 5-place bike racks and 2 garbage containers. Topsoil will be removed, compacted Class V gravel will be placed, concrete with rebar and ground sleeves for the removable kiosks will be installed, with edged and broom finished concrete, topsoil will be added & seeded or gravel placed as applicable.

### **Engineering:**

Final Engineering to complete the Water Trail Project.

### **Funding:**

The Water Trail has grown from 180-miles to 199-miles long and from an initial budget of \$344,185.00 to a final construction project of \$878,179.00. All construction funds for this project except the \$69,400 applied for in this grant have been raised.



Attachment 2 “Uses & Sources of Funds” identifies final phase projects and the associated costs.

Barnes and Ransom Counties are challenged at having available cash for recreational projects. Therefore, to reduce the burden from any additional taxes to respective County residents, the Water Trail Advisory Committee was able to raise 50% (\$69,400) of the project funds from regional groups identified in Attachment 2 that represent the service area of the two respective Counties.

Barnes County will continue to serve as the political subdivision and fiscal agent through construction. Bobby Koepplin, Water Trail Advisory Member, former Barnes County Park Board member and Sheyenne River National Scenic Byway Chairman, will manage the project construction.

**Construction:**

Upon notification of grant approval, contracts for the Concrete Privy, floating dock launch and ramp will be signed. Strata and Sheyenne Concrete contracts will be signed and contractors would start in Spring. It is expected with the exception of the possible backlog and delay for the privy delivery that all work would be completed by midsummer 2025.

The Water Trail Advisory Committee will develop the sites after which Partners will provide site maintenance, pull docks/launches in Fall and install docks/launches in Spring as well as remove map and information kiosks prior to a river flood event.

Construction projects that are part of this application will add to the recreational options for North Dakota residents and visitors, providing for paddling trips of a greater variety of lengths and starting/ending points.

The Water Trail is an innovative opportunity to provide enhanced outdoor recreational access that will help paddle users experience Legendary North Dakota.

The water trail effectively responds to one of the primary needs identified in the ND State Comprehensive Outdoor Recreation Plan: Sixty-three percent of North Dakota households are interested in going to a park, natural area or green space to play on a playground, have a picnic, enjoy nature or relax, with 54% interested in visiting a modern park or natural area.

Statewide page 15: “Forty-five percent of households in North Dakota are interested in canoeing or kayaking. Waterways and designated paddling trails for canoeing or kayaking are primary weaknesses across the state.

Region 6 (primary region of trail) page 22: “Designated paddling trails and waterways for canoeing or kayaking are primary weaknesses in Region 6.”

A Memorandum of Understanding detailing the cooperation between partners interested parties is in process. The document will develop and expand a framework that promotes the beneficial interests of the Sheyenne River Water Trail and to effectively promote, enhance and sustain the varying opportunities in the Sheyenne River Valley.

The following government agencies and not for profit organizations have signed MOU's as Water Trail Partners.

1. North Dakota Parks and Recreation Department
2. USDA Forest Service
3. US Fish and Wildlife Service
4. Valley City Parks and Recreation
5. City of Valley City
6. City of Lisbon
7. Lisbon Park District
8. North Dakota Department of Transportation
9. US Army Corps of Engineers
10. Barnes County Park Board
11. Barnes County Soil Conservation District
12. Sheyenne River Valley National Scenic Byway
13. Fort Ransom Sportsmans Club
14. Ransom County Highway Department
15. Barnes County Highway Department
16. Griggs County Highway Department
17. Richland County Highway Department
18. Steele County Highway Department
19. Valley City Eagles Aerie 2192

Partners agreed to use the designated, standard Sheyenne River Water Trail logo, approved kiosk signage and other signs for low-head dams, river miles, bridge signs, paddle landing trailhead kiosks, traffic directional signs and access points that are included in the sign plan as feasible and applicable. Installed roadway signage through 5 Counties starting with Steele County, bridge identifiers and mileage markers, launch sites and river signage is visible to the public. The signage was installed using the Manual of Uniform Traffic Control Devices for design and standards for install. Partners also agree to maintain their signage and public access points identified in the Sheyenne River Water Trail MOU and Water Trail Management Plan (currently under development) and shall market the Water Trail to the general public. This water trail is striving to meet or exceed the National Park Service standards for National Water Trail designation.

The Partners agree to work collaboratively to uphold the Mission, Vision and Goal listed below. The **Mission** is to create a non-regulatory collaborative partnership committed to the coordination, development, promotion of the Sheyenne River Water Trail and public access which will increase outdoor recreation and promote strong and healthy citizens and communities.

The Partners' **Vison** is that the Sheyenne River will be known as a premiere water recreation area in central and southeast North Dakota.

The Partners' **Ultimate Goal** will be to develop a water trail that is nationally designated and recognized from the Sheyenne National Grassland in Richland County, through Ransom and Barnes Counties to the northern end of Lake Ashtabula in Griggs County. This designation would complement the existing North Country National Scenic Trail (4,600-mile hiking trail traversing across 8 states to Sakakawea State Park in North Dakota. It runs parallel to much of the Sheyenne River) and the 63-mile Sheyenne River Valley National Scenic Byway.

The Water Trail is increasing the recreational opportunities in the Sheyenne Valley as well as increase public awareness about the river. Growing tourism on the river will bring more people into our community businesses which will be great for our economies. It will provide another outdoor activity to help create healthier communities, one of our Governor's missions. The water trail will get people out in nature and hopefully inspire them to preserve the beauty around them.

Expected outcomes include:

- Accessible waterways, healthy communities, and enhanced economies.
- Comprehensive section maps for the public to navigate the water trail safely (low-head dams, access points, camping spots, portage locations and parking areas with public access). The National Park Service will also produce maps like the current NPS maps for National Parks. Possible development of mobile/online apps.
- Valley City Convention & Visitors Bureau will maintain and update tourism-related marketing materials (including enhancement of the [www.valleycitytourism.com](http://www.valleycitytourism.com) website), provide business listings for Water Trail users, as well as promote events and activities along the water trail.
- Increased public awareness of the river ecosystem and how it supports wildlife.
- Establish a strong user group that will focus on sustainability of the water trail and preservation of nature.
- Become a National Park Service nationally designated and certified water trail.

Five-year goals include:

- Printed map of the entire trail.
- Greenway development- Valley City and Lisbon are in the process of building permanent flood protection. Developing river user-friendly greenways is a priority.
- Host annual events like RiverFest that bring people together to enjoy each other and the river. Sheyenne RiverFest has grown to over 600 people having a great time on the Sheyenne River. This year, the seventh annual event will be held August 2<sup>nd</sup>, 2025. We continue to break the record of paddle devices (non-motorized) launched on the Sheyenne. RiverFest included paddlers completing sections up and down the Sheyenne River, informational booths about boat safety etc., craft vendors, food trucks as well as raffle drawings for awesome door prizes (art, kayaks, paddles and gift cards).
- Create and sustain a not-for-profit organization, (Sheyenne River Water Trail Association), to oversee the continued development and maintenance of the Water Trail and host an Annual Meeting as applicable. The Water Trail Advisory Committee is currently a subcommittee of the Sheyenne River Valley Scenic Byway Association a 501C3 nonprofit.

- The annual RiverFest event generates revenue to help sustain the Water Trail long-term maintenance, in addition to what partners have committed to in maintaining all paddle landings along the Sheyenne River as noted below.

Developed Landings Below Lake Ashtabula	Ownership/Management	Launch Type
Baldhill Dam	Army Corps. Of Engineers	2 Hand Launches
Faust Park	Barnes County Parks	Hand Launch
Faust Park	Barnes County Parks	Floating Dock Launch
US Fish Hatchery	US Fish and Wildlife	Floating Dock Launch
Chautauqua Park	Valley City Parks and Rec	Floating Dock Launch
Bjornson Golf Course	Valley City Parks and Rec	Floating Dock Launch
Riparian Area	Barnes County Soil Conservation Dist.	Floating Dock Launch
Kathryn Dam	Barnes County Parks	Floating Dock Launch
ND Highway#46/Little Yellowstone Park	Barnes County Parks	Floating Dock Launch
Wood Landing	ND Parks and Rec	Floating Dock Launch
Fort Ransom State Park	ND Parks and Rec	Floating Dock Launch
Sportsmans Park	Ft. Ransom Sportsmans Club	Developed Boat Ramp with Launch
Sportsmans Below Dam	Ft. Ransom Sportsmans Club	Hand Launch
Sandager Park	Lisbon Parks and Rec	Developed Boat Ramp
Ylvisaker Bridge Put-In	US Forest Service	Hand Launch
Brome Field	US Forest Service	Hand Launch
Mirror Pool	US Forest Service	Hand Launch
East River Pull-Out	US Forest Service	Hand Launch

Eagles, Little Yellowstone and Wood Landings are on private land where 99-year Recreational Use Easements have been signed and recorded.

Existing minimally developed landings will be improved to include: riprap, some rock step structures to get around rapids or low head dams, gravel and additional signage.

Since the start of RiverFest in 2019, partners are seeing increased use of the river and seeing more paddlers hauling bikes so that they can drop the bike off downstream at a respective landing, drive back upstream to a landing of choice, paddle a section of river, bike back to their vehicle and retrieve their paddle device.

An increase in rental requests caused a kayak kiosk to be purchased at a development cost of \$31,805. The kiosk has two - 2 person and six - single kayaks along with paddles and life jackets that can be rented and returned via an on-site credit card station. The kayak kiosk is operated by Valley City Parks and Recreation and is located at the Bjornson Golf Course. Discussion has occurred with respect to purchase of a second kayak kiosk.

KLJ Engineering, Valley City, ND has provided construction engineering for improvements, mapping, development of the Master Sign plan specifications and bidding, provided staking for sign install and is creating as-built files for the project.

The Water Trail Partnership has been working with advisors Brian Leaders and Holly Larson, Outdoor Recreation Planners from the National Park Service through a Rivers, Trails and Conservation Assistance (RTCA) program providing community assistance for locally-led park and trail development and conservation projects.

Both parties are extensively involved in the development of a comprehensive Water Trail Plan. Water Trail Partner Committee meetings started out quarterly, then went to monthly and recently have been held weekly.

Water Trail Advisory Committee Members include: Tyler Modlin, Fort Ransom State Park; Scott Tichy, US Army Corps of Engineers; Aaron Gaither, US Forest Service; Mary Lee Nielson, Valley City Convention and Visitors Bureau; Bobby Koepplin, Sheyenne River National Scenic Byway; Holly Larson, National Park Service; and Chad Petersen, KLJ.



## Sheyenne River Water Trail

### Attachment 2 (Sources & Uses of Funds)

#### Final Phase

Sources of Local and Regional Funds	Cash
Ransom County Park Board	\$2,500.00
Barnes County Park Board	\$1,000.00
City of Valley City VCPW (Barnes County)	\$1,000.00
Byway Riverfest 2021 (Represents Water Trail 4 Counties)	\$1,000.00
Eagles Aerie 2192 ((Multiple County Reach)	\$29,900.00
ND Community Foundation (Lisbon Area) Represents Ransom County)	\$5,000.00
Sheyenne Valley Community Foundation (Barnes & Ransom Counties)	\$5,000.00
Rural Development Finance Corp (RDFC/CCEC) (Cass County Electric Service area (Counties)	\$1,000.00
VC Parks & Recreation (Barnes County)	\$3,000.00
VC Tourism (Sheyenne River Valley, Barnes and Ransom County)	\$20,000.00
<b>Matching Funds on Hand Barnes County</b>	<b>\$69,400.00</b>

Pending Garrison Diversion Recreation Grant

**\$69,400.00**

Sheyenne River Water Trail Uses of Funds	
Description	Bids/Estimated
Wood Landing Floating Dock & Launch - ABC Docks	<b>\$20,739.00</b>
Map & Kiosk, bike rack concrete pad install 14 locations	<b>\$29,575.60</b>
Assembly & install of kiosks and bike racks	\$5,600.00
Wood Site Concrete Privy	<b>\$32,630.00</b>
Backhoe, compacted gravel base, compacted clay backfill, sidewalk, topsoil & seeding	\$3,500.00
Wood Site Work Tree debris & topsoil removal, clay approach & compacted gravel - Strata	<b>\$31,712.00</b>
Final Sign & Site Engineering KLJ	<b>\$12,037.13</b>
Contingency	\$3,006.27
<b>Final Phase Uses of Funds</b>	<b>\$138,800.00</b>





ABC BOAT DOCKS LLC  
515 Airport Road  
Bismarck, ND 58504

Office: 701-751-8484

E-mail: tj@abcboatdocks.com or justin@abcboatdocks.com

Website: abcboatdocks.com

## Quote

Date	Estimate #
2/17/2025	7278

Name / Address	
Barnes County Park Board 230 4th Street NW Valley City, ND 58072	
Dock Location	
Customer Phone	

Rep	P.O. No.
TJ	

Item	Description	Qty	Rate	Total
	***** Wood's Landing*****			
206010	60" X 10' DOCK SECTION	3	1,999.00	5,997.00T
200900	EZ KAYAK LAUNCH RESIDENTIAL, POLY 14' X 60"	1	2,099.00	2,099.00T
301100	COUPLER SET W/ COMPOSITE ROD	12	52.00	624.00T
135250	PIPE BRACKET KIT STANDARD DUTY 2.5"	2	229.00	458.00T
215250	PIPE BRACKET KIT HEAVY DUTY 2.5"	2	379.00	758.00T
20alum	20' Aluminum pipe 2 3/8 OD (Cut one in Half)	3	165.00	495.00T
Custom	Custom Dock Wheels for Removal	4	1,250.00	5,000.00T
G200460	GANGWAY HINGE KIT, AL GANGWAY TO 60" DOCK	1	599.00	599.00T
AR412	RAMP AL 4'x12', BEIGE THRUFLOW DECK	1	3,898.00	3,898.00T
9000010SS	IN-WATER COUPLER INSTALLATION TOOL - STAINLESS STEEL	1	199.00	199.00T
900005	DRIVE TOOL 15/16" SOCKET ADAPTER FOR COMPOSITE PRODUCT	2	2.00	4.00T
301100	COUPLER SET W/ COMPOSITE ROD	1	52.00	52.00T
	Pre-Subtotal			20,183.00
Discount	Barnes County Discount		-244.00	-244.00
Dock Labor	Dock Labor	8	100.00	800.00
	Sales Tax		0.00%	0.00
			<b>Total</b>	<b>\$20,739.00</b>



## Estimate

Quote Number	1017
Date of Quote	2/11/2025

PO Box 647  
Cooperstown, ND 58425  
Licensed and insured

Brian Klevgaard  
Cell: (701) 799-4733  
Email: Briank@Sheyennemfg.com

### Customer:

Name: Barnes County Parks  
Address: 230 4th Street NW  
City, State, Zip: Valley City, ND 58072  
Email: bkoepplin@msn.com  
Phone: 701-840-0250

### Project Name/Location:

Byway Water Trail Concrete Project

### Itemized Estimate

We hereby propose to furnish the material and perform the labor necessary for the completion of the following:

Description	Dimensions	Qty	Rate	Amount
Kiosk Side X Side	6'X12'X4"	12	\$ 1,658.00	\$ 19,896.00
Single Kiosk	6'X7'X4"	2	\$ 988.00	\$ 1,976.00
Bike Rack	4'X8.5'X5.5"	12	\$ 476.00	\$ 5,712.00
Garbage Can	4' dia	2	\$ 188.40	\$ 376.80
Post Hole Auger rental		1	\$ 350.00	\$ 350.00
Mileage (Lisbon, Ft. Ransom, Kathryn)		816	\$ 1.55	\$ 1,264.80
			<b>Total</b>	<b>\$ 29,575.60</b>

\* Bill Includes: 4000psi concrete, gravel and #4 rebar 24" o/c, Labor

\* Prices are valid 30 days

### Acceptance of Proposal

Recipient acknowledges and understands that some cracking is normal in concrete and that plastic shrinkage can occur from a range of exterior conditions and from the ready-mix design. Sheyenne Concrete will sawcut all concrete, and will make reasonable efforts to do so within 24 hours of placement, with area not exceeding 144 sq ft to help minimize risk. Sheyenne Concrete is not responsible for shrinkage cracks that occur after the slab is sawcut. Concrete may vary in color from previously poured concrete. Concrete may spall or pop rocks off the surface. Sheyenne Concrete is not responsible for these faults. Sheyenne Concrete is not responsible for damage from equipment used on concrete installation done to lawn, yard, sidewalks, brick patios, sprinkler systems and the like previously approved by the property owner or Recipient to drive across. Recipient is responsible for protecting wet/green concrete after the job is finished and crew has left the jobsite. Recipient shall be responsible for obtaining all permits, engineering designs, and specifications required for Sheyenne Concrete to complete its portion of the above work. If utility easements are within lot lines where excavation is to be done, it is the responsibility of Recipient to notify Sheyenne Concrete of such easements and to locate and identify by staking or flagging any buried cables or gas lines. Recipient accepts responsibility in the event of any cable or gas line damage resulting from failure to notify Sheyenne Concrete of an easement or from improperly staked or flagged cables or gas lines. It is Recipient's duty to determine at a time before construction starts that the soil at the job site is fit for construction and if a soil engineer or equal is needed to evaluate the soils and render a decision as to the type of construction needed for those particular soils. Recipient agrees to indemnify and hold harmless Sheyenne Concrete against any claims relating to Recipient's breach of its duties and responsibilities identified above or to inaccuracies in information provided by Recipient to Sheyenne Concrete. Sheyenne Concrete will perform the above work in accordance with the drawings and specifications submitted and will complete the same in a workmanlike manner.

**Alkali-Silica Reaction (ASR) Disclosure:** ASR is a chemical reaction between alkalis in the cement fraction of concrete mortar and certain types of siliceous aggregates, resulting in the expansion and cracking of the concrete. Local North Dakota mix plants have experienced materials that cause ASR on rare occasions. Recipient acknowledges and understands that Sheyenne Concrete is not responsible for ASR issues.

By signing below, Recipient hereby accepts the above prices, specifications, and conditions and authorizes Sheyenne Concrete to perform the above work as specified. Any alteration or deviation from the above specifications requiring additional labor or materials will result in additional charges over and above the estimate. A finance charge will be charged on any unpaid accounts after 30 days from completion. Recipient authorizes Sheyenne Concrete to use this project and photographic, audiovisual, and narrative descriptions thereof for advertising purposes.

Signature \_\_\_\_\_





**MISSOULA CONCRETE**  
construction

**GSA Contract #47QSWA18D0041**

For construction project: Kathryn, ND  
To: Barnes County Park Board  
Attn: Bobby Koeplin



P.O. Box 16086 | Missoula, MT 59808  
P 406.549.9682 F 406.549.6404  
www.missoulaconcrete.com

We offer the following: (1) Aspen Single Vault Toilet

**L.S. \$34,530.00**

**Price includes:**

Aspen single vault toilet building & (1) 1,000-gal vault (will be sealed), full screen option, right hand floor plan, unisex signage, interior "no trash" signage, barnwood-look walls & simulated cedar shake roof, standard brown color option, door, door frame, door lockset, door vent, (2) polycarbonate windows, cleanout hatch & cover, HDPE riser, ADA grab bars, (2) stainless steel toilet paper holder, trc vent screen & vent stack, delivery, and placement at jobsite.

**Adds:**

**Lead time:** Summer / Fall 2025

**OLM ITEMS:** All but A1.1 / AD1.1 & Freight

**Delivery (GSA CUSTOMERS):** Customer agrees and understands that they are paying for delivery to jobsite and that this quotation includes costs associated with delivery to jobsite.

**Price does not include:**

Excavation, backfill, and any unlisted site work including demolition, project clean-up, and taxes.

This quote is valid if materials ordered prior to: 11/01/2024 Sales: Jaclyn Roeske (406) 203-9991

**A payment of 50% contract price is due with signed contract to approve order be put into production. Remaining 50% is due when order is delivered.**

All invoices have a 30-day payment period starting date of invoice received. After the 30 – day period has lapsed, an 18% interest fee will be accrued based on invoiced amount.

If payment will be made with a credit card an additional 3% cost will be incurred based on contract amount.

Prices includes delivery, the following terms apply delivery is F.O.B. truck, as near as possible to jobsite under own power. Job site must be accessible over and/or under all bridges and road surfaces. Contractor to unload at his own expense unless erection is included above.

Owner and/or customer are liable for any additional costs incurred due to inadequate site conditions or site location including access to site.

Vault Disposal \$1800 per.

If contractor/owner denies any parts of the latrine which could be pertinent to structural soundness upon installation, warranty is subject to be voided.

Owner and/or customer are to have at least one person on site during delivery and are to help coordinate and physically assist in the placement of unit(s).

Excavator and/or owner are solely responsible for the conditions of the jobsite upon arrival of Missoula Concrete Construction.

Missoula Concrete Construction will not be held liable for site & road conditions seen nor unseen. If delivery cannot be met at actual site location because of unsafe or inaccessible conditions, road construction, or further limiting factors of which Missoula Concrete was not notified, unit will be dropped at separate designated location by customer

If pickers are sent for an FOB job, owner and/or customer are liable for return of said pickers, and if not returned within two weeks' time this will result in additional charge of \$350.

If the excavation scope of work is to be done by the owner and/or customer, and the site is not prepared, site conditions will not allow use of crane access including fill, rock, trees, powerlines, or any other obstacle, or has not met our excavation specifications at the time of delivery, the customer will be charged \$300.00/hr. plus any additional charges incurred by crane until the mobilization and placement of unit(s) can begin.

n/a Hours unloading time included. Additional time charged at \$85.00 per hour/truck. Missoula Concrete Construction is not responsible for contractor charges or delays stemming from state GVW divisions.

Returns or back charges will NOT be allowed without providing notice of deficiency prior to correction of deficiency. MCC shall be permitted first opportunity to correct deficiencies.

All deliveries may be subject to an additional \$2,500 site assessment fee.

Any changes are purchaser's responsibility. Specials are not returnable. **TERMS: NET – 30 Days**

**ACCEPTANCE**

Subject to being awarded the Contract for the Project described above and to the "Terms and Conditions", We order the described material at the unit price quoted.

By \_\_\_\_\_

By \_\_\_\_\_

Title \_\_\_\_\_ Date \_\_\_\_\_

Title Adam Bauer / Vice President

**PROPOSAL****STAR ENTERPRISES**

A Division of Strata Corp.

Tom &amp; Mike Morehouse

PO Box 67 • 3505 Kathryn Road South

Valley City, North Dakota 58072-0067

**701-845-0998****5370**

PROPOSAL SUBMITTED TO <b>Barnes County Park Board Watertrail</b>		PHONE <b>701-840-0250</b>	DATE <b>December 21, 2024</b>
STREET <b>250 West Main Street</b>		JOB NAME <b>Canoe Ramp Construction</b>	
CITY, STATE, ZIP <b>Valley City, North Dakota 58072</b>		JOB LOCATION <b>Woods Landing-SE of Valley City, ND</b>	
ARCHITECT <b>Bobby Koepplin</b>	DATE OF PLANS	JOB PHONE <b>As shown to Tom M by Bobby K</b>	

We hereby submit specifications &amp; estimates for:

- (1) Mobilization of crews and equipment.
- (2) Strip topsoil from proposed construction area and dispose of offsite.
- (3) Provide, deliver, place and compact approximately 136 tons of Clay Borrow.
- (4) Provide, deliver, place and compact approximately 175 tons of NDDOT Class 5 gravel for proposed approach and parking area.
- (5) Remove trees and brush as required to obtain a 20 foot wide clear area. Pile trees and brush to the sides of the ramp area. No disposal.
- (6) Regrade canoe landing area to obtain a 20 foot wide access. Shape a new canoe ramp access to the river using onsite materials.
- (7) Provide, deliver and place approximately 17 tons of rock Rip Rap.
- (8) Provide, deliver and place approximately 17 tons of 2-6 inch rock.
- (9) Provide, deliver, place and compact approximately 85 tons of NDDOT Class 5 gravel for the new canoe access ramp.

**WE PROPOSE** hereby to furnish material & labor – complete in accordance with above specifications, for the sum of:**Thirty One Thousand Seven Hundred Twelve dollars and no/100** dollars (\$ **31,712.00**).

Payment to made as follows:

**Upon Completion**

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workforce Safety & Insurance.

Authorized  
Signature**Tom P Morehouse****701-840-1133**Note: This proposal may be withdrawn by us if not accepted within **30** days.

**ACCEPTANCE OF PROPOSAL** – The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Date of Acceptance:

Signature \_\_\_\_\_

Signature \_\_\_\_\_



# BARNES COUNTY

230 4<sup>TH</sup> St. NW  
VALLEY CITY, NORTH DAKOTA 58072

## COUNTY OFFICERS

JULIE MINDT  
Auditor  
845-8500

DEBBIE MAGNUSON  
Treasurer  
845-8505

JODY PFAFF  
Recorder  
845-8506

TONYA DUFFY  
States Attorney  
845-8526

RANDY MCCLAFLIN  
Sheriff  
845-8530

CORRECTIONS  
845-8532

DR. DAVID HOCHHALTER  
Coroner  
845-8776

STACIE HANSEN-LEIER  
Director of Tax Equalization  
845-8515

ANGELA HUNT  
Veterans Service Officer  
845-8511

SUE LLOYD  
Emergency Manager  
845-8510

JAMIE SMITH  
Highway Superintendent  
845-8508

JASON THIEL  
MIS Manager  
845-8545

JESSICA JENRICH  
Planning & Zoning  
845-8188

WANDA LARSON  
Social Services  
845-8521

HOLLY NEUBERGER  
Dispatch  
845-8181

KATIE BEYER  
City-County Health District  
845-8518

## COUNTY COMMISSION

Dist. 1: MIKE SCHWEHR  
Rogers  
646-6203

Dist. 2: SHAWN OLAUSON  
Valley City  
490-8696

Dist. 3: BILL CARLBLOM  
Valley City  
840-0763

Dist. 4: VICKY LOVELL  
Sanborn  
490-0203

Dist. 5: PETER PAULSON  
Valley City  
490-0524

February 18, 2025

To Whom it May Concern;

Barnes County, on the behalf of the Sheyenne River Water Trail is asking for \$69,400 for final development of the Paddle Trail. Matching funds of \$69,400 have been raised on behalf of Ransom and Barnes counties and is on hand at the Barnes County Auditor's Office. The Water Trail Advisory Committee is asking for 50% of the project from Garrison on behalf of Ransom and Barnes County.

Barnes County at the February 18, 2025 Commission meeting approved serving as the grant sponsor and will serve as the fiscal agent for the project.

The majority of the funds will be for the Wood Landing, a new landing not in the original plan, midway between Highway 46 and Fort Ransom State Park, about 6 river miles above the landing at Fort Ransom State Park. In addition, map and information kiosk and bike racks will be installed on concrete pads at 14 Barnes & Ransom County landing locations.

Wood Landing is a new development and will require an approach, which has been approved by Ransom County, gravel parking lot and recreation space development. The plan is to have a concrete privy, a picnic area with picnic table, garbage can and a bike rack plus a handicap accessible floating dock with a paddle launch. The site will be maintained by ND Parks & Recreation. This will be a great spot for families to gather and enjoy the Sheyenne River. With the dock they can also go fishing.

There has been an uptake of kayakers and canoers on the river. Personnel at the National Fish Hatchery have improved the parking lot to accommodate the new influx of paddlers. It is anticipated that the Wood Landing will be used as much as it is an easy float to Fort Ransom State Park. New visitors bring new dollars to the area.

Thanks for your consideration of the request. We look forward to the Water Trail finishing this project.

Respectfully,

Bill Carlblom, Chairman of the Barnes County Commission

February 27, 2025

To Whom it May Concern;

Ransom County supports the request for a recreation grant by Barnes County on the behalf of the Sheyenne River Water Trail. The grant is asking for \$69,400 for final development of the Water Trail. Our County does not have readily available funds but understand that matching funds of \$69,400 have been raised on behalf of Ransom and Barnes County. Funds are on hand at Barnes County Auditor's Office. Barnes County will serve as the fiscal agent for the grant.

Funds will be used to develop the Wood Landing, a new landing not in the original plan, in Ransom County, is midway between Highway 46 and Fort Ransom State Park, about 6 river miles above the landing at Fort Ransom State Park.

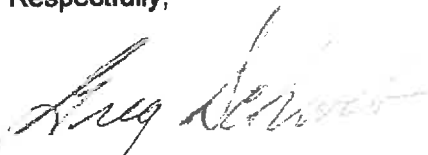
Wood Landing as a new development will require an approach, which has been approved by the Ransom County Highway Department, gravel parking lot and recreation space development. The plan is to have a concrete privy, a picnic area with table, garbage can and a bike rack plus a handicap accessible floating dock with a paddle launch. The site will be maintained by ND Parks & Recreation.

This will be a great spot for families to gather and enjoy the Sheyenne River. With the dock they can also go fishing.

In addition, some engineering costs as well as map and information kiosk and bike racks will be installed on concrete pads at 14 Ransom & Barnes County landing locations.

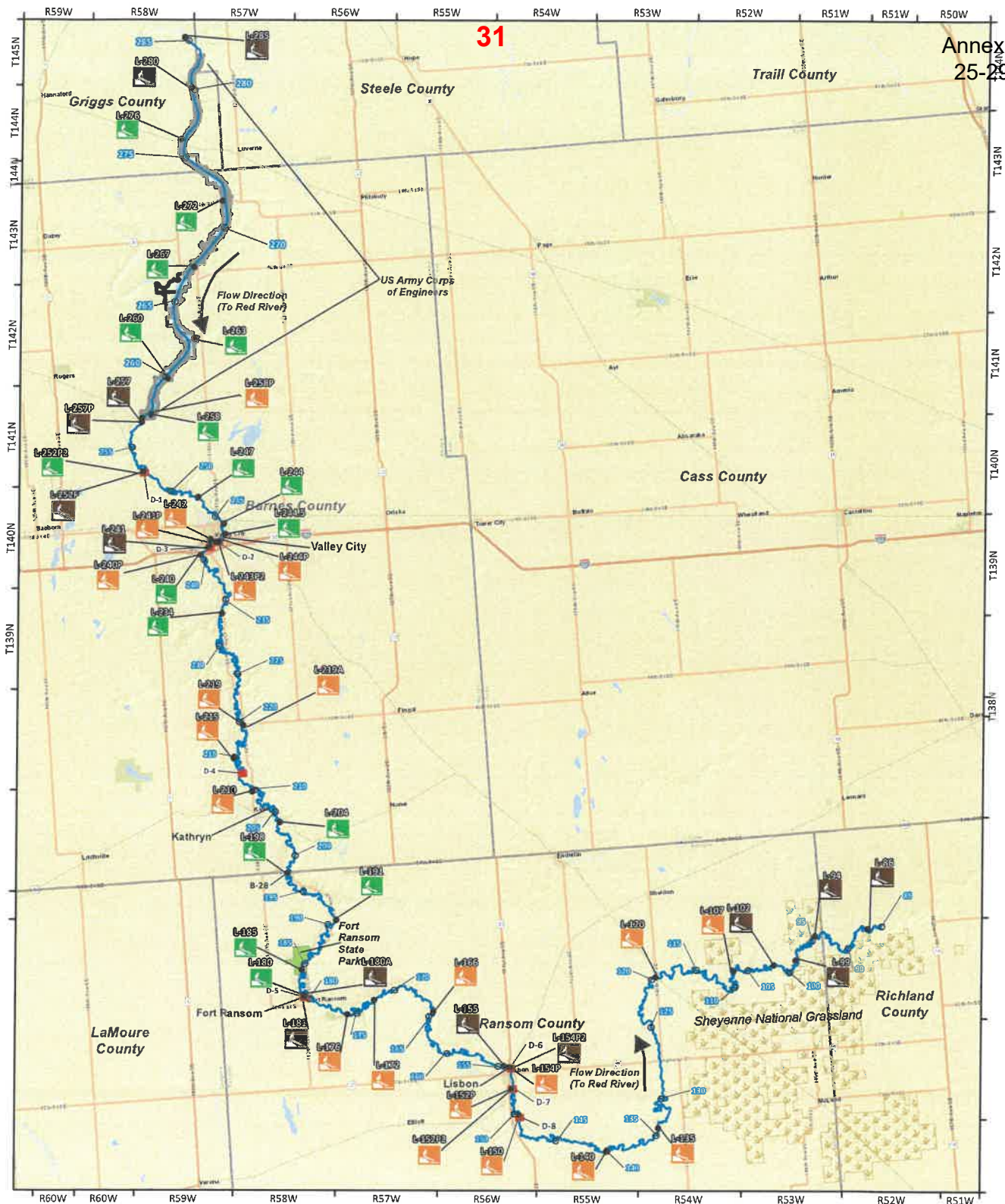
Thanks for your consideration of the request. We look forward to welcoming new visitors to Ransom County enjoying the Sheyenne River Water Trail.

Respectfully,



Greg Schwab, Chairman  
Ransom County Commission





# Sheyenne River Water Trail

Hand Launch Sites

- Developed
- Accessible
- Unimproved
- Dam (D-#)
- State Park

Army Corps of Engineers

River Miles (#)

Sheyenne River

Flow Direction

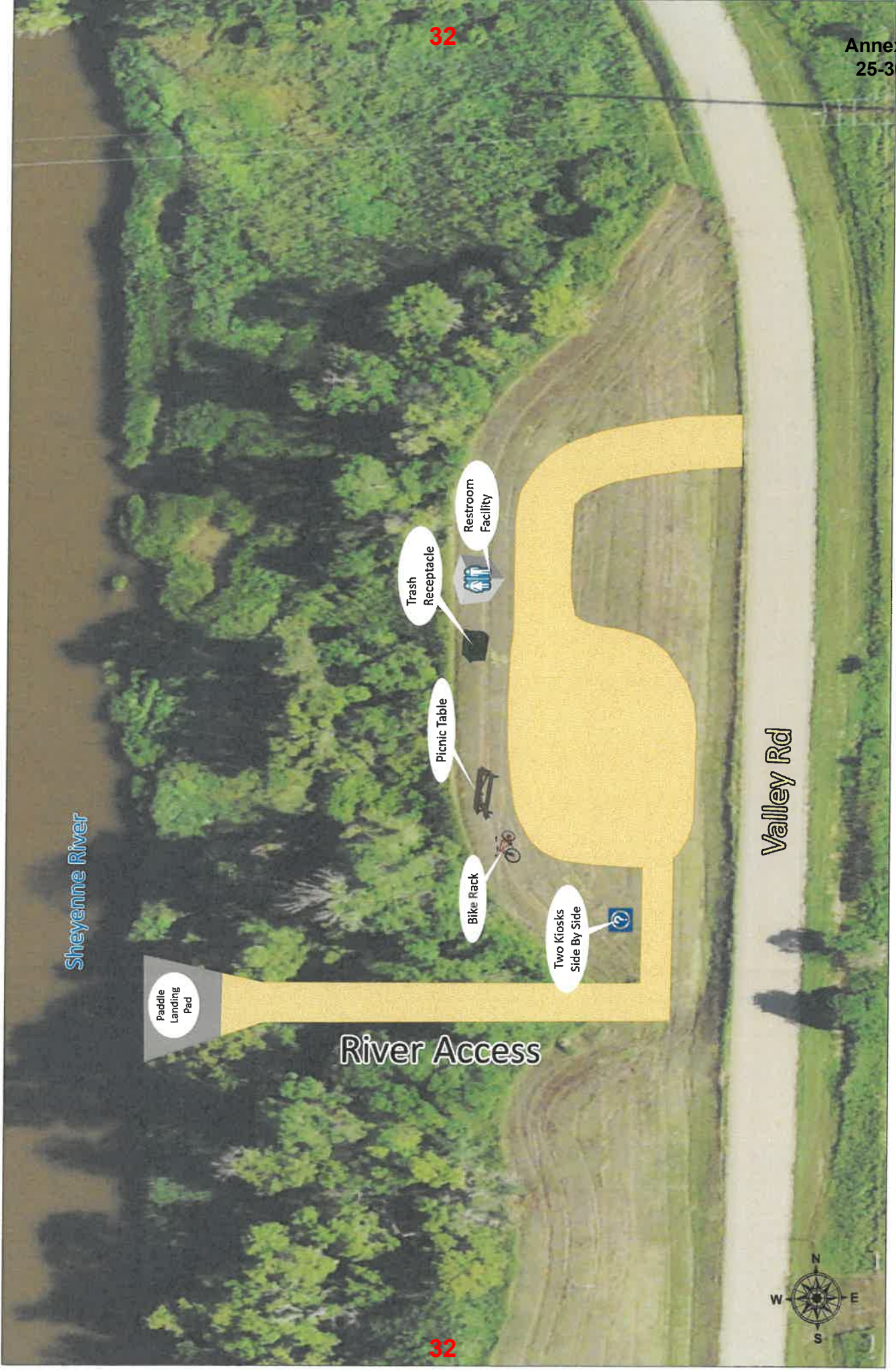
Sheyenne National Grassland

0 2.75 5.5 11 Miles

Date: 2/12/2025







Sheyenne River

Valley Rd

River Access



Barnes County Commission  
February 18, 2025  
Valley City, ND 58072

The Barnes County Commission met in regular session on Tuesday, February 4, 2025, with Bill Carlblom, Mike Schwehr, Vicky Lovell, Pete Paulson, and Shawn Olauson present. Chairman Bill Carlblom called the meeting to order at 8:00 a.m., rollcall was taken, the Pledge of Allegiance was recited, and the agenda was reviewed.

#### **Highway Department**

The trailer that is used for hauling the skid steer and culverts was bought in 2005 and needs major repair. Axles need replacing and major welding needs to be done. The quote for fixing from Quality Auto Body is \$5,465.00 to make all the necessary repairs. Tim Tangen received quotes for a new trailer. A 22' trailer with a 6' stationary platform at the front with 16' tilt quoted from Visto's is a Midsota trailer at \$10,300.00 and General Equipment 22' Trail King trailer is \$13,800.00. RDO bid a 20' trailer with 16" tilt at \$13,000.00. Pete Paulson made a motion to approve purchasing a new trailer from Visto's for \$10,300.00; Vicky Lovell seconded the motion. The motion carries upon roll call vote with all members voting yes. The old trailer will be put on the next county auction. The Highway Department would like to purchase the 2007 Dodge Ram pickup for \$10,000.00 from the Weed Board and the Highway Dept. would sell the 2012 1500 with high mileage. Jason Metcalf and Ryan Metcalf received Road Scholar One status through NDLTAP and were recognized and congratulated by the commission. The resolution for the Road 4 grade raise resolution needs to be signed as the federal funds are now being received. This project was approved back in 2022. To receive federal funds, the county needs a LEP, LAP, and 504 plan. We do have those plans however we need to add an update for the new jail and for some new buildings in the park. The North Country Trail Association requested additional signage along the bridges south on Kathryn Road and by Wesley Acres. The consensus of the commission is that there is enough signage. The Highway Dept. received bids for a new payloader which includes a scale and a larger bucket. The trade in would be a 1983 Cat Payloader with a high trade value of \$30,000.00. With the \$30,000 trade considered, General Equipment bid \$265,900.00; RDO \$270,000.00; and Butler \$319,447.00. Bill Carlblom made a motion to accept the bid on the Komatsu pay loader from General Equipment for \$265,900.00; Mike Schwehr seconded the motion. Motion carried upon roll call vote with all members voting yes.

#### **Planning and Zoning**

Jessica Jenrich appeared to discuss a variance application from Barnes County North School District to plant one row of shrubs and one row of trees located 141' north of Highway #9 and starting 125' east of township road 101<sup>st</sup> Ave SE in Uxbridge Township. Shawn Olauson made a motion to approve the variance; Vicky Lovell seconded the motion. The motion carried unanimously with all members voting yes. Jessica provided information on the data center located west of the City of Ellendale in Dickey County.

#### **Tax Equalization**

Stacie Hansen updated the commission on the latest soil survey which will increase some values and decrease some values on ag land. We need to look at the soil surveys every five years and make the necessary updates. She also gave an update on the PRC bill currently going through legislature.

#### **Auditor's Office**

Vicky Lovell moved to approve the February 4, 2025, minutes as presented. Shawn Olauson seconded the motion. Motion carried with all members voting "aye".

#### **Corrections**

Jeremy Wolff presented boarding contracts to be signed. Jeremy discussed rehiring previous employee Joylissa Keuhne. Vicky Lovell made a motion to rehire Joylissa Keuhne at an hourly wage where she was at when she left



employment and after three months increase her hourly wage to \$23.71. Shawn Olauson seconded the motion. Motion carried unanimously with all members voting yes.

#### **Water Trail Grant**

Bobby Koepplin made a request to the commission for Barnes County to serve as the sponsor and fiscal agent for the \$69,400 Grant from Garrison Diversion Recreational Funds and continue as fiscal agent through construction. After construction, the Water Trail Committee will be responsible for maintenance. Mike Schwehr made a motion for Barnes County to sponsor and be the fiscal agent; Pete Paulson seconded the motion. Motion carried upon roll call vote with all members voting yes.

#### **Commission Discussion**

Pete Paulson attended the Economic Development meeting where they discussed the Single Housing Pilot Program. Daycare shortage was also discussed. The existing childcare grant program through Economic Development has been exhausted. The John Deere Factory Tour was good. Shawn Olauson attended the Water Board meeting where Legal Drain 2 and the Thordenskjold Drain extension were discussed. There will be a meeting on March 10<sup>th</sup> at the Nome School at 2:00 p.m. for the Thordenskjold Drain. The Watershed Based Management System Study concerning Clausen Springs Dam will wait until spring. Bill Carlbom will not be able to attend the next commission meeting. Shawn Olauson will chair the next commission meeting.

With no further business, Vicky Lovell made a motion, seconded by Shawn Olauson, to adjourn the meeting. Motion carried unanimously, with all members voting "aye" and the meeting was adjourned at 9:22 a.m.

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Julie Mindt  
Barnes County Auditor

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Bill Carlbom, Chairman  
Barnes County Commission



**APPLICATION****Garrison Diversion Conservancy District Matching Recreation Grant Program**

<b>Date of Application</b> 2/26/2025	<b>Project Name</b> General Sibley Park 2-5 Playground
<b>Sponsoring Agency Name</b> Bismarck Parks and Recreation District	
<b>Authorized Representative/Title</b> Kevin Klipfel / Executive Director	
<b>Sponsoring Agency Address</b> 400 E. Front Avenue Bismarck, ND 58504	
<b>Phone</b> 701-222-6455	<b>Email</b> kklipfel@bisparks.org
<b>Contact Name for Project</b> David Mayer / Operations Director (If different than above)	
<b>Address</b> same as above	
<b>Phone</b> 701-222-6464	<b>Email</b> dmayer@bisparks.org
<b>Project Location</b> General Sibley Park & Campground 5001 S. Washington Street	

**Description of Project Features (if more space is required, please provide separate documentation)**

The proposed project would replace the existing playground for 2-5 year olds with a new playground that meets all safety and accessibility guidelines. The project would also include new engineered wood fiber surfacing.

**Justification of Project**

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)

**Estimated Number of People Served** 5,000+ including park and campground visitors, school groups and special events


**Total Estimated Project Cost** \$ 64,000  
(Include volunteer/in-kind donations/work)

**Assistance Requested** \$ 16,000  
(No more than 25% of project cost unless multi-county sponsored)

**Applicant's Contribution** \$ 48,000

**Additional Sources of Funding**

Bismarck Parks and Recreation District will fund the remaining project amount.

<b>Federal Funds Utilized</b>	n/a
<b>Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)</b> The existing play space includes a playground curb border, which will remain. BPRD staff will remove the existing dated playground to get the space ready for the new playground and new surfacing.	
<b>Annual Maintenance Budget</b>	\$ 410,700 including salaries, supplies & equipment
<b>Maintenance Provided By</b>	Bismarck Parks and Recreation District
I Hereby certify that funds in the amount of \$ 48,000 are available for this project.	
<b>Authorized Signature of Sponsoring Agency</b> 	<b>Kevin Klipfel</b> <small>Digitally signed by Kevin Klipfel          DN: cn=Kevin Klipfel, o=Bismarck Park and Recreation District, ou=Executive Director, email=kklipfel@bisprks.org, c=US          Date: 2025.02.26 11:32:35 -06'00'</small>
<b>Printed Name/Title</b>	Kevin Klipfel, Executive Director
<b>Date</b>	2/26/2025

<b>PROJECT COST ESTIMATES</b> (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Composite Play Structure (see attached cost estimate)	Lump Sum	\$ 50,000
Delivery and Installation of Play Structure	Lump Sum	\$ 9,000
Engineered Wood Fiber Surfacing	Lump Sum	\$ 5,000

#### APPLICATION MUST INCLUDE THE FOLLOWING:

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

#### QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

#### READY TO SUBMIT?

Mail completed application with required documentation to  
 Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)

**GENERAL SIBLEY PARK Aerial Park Map**

**GENERAL SIBLEY PARK** Cost Estimate**General Sibley 2-5 Play Area Replacement**

1/28/2025

Preliminary Opinion of Cost

	Unit Price	Qty	Unit	Total
Play Structure	\$ 50,000	1	LS	\$ 50,000
Installation of Play Equipment	\$ 9,000	1	LS	\$ 9,000
EWf Installation	\$ 5,000	1	LS	\$ 5,000

**TOTAL                    \$ 64,000**

## APPLICATION

## Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b> 2/26/2025	<b>Project Name</b> McDowell Dam Shelter 3-4 Playground & Access Path
<b>Sponsoring Agency Name</b> Burleigh County Water Resource District	
<b>Authorized Representative/Title</b> James Landenberger, Board Manager	
<b>Sponsoring Agency Address</b> 3456 E. Century Avenue, Bismarck, ND 58503	
<b>Phone</b> 701-426-6439	<b>Email</b> james.landenberger@bartwest.com
<b>Contact Name for Project</b> David Mayer, Operations Director, Bismarck Parks and Recreation District (If different than above)	
<b>Address</b> 400 E. Front Avenue, Bismarck, ND 58504	
<b>Phone</b> 701-222-6464	<b>Email</b> dmayer@bisparks.org
<b>Project Location</b> McDowell Dam - 1951 93rd Street NE, Bismarck, ND 58501	

**Description of Project Features (if more space is required, please provide separate documentation)**

The proposed project is to create a new accessible playground area and make accessibility improvements between shelters 2, 3 and 4. The project includes a concrete access path from the parking lot to the existing restroom and the new playground, and then connecting directly to shelter 3 and the paved shared-use trail. The concrete access path also improves circulation around the shelter, adding an accessible picnic table, and access route to the grill and trash. The playground is an accessible boat themed composite structure for ages 2-12 and a two-bay arch swing set that has two disc multiple occupancy swings. The project adds not only play value to this part of McDowell Dam, but also adds needed accessibility improvements.


**Justification of Project**

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)

**Estimated Number of People Served** Over 50,000 guests of all ages and abilities visit McDowell Dam each year**Total Estimated Project Cost** \$ 114,794.35  
(Include volunteer/in-kind donations/work)**Assistance Requested** \$ 28,698.60  
(No more than 25% of project cost unless multi-county sponsored)**Applicant's Contribution** \$ 86,095.75**Additional Sources of Funding**

Burleigh County Water Resource District will fund the remaining portion of the project through their Capital Improvement Plan budget.



<b>Federal Funds Utilized</b>	n/a
<b>Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)</b> No trees would be removed as part of the project and the topography will be left as close to existing as possible while also achieving an accessible pathway and playground.	
<b>Annual Maintenance Budget</b>	\$ 85,000+ for McDowell Dam
<b>Maintenance Provided By</b>	Bismarck Parks and Recreation District
I Hereby certify that funds in the amount of \$ 86,095.75 are available for this project.	
<b>Authorized Signature of Sponsoring Agency</b>	 <b>SIGN HERE</b>
<b>Printed Name/Title</b>	James Landenberger, Manager - Burleigh County Water Resource District Board
<b>Date</b>	2/26/2025

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Playground Equipment (see attached cost estimate)	Lump Sum	42,574.50
Accessible Picnic Tables (2) & Ornamental Grasses	Lump Sum	4,590
Delivery, Installation, and Surfacing	Lump Sum	25,394
Concrete Paving	Lump Sum	31,800
Contingency	10% of construction costs	10,435.85

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to  
Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)

## Cost Estimate

## McDowell Dam Playground 2025

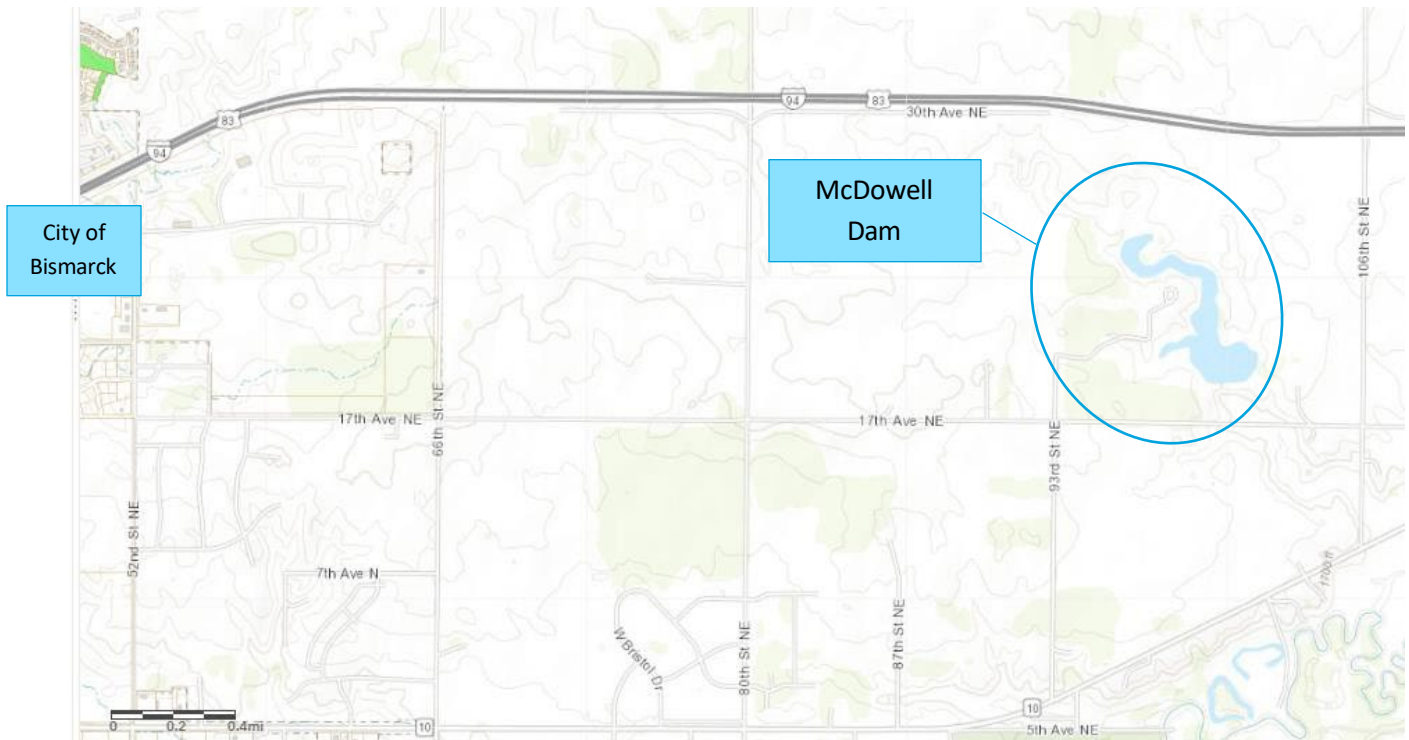
## Preliminary Cost Estimate

2-26-2025

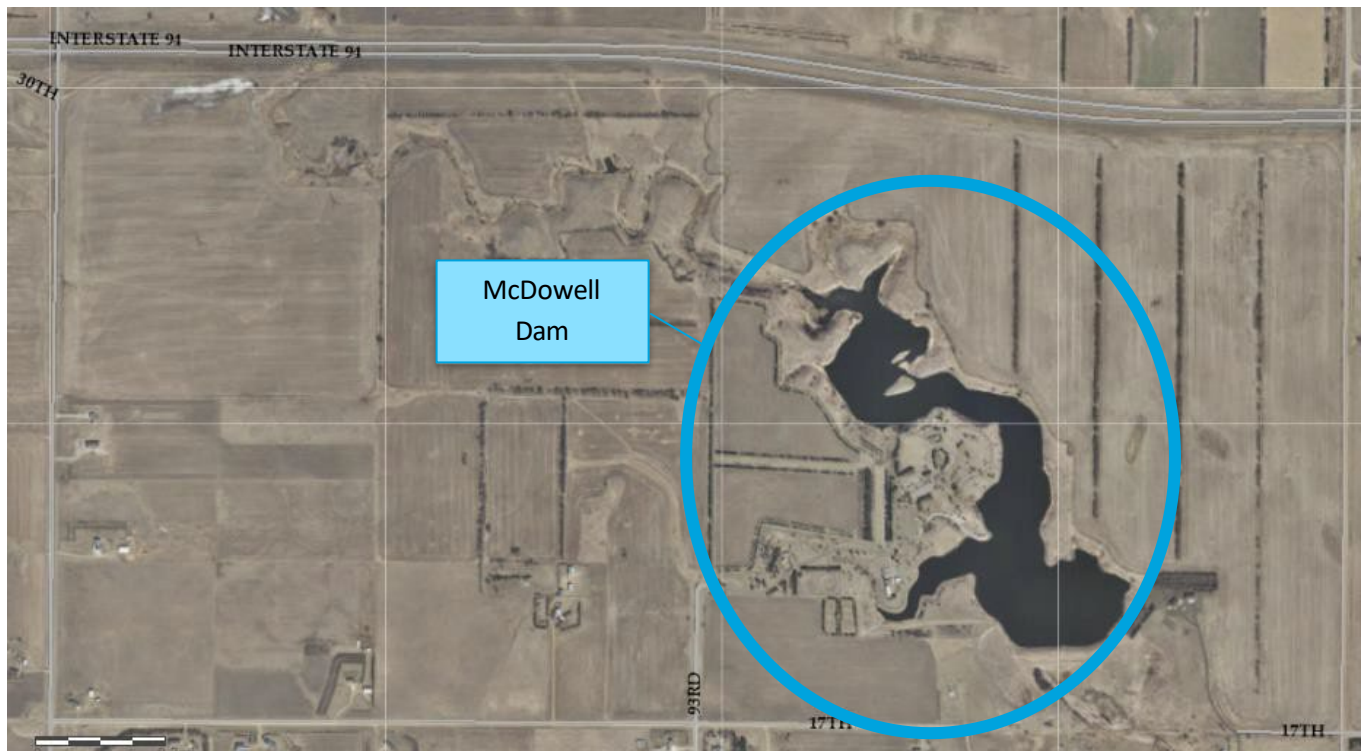
Item	Qty.	Unit	Unit Price	Total Price
<b>PLAY AREA</b>				
Boat Play Structure + Ground Play Panels	1	LS	27,274.50	27,274.50
Double Arch Multi-Occupancy Swing Set	1	LS	15,300.00	15,300.00
Installation & Delivery	1	LS	18,894.00	18,894.00
Engineered Wood Fiber (3065.5sf)	1	LS	6,500.00	6,500.00
Accessible 6' Picnic Table	2	ea	1,800.00	3,600.00
Ornamental Grasses	33	ea	30.00	990.00
Play Total				\$ 72,558.50
<b>PAVEMENT</b>				
6' Concrete Access Path & Patio	270	SY	75.00	\$20,250.00
Play Area Access Ramps (2)	10	SY	75.00	\$750.00
Play Area Border Curb	240	LF	45.00	\$10,800.00
Paving Total				\$ 31,800.00

*ESTIMATED CONSTRUCTION TOTAL*    \$    104,358.50  
 Contingency                                10,435.85  
 TOTAL    \$ 114,794.35

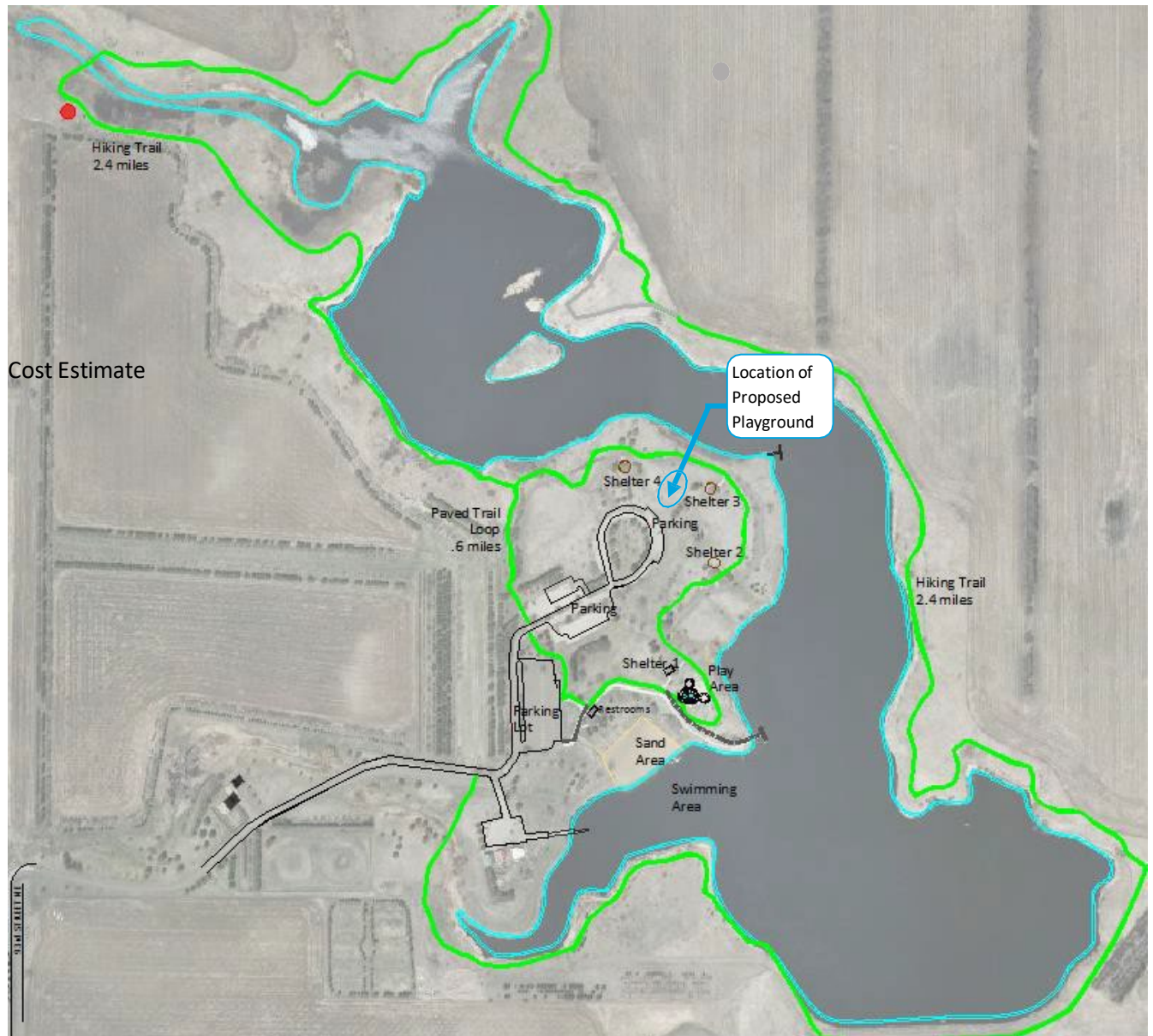
## Location Map



## Vicinity Map



## Park Map





**APPLICATION**

## Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b> 2-24-2025	<b>Project Name</b> Fargo Park District-Southwest Regional Pond Recreation Area
<b>Sponsoring Agency Name</b> Fargo Park District	
<b>Authorized Representative/Title</b> Tony Schmitt/Park Director	
<b>Sponsoring Agency Address</b> 6100 38th St. S. Fargo, ND 58104	
<b>Phone</b> 701-551-5888	<b>Email</b> tschmitt@fargoparks.com
<b>Contact Name for Project</b> (If different than above)	
<b>Address</b>	
<b>Phone</b>	<b>Email</b>
<b>Project Location</b> Southwest Fargo-South of 52nd Avenue South	

**Description of Project Features (if more space is required, please provide separate documentation)**


See attached.

**Justification of Project**

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)

**Estimated Number of People Served** See attached.**Total Estimated Project Cost** \$ 340,000  
(Include volunteer/in-kind donations/work)**Assistance Requested** \$ 75,000  
(No more than 25% of project cost  
unless multi-county sponsored)**Applicant's Contribution** \$ 265,000**Additional Sources of Funding**  
N/A



<b>Federal Funds Utilized</b>	N/A at this time.
<b>Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)</b>	See attached
<b>Annual Maintenance Budget</b>	\$ 9,000,000
<b>Maintenance Provided By</b>	Fargo Park District
I Hereby certify that funds in the amount of \$ 265,000 are available for this project.	
<b>Authorized Signature of Sponsoring Agency</b>	
<b>Printed Name/Title</b>	Aaron Hill/President, Fargo Board of Park Commissioners
<b>Date</b>	2-24-2025

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Native Seeding	80 Acres	\$100,000
6' Gravel Trail	7,000 LF	\$210,000
Benches	8 support benches	\$15,000
Intepretive Signage	Multiple Panels and Posts	\$15,000

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to  
Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)

11-5-21

## **DESCRIPTION OF PROJECT**

The first phase of the Southwest Metro Regional Pond, developed by the City of Fargo in 2019, serves as an efficient solution for managing stormwater runoff in a growing area encompassing approximately 2,300 acres. This large-scale regional pond represents an innovative approach from the City's traditional method of handling stormwater retention, which previously relied on individual ponds within each development. During the project's feasibility study, it was determined that constructing the storm sewer infrastructure to serve these 2,300 acres would around \$16 million more (in 2019 dollars) if the stormwater retention were handled within each development rather than through a single, large regional pond. As infrastructure costs continue to rise, Fargo is constantly looking for ways to provide essential infrastructure to our residents at the lowest cost possible. This innovative project accomplishes that goal and ultimately reduces the overall cost of homeownership for the future residents living in this area. Besides the cost savings, the regional approach to the stormwater pond also encourages denser land development within its service area while preserving existing floodplains as open green spaces. The first phase of construction for this project was completed in 2021, involving the construction of approximately fifty acres of the overall pond system, which was planted with native grass through a collaboration with Dakota Audubon. The second and final phase of construction is scheduled to start in the spring of 2025 and finish in 2026.

These ponds will not only function as a key piece of City infrastructure. But will also offer over 200 acres of open space for Fargo residents to enjoy as a new recreation area. Our vision is to continue to create a native wetland and upland prairie for recreation and wildlife habitat. The native areas will be seeded with dormant seed in late winter (March 2026) to allow time for seed stratification, necessary for certain forb species. This work would be completed in collaboration with local contractors and in-kind labor by the Fargo Park District. This will result in the establishment of 80 acres of native prairie habitat.

Another key component of creating a new recreation area in Southwest Fargo would be the implementation of 1.3 miles of 6' wide gravel trails, benches, and interpretive signage. The trail project would be planned for construction in 2026. We believe by creating a new recreation area along the ponds area, we would meet the three pillars (goals) of the National Recreation and Park Association; Health/Wellness, Social Equity, and Conservation. Trails consistently rank high as a primary need by residents in the North Dakota State Comprehensive Outdoor Recreation Plan in the Fargo area and walking is consistently ranked as the #1 leisure activity nationwide.

## **JUSTIFICATION OF PROJECT**

Population of Fargo, ND-126,748 (2021)

Surrounding Cities: West Fargo, Moorhead, Horace

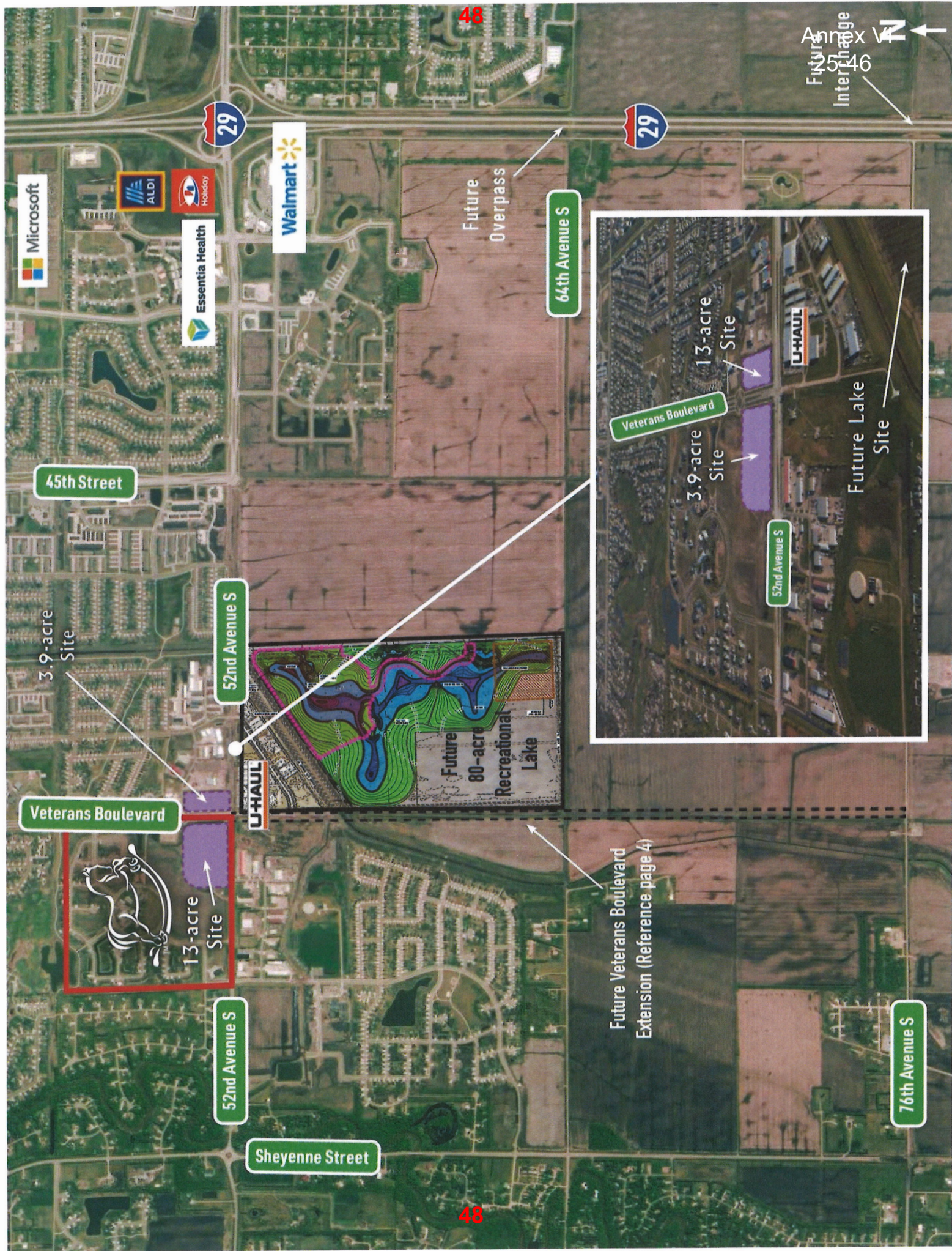
New recreational area in Southwest Fargo with walking trails, interpretive signage, benches, and 80 acres native prairie plantings. Opportunity to expand recreational area with additional

amenities as budget allows. Approximately 3 miles of 10' concrete trails, picnic shelters, playgrounds, dry creek bed and a bridge crossing.

**DESCRIBE THE PROJECT SITE AS IS AND PROPOSED CHANGES**

- 1.3 miles of 6' wide gravel trails would be established and be installed along the pond areas
- 80 acres of native grass plantings will be planted and established. Maintained in future by the Fargo Park District.
- Interpretive signage will be installed along the trails and explain the importance of restoring areas to a native state, pollinators, and the flora and fauna of the area.
- Benches will be installed along the trails as a support amenity for recreational users.







**APPLICATION****Garrison Diversion Conservancy District Matching Recreation Grant Program**

<b>Date of Application</b> 2/20/2025	<b>Project Name</b> Elks Park Playground
<b>Sponsoring Agency Name</b> Grand Forks Park District	
<b>Authorized Representative/Title</b> George Hellyer / Executive Director	
<b>Sponsoring Agency Address</b> P.O. Box 12429, Grand Forks, ND 58208	
<b>Phone</b> 701-746-2750	<b>Email</b> ghellyer@gfparks.org
<b>Contact Name for Project</b> Leif Larsen / Senior Accountant (If different than above)	
<b>Address</b> P.O. Box 12429, Grand Forks, ND 58208	
<b>Phone</b> 701-787-0322	<b>Email</b> llarsen@gfparks.org
<b>Project Location</b> Elks Park, 1002 - 13th Ave South, Grand Forks, ND 58201	

**Description of Project Features (if more space is required, please provide separate documentation)**


The Grand Forks Park District intends to construct a new playground at Elks Park to replace the structure that has endured past its useful life. The original playground was constructed in two phases during 1998 and 1999 and will be completely replaced by a new structure. Please see attached for more details on the project features.

**Justification of Project**

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)

<b>Estimated Number of People Served</b>	65,000
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ 158,241
<b>Assistance Requested</b> (No more than 25% of project cost unless multi-county sponsored)	\$ 39,560
<b>Applicant's Contribution</b>	\$ 118,681
<b>Additional Sources of Funding</b> The Grand Forks Park District plans to finance the balance of the project with a budgeted allocation from its Capital and Betterment Fund.	



<b>Federal Funds Utilized</b>	None
<b>Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)</b>	
The project site is located in an existing park owned by the Grand Forks Park District and requires no notable changes.	
<b>Annual Maintenance Budget</b>	\$ 1,000-
<b>Maintenance Provided By</b>	Grand Forks Park District
<b>I Hereby certify that funds in the amount of \$ 118,681.00 are available for this project.</b>	
<b>Authorized Signature of Sponsoring Agency</b>	
<b>Printed Name/Title</b>	George Hellyer, Executive Director
<b>Date</b>	2/20/2025

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
All Equipment shown in attached design	1.0	144,363.20
Certified ADA Wood Fiber	320 Cu Yds	8,052.00
Freight	1.0	5,825.90

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to

Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)

## Description of Project Features

As part of the Grand Forks Park District's operational planning, older playgrounds that have reached the end of their useful life will be replaced by new facilities. The current playground equipment at Elks Park was erected in two phases during 1998 and 1999. The normal life span of a playground is about 20 years and the Park District has determined that replacing it in 2025 or 2026 will be a priority.

Elks Park is approximately 10 acres located centrally in the city of Grand Forks. Maps of the park have been included in this application. Amenities at the park include an outdoor swimming pool and bath house, along with a concessions area, a football field, a playground, a shelter, restrooms and more.

Elks Park is an especially attractive destination for the community of Grand Forks during the warm summer months. Both seasonal and daily passes can be purchased for the public swimming pool facilities, while the splash park, playground and other amenities are free to use for everyone. The playground is only a few seconds away from the splash park, offering children a fun and safe opportunity to cool down during the hot and humid summertime.

A detailed proposal and specifications of the playground equipment from Midwest Playscapes is included in this grant application. Attached are maps of the location within Grand Forks, and a picture of the current playground. Also included with our application is a drawing, a rendering, and a quote for the new playground.

Other specific information included in our application are details of the bill of materials, pricing schedules, as well as compliance and technical data for the listed materials.

The Grand Forks Park District appreciates the consideration of this application by the Garrison Diversion Conservancy District and will be happy to provide any further information that might be requested.



8632 Eagle Creek Circle, Savage, MN 55378  
www.MIDWESTPLAYSCAPES.com

direct: 952.895.8888  
fax: 952.895.8889  
toll free: 800.747.1452

Annex VII  
25-50

playscapes@earthlink.net

## Quotation



**Project:** Grand Forks-Jaycees Park

**Contact:** Don Lovcik

**Ship To:** Grand Forks, ND

**Email:** dlovcik@gfparks.org

**Shipping Contact Name:**

**Phone:** 701.787.0314

**Fax:**

**Bill To:** P.O. Box 12429  
Grand Forks, ND 58208

**Date:** 2/11/2025

Qty	Design/Item #	Description	Total
1	MW021025-1	All Equipment shown in design MW021025-1	\$ 180,454.00
		<b>Discount</b>	<b>\$ (36,090.80)</b>
320	Cu Yards	Certified ADA Wood Fiber Delivered	\$ 8,052.50

Subtotal \$ 152,415.70

Freight \$ 5,825.90

Tax Exempt # \_\_\_\_\_

\* Please provide certificate

Sales Tax

Local Sales Tax

**Total \$ 158,241.60**

### Options

☐

Add \$500 if customer would like Midwest Playscapes to unload equipment when it arrives.

☐

Add \$800 for Dumpster if customer would like Midwest Playscapes to dispose of packaging material.

**NOTE:** Freight Quotes are good for 10 days from quote date above, due to rising fuel costs. Quote will need to be re-evaluated after this time frame.

**NOTE:** Customer would be responsible for unloading and installation.

**NOTE:** Any Insurance requirements above \$1,000,000 General Liability will be subject to a surcharge

**NOTE:** UNLESS OTHERWISE NOTED, prices shown are material only. They DO NOT include: assembly, installation, border, safety surfacing, drain tile, geotextile fabric, removal of existing equipment, site preparation, excavation or site restoration, unloading of equipment, disposal of packaging material, storage of equipment, additional insurance and bonding would be extra, unless otherwise stated above. If playground equipment or materials are stored off site, customer is responsible for transporting equipment to job site.

*Prices firm for 30 days, subject to review thereafter. Our terms are net 30. A finance charge of 1.5% will be imposed on the outstanding balance unpaid for more than 30 days after the shipment of materials. Equipment shall be invoiced separately from other services and shall be payable in advance of those services and project completion. Retainage not accepted. Once customer has signed quotation, your order cannot be changed or canceled. Please allow 3 to 4 weeks for delivery after receipt of order. Standard manufacturing design, specification, and construction apply unless noted otherwise. Customer is responsible for the identification and marking of all underground utilities (public or private) to include drain tile and sprinkler systems. Area must be accessible to Bobcat and other equipment necessary for installation or additional fees will be charged. Freight quote is based on customer unloading equipment and checking in all equipment for any missing parts. If product is refused by customer upon delivery for any reason (unless damaged), without prior authorization from Midwest Playscapes, Inc., the customer agrees to pay 20% restocking fee plus freight charges. Price does not include prevailing wages, unless otherwise noted. If we can be of Other Assistance, please feel free to contact us.*

Signed: \_\_\_\_\_

Scott Winters

Accepted \_\_\_\_\_

Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

**Elks Park**

Design Number: MW021025-1 - Bill Of Material

Ref. No.	Part No.	Description	Quantity
<b>Posts</b>			
1	ZZCH0028	3.5in OD x 136in STEEL POST W/ RIVETED CAP	2
2	ZZCH0038	3.5in OD x 148in STEEL POST W/ RIVETED CAP	6
3	ZZCH0356	3.50in x 88in STEEL POST w/CAP	2
<b>Decks &amp; Kick Plates</b>			
4	ZZCH0636	DOUBLE SLIDE COATED DECK ASSEMBLY	2
<b>ADA Items</b>			
5	ZZCH2027	TRANSFER STATION W/BARRIERS (48in DECK)	1
<b>Slides</b>			
6	ZZCH2727	TWIST AND SHOUT (48in DECK)	1
7	ZZCH2737	RUMBLE SEAT (60in DECK)	1
<b>Decks &amp; Kick Plates</b>			
8	ZZCH2805	ENTRY SUPPORT BRACKET	2
<b>Activity Panels</b>			
9	ZZCH4290	POST MOUNTED STEERING WHEEL	1
<b>Audible Activities</b>			
10	ZZCH4557	8in BELL (POST MOUNT)	1
<b>Activity Panels</b>			
11	ZZCH4578	ANYWHERE SEAT	1
12	ZZCH4646	STORE FRONT PANEL	1
<b>Bridges</b>			
13	ZZCH7085	6ft CATWALK	1
<b>Climbers</b>			
14	ZZCH7088	CLIMBING SQUARES BLOCK CLIMBER (48in)	1
15	ZZCH7659	SOLAR CLIMBER (60in & 54in DECK)	1
16	ZZCH8270	HOPSCOTCH CLIMBER (60in DECK)	1
<b>Posts</b>			
17	ZZPM0008GZ	5in OD X 108in POST W/ (GROUND ZERO)	1
18	ZZPM0026	5in OD X 132in STEEL POST W/ RIVETED CAP	4
19	ZZPM0036	5in OD X 144in STEEL POST W/ RIVETED CAP	2
20	ZZPM0036GZ	5in OD X 144in STEEL POST (GROUND ZERO)	3
21	ZZPM0046	5in OD X 156in STEEL POST W/ RIVETED CAP	3
22	ZZPM0066	5in OD X 180in STEEL POST W/ RIVETED CAP	3
<b>Balance</b>			
23	ZZPM0149	STEP AROUND	2
<b>Ground Zero Climbers</b>			
24	ZZPM0297	POST W/ LADDER CLIMBER (36in OR 48in DECK)	1
<b>Decks &amp; Kick Plates</b>			
25	ZZPM0617	TRIANGULAR COATED DECK ASSEMBLY	2
26	ZZPM0619	HEX COATED DECK ASSEMBLY	1
<b>ADA Items</b>			
27	ZZPM0684	NUVO- 48in TRANSFER STATION	1



**Elks Park**

Design Number: MW021025-1 - Bill Of Material

Ref. No.	Part No.	Description	Quantity
<b>Slides</b>			
28	ZZPM2727	TWIST AND SHOUT (48in DECK)	1
29	ZZPM3421	DYNAMIC DESCENT SLIDE - ENTRANCE & EXIT	1
<b>Barriers</b>			
30	ZZPM4288	ACCESS GATE	1
31	ZZPM4294	TRIANGLES PANEL	1
<b>Activity Panels</b>			
32	ZZPM4648	POST MOUNT SCAVENGER HUNT	1
<b>Ground Zer0 Climbers</b>			
33	ZZPM5001	TIANZI TWIN OVERLAY	1
<b>Climbers</b>			
34	ZZPM6082	96in TRI-VERSE CLIMBER	1
35	ZZPM6987	CLIFF HANGER (INCLINED) (48in DECK)	1
36	ZZPM7237	ROPE LADDER- 48in DECK	1
<b>Ground Zer0 Climbers</b>			
37	ZZPM8398	THE HELIX	1
<b>GroundZer0 Overhead Events</b>			
38	ZZPM8450	THE SKY LINK	1
<b>Climbers</b>			
39	ZZPM8939	TRANSITION CLIMBER- PLAYMAKER	2
<b>Stairs and Ladders</b>			
40	ZZPM9170	24in ACCESSIBLE STEPPED PLATFORM (DECK TO DECK)	1
<b>Additional Tool &amp; Maintenance Kits</b>			
41	ZZUN1471	INSTALLER HARDWARE KIT	1
<b>ADA Items</b>			
42	ZZUN2019	APPROACH STEP FOR TRANSFER STATION	1
<b>Slides</b>			
43	ZZUN3402	DYNAMIC DESCENT SLIDE - RIGHT TURN SECTION	2
44	ZZUN3403	DYNAMIC DESCENT SLIDE - LEFT TURN SECTION	4
45	ZZUN3411	DYNAMIC DESCENT SUPPORT LEG - 2ft - 6in	1
46	ZZUN3414	DYNAMIC DESCENT SUPPORT LEG - 5ft - 6in	1
<b>Climbers</b>			
47	ZZUN8727	PLAYCUBE- GROUND LEVEL	3
48	ZZUN8728	PLAYCUBE- ABOVE GROUND- 1 SIDED CONNECTION	3
49	ZZUN8747	PLAYCUBES- ABOVE GROUND- 3 SIDED CONNECTION	1
<b>Additional Tool &amp; Maintenance Kits</b>			
50	ZZUN9910	SURFACING WARNING LABEL KIT	2
51	ZZUN9930	PIPE SYSTEMS MAINTENANCE KIT W/ AEROSOL	1
52	ZZUN9936	MAINTENANCE BOOK	1
53	ZZXXGNGUIC	GENERAL INSTALLERS GUIDE	2





**Elks Park**

Steel-Footed Post/Installation:

Design Number: MW021025-1 - Pricing Schedule  
2025 Pricing - Valid For : 30 Days From Quote Date

Ref. No.	Part No.	Qty.	Description	Unit Weight (lbs)	Unit List (US\$)	Total Weight (lbs)	Total List (US\$)
<b>Modular Playscape:</b>							
<b>Posts</b>							
1	ZZCH0028	2	3.5in OD x 136in STEEL POST W/ RIVETED CAP	43.5100	312.00	87.02	624.00
2	ZZCH0038	6	3.5in OD x 148in STEEL POST W/ RIVETED CAP	47.1100	329.00	282.66	1,974.00
3	ZZCH0356	2	3.50in x 88in STEEL POST w/CAP	29.7100	256.00	59.42	512.00
4	ZZPM0008GZ	1	5in OD X 108in POST W/ (GROUND ZERO)	60.6100	425.00	60.61	425.00
5	ZZPM0026	4	5in OD X 132in STEEL POST W/ RIVETED CAP	74.2100	475.00	296.84	1,900.00
6	ZZPM0036	2	5in OD X 144in STEEL POST W/ RIVETED CAP	80.9100	516.00	161.82	1,032.00
7	ZZPM0036GZ	3	5in OD X 144in STEEL POST (GROUND ZERO)	80.4100	516.00	241.23	1,548.00
8	ZZPM0046	3	5in OD X 156in STEEL POST W/ RIVETED CAP	87.7100	600.00	263.13	1,800.00
9	ZZPM0066	3	5in OD X 180in STEEL POST W/ RIVETED CAP	100.8100	667.00	302.43	2,001.00
<b>Decks &amp; Kick Plates</b>							
10	ZZCH0636	2	DOUBLE SLIDE COATED DECK ASSEMBLY	63.8600	1,436.00	127.72	2,872.00
11	ZZCH2805	2	ENTRY SUPPORT BRACKET	12.4400	335.00	24.88	670.00
12	ZZPM0617	2	TRIANGULAR COATED DECK ASSEMBLY	46.4000	1,284.00	92.80	2,568.00
13	ZZPM0619	1	HEX COATED DECK ASSEMBLY	228.7200	3,872.00	228.72	3,872.00
<b>ADA Items</b>							
14	ZZCH2027	1	TRANSFER STATION W/BARRIERS (48in DECK)	261.3000	3,822.00	261.30	3,822.00
15	ZZPM0684	1	NUVO- 48in TRANSFER STATION	389.4000	4,619.00	389.40	4,619.00
16	ZZUN2019	1	APPROACH STEP FOR TRANSFER STATION	35.8300	543.00	35.83	543.00
<b>Slides</b>							
17	ZZCH2727	1	TWIST AND SHOUT (48in DECK)	183.8600	2,798.00	183.86	2,798.00
18	ZZCH2737	1	RUMBLE SEAT (60in DECK)	201.8600	3,250.00	201.86	3,250.00
19	ZZPM2727	1	TWIST AND SHOUT (48in DECK)	185.2000	2,844.00	185.20	2,844.00
20	ZZPM3421	1	DYNAMIC DESCENT SLIDE - ENTRANCE & EXIT	106.8000	2,314.00	106.80	2,314.00
21	ZZUN3402	2	DYNAMIC DESCENT SLIDE - RIGHT TURN SECTION	18.3000	640.00	36.60	1,280.00
22	ZZUN3403	4	DYNAMIC DESCENT SLIDE - LEFT TURN SECTION	18.3000	640.00	73.20	2,560.00
23	ZZUN3411	1	DYNAMIC DESCENT SUPPORT LEG - 2ft - 6in	15.0000	287.00	15.00	287.00
24	ZZUN3414	1	DYNAMIC DESCENT SUPPORT LEG - 5ft - 6in	23.7000	287.00	23.70	287.00
<b>Activity Panels</b>							
25	ZZCH4290	1	POST MOUNTED STEERING WHEEL	7.8300	441.00	7.83	441.00
26	ZZCH4578	1	ANYWHERE SEAT	31.1000	696.00	31.10	696.00
27	ZZCH4646	1	STORE FRONT PANEL	33.9800	1,103.00	33.98	1,103.00
28	ZZPM4648	1	POST MOUNT SCAVENGER HUNT	17.3000	1,161.00	17.30	1,161.00
<b>Barriers</b>							



**Elks Park****Steel-Footed Post/Installation:**Design Number: MW021025-1 - Pricing Schedule  
2025 Pricing - Valid For : 30 Days From Quote Date

Ref. No.	Part No.	Qty.	Description	Unit Weight (lbs)	Unit List (US\$)	Total Weight (lbs)	Total List (US\$)
29	ZZPM4288	1	ACCESS GATE	34.3800	735.00	34.38	735.00
30	ZZPM4294	1	TRIANGLES PANEL	65.3000	1,848.00	65.30	1,848.00
<b>Climbers</b>							
31	ZZCH7088	1	CLIMBING SQUARES BLOCK CLIMBER (48in)	181.1000	3,346.00	181.10	3,346.00
32	ZZCH7659	1	SOLAR CLIMBER (60in & 54in DECK)	115.5800	3,493.00	115.58	3,493.00
33	ZZCH8270	1	HOPSCOTCH CLIMBER (60in DECK)	77.9000	2,256.00	77.90	2,256.00
34	ZZPM6082	1	96in TRI-VERSE CLIMBER	138.3000	4,300.00	138.30	4,300.00
35	ZZPM6987	1	CLIFF HANGER (INCLINED) (48in DECK)	134.7000	2,979.00	134.70	2,979.00
36	ZZPM7237	1	ROPE LADDER- 48in DECK	65.3500	2,080.00	65.35	2,080.00
37	ZZPM8939	2	TRANSITION CLIMBER- PLAYMAKER	60.1400	1,345.00	120.28	2,690.00
38	ZZUN8727	3	PLAYCUBE- GROUND LEVEL	151.6200	4,212.00	454.86	12,636.00
39	ZZUN8728	3	PLAYCUBE- ABOVE GROUND- 1 SIDED CONNECTION	98.5000	3,680.00	295.50	11,040.00
40	ZZUN8747	1	PLAYCUBES- ABOVE GROUND- 3 SIDED CONNECTION	99.5800	3,684.00	99.58	3,684.00
<b>Ground Zer0 Climbers</b>							
41	ZZPM0297	1	POST W/ LADDER CLIMBER (36in OR 48in DECK)	74.8100	904.00	74.81	904.00
42	ZZPM5001	1	TIANZI TWIN OVERLAY	284.6000	9,419.00	284.60	9,419.00
43	ZZPM8398	1	THE HELIX	85.7400	2,381.00	85.74	2,381.00
<b>GroundZer0 Overhead Events</b>							
44	ZZPM8450	1	THE SKY LINK	55.0900	1,142.00	55.09	1,142.00
<b>Balance</b>							
45	ZZPM0149	2	STEP AROUND	8.3900	452.00	16.78	904.00
<b>Bridges</b>							
46	ZZCH7085	1	6ft CATWALK	235.5600	3,861.00	235.56	3,861.00
<b>Audible Activities</b>							
47	ZZCH4557	1	8in BELL (POST MOUNT)	5.1500	302.00	5.15	302.00
<b>Stairs and Ladders</b>							
48	ZZPM9170	1	24in ACCESSIBLE STEPPED PLATFORM (DECK TO DECK)	174.8600	3,613.00	174.86	3,613.00
<b>Additional Tool &amp; Maintenance Kits</b>							
49	ZZUN1471	1	INSTALLER HARDWARE KIT	3.9000	0.00	3.90	0.00
50	ZZUN9910	2	SURFACING WARNING LABEL KIT	0.0500	0.00	0.10	0.00
51	ZZUN9930	1	PIPE SYSTEMS MAINTENANCE KIT W/ AEROSOL	13.0700	0.00	13.07	0.00
52	ZZUN9936	1	MAINTENANCE BOOK	1.0000	0.00	1.00	0.00
53	ZZXXGNGUID	2	GENERAL INSTALLERS GUIDE	0.0000	0.00	0.00	0.00



**Elks Park**

Steel-Footed Post/Installation:

Design Number: MW021025-1 - Pricing Schedule  
2025 Pricing - Valid For : 30 Days From Quote Date

Ref. No.	Part No.	Qty.	Description	Unit Weight (lbs)	Unit List (US\$)	Total Weight (lbs)	Total List (US\$)
Total:						6,565.73	123,416.00
<b><u>Independent Items:</u></b>							
1	ZZXX0044	1	BING BOING	275.3000	5,020.00	275.30	5,020.00
2	ZZXX0065	1	SPIN CUP	57.2100	1,182.00	57.21	1,182.00
3	ZZXX0260	4	BELT SEAT W/SILVER SHIELD CHAIN FOR 8ft TOP RAIL	8.8000	176.00	35.20	704.00
4	ZZXX0265	1	INFANT SEAT W/SILVER SHIELD FOR 8ft TOP RAIL	11.3100	306.00	11.31	306.00
5	ZZXX0483	1	COZY COCOON - SPINNING	132.0000	4,291.00	132.00	4,291.00
6	ZZXX0818	1	8ft SINGLE POST SWING ASSEMBLY	257.6800	1,695.00	257.68	1,695.00
7	ZZXX0819	2	8ft SINGLE POST SWING ADD-A-BAY	169.5800	1,165.00	339.16	2,330.00
8	ZZXX0892	1	ACCESSIBLE SWING SEAT- 8ft TOP RAIL	53.8000	1,591.00	53.80	1,591.00
9	ZZXX0981	1	RAPPEL POLE	88.8000	969.00	88.80	969.00
10	ZZXX1030	1	PLAYHILLS ALPINE TRAIL	912.9000	18,800.00	912.90	18,800.00
11	ZZXX1032	1	PLAYHILLS RAIL TRAIL	133.1000	14,750.00	1,133.10	14,750.00
12	ZZXX1035	1	PLAYHILLS DUO HUB	221.0000	5,400.00	221.00	5,400.00
Total:						3,517.46	57,038.00
Grand Total:						10,083.19	180,454.00

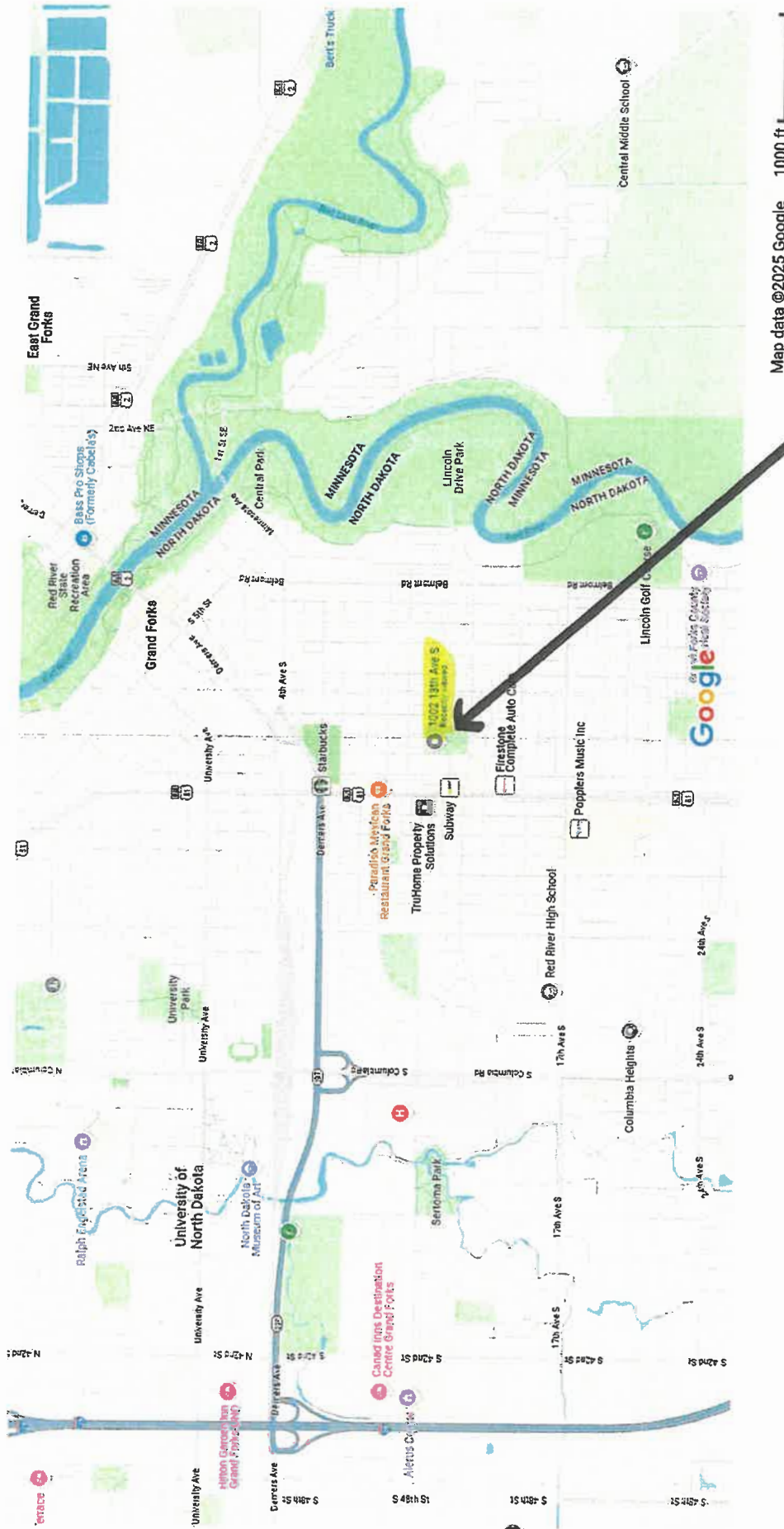
**Please Note:**

1. When placing an order for this project, the drawing number is representative of the Playmakers, Challengers or Explorers playstructure only. Items listed under 'Independent Items' must be listed on your purchase order separately to be included.



# GRAND FORKS, ND

Google Maps



ELKS PARK

Map data ©2025 Google

1000 ft

58

58

Annex VII  
25-56

**APPLICATION****Garrison Diversion Conservancy District Matching Recreation Grant Program**

<b>Date of Application</b> 02/24/25	<b>Project Name</b> Merle Baisch Memorial Wheelchair Ramp Project
<b>Sponsoring Agency Name</b> Devils Lake Park District	
<b>Authorized Representative/Title</b> Dennis Nybo, Superintendent	
<b>Sponsoring Agency Address</b> 807 Highway 20 South, Suite 1, Devils Lake ND 58301	
<b>Phone</b> 701-662-8243	<b>Email</b> dnybodlpb@gondtc.com
<b>Contact Name for Project</b> (If different than above) Suzie Kenner, Devils Lake Access Committee	
<b>Address</b> PO Box 879, Devils Lake ND 58301	
<b>Phone</b> 701-662-4903	<b>Email</b> suzie@devilslakend.com
<b>Project Location</b> Lakewood Park, on the shores of Devils Lake	

**Description of Project Features (if more space is required, please provide separate documentation)**


Please refer to the next page for more details. The ADA project will feature a wheelchair ramp lift and an Aqua Creek chair lift. Notably, the wheelchair ramp lift is movable, allowing it to be utilized in different locations during the off-season.

**Justification of Project**

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)

<b>Estimated Number of People Served</b>	10,000+
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ 190,000
<b>Assistance Requested</b> (No more than 25% of project cost unless multi-county sponsored)	\$ 47,500
<b>Applicant's Contribution</b>	\$ 142,500
<b>Additional Sources of Funding</b> Please see attached for full information. DL Park District, DL Tourism, DL Access Committee, LRAA, DL VFW, KLJ, DL Joint Water Board, DL Kiwanis Club, DL Youth Activities, Blue Water Consulting, Randy Meyer, Close Construction, etc	



<b>Federal Funds Utilized</b>	None
<b>Describe the Project Site As Is and Proposed Changes</b> (Tree Removal, Drainage Filled, Etc.) Map attached of location	
<b>Annual Maintenance Budget</b>	\$ 17,000
<b>Maintenance Provided By</b>	Devils Lake Park District & Devils Lake Lake Access Committee
<b>I Hereby certify that funds in the amount of \$ 142,500 are available for this project.</b>	
<b>Authorized Signature of Sponsoring Agency</b>	
<b>Printed Name/Title</b>	Dennis Nybo, Superintendent
<b>Date</b>	02/25/25

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Full Information Attached for Wheelchair Ramp Project		102,662
ADA Complaint Bathroom, Changing Rooms & Concrete		87,338

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

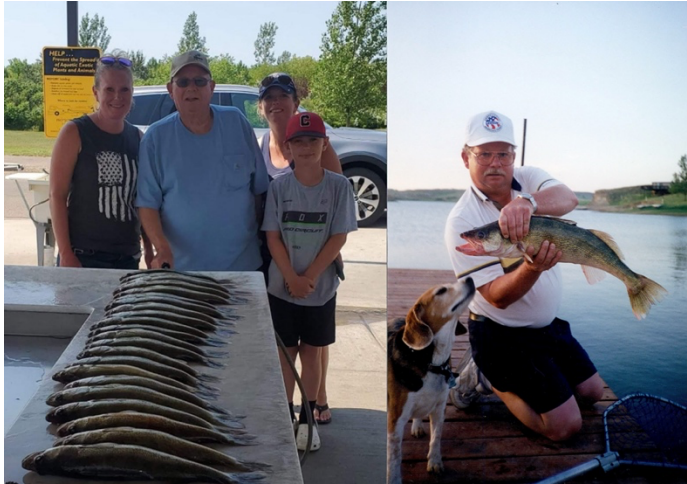
**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to  
Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)

## Merle Baisch Memorial Wheelchair Ramp Project



The **Wheelchairs & Walleyes Project** was founded to address a critical need: ensuring that individuals with adaptive needs have equal access to outdoor recreation. Too often, people with mobility challenges are forced to navigate a world designed for the able-bodied, with limited opportunities to experience activities many take for granted—such as enjoying a day on the lake. Recognizing this disparity, Jeff and Jennifer Gooss made it their mission to create a truly inclusive outdoor

space, where individuals of all abilities can experience the water without barriers or burdens. Their vision led to the construction and donation of North Dakota's most inclusive wheelchair-accessible ramp and lift for individuals with disabilities.

The **Wheelchairs & Walleyes Project** is driven by the belief that every child, adult, senior citizen, and veteran with mobility challenges deserves the opportunity to experience independence and the joy of outdoor recreation. This vision is shared by the **Devils Lake Lake Access Committee** and the **Devils Lake Park District**, which has taken the lead in bringing this project to Devils Lake.

The **Devils Lake Lake Access Committee**—comprising the Devils Lake Park District, City of Devils Lake, Ramsey County, and the Devils Lake Area Chamber of Commerce—is committed to enhancing public access and accommodations on Devils Lake. The committee is chaired by the Devils Lake Park District President and works collaboratively to ensure accessibility initiatives are successfully implemented and maintained.

To support this effort, the **Devils Lake Park District** has donated land within **Lakewood Park** and is upgrading restroom facilities to be fully ADA-compliant, including the addition of an adult changing station. Upon completion, the project will be jointly maintained by the Devils Lake Park District and the Devils Lake Lake Access Committee to ensure ongoing accessibility and upkeep. Fundraising efforts have been spearheaded by the **Devils Lake Area Chamber of Commerce** and the **Devils Lake Park District**, demonstrating community support and commitment.

The official community unveiling of this transformative project is scheduled for **Sunday, June 8, 2025**. The site will feature a **wheelchair platform lift** and an **Aqua Creek high-lift chair**, equipped with a solar charger, chest and lap straps, an additional battery, a concrete base mount, a winter weather cover, and a head and leg rest—ensuring a safe, comfortable, and fully inclusive lake access experience for all. Plus, we will also upgrade the site for walking and driving accessibility to ensure safe and comfortable all-inclusive experience for all.

This initiative is more than just an accessibility improvement; it is a statement of inclusion, independence, and equal opportunity for all individuals to enjoy the beauty of Devils Lake.

**Devils Lake Wheelchairs & Walleyes Project**

Devils Lake Park District	\$40,500.00
Devils Lake Tourism	\$5,000.00
Lake Access	\$19,800.00
LRAA	\$7,500.00
VFW/DLDAV/C Grafton	\$25,000.00
DL Joint Water Resource Board	\$10,000.00
Devils Lake Kiwanis Club	\$2,500.00
KLJ	\$7,700.00
LR Sportsman's Club	\$2,000.00
In Memory of Randy Meyer	\$2,500.00
DLYA	\$12,500.00
Garrison Diversion Grant	\$47,500.00
Blue Water Consulting	\$1,000.00
Close Construction	\$6,500.00
<b>Total Received</b>	<b>\$190,000.00</b>



### General cost breakdown of the Wheelchairs & Walleyes ramp project

This was Beulah Bay Costs. Some costs could be significantly less.

- \$14,091.90 Wheelchair platform lift Inv # BK011425 (purchased already)
- \$9,800 Aqua Creek high lift chair lift, with Solar Charger, chest/lap straps, extra battery, concrete base mount, winter weather cover, head rest, leg rest.
- \$4,000 1 1/4" steel handrail with fabrication, welding, and paint.
- \$1,000 Solar powered light pole w/installation
- \$8,900 Topo survey, flagging, mapping
- \$2,600 Steel rebar for structure and steel for handrail from Pahlke Steel Distributors
- \$9,000.00 Engineering site plan, soil disturbance, and all other professional designing
- \$10,000 Excavation contractor, grading, soil remediation, re-seeding, compacting, and all other dirt work associated on and around the structure.
- \$35,000 Concrete Structure manufacturing from Superior Walls of ND, mobilization to Devils Lake, assembly and install of structure, assembly of equipment and handrails, 40 ton crane rental.
- \$1,770.00 Bronze Dedication Plaque from International Bronze Plaques
- \$6500,000 Aggregate, trucking transport costs, soil removal and disposal, road repair and rebuilding.

### **GRAND TOTAL \$102,661.90**

Things to consider

- We already have the engineering site plan, topo survey covered (Savings \$17,900)
- We should be able to get the aggregate, excavation, and steel donated. (Savings of \$19,100.)
- We will not be able to get around the purchase of the structure, chair lift, and light pole.

**\$65,661.90 Needed.** Of this, I believe we will get another \$5,000-10,000 in corporate donations relatively easily.





64

64

100ft



**APPLICATION****Garrison Diversion Conservancy District Matching Recreation Grant Program**

<b>Date of Application</b> 2/10/2025	<b>Project Name</b> Ramsey County Multi-Purpose Building Project
<b>Sponsoring Agency Name</b> Ramsey County Fair Foundation and Ramsey County Fair Board	
<b>Authorized Representative/Title</b> Alvina Ebensteiner, Board Member	
<b>Sponsoring Agency Address</b> 8545 48th St NE, Devils Lake, ND 58301	
<b>Phone</b> 701-739-6995	<b>Email</b> aebenste@gondtc.com
<b>Contact Name for Project</b> (if different than above)	
<b>Address</b>	
<b>Phone</b>	<b>Email</b>
<b>Project Location</b> Highway 19 West, Devils Lake, ND	

**Description of Project Features (if more space is required, please provide separate documentation)**


We are requesting funding for retractable bleachers for the multi-purpose building. These bleachers will be on cement. The bleachers will provide seating for about 1300 people. This will allow for many events to be hosted at the location. We have many requests for different events such as competitions for training, dog agility training, sporting events, livestock events, rodeos, clinics, shooting competitions and archery competitions. Because the bleachers are retractable it will allow us to have all or some of the seating available depending on the event. The bleachers will provide for handicapped seating safely.

These bleachers will enhance the possibilities of hosting many recreational events in Devils Lake. (see attachment)

**Justification of Project**

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration into a Comprehensive Recreation Plan, Etc.)

<b>Estimated Number of People Served</b>	Approximately 10,000 people in Ramsey, Nelson, Towner Benson and Cavalier
<b>Total Estimated Project Cost</b> (include volunteer/in-kind donations/work)	\$ 350,000.00
<b>Assistance Requested</b> (No more than 25% of project cost unless multi-county sponsored)	\$ 187,000.00
<b>Applicant's Contribution</b>	\$ 50,000.00
<b>Additional Sources of Funding</b> Devils Lake Youth Activities, Western State Bank, Devils Lake Area Foundation	

Federal Funds Utilized	n/a
Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)	
Land is located on Highway 19 west of Devils Lake at the Ramsey County Fairgrounds. The present location will have landscaping done for parking upon completion of the building.	
Annual Maintenance Budget	\$ 7800.00
Maintenance Provided By	Ramsey County Fair Board
I Hereby certify that funds in the amount of \$ 75,000.00 are available for this project.	
Authorized Signature of Sponsoring Agency	
Printed Name/Title	Alvina Ebensteiner, Board Member
Date	2/10/2025

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
six sections of bleachers	6	\$187,000.00
8 volunteers to help with putting the bleachers together	8	\$100,000.00
wiring and motors for bleachers	1	\$63,000.00

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to  
Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)

**Additional information for Grant application:**

Many events cannot be held in Devils Lake because of the size constraints. This facility meets those needs for Devils Lake and the surrounding communities.

Our mission is to provide broad-based programs and facilities for all the citizens in our area to improve the quality of the life in our area.

The Ramsey County Fair Board has been providing quality family driven programming and events for residents in Ramsey County and surrounding counties for many years. With the continued illumination of the region's workforce recruitment and retention needs, along with a desire to provide more opportunities and events for local families, the Ramsey Count Fair Foundation has begun planning for a comprehensive multi-purpose event center and associated capital campaign.

**Community Need and Support:**

One of the Ramsey County Fair Foundations' main organizational charges is to manage the existing facilities available for events and programming use. Due to the increasing demand for a larger facility, along with an identified need through a county-wide survey completed by Strengthen ND for North Central Planning Council, the Fair Foundation is confident that the project will garner a significant amount of community support for the establishment.

**Concept:**

The Multi-purpose Event Center will focus on providing space for already existing, yet growing events and programs as well as generating future events for the community.



Efforts to generate new events will focus on regionally relevant, agriculturally based offerings, leaning heavily on equine therapies, rodeos, and roping events, and farm and ranch education. The rural fire department is interested in using the facility for local, state, and regional fire training specific to grain bin extrication. Further, the area's need for an indoor space for archery and shooting sports will be addressed. Regional training will be offered for different associations. Events for 4-H education will continue to be offered along with many more events that will have the opportunity during the winter months with an indoor facility.

Additionally, the purposed project would provide a space to host trade shows, outfitter shows, weddings, family gatherings, and be an entertainment venue to host concerts. In addition, meetings for larger gatherings could be hosted. This would be a perfect location with City of Devils Lake motels available for visitors to stay overnight.





I'm not sure what you are looking for. Does this work?  
thanks

-----Original Message-----

From: Allen and Alvina Ebensteiner <aebenste@gondtc.com>

Sent: Friday, February 28, 2025 1:18 PM

**APPLICATION****Garrison Diversion Conservancy District Matching Recreation Grant Program**

<b>Date of Application</b> 2/20/2025	<b>Project Name</b> Lighting at Jack Brown Stadium
<b>Sponsoring Agency Name</b> Jamestown Parks and Recreation	
<b>Authorized Representative/Title</b> Amy Walters- Executive Director	
<b>Sponsoring Agency Address</b> 1002 2nd Ave SE, Jamestown, ND 58401	
<b>Phone</b> 701-952-3988	<b>Email</b> amy@jamestownparksandrec.com
<b>Contact Name for Project</b> Amy Walters (If different than above)	
<b>Address</b>	
<b>Phone</b>	<b>Email</b>
<b>Project Location</b> Jack Brown Stadium- 1003 2nd Ave SE Jamestown ND 58401 (McElroy Park)	

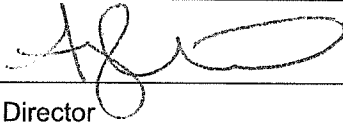
**Description of Project Features (if more space is required, please provide separate documentation)**

See attached.

**Justification of Project**

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)

<b>Estimated Number of People Served</b>	330 players
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ 318,500* see attached quote from Musco Lighting
<b>Assistance Requested</b> (No more than 25% of project cost unless multi-county sponsored)	\$ 75,000
<b>Applicant's Contribution</b>	\$ 162,500
<b>Additional Sources of Funding</b> Babe Ruth League/Musco Lighting grant- \$60,000 North Dakota Insurance Reserve Fund- \$21,000	

<b>Federal Funds Utilized</b>	None
<b>Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)</b> See attached	
<b>Annual Maintenance Budget</b>	\$ 124,325
<b>Maintenance Provided By</b>	Jamestown Parks and Recreation
<b>I Hereby certify that funds in the amount of \$ 243,500 are available for this project.</b>	
<b>Authorized Signature of Sponsoring Agency</b>	 <small>SIGN HERE</small>
<b>Printed Name/Title</b>	Amy Walters, Executive Director
<b>Date</b>	2/20/2025

<b>PROJECT COST ESTIMATES</b> (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Materials and Installation* See attached quote	1	318,500

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to

Garrison Diversion Conservancy District, PO Box 140, ~~71~~ Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)

## **Jamestown Parks and Recreation- Jack Brown Stadium Lighting**

### **Description of Project**

Jack Brown Stadium was originally built in 1917 and was named McElroy Park. The original wooden stands burned in 1991 and by 1992 Jack Brown Stadium was rebuilt to resemble the exact stands that stood there for 80+ years. Jack Brown Stadium(JBS) has an incredible history as is known to host some great players such as Satchel Page, Hall of Famer Lefty Grove, Jamestown High School alumni and World Series Champion (2002) Darin Erstad and Hall of Famer Grover Cleveland. Currently the facility is the home field for the University of Jamestown, Jamestown High School, Jamestown Area Youth Baseball (Jaybal) 13–18-year-old players, and ND Amateur Baseball.

The existing lighting system at JBS has been in place for over 40 years. Unfortunately, the system has been rendered inoperable due to a lightning strike in July 2024. While insurance will cover a small portion of the repairs needed it has been determined that the best course of action would be to update the entire system to improve operational efficiency and player safety. This would include the removal of wooden poles that are over 40 years old with incandescent bulbs and replacement with a state-of-the-art LED system.

This grant would greatly impact our ability to continue to provide baseball from April through October. Our community, and this field specifically, is host to over 15 teams at the university, high school, legion, babe ruth, and amateur levels. Jamestown is the home of North Dakota Amateur Baseball where state tournaments have historically been year over year at every level described previously. Currently, without a workable lighting solution and the lack of budget to remedy our situation, we are at risk of this predicament limiting and even crippling our ability to remain a viable host for baseball games and tournaments that bring in much needed revenue to our community across many different industries. Due to the nature of this situation funds had not been previously budgeted for this improvement.

### **Description of Project Site and Proposed Changes**

The new system identified by Musco will be much more energy efficient and allow our staff to provide the required maintenance. The old, damaged, wooden poles with incandescent bulbs will be removed and recycled as appropriate. In their place the new pole system will be erected using an LED Source that incorporates lighting, structural, and electrical components. This system will improve luminaire efficiency, include an easy operating system, increased durability and provide the ability to control the light level. In addition, the system is estimated to reduce energy consumption by up to 80 percent. The project is targeted for a late Spring 2025 installation.





Quote

100 1<sup>st</sup> Ave West • PO Box 808 • Oskaloosa, IA 52577 • Phone: (800) 825-6020 • Fax: (888) 397-8736 • Josh.Newell@Musco.com

### Jack Brown Stadium Baseball Pole and Fixture Relocation– Materials and Installation

Date: 08/29/24

#### Quotation Price

Materials and services as described below.....\$318,500.00 Plus applicable sales tax.

#### Equipment and Services

- Updated Lighting Design and Aiming Diagram Based on Relocation of (40) Total Light Control for LED™ Fixtures, (8) Ball Tracker™ Fixtures, and (4) Class 70D Pole Shaft Assemblies from Project Number 190930 (University of Jamestown Practice Facility) to the Jack Brown Stadium Baseball Field
- (4) Class 5B Pre-cast Concrete Foundations for the Relocated Class 70D Poles – C1, C2, D1, and D2 Pole Locations
- (2) 5-Position Pole Top Fitter Assemblies for the Relocated Class 70D Poles – C1 and C2 Pole Locations
- (2) 3-Position Pole Top Fitter Assemblies for the Relocated Class 70D Poles – D1 and D2 Pole Locations
- (2) Class 70B Light Structure System Poles with Pre-cast Concrete Foundations and 5-Position Pole Top Fitter Assemblies for the A1 and A2 Pole Locations
- (2) Class 70C Light Structure System Poles with Pre-cast Concrete Foundations and 7-Position Pole Top Fitter Assemblies for the B1 and B2 Pole Locations
- Pole Length Wire Harness Assemblies Based on the New Pole and Fixture Configurations
- Wired Electrical Components Enclosures Based on the New Pole and Fixture Configurations (Existing LED drivers to be swapped into the new enclosures)
- Controls and Monitoring Cabinet with Control-Link Automated Controls System
- Stamped Foundation Design per Current Building Code and Wind Speed Requirements
- Re-aim / Fine Tune Services to be Completed by a Musco Technician (Lift Equipment Included)
- Delivery of Materials to the Job Site on a Single Shipment

#### Installation and Electrical

- Provide Installation of New and Existing Poles and Fixtures per the Lighting Design
- Provide Electrical Design and Connection of Poles to Electrical (Pricing assumes 480 Volt electrical will be provided by the utility, and will be available on site)

#### NOTES:

1. Quotation price is for lighting design services and materials as described delivered to the job site, installation, and electrical
2. Quotation price is based on lighting design / scan number 213479A.
3. Quotation price assumes that the existing LED driver assemblies for the TLC for LED 1150 fixtures will be re-used, and that 480 volt electrical will be available at the baseball stadium.
4. Please allow approximately 6 to 8 weeks for delivery of materials after receipt of a purchase order. Re-aim / fine tune services typically require 3 to 4 weeks lead time.

#### Payment Terms

Final payment terms are subject to approval by Musco credit department. Final payment shall not be withheld by Buyer on account of delays beyond the control of Musco. Freight Charges have been included in the above prices. Sales tax is NOT included as part of this quote.

#### Licenses and Permits

MUSCO, a non-union organization, requires Customer to arrange and secure all licenses, permits and/or applicable labor contracts with local authorities. MUSCO shall not be held responsible for local union labor and any permits, if required.

#### Nonliability

Before Musco enters the Property to set up its equipment under this Agreement, Customer must notify Musco of any landscaping or surface areas that are to be avoided by Musco in setting up its equipment. Absent Musco's negligence or willful misconduct, Musco is not, at any time or to any extent, liable, responsible or in any way accountable for any loss, injury, death or damage to persons or property, from any cause that at any time may be suffered or sustained by Customer, or by any person on or about the Property arising out of the entry or activities on the Property by Musco, or any person or persons permitted on the Property by Musco.

Prices are good for acceptance and delivery for 90 days only, unless such time is extended in writing. If you have any questions regarding the quotation, please call me at 800-825-6020.

Musco Lighting

Josh Newell  
Lighting Services Sales Representative





742387160

742387160

PID	742387160
Zoning	POC
CurrentUse	Park/Open Space
PropAddress	1509 5TH AVE SE, 58401
LgIDDescr	ELMWOOD PARK ADDITION, BLOCK 11, REPLAT OF LOTS 1-6 BLK 5 & BLKS 6, 7, 8 & 9 ELMWOOD PARK ADDITION
GISAcres	49.073809
Shape_Leng	6770.0254
Comments	ELMWOOD PARK REPLAT BLOCK 11
EditDate	20180530



**APPLICATION**

## Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b> 2/21/25	<b>Project Name</b> East Camping Lot Electric Services
<b>Sponsoring Agency Name</b> North Dakota State Fair Association	
<b>Authorized Representative/Title</b> Daryl Fry	
<b>Sponsoring Agency Address</b> PO Box 1796, Minot ND 58702-1796	
<b>Phone</b> 701.857.7620	<b>Email</b> Daryl@ndstatefair.com
<b>Contact Name for Project</b> Aaron Ottmar (If different than above)	
<b>Address</b> PO Box 1796, Minot ND 58702-1796	
<b>Phone</b> 701.857.7620	<b>Email</b> aaron@ndstatefair.com
<b>Project Location</b> North Dakota State Fairgrounds - East Camping Lot	

**Description of Project Features (if more space is required, please provide separate documentation)**

The North Dakota State Fair Association seeks to add electrical services to the portion of the East Camping/Parking Lot. This expansion of services would allow for 82 additional camping spots.

**Justification of Project**

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)

**Estimated Number of People Served** any person attending an event at the NDSF requiring electrical services to camp

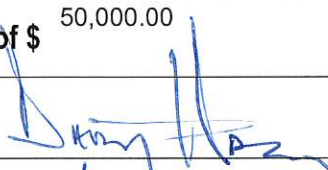
**Total Estimated Project Cost** \$ 70,000.00  
(Include volunteer/in-kind donations/work)

**Assistance Requested** \$ 28,600.00  
(No more than 25% of project cost unless multi-county sponsored)

**Applicant's Contribution** \$ 41,481.27

**Additional Sources of Funding**

The North Dakota State Fair Association has budgeted \$50,000 towards the completion of this project.

Federal Funds Utilized	0
<b>Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)</b> Currently the site is a gravel based parking lot. This addition of these electrical outlets does not change the aesthetics of the lot, but merely provides the opportunity for additional camping spots to be utilized.	
Annual Maintenance Budget	\$ 10,000.00
Maintenance Provided By	North Dakota State Fair Association
I Hereby certify that funds in the amount of \$ 50,000.00 are available for this project.	
Authorized Signature of Sponsoring Agency	
Printed Name/Title	Daryl Fry / Contracts & Events
Date	Feb. 21, 2025

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
XCel energy needs to install 2 transformers	2	\$12,881.27
Camping outlets & panel installation	82	\$49,000
Labeling Camping lots, striping lot boundaries	82	8200

#### APPLICATION MUST INCLUDE THE FOLLOWING:

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

#### QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

#### READY TO SUBMIT?

Mail completed application with required documentation to  
 Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)



Annex XI  
25-75  
**Estimate**

Larson Electric Inc.

Larson Electric Inc  
PO Box 418  
Minot, ND 58702

DATE	ESTIMATE #
2/5/2025	246

NAME / ADDRESS
North Dakota State Fair P.O. Box 1796 Minot ND 58702

			PROJECT
			camper outlets east lot
DESCRIPTION	QTY	COST	TOTAL
Install camper outlets in east lot  to be installed: 82 - 30 amp 120v camper outlet and enclosure 2- 400 amp 240v 1phase outdoor panel 5- 150 amp 240v 1phase outdoor panel all trenching, labor, wire, breakers included xcel electric price not included		49,000.00	49,000.00
Thank you for your business.		<b>TOTAL</b>	\$49,000.00

## FAIR 2024-2025 CAPITAL IMPROVEMENTS

	DESCRIPTION	
Asphalt	Patch	\$60,000
Commerical 3	Rain Gutters	\$1,500
East Lot Camping	Adding camping spots	\$50,000
Hand Dryers	Replacements	\$5,000
SFC Roof	Phase 2, 4-H Hall	\$600,000
	Wish List	
Fair Stand	T-shirts	\$80,000
East lot Bathroom	Bathroom / Showers	\$1,650,000
Gate C / Concession gate		\$300,000
Mud Jacking	Grandstand	\$30,000
Overlay Midway		\$600,000
Walkway to West Park		\$90,000
<b>Total</b>		<b>\$716,500</b>

NDSF Board Approved  
CIP Budget

**Daryl Fry**

**From:** Johnson, Keith A <Keith.Johnson@xcelenergy.com>  
**Sent:** Wednesday, February 19, 2025 1:29 PM  
**To:** daryl@ndstatefair.com  
**Subject:** Xcel Energy information

Daryl,  
I visited with my manager on this new requested service and we determined that Xcel Energy will add a two transformers to accommodate the potential load at this service. We have found that the last transformer installed is at the maximum load or over so we will size our facilities as needed.  
We do not want to have something fail when you have people and events going on. I talked with Casey and John Larson at Larson Electric about this and they totally agree to install what is needed to make this service correct. They will plan for their equipment and I have figured out an estimate for our work and facilities. This estimate is good for 90 days so plan accordingly. Estimated cost is \$12,881.27. Let me know if you have any further questions.  
Thank you, Keith

**Keith Johnson**  
**Xcel Energy**  
Senior Distribution Designer  
300 16<sup>th</sup> St SW, PO Box 788  
Minot, ND 58702-0788  
P: 701-420-1450  
E: [Keith.Johnson@xcelenergy.com](mailto:Keith.Johnson@xcelenergy.com)

New service link: <https://my.xcelenergy.com/BuildingRemodeling/s/>





Proposed  
Site in  
← yellow



**APPLICATION****Garrison Diversion Conservancy District Matching Recreation Grant Program**

<b>Date of Application</b> 02-28-2025	<b>Project Name</b> Splash Pad
<b>Sponsoring Agency Name</b> Kenmare Park District	
<b>Authorized Representative/Title</b> Jeff Shobe, Park District President	
<b>Sponsoring Agency Address</b> PO Box 199 ~ Kenmare, ND 58746-0199	
<b>Phone</b> (701) 897-1762	<b>Email</b> kenmarendpark@gmail.com
<b>Contact Name for Project</b> Amy Ones, Consultant / Accountant (If different than above)	
<b>Address</b> PO Box 199 ~ Kenmare, ND 58746-0199	
<b>Phone</b> (701) 835-2254	<b>Email</b> onesconsulting@outlook.com
<b>Project Location</b> 623 Central Ave. N Kenmare, ND/Parcel #KM180071900060 (Tolley's First Addition: Block 19, Lots 1-6)	

**Description of Project Features (if more space is required, please provide separate documentation)**

Please review attached project documentation, thank you.

**Justification of Project**

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)

**Estimated Number of People Served** Please review attached project documentation, thank you.


**Total Estimated Project Cost** \$ 613,116.86  
(Include volunteer/in-kind donations/work)

**Assistance Requested** \$ 75,000.00  
(No more than 25% of project cost unless multi-county sponsored)

**Applicant's Contribution** \$ 112,362.54

**Additional Sources of Funding**

Please review attached project documentation, thank you.

<b>Federal Funds Utilized</b>	Federal funding will not be utilized towards this project.
<b>Describe the Project Site As Is and Proposed Changes</b> (Tree Removal, Drainage Filled, Etc.) Please review attached project documentation, thank you.	
<b>Annual Maintenance Budget</b>	\$ 10,000.00
<b>Maintenance Provided By</b>	Kenmare Park District
I Hereby certify that funds in the amount of \$ 469,219.57 are available for this project.	
<b>Authorized Signature of Sponsoring Agency</b>	 <i>Jeff Shobe</i>
<b>Printed Name/Title</b>	Jeff Shobe, Park District President
<b>Date</b>	February 28, 2025

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Splash Pad Equipment: Landscape Structures (Attached)		388,914.86
Installation: Dakota Playground (Attached)		142,852.00
Concrete: Sandberg Construction (Attached)		56,350.00
Site Work (Estimated)		15,000.00
Electrical (Estimated)		10,000.00

#### APPLICATION MUST INCLUDE THE FOLLOWING:

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

#### QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

#### READY TO SUBMIT?

Mail completed application with required documentation to

Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)

## GARRISON DIVERSION CONSERVANCY DISTRICT RECREATION GRANT PROGRAM

---

**Applicant:** Kenmare Park District

**Project Location:** Physical Address: 623 Central Ave. N ~ Kenmare, ND 58746  
Legal Description: Tolleys First Addn Block 19, Lots 1-6 Ward County  
Parcel #: KM180071900060

**Organization Information:**

The Kenmare Park District was founded in 1910 and is comprised of a (5) member elected board. The board is responsible for the operations & maintenance of (3) local parks, a walking path, skating rink and the summer sports program consisting of youth t-ball, baseball and softball teams.

The goals of the Kenmare Park District include:

1. Educating & engaging residents and visitors in a variety of recreational opportunities
2. Creating gathering spaces that are accessible & encompass all abilities
3. Building a healthy community by providing spaces to improve both physical & mental health
4. Leaving a legacy for future generations of Kenmare & the surrounding area to utilize & enjoy

**Total Project Cost: \$613,116.86**

**Description of Project Features:**

The Kenmare Park District is requesting a Garrison Diversion Conservancy District grant investment to assist with the construction of a proposed splash pad.

The Kenmare Park District originally applied & was awarded a Garrison Diversion Conservancy District grant in the amount of \$75,000.00 in the fall of 2022 for the replacement of its pool & bathhouse. However, after several years of working with a professional engineering firm to scale the project back in addition to facing numerous obstacles such as inflation and supply chain shortages; the Kenmare Park District board determined it was no longer financially feasible or fiscally responsible to move forward with the pool replacement project. Therefore, it was determined in the summer of 2024 to pivot the project to a splash pad which is a more affordable option for the Kenmare Park District.

The Kenmare Park District has worked with Dakota Playground since July of 2024 to design a splash pad suitable to the population of Kenmare. The splash pad is designed for a variety of users & age groups and will be accessible to participants of all abilities. Local contractors will be utilized for both site prep & the concrete base of the project.

**Estimated Number of People Served:**

The original swimming pool located in Kenmare had served the community and the surrounding rural areas for 44 years. Residents of all ages including youth, families and retired individuals will now be able to utilize a splash pad for years to come. The populations

of both Kenmare & Donnybrook will benefit from this project, in addition to the entire Kenmare School District which encompasses a 600 square mile radius and includes (4) counties (Ward, Renville, Mountrail & Burke). The park board believes that quality of life amenities not only provide a direct benefit to our community but to the entire NW region of North Dakota.

A new outdoor aquatic facility will continue to meet the need for outdoor recreation opportunities for our area and address the mental, physical & emotional well-being of our residents. The Kenmare Park District recognizes these priorities and that our community is severely lacking in recreation and community-gathering opportunities. Building a healthy community and providing methods to contribute to the local economy by supporting tourism, employment & higher property values are all important impacts that this project will have on our region.

The Kenmare Park Board projects both short & long term success with this project due to the increased need for quality-of-life amenities & recreational opportunities, our stable population and community support toward the project.

#### **Additional Sources of Funding:**

The Kenmare Park District has been proactive in its fundraising efforts since formally approving the original swimming pool project at their January 11, 2022 meeting. Fundraisers, donations, property taxes and secured grants to date have provided \$169,219.57 of available funding (after prior incurred expenses). These funds will be transitioned towards the cost of the splash pad project.

The Kenmare Park Board is hopeful that funding will be secured thru the remainder of 2025 to begin construction of the project in the summer of 2025. Potential funding received thru the Garrison Diversion Conservancy District program would be expended during the summer of 2025 to begin immediate construction of the splash pad.

#### **Secured & Pending Grants & Financial Resources as of February 28, 2205:**

1. Kenmare Vets Gaming Charitable Donation:	\$300,000.00	(Committed)
2. Kenmare Park District Contribution:	112,362.54	(Secured)
3. City of Kenmare Contribution:	90,000.00	(Awarded)
4. Garrison Diversion Conservancy District Grant:	75,000.00	(Pending)
5. 2025 Grants / Fundraising / Sponsorships:	58,897.29	(Pending)
6. Ward County "ARPA" Funding:	50,000.00	(Awarded)
7. Sale of Kenmare District Property:	10,000.00	(Pending)
8. KCDC "Tear Down Grant":	10,000.00	(Awarded)
9. MDU Resources Foundation Grant:	10,000.00	(Awarded)
10. "Sharing Success" Grant:	8,500.00	(Awarded)
11. St. Joseph's Community Health Foundation Grant:	5,000.00	(Awarded)
12. NDCF "Statewide Greatest Need" Grant:	5,000.00	(Awarded)
13. Enbridge "Fueling Futures" Grant:	2,000.00	(Awarded)
14. Less: Expenses Previously Incurred:	<u>(123,642.97)</u>	
<b>Total Funds Available:</b>	<b><u>\$613,116.86</u></b>	



**Project Planning:**

2024 (Summer):	Official Park Board Approval of Splash Pad Project
2024 (Fall):	Coordinate Project Details with Dakota Playground
2025 (Winter):	Coordinate Project Details with Dakota Playground & Local Contractors Continued Grant Writing & Fundraising
2025 (Spring):	Site Prep
2025 (Summer):	Installation of Splash Pad

**Federal Funds Utilized:**

No federal funds have been applied for towards this project.

**Describe the Project Site As Is & Proposed Changes:**

The Kenmare Park District is the current property owner of the location where the splash pad will be constructed. The site is the former location of the Kenmare Public School District elementary school; which is still indicated on the attached Ward County GIS map. However, the school was demolished in the fall of 2023 and is no longer located on the property. The adjoining parcels of the remainder of Block 19 house the Kenmare Fire Department and will eventually include a building constructed by the Kenmare Ambulance Service.

**Operations & Maintenance:**

This project is a one-time capital expenditure and will not require ongoing grant support. The design of the project has significantly less square footage when compared to the original swimming pool & bath house. Therefore, the operations & maintenance of the splash pad versus a full-scale swimming pool will be greatly reduced including payroll costs due to staffing not being required to operate the splash pad.

The Kenmare Park District receives 11.80% of the City of Kenmare's State Aid allocation which averages to approximately \$10,505.00 per year. The Kenmare Park District also receives 5% of the local 1% sales tax which averages to approximately \$19,040.00 per year. These funds will be used to maintain and repair the new facility in addition to local property taxes levied by the Kenmare Park District.

Thank you for the opportunity to apply for funding!



## PROPOSAL

ALL PURCHASE ORDERS, CONTRACTS, AND  
CHECKS TO BE MADE OUT TO:  
LANDSCAPE STRUCTURES, INC.  
801 7TH STREET SOUTH  
DELANO, MN 55328 U.S.A.  
763-972-3391 800-328-0035  
Fax: 763-972-3185



### Customer Information

CONTACT: Kenmare Park District  
PHONE: \_\_\_\_\_  
FAX: \_\_\_\_\_  
email: \_\_\_\_\_  
SHIP TO: \_\_\_\_\_  
Maintenance \_\_\_\_\_  
Kit/Info ? \_\_\_\_\_  
BILL TO: \_\_\_\_\_

Sourcewell Contract No. 030117-LSI

Destination \_\_\_\_\_  
F.O.B. \_\_\_\_\_

FREIGHT ☒ Prepaid ☐ Collect

Net 30 days upon credit approv., deposit may be required  
TERMS (Subject To Credit Approval By LSI)

2-3 Weeks ARO

SHIPPING TIME

Pricing Good for 60 days from Date of Proposal

We are pleased to submit this proposal to supply the following items:

QTY	ITEM NO.	DESCRIPTION	UNIT WT	UNIT PRICE	WEIGHT	EXTENDED AMT
Project Name:						
1		Kenmare Splash Pad Equipment		399,822.00	-	\$ -
1		Sourcewell Discount 8%		(31,985.76)	-	\$ (31,985.76)
1		Engineered Stamp Drawings, Start up Training		12,883.62	-	\$ 12,883.62
					-	\$ -
					-	\$ -
					-	\$ -
					-	\$ -
					-	\$ -
					-	\$ -
					-	\$ -
					-	\$ -

Standard Terms and Conditions for Installation Apply

SIGNATURE BELOW ACCEPTING THIS PROPOSAL WILL CONSTITUTE A PURCHASE  
ORDER ONLY UPON APPROVAL BY LANDSCAPE STRUCTURES, INC. CUSTOMER  
RECEIPT OF AN ORDER ACKNOWLEDGEMENT CONSTITUTES SUCH APPROVAL.

Total Weight -  
SUBTOTAL MATERIAL \$ 380,719.86

INSTALLATION Not Included

ACCEPTED BY CUSTOMER \_\_\_\_\_ DATE \_\_\_\_\_

PRINT NAME \_\_\_\_\_

PROPOSED BY LSI REPRESENTATIVE \_\_\_\_\_ DATE \_\_\_\_\_

PRINT NAME \_\_\_\_\_

FREIGHT \$ 8,195.00

SALES TAX

TOTAL \$ 388,914.86

Taxable: Freight \_\_\_\_\_ Installation \_\_\_\_\_




## Dakota Playground

PO Box 1408 • Fargo, ND 58107  
Office 701-356-8800 • Fax 701-293-7811  
www.dakotaplayground.com  
Equal Opportunity Employer

PROPOSAL SUBMITTED TO Kenmare Park District	CONTACT NAME	DATE 2/12/2025
ADDRESS	EMAIL	PHONE
CITY, STATE, ZIP CODE Kenmare ND 58746	JOB NAME / LOCATION Kenmare Splash Pad/Kenmare	

We propose to provide the necessary materials, labor, and equipment to install the following items, quantity as listed:

Install Splashpad Equipment per Manufacturers  
Specifications

Install the Mechanical System for Splashpad

tie into water lines and drain away lines

Total Price for above scope of work

\$142,852.00

\*Site Prep Done by Others

\*Concrete Done by Others

#### Notes:

1. Unless specifically noted above, price does not include excise tax, prevailing wages, bonds, permits, testing, TERO, special insurance provisions or other fees if applicable.
2. Above price does not include site work such as clearing and grubbing, grading, excavating, trenching, staking/surveying, drainage, concrete curbing or flatwork, knock-outs, saw cutting or jack hammering or any other work not specifically outlined above.
3. Above price assumes immediate site access with large heavy equipment, site restoration is not included.
4. This proposal supersedes any previous proposals (all of which are rescinded/revoked and no longer valid); any plans addenda or revisions issued after this proposal are not part of this proposal and Dakota Playground is not bound to; this proposal automatically becomes part of any subsequent contract signed by Dakota Playground, regardless of whether this proposal is signed by the recipient of this proposal.

We propose hereby to furnish materials and labor - complete in accordance with above specifications, for the sum of: As per above.

This Proposal may be withdrawn by Dakota Playground if not accepted within 30 days.

#### Acceptance of Proposal

The above prices, specifications, terms and conditions are satisfactory and are hereby accepted by Purchaser. Dakota Playground is authorized to do the work as specified and Purchaser shall make payment as outlined.

#### Terms and Conditions

**Term of Payment**, due upon receipt and subject to approved credit by Dakota Playground.

#### Installation Sales

Unless otherwise specified above, material payment due upon shipment of product, monthly progress billings, and balance due upon completion.

Please click below to view our online Terms & Conditions:

<https://dakotaplayground.com/terms-conditions/quotes-invoices-installs/>

Dakota Playground

By: \_\_\_\_\_

*Jason Harris*

Jason Harris

Purchaser

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date of  
Acceptance: \_\_\_\_\_

PROPOSAL



**Sandberg Construction**  
 44001 506th St NW  
 Kenmare, North Dakota 58746  
 701-217-0004

No. 2158

Estimate  
~~INVOICE~~

SOLD TO <u>Park Board</u>		SHIPPED TO		
ADDRESS		ADDRESS		
CITY, STATE, ZIP		CITY, STATE, ZIP		
ORDER NO.	SOLD BY	TERMS	F.O.B.	DATE
QTY	DESCRIPTION		PRICE	AMOUNT
	<u>Splash Pad</u>			
	<u>75'X60'X6"</u>			
<u>98yd</u>	<u>at</u>		<u>575<sup>00</sup></u>	<u>56350<sup>00</sup></u>
<u>Included</u>				
<u>Rebar</u>				
<u>Forms</u>				
<u>Labor</u>				
<u>Concrete</u>				
<u>Final Grading</u>				
			<u>Total</u>	<u>56350<sup>00</sup></u>



**KENMARE PARK DISTRICT  
SPLASH PAD PROJECT  
STATEMENT OF REVENUE & EXPENSES  
FOR THE PERIOD ENDING FEBRUARY 28, 2025**

1/1/2021

**BEGINNING FUND BALANCE**

\$ -

**REVENUE:**

City of Kenmare	90,000.00
Ward County "ARPA" Funding	50,000.00
Donations	37,822.96
Grants	40,500.00
Fundraisers: Raffles	29,250.00
Ward County Treasurer (Property Taxes)	39,379.58
Fundraisers: Champs Chicken	5,000.00
Rummage Sale / Bid Item Proceeds	910.00

**TOTAL REVENUE:****292,862.54****EXPENSES:**

Engineering Fees	80,225.05
Tear Down Expense	31,238.00
Fundraising Expense	4,962.00
Soil Testing	4,300.00
Property Appraisal	1,969.50
Bank Fees	462.23
Repairs & Maintenance	157.11
Publication Notice	329.08

**TOTAL EXPENSES:****123,642.97**

2/28/2025

**ENDING FUND BALANCE:****\$ 169,219.57****DONATION COMMITMENTS (NOT YET RECEIVED)**

Kenmare Vets Gaming (Donation #1)	\$ 200,000.00
Kenmare Vets Gaming (Donation #2)	100,000.00
<b>TOTAL:</b>	<b>\$ 300,000.00</b>





8th St NW

8th St NE

8th St NW

1st Ave NW

1st Ave NE

2nd Ave NE

7th St NW

7th St NE

Kanmare Elementary School

6th St NW

90

90

Annex XII  
25-88



**APPLICATION****Garrison Diversion Conservancy District Matching Recreation Grant Program**

<b>Date of Application</b> 2/27/2025	<b>Project Name</b> Eddy County Fairgrounds Shower House
<b>Sponsoring Agency Name</b> Eddy County	
<b>Authorized Representative/Title</b> Glenda Collier, Chairperson	
<b>Sponsoring Agency Address</b> 524 Central Ave, New Rockford, ND 58356	
<b>Phone</b> 701-947-2434 X2020	<b>Email</b> schumacher.becki@nd.gov
<b>Contact Name for Project</b> Glenda Collier (If different than above)	
<b>Address</b> 524 Central Ave, New Rockford, ND 58356	
<b>Phone</b> 701-302-0023	<b>Email</b> gcollier@nd.gov
<b>Project Location</b> Eddy County Fairgrounds	

**Description of Project Features (if more space is required, please provide separate documentation)**

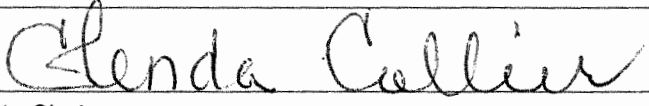
This project consists of a new construction buildings to house public restrooms and showers for campground occupants. The space will have separate men's and women's restrooms with a separate family restroom special for handicap accessibility and families with children. The building will also include access for laundry with a washer, dryer and utility sink in the mechanical room.

The women's restroom will offer 2 shower stalls, 2 toilets, 2 sinks and a space for getting ready. The men's restroom will offer 2 shower stalls, 2 toilets, 1 urinal and 2 sinks. The family restroom will be fully handicap accessible le with a 5' turn around, space next to toilet for transfer from wheelchair, ADA complaint shower with seat, sink and open space underneath for wheelchair access, and foldup up baby changing station.

**Justification of Project**

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)

**Estimated Number of People Served** 3000**Total Estimated Project Cost** \$ 136,312.19  
(Include volunteer/in-kind donations/work)**Assistance Requested** \$ 25,000.00  
(No more than 25% of project cost unless multi-county sponsored)**Applicant's Contribution** \$ 111,312.19**Additional Sources of Funding**

<b>Federal Funds Utilized</b>	None.
<b>Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)</b> The building will be located on the east side of the Eddy County Fairgrounds near the campground portion of the fairgrounds.	
<b>Annual Maintenance Budget</b>	\$ 1000
<b>Maintenance Provided By</b>	Lommen Plumbing, Kevin Johnson, Groundskeeper
<b>I Hereby certify that funds in the amount of \$ 111,312.19 are available for this project.</b>	
<b>Authorized Signature of Sponsoring Agency</b>	 <small>SIGN HERE</small>
<b>Printed Name/Title</b>	Glenda Collier, Eddy County Chairperson
<b>Date</b>	02/28/2025

<b>PROJECT COST ESTIMATES</b> (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Rockford Plumbing and Heating, for build		44,000.00
CK Construction, to construct building		42, 000.00
Cash and Carry Lumber, supplies for building		31,668.95
DEA Electric, electric for building		8,557.24
Eddy County, Road Dept In Kind foundation set up		10,000.00

#### APPLICATION MUST INCLUDE THE FOLLOWING:

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

#### QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

#### READY TO SUBMIT?

Mail completed application with required documentation to

Garrison Diversion Conservancy District, PO Box 140, 92rrington, ND 58421 or email to recreation@gdcd.org



Rockford Plumbing & Heating

\$44,000





203 1st St S  
New Rockford  
ND 58356  
701-947-5364

94

Annex XIII

25-92  
**Estimate**

Date	Estimate #
2/23/2025	13850

Name / Address
Central ND Steam Threshers C/O Jeanie Haaland 2932 14th St W. West Fargo, ND 58078

P.O. #	Rep
	HLO

### Description

36'x14'x8ft Sidewalls Restroom Building; Refer To Drawing Attached.

**\*Estimate Updated 2/27/2025\***

Materials for Exterior Shell:

Exterior Wall Framing, Headers, Exterior Plywood, & Fasteners

2x6-16 Treated .40 Bottom Plates

2x6-12 Treated .40 Bottom Plates

1/2"x5-1/2" Concrete Anchor

1/2" SDS Masonary Drill Bit

1/4"X5 1/2" Sill Sealer (50' roll)

5/16" Passlode Staples, 5,000 Count Box

2x6-92 5/8 Pre-Cut Studs, 16" On-Center & Framing

2x6-20 Doubled Top Plates

2x6-16 Doubled Top Plates

2x6-14 Doubled Top Plates

2x8-8 Exterior Entry Door Headers

2x8-8 Window Headers

4x8 15/32" CDX Plywood-5 Ply Exterior Wall Sheeting 863 SqFt

9 X 2 1/2" Torx Screws

10 X 4" Torx Screws

Stanley-Bost.-8D Plain Shank Full Head

Stanley-Bost.-16D Plain Shank 3 1/2" Full Head

9'x100' Canopy Pro House Wrap

2" White Tyvek Tape 1.88"x164'

14ft 4/12 Pitch Trusses, Roof Sheeting, Fascia Boards, Lookouts, & Fasteners

14ft 4/12 Pitch Common Truss With 6"Heels, Cut Tails For 12" Ovehangs, Trusses Set At 2ft On-Center

14ft 4/12 Pitch Gable End Truss

Hurricane Tie (Nail To Outside Of Building)

Truss Nails - 1 1/4"

Truss Spacer Bracer - TSBR2-24

7D Galv Box Nail

2x4-20 Lateral Bracing & Gable End Bracing

2x4-12 Gable End Lookouts

2x6-20 Sidewall Fascia Boards

2x6-10 Gable End Fascia Boards

2x4-14 Ceiling Blocking for Interior

9 X 3 1/8" Torx Screws

4x8 15/32" CDX Plywood-5 Ply Roof Sheeting 710 SqFt

**Subtotal**

**Sales Tax (7.5%)**

**Total**



203 1st St S  
New Rockford  
ND 58356  
701-947-5364

95

Annex XIII  
25-93  
**Estimate**

Date	Estimate #
2/23/2025	13850

Name / Address
Central ND Steam Threshers C/O Jeanie Haaland 2932 14th St W. West Fargo, ND 58078

P.O. #	Rep
	HLO

### Description

Protec 120 4'x250' Roll Tyvek Roofing Underlayment DuPont  
2x3 Gutter Apron 10' White  
1-1/2" Galv Roofing Nails

Roof Steel & Trims (Color TBD)  
38"x8'3" D-Rib Roof Steel Panel (Color TBD)  
3"x5-1/2"x10'6" Rake&Gable Trim (Color TBD)  
14"x10'6" Ridge Cap (Color TBD)  
10ft Versa Vent Under Ridge Cap  
1" Colored SP Screws, 250 Per Bag  
1-1/2" Colored SP Screws, 250 Per Bag

Metal Fascia & Soffit (12" Overhangs) Fascia = 110 LF  
12' Reversible Starter-White  
SL-6 Fascial Cover Wood Grain 12' White Aluminum  
16"X12' Soffit Pnl (Vented) White  
16"X12' Soffit Pnl (Non-Vented) White  
Box Trim Nails-Stainless Steel-White  
1" B&C Narrow Crown Staples

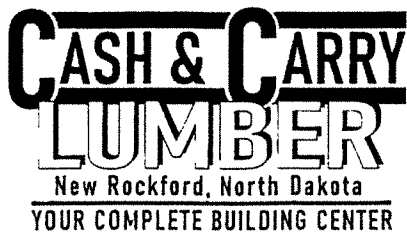
Colored D-Rib Wall Steel & Trims (Color TBD)  
1"x1"x10'6" Starter Strip  
7/8"x10'6" Colored J-Trim (Around Entry Doors & 2-Windows)  
38"x8'6" Colored D-Rib Wall Steel (Sidewalls)  
38"x9'6" Colored D-Rib Wall Steel (Gable Ends)  
38"x10'6" Colored D-Rib Wall Steel (Gable Ends)  
38"x10'10" Colored D-Rib Wall Steel (Gable Ends)  
38"x10'2" Colored D-Rib Wall Steel (Gable Ends)  
38"x9'2" Colored D-Rib Wall Steel (Gable Ends)  
3' D-Rib Inside Closures  
5-1/2"x5-1/2"x10'6" Rake & Corner Trim  
1-1/2" Colored SP Screws, 250 Per Bag

3-Exterior Entry Doors, 2-Windows, Caulking, Fasteners & Locksets  
3/0x6/8 RHOS White Steel HD Insulated Exterior 6-Panel Door With 6-9/16" Metal Clad Jambs  
3/0x6/8 LHOS White Steel HD Insulated Exterior 6-Panel Door With 6-9/16" Metal Clad Jambs  
4'x3' Glider Window Low-E W/Scrn No-J - Sierra Pacific  
Vinyl Trimboard 1x4-18  
2-1/2" White Trim Head Torx Screws, 100 Count Box

**Subtotal**

**Sales Tax (7.5%)**

**Total**



203 1st St S  
New Rockford  
ND 58356  
701-947-5364

96

Annex XIII  
25-94  
**Estimate**

Date	Estimate #
2/23/2025	13850

Name / Address
Central ND Steam Threshers C/O Jeanie Haaland 2932 14th St W. West Fargo, ND 58078

P.O. #	Rep
	HLO

Description	
Commercial Door Closer (ADA Compliant)	
Satin Nickel Door Pull	
Satin Nickel Door Push Plate	
Satin Nickel Commercial Lever Handleset, Privacy (ADA Compliant)	
Shims	
DuPont White Caulking	
Window Wrap(Protecto)	
Low Expansion Spray Foam	
Subtotal of Items Shown Above	\$ 17,758.77
Discount	- \$ 4,439.69
Subtotal of Items Shown Above	\$ 13,319.08
MATERIALS FOR INTERIOR	
Interior Partition Walls; Framing & Insulation	
2x6-16 Treated .40 Partition Wall Bottom Plates	
2x6-12 Treated .40 Partition Wall Bottom Plates	
2x6-8 Treated .40 Partition Wall Bottom Plates	
2x6-92 5/8 Pre-Cut Studs, 16" On-Center & Framing	
2x6-16 Partition Wall Top Plates	
2x6-12 Partition Wall Top Plates	
2x6-8 Partition Wall Top Plates	
3/8"x3-3/4" Concrete Anchor	
3/8" SDS Masonary Drill Bit	
PL400 HD Construction Adhesive	
6"X15" FF Insulation 99.56 SqFt Main Partion Walls 6 Bags	
8'x100' Clear Plastic 4 Mil	
Interior Walls: Glassboard Paneling, Fasteners, Dividers, Insulation	
6"X15" FF Insulation 99.56 SqFt 8 Bags	
8'x100' Clear Plastic 4 Mil	
5/16" DuoFast Staples, 5,000 Count Box	
3/8" 4'x8' Glassboard w/ OSB Backing	
3/8" Panel Divider, 8'	
3/8" Inside Corner, 8' (At Corners As Well As Ceiling Edges)	
3/8" Outside Corner, 8' ( At Shower Stall Corners)	
2" Nylon RIvets, 100pc/bag	
4x8 7/16" Blandex 32 (At Washer & Dryer Walls Only)	
Fastener/Sundries Allowance	
<b>Subtotal</b>	
<b>Sales Tax (7.5%)</b>	
<b>Total</b>	





203 1st St S  
New Rockford  
ND 58356  
701-947-5364

97

Annex XIII  
25-95  
**Estimate**

Date	Estimate #
2/23/2025	13850

Name / Address
Central ND Steam Threshers C/O Jeanie Haaland 2932 14th St W. West Fargo, ND 58078

P.O. #	Rep
	HLO

### Description

Interior Ceiling: FRP Panels, & Plywood For Ceiling In Utility Room  
1/2" 4'x8' Glassboard w/ Plywood Backer  
1/2" Panel Divider  
2" Nylon Rivets, 100pc/bag  
4x8 1/2" CDX Plywood-4 Ply Utility/Laundry Room Ceiling Sheeting

Bathroom Stall Partitions:  
Quote via Central Door Inc  
Partition Walls & Doors

Countertops w/ Integrated Sink Bowls Backsplashes:  
Women's: 96"x19-1/2", Double Bowl, Back & RH Backsplash  
Men's: 60"x19-1/2", Double Bowl, Backsplash  
ADA/Family: 36"x19-1/2", Single Bowl, Back & LH Backsplash

Misc. Finishing Material  
Vinyl Cove Base, 120" Roll  
Cove Base Adhesive  
Vinyl Trimboard 1x4-18 Casing Around Entry Doors  
USF-1 White Satin Polyurethane Porch & Floor Paint, Gallon  
Door Stops  
Ceiling Exhaust Fan & Light, Broan 678  
Shower Curtain Rod  
Fold-Up Baby Changing Station - Wall Mount  
Soap Dispenser, Wall Mounted  
Paper Towel Dispenser, Wall Mounted, Manual  
Toilet Paper Dispenser, Dual Roll  
Trash Can, Slim  
White Color Putty  
Mirrors, Quote via Fargo Glass & Paint  
Womens: 90"x40" Mirror, Beveled Edge  
Men's: 54"x40" Mirror, Beveled Edge  
ADA/Family: 30"x40" Mirror, Beveled Edge  
Quote# 1469526

Subtotal of Items Shown Above	\$ 21,520.55
Discount	- \$ 5,380.14
Total of Discounted Items Shown Above	\$ 16,140.41

	<b>Subtotal</b>	\$29,459.49
	<b>Sales Tax (7.5%)</b>	\$2,209.46
	<b>Total</b>	<b>\$31,668.95</b>

*Steam Threshers Restroom***PRICING BREAKDOWNS****Steam Threshers New Rest Room Project**

Labor	\$ 4,960.00
Material	\$ 3,227.24
Equipment	\$ 370.00

<b><u>Total</u></b>	<b><u>\$ 8,557.24</u></b>
---------------------	---------------------------

**CK Construction, LLC**  
608 River Dr  
New Rockford, ND 58356  
701-302-0290 or 701-341-0029

Annex XIII  
25-97

Steam Thrashers - Restroom

PROPOSAL SUBMITTED TO		PHONE	DATE 2-21-25
STREET		JOB NAME	
CITY, STATE and ZIP CODE		JOB LOCATION	
ARCHITECT	DATE OF PLANS	JOB PHONE	

We hereby submit specifications and estimates for:

Set up and pour Restroom

14X36 Finish Slab  
Rebar, Cement and Gravel  
Included

Build Restroom

14X36, All Exterior and  
Interior walls

Total  
\$42,000

**We Propose** hereby to furnish ~~materials~~ and labor — complete in accordance with above specifications, for the sum of:

dollars (\$42,000).

Payment to be made as follows:

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workman's Compensation Insurance.

Authorized  
Signature

Note: This proposal may be  
withdrawn by us if not accepted within \_\_\_\_\_ days.

**Acceptance of Proposal**—The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Date of Acceptance: \_\_\_\_\_

Signature \_\_\_\_\_

Signature \_\_\_\_\_

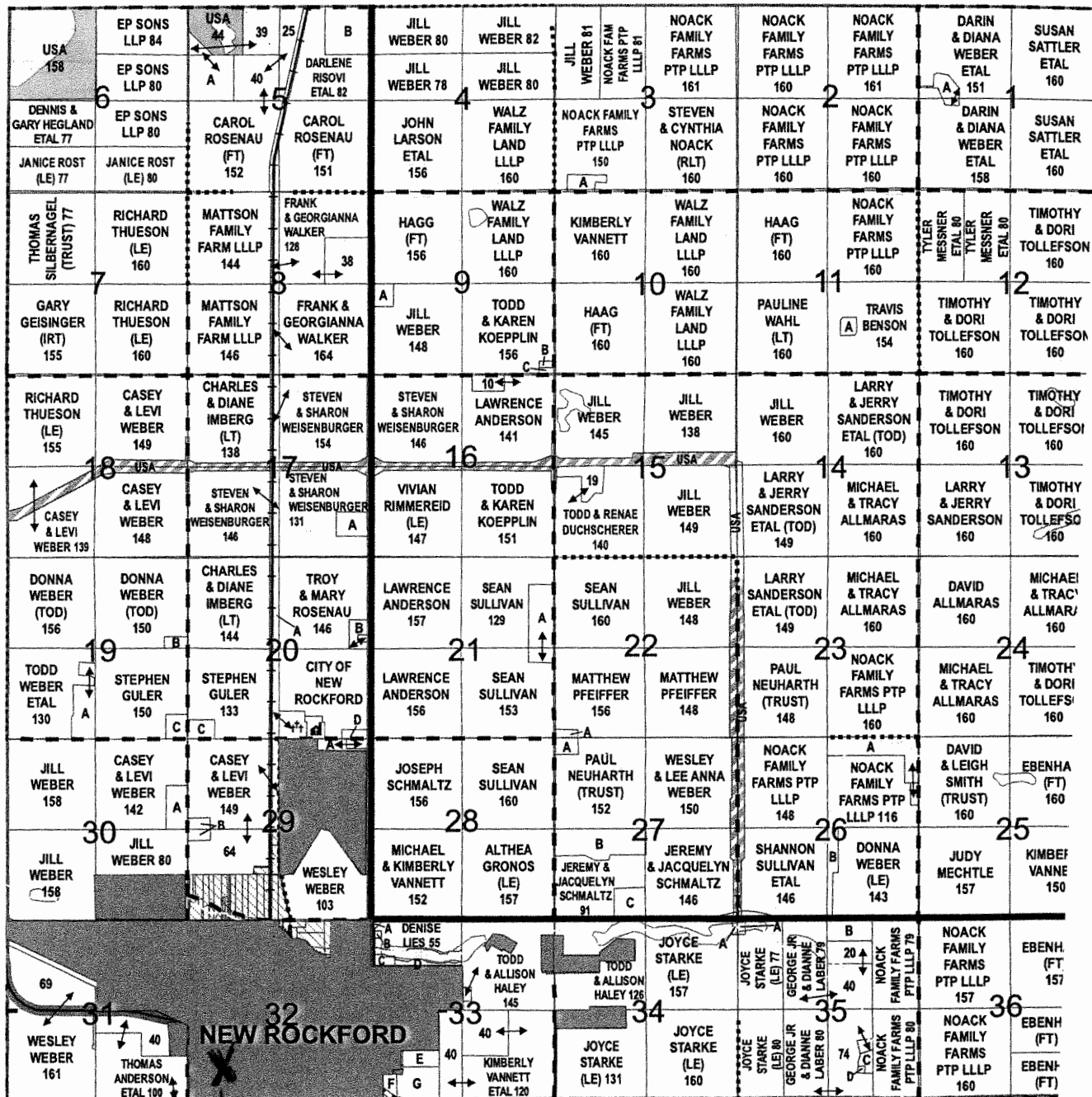


# NEW ROCKFORD PLAT

T149N

CODE: AL

R66V



Location  
Eddy County  
Fairground/  
Campground

SEE PAGE 112 FOR ADDITIONAL SMALL TRACT OWNERS



**APPLICATION****Garrison Diversion Conservancy District Matching Recreation Grant Program**

<b>Date of Application</b> 1/24/2025	<b>Project Name</b> Carbury Dam Recreation Area Vault Toilet
<b>Sponsoring Agency Name</b> Bottineau County	
<b>Authorized Representative/Title</b> Emily Deschamp/County Auditor	
<b>Sponsoring Agency Address</b> 314 5th St W Suite 10 Bottineau, ND 58318	
<b>Phone</b> 701-228-2225	<b>Email</b> emily.deschamp@co.bottineau.nd.us
<b>Contact Name for Project</b> (If different than above)	
<b>Address</b>	
<b>Phone</b>	<b>Email</b>
<b>Project Location</b> Carbury Dam Recreation Area, Bottineau ND 58318	

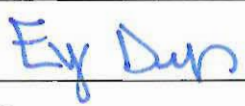

**Description of Project Features (if more space is required, please provide separate documentation)**

The project is to replace an existing vault toilet at the Carbury Dam boat dock location. The updating of this vault toilet will allow the campers and visitor of the park to have a toilet located in the southern part of the park. The park is utilized annually by the Dirty Turtle Race that has 70 racers, and their families attend the park for the weekend event which bikers race throughout the beautiful Turtle Mountains. Also, throughout the months of May through October the parks sees around 300 campers who utilize the 32 camping spots, with the addition of another toilet to the park it will accommodate these campers and their families. The recreation area is also utilized by boaters, kayakers, and cannoning.

**Justification of Project**

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)

<b>Estimated Number of People Served</b>	300
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ 22285.50
<b>Assistance Requested</b> (No more than 25% of project cost unless multi-county sponsored)	\$ 5571.38
<b>Applicant's Contribution</b>	\$ 16714.12
<b>Additional Sources of Funding</b> Bottineau County will fund the remainder of the project through funds within the county park budget.	

<b>Federal Funds Utilized</b>	0.00
<b>Describe the Project Site As Is and Proposed Changes</b> (Tree Removal, Drainage Filled, Etc.)	
The toilet will be placed in an area near the boat dock, dirt work and construction will be completed by the Rd Dept.	
<b>Annual Maintenance Budget</b>	\$ 500.00
<b>Maintenance Provided By</b>	Melonie Bowers, Bottineau County Park Attendant and Bottineau County
<b>I Hereby certify that funds in the amount of \$ 16714.12 are available for this project.</b>	
<b>Authorized Signature of Sponsoring Agency</b>	 
<b>Printed Name/Title</b>	Emily Deschamp/County Auditor
<b>Date</b>	2/4/2025

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Boom Concrete, Inc Single Vault Toilet	1	14180.25
Site Work, Demolition Removal and Construction		8105.25

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to  
Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)







**APPLICATION****Garrison Diversion Conservancy District Matching Recreation Grant Program**

<b>Date of Application</b> 02/05/2025	<b>Project Name</b> Snow System at Bottineau Winter Park - Phase II
<b>Sponsoring Agency Name</b> Bottineau County	
<b>Authorized Representative/Title</b> Emily Deschamp/Auditor	
<b>Sponsoring Agency Address</b> 314 5th St W Bottineau ND 58318	
<b>Phone</b> 7018-228-2225	<b>Email</b> emily.deschamp@co.bottineau.nd.us
<b>Contact Name for Project</b> (If different than above)	
<b>Address</b>	
<b>Phone</b>	<b>Email</b>
<b>Project Location</b> Bottineau Winter Park	

**Description of Project Features (if more space is required, please provide separate documentation)**


We can not depend on natural snow. We need 2 to 3 ft of snow base to groom and open the hills for skiing, snowboarding and tubing. This new snow making system will provide access to expanded terrain, allow us to get open 2 to 3 weeks earlier and stay open longer expanding outdoor recreational opportunities for over 26,000 users annually. We are also fully accessible to people with physical and mental disabilities and serve hundreds these guests at no cost through our adaptive program each year. Phase I (\$1,375,000) was completed during the summer of 2024. Phase I was the installation of 8,000 feet of pipe and 10 new fan guns. Phase II (\$1,025,000) is scheduled for the summer of 2005. Phase II consists of new pumps, hill lighting, intake, electrical and additional snowmaking equip. (guns, lances).

**Justification of Project**

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)

<b>Estimated Number of People Served</b>	26,000
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ 2,400,000
<b>Assistance Requested</b> (No more than 25% of project cost unless multi-county sponsored)	\$ 75,000
<b>Applicant's Contribution</b>	\$ 1,010,000
<b>Additional Sources of Funding</b>	
We are currently fundraising and have raised \$1,010,000 from individual, businesses & grants for Phase I and Phase II of our project. With the matching grant from the Department of Commerce we are at \$2,020,000 total raised.	



<b>Federal Funds Utilized</b>	0.00
<b>Describe the Project Site As Is and Proposed Changes</b> (Tree Removal, Drainage Filled, Etc.)	
<b>Annual Maintenance Budget</b>	\$ 5,000.00
<b>Maintenance Provided By</b>	Bottineau Winter Park
<b>I Hereby certify that funds in the amount of \$ 1,010,000 are available for this project.</b>	
<b>Authorized Signature of Sponsoring Agency</b>	
<b>Printed Name/Title</b>	Emily Deschamp/Auditor
<b>Date</b>	02/05/2025

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Snow Making Guns and Lances	5	\$190,500.00
Snow Making Pumps and controlers	3	\$425,000.00
Pump House	1	\$65,000.00
Hill Lighting and install	30	\$90,000.00
Electrical, intake, wet well, holding pond, engineering, pipe		\$255,000.00

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to  
Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)

**APPLICATION****Garrison Diversion Conservancy District Matching Recreation Grant Program**

Annex XVI

25-104

<b>Date of Application</b> 2/14/2025	<b>Project Name</b> Replacement of Wood Park Benches with Metal Benches
<b>Sponsoring Agency Name</b> City of Souris Park Fund	
<b>Authorized Representative/Title</b> William Murch - Mayor	
<b>Sponsoring Agency Address</b> PO Box 199, Souris ND 58783	
<b>Phone</b> 701-243-6401	<b>Email</b> cityofsouris@live.com
<b>Contact Name for Project</b> Nikole Soli (If different than above)	
<b>Address</b> PO Box 199, Souris ND 58783	
<b>Phone</b> 701-740-0005	<b>Email</b> nsoli@live.com
<b>Project Location</b> Souris, North Dakota	

**Description of Project Features (if more space is required, please provide separate documentation)**

Please see the attached.

**Justification of Project**

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)

**Estimated Number of People Served** 39**Total Estimated Project Cost** \$ 4781.00  
(Include volunteer/in-kind donations/work)**Assistance Requested** \$ 1195.25  
(No more than 25% of project cost unless multi-county sponsored)**Applicant's Contribution** \$ 3585.75**Additional Sources of Funding**

None

<b>Federal Funds Utilized</b> None	25-105
<b>Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)</b> Please see the attached.	
<b>Annual Maintenance Budget</b> \$ 0.00	
<b>Maintenance Provided By</b> City of Souris - Park	
<b>I Hereby certify that funds in the amount of \$</b> 3585.75 <b>are available for this project.</b>	
<b>Authorized Signature of Sponsoring Agency</b> <div style="display: flex; align-items: center;"> <div style="border: 1px solid black; padding: 2px; margin-right: 10px;">SIGN HERE</div> </div>	
<b>Printed Name/Title</b> Nikole Soli - Vice President - City Council	
<b>Date</b> 2/20/25	

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Metal Park Benches with Installation	3	4281.00
Site preparation and removal of old benches		500.00

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

**Mail completed application with required documentation to  
Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)**





**CITY OF SOURIS**  
**PO BOX 199**  
**SOURIS, ND 58783**  
**701.243.6401**

February 10, 2025

## **Project Proposal: Replacement of Wood Park Benches with Metal Benches**

**Submitted by:** City of Souris – Park

**Project Location:** Souris, North Dakota

**Date of Submission:** February 10, 2025

### **1. Project Summary**

This proposal seeks funding through the Garrison Diversion Conservancy District Recreation Grant Program to replace three wooden park benches with durable metal benches in Souris, North Dakota, which serves a population of 39. The project will enhance the quality and accessibility of public recreational spaces by providing safe and long-lasting seating for residents and visitors.

### **2. Intended Audience**

The park benches will serve all members of the community, including residents, visitors, and individuals with mobility limitations who rely on seating while using public spaces. The improvements will make the park more inviting for social gatherings, outdoor recreation, and rest stops for pedestrians.

### **3. Project Scope and Justification**

Currently, the existing wooden park benches have deteriorated due to exposure to the elements reducing the functionality of the public space. This project proposes to replace these benches with new, weather-resistant metal benches, ensuring long-term sustainability, lower maintenance costs, and enhanced public comfort.

The new metal benches will:

- Improve safety by eliminating splintering wood and structural instability.
- Enhance the aesthetic appeal of the park.
- Reduce future maintenance and replacement costs.
- Promote outdoor recreation by providing comfortable seating.

**4. Estimated Project Cost Breakdown**

Item	Quantity	Cost Per Unit	Total Cost
Metal Park benches (installation included \$200 per bench)	3	\$1,427.00	\$4,281.00
Site preparation and removal of old benches	-	-	\$500.00
<b>Total Project Cost</b>			<b>\$4,781.00</b>

**5. Funding Sources**

Funding Source	Amount	Status
Garrison Diversion Grant Request	\$1,195.25	Requested
City of Souris (Matching Funds)	\$3,585.75	Committed
<b>Total Funding</b>	<b>\$4,781.00</b>	

The city will provide a 75% match, consisting of direct funding and in-kind contributions for labor and materials.

**6. Future Operations and Maintenance**

The city will assume responsibility for the ongoing maintenance and upkeep of the benches. The selected metal benches are designed for durability, requiring minimal maintenance compared to wooden alternatives.

**7. Project Timeline**

- **Bench Procurement:** 30 days after Grant Approval
- **Site Preparation & Installation:** 45 days after Grant Approval
- **Completion & Final Inspection:** 60 days after Grant Approval

**8. Compliance with Grant Guidelines**

- The project enhances public outdoor recreational facilities.
- The project does not involve maintenance or ineligible structures.

- The city will ensure the project complies with ADA accessibility standards.

We appreciate your consideration of this proposal and look forward to the opportunity to improve our community's recreational infrastructure.

02321-000  
1059

02321-050

02262-000

02260-000

2ND AVE

MAIN ST.

**MINNESOTA ST.**

EAST ST.

03463-000  
10.01

9.29

RAILROAD AVE.

02324-000

916

02324-000

9.16

11

1

CR 6 NE 103RD ST. NE

111

03461-030

4.93

RAILROAD AVE.

# SLAVE.

BOOKS (ORIGINAL TOWN)

03586-000

137

02324-000

916

02324-000

9.16

02296-000

02324-000

916

02324-000

9.16

EAST SOUTHS

34-000

\* City Park



**APPLICATION****Garrison Diversion Conservancy District Matching Recreation Grant Program**

<b>Date of Application</b> 2/12/2025	<b>Project Name</b> Ashmoor Glen Park
<b>Sponsoring Agency Name</b> Mapleton Park Board	
<b>Authorized Representative/Title</b> Kyle Kuznia/Park Board Member.	
<b>Sponsoring Agency Address</b> 912 Sunset Dr.	
<b>Phone</b> 701-200-8525	<b>Email</b> kuz_21@hotmail.com
<b>Contact Name for Project</b> Same as above (If different than above)	
<b>Address</b> 912 Sunset Dr.	
<b>Phone</b> 701-200-8525	<b>Email</b> kuz_21@hontail.com
<b>Project Location</b> Mapleton, North Dakota.	

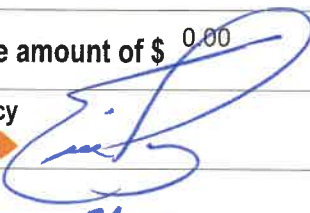
**Description of Project Features (if more space is required, please provide separate documentation)**

The new Ashmoor Glen Park in Mapleton, North Dakota will consist of the following amenities:  
There will be a playground area for the kids. A shelter for family and or friends to gather. A half court basketball area. I multi use pickle ball court/ice rink for the community to utilize. This will consist of three pickle ball courts that can be flooded in the winter time to form a ice skating rink. We are also looking at adding a ninja course.

**Justification of Project**

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)

<b>Estimated Number of People Served</b>	The Mapleton community consists of about 1,435 people.
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ Estimated numbers are between \$1.2 million and \$1.6 Million.
<b>Assistance Requested</b> (No more than 25% of project cost unless multi-county sponsored)	\$ 75,000.00
<b>Applicant's Contribution</b>	\$ NA
<b>Additional Sources of Funding</b> We are looking at donations from local business's, other Grant opportunities, and possibly local residents to donate their time/labor for help.	

<b>Federal Funds Utilized</b>	NA
<b>Describe the Project Site As Is and Proposed Changes</b> (Tree Removal, Drainage Filled, Etc.)	
The current site is ready for construction. We may have to do some final grading and drainage once all the amenities are installed. We already have grass, bushes and trees planted.	
<b>Annual Maintenance Budget</b>	\$ NA..... We aren't sure right now. This will depend on the final product.
<b>Maintenance Provided By</b>	The park board members.
I Hereby certify that funds in the amount of \$ 0.00 are available for this project.	
<b>Authorized Signature of Sponsoring Agency</b>	
<b>Printed Name/Title</b>	Eric Parvey Mayor
<b>Date</b>	2/19/25

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Playground	1	\$559,000
Shelter	1	\$194,000
Ice rink/Pickelball courts	1	\$436,000
Half basketball court	1	\$82,000
Ninja course	1	\$634,000

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

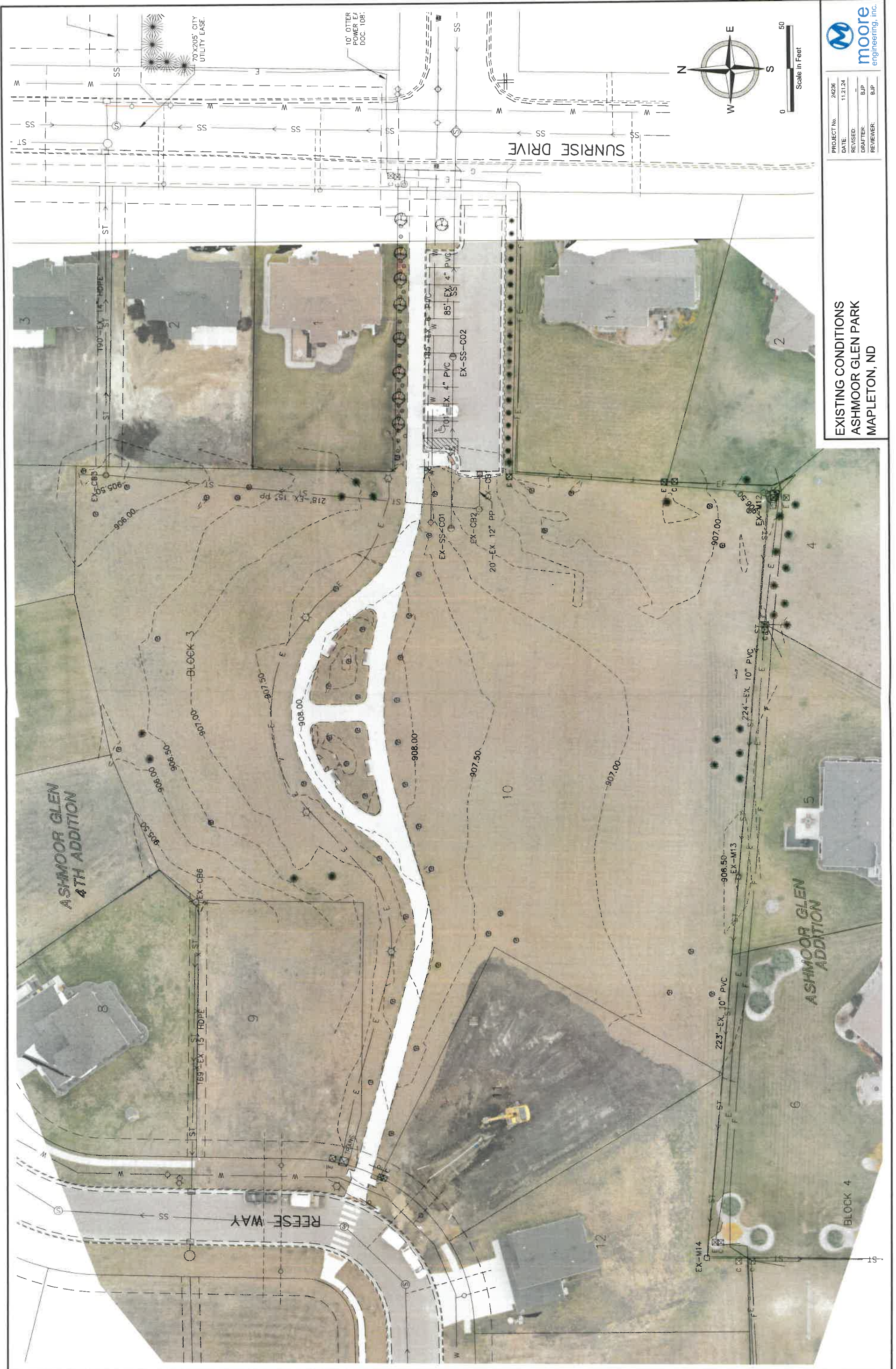
Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to

Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)







**APPLICATION****Garrison Diversion Conservancy District Matching Recreation Grant Program**

<b>Date of Application</b> 24 February 2025	<b>Project Name</b> Reile's Park Revitalization
<b>Sponsoring Agency Name</b> City of Reile's Acres, ND	
<b>Authorized Representative/Title</b> Shane Amundson, Mayor	
<b>Sponsoring Agency Address</b> 4635 35th Ave N. Reile's Acres, ND 58102	
<b>Phone</b> 701-729-1945	<b>Email</b> shane@reilesacresnd.org
<b>Contact Name for Project</b> (If different than above) Nic Miller/City Manager	
<b>Address</b> 4635 35th Ave N. Reile's Acres, ND 58102	
<b>Phone</b> 701-541-0035	<b>Email</b> cityoffice@reilesacresnd.org
<b>Project Location</b> 4671 Landview Dr	

**Description of Project Features (if more space is required, please provide separate documentation)**

We will convert an existing earthen skating rink into a multi-purpose recreation area featuring a 175' x 80' concrete surface. The new space will accommodate one full-size tennis court and two regulation pickle-ball courts, all with a 25-year sport court surface and appropriate fencing. The fencing will include powder-coated chain link for durability and safety. To improve accessibility and safety, a new parking lot will be added north of the recreation area, with a designated walking path leading to the courts. To ensure the safety of the community, we will also add 190' of parking apron and walking paths to the newly constructed recreational area.

**Justification of Project**

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)

**Estimated Number of People Served**

950

**Total Estimated Project Cost**

(Include volunteer/in-kind donations/work)

\$ 322,924

**Assistance Requested**

(No more than 25% of project cost unless multi-county sponsored)

\$ 80,000


**Applicant's Contribution**

\$ 175,000 over next two budget cycles

**Additional Sources of Funding**

We have grant applications in with Scheels, Lowes, Home Depot, and ND Land Conservation. We are conservatively estimating \$65,000 of in-kind donations. (Primarily for landscaping)



<b>Federal Funds Utilized</b>
<b>Describe the Project Site As Is and Proposed Changes</b> (Tree Removal, Drainage Filled, Etc.) Current site is green space that has a 120'x60' earthen berm serving as a skating rink during winter months. No major sight work will need to take place prior to project execution.
<b>Annual Maintenance Budget</b> \$ 1500
<b>Maintenance Provided By</b> City's maintenance employee(s)
<b>I Hereby certify that funds in the amount of \$ 200,000 are available for this project.</b>
<b>Authorized Signature of Sponsoring Agency</b> Shane J Amundson  <i>Shane J. Amundson</i>
<b>Printed Name/Title</b> Shane J. Amundson/Mayor
<b>Date</b> 19 February 2025

<b>PROJECT COST ESTIMATES</b> (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Concrete	1	\$149,150
Fencing and Boards	510 ft.	\$76,285
Concrete Surfacing, striping, nets	1	\$97,489

#### APPLICATION MUST INCLUDE THE FOLLOWING:

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

#### QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

#### READY TO SUBMIT?

Mail completed application with required documentation to

Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)

**117**  
**Proposal**

Annex XVIII  
25-115

**CAMRUD-FOSS CONCRETE CONSTR., INC.**

3300 8th Street South  
MOORHEAD, MINNESOTA 56560  
PHONE (218) 233-0065 FAX (218) 233-0475

Attn: Tim Hager

Date: 12/12/2024

PROPOSAL SUBMITTED TO <b>City of Reile's Acres</b>		PHONE	E-MAIL <a href="mailto:tim@reilesacresnd.org">tim@reilesacresnd.org</a>
STREET		JOB NAME Tennis Courts/sidewalks, parking slab and curbs	
CITY, STATE and ZIP CODE		JOB LOCATION 4700 block of 35th Ave North	
ARCHITECT	DATE OF PLANS	ESTIMATOR Toby Christensen	ESTIMATOR E-MAIL toby@camrudfoss.com

We hereby submit specifications and estimates for:

Strip topsoil of areas (parking slab, tennis court, sidewalks) as necessary and stockpile on site (where old court slab was removed)

Level clay subbase and compact

Furnish and install 200' of 18" diameter culvert in ditch

Furnish, place and compact clay to fill ditch under new parking slab

Furnish, place and compact 8" of crushed gravel over fabric in 190'x24' parking slab area

Furnish, place and compact 4" of crushed gravel in 130'x74' tennis court area and 80'x5' and 60'x5' sidewalk areas

Install 190'x24'x6" parking slab with 1/2" rebar at 24" oc ew and with 190' of 8" wide x 6" tall curb along South edge with one #4 rebar continuous and #4 rebar vertical tying curb into slab at 24" oc

Saw edge of asphalt street as necessary to give clean straight edge to pour concrete against (190'), and haul away spoils

Install approximately 192 sq ft of 6" thick sloped concrete at ends of parking slab pouring down around culvert to protect slope

Install 130'x74'x4" tennis court slab with 1/2" rebar at 24" oc ew and with approximately 400' of 8" wide x 6" tall curb at perimeter with one #4 rebar continuous and #4 rebar vertical tying curb into slab at 24" oc

Install 6 each 3"x24" long sleeves into tennis court slab for net poles

Install 80'x5' and 60'x5' of 4" thick sidewalks with 1/2" rebar at 24" oc ew

4500 psi concrete - concrete pumping as necessary - Control joints at 5' +/- oc in sidewalks and 10' +/- oc ew in other slabs

One coat of curing compound to all slabs

Backfill dirt around concrete areas

**Base Bid: \$149,150.00**

Exclusions: sodding and/or seeding, concrete testing, joint sealing, and cold weather pouring charges.

**We Propose** hereby to furnish material and labor — complete in accordance with above specifications, for the sum of:

dollars (\$ \_\_\_\_\_).

Payment to be made as follows:

Payment in full by 10th of month following previous month's billing unless noted otherwise.

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workman's Compensation Insurance.

Authorized Signature Toby Christensen

Note: This proposal may be withdrawn by us if not accepted within \_\_\_\_\_

**Acceptance of Proposal** — The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature \_\_\_\_\_

Date of Acceptance: \_\_\_\_\_

Signature \_\_\_\_\_



# Dakota Fence

Annex XVIII  
25-116

1110 25<sup>th</sup> Ave N | Fargo, ND 58102

Phone: 701-237-6181 | Toll Free: 800-726-4064 | Fax: 701-293-7811

E-mail: sales@dakotafence.com Website: www.dakotafence.com

Adam's Material Handling PROPOSAL SUBMITTED TO	701.388.0543 – Tim PHONE	11/15/2024 DATE
2131 16 <sup>th</sup> St. N STREET	Reile's Acres Tennis Court Fence Black Vinyl JOB NAME	
Fargo, ND 58107 CITY, STATE AND ZIP CODE	Reile's Acres JOB LOCATION	

We hereby submit specifications and estimates for:

All labor and material required to install:

- 344 LF of commercial grade black vinyl chain link fence, 8' tall
- 64 LF of commercial grade black vinyl chain link fence, 4' tall
- (8) – 8' commercial grade black vinyl chain link swing gates, 4'tall
- 4' gates to be installed above the 4' chain link
- (1) – 4' commercial grade black vinyl chain link swing gate, 8' tall
- (2) – 8' commercial grade black vinyl chain link double swing gate, 8' tall
- All posts to be direct driven before curb is poured or contractor is required to install knockouts during the pour so posts can be direct driven

**TOTAL PRICE INSTALLED - \$ 44,285.00**

Notes/Exceptions:

- Price does not include clearing of fence line, dirt work, grading, compaction/testing, staking, or survey. Responsibility of Owner.
- Price does not include Bond, add \$8.20/\$1,000.00 if needed.
- Priced for completion during 2024 Construction season.
- Electrical grounding is not included, by others.
- Labor and Material NOT included for operator: All electrical labor and material needed to energize operator, connect keypad and safety bump edges.
- Additional charges will apply if a secondary sweep/locate is required
- Hydro-vac excavation or core drilling of holes is not included.
- **Price does not include work during frozen weather conditions.**
- Dakota Fence is a member of PEC Veriforce, Avetta, ISNetworld, and Gold Shovel Standard.
- A copy of this proposal is to become part of any subsequent contract.

Terms of Payment to be made as follows: **50% down, material draw at 60% of contract value (less received 50% down), monthly progress billings, and balance upon completion, unless otherwise specified above, payment due upon receipt and subject to approved credit**

Purchaser agrees to indemnify and hold harmless Dakota Fence and its agents from and against any and all claims, liabilities and damages, including outside and in-house attorneys' fees and costs, arising from or related any failure to erect fence, guardrail, or other products on or within property lines; any failure to comply with by-laws, restrictive covenants, building codes or other restrictions; encroachment or interference with any easement; damage to any improvements, including underground sprinklers, utilities, including wires or pipes; frost heave; personal injury or death; removal of fence or products. Purchaser agrees that Dakota Fence's liability shall not exceed the amount paid to it under this Proposal. Dakota Fence shall not be liable for any direct, indirect, special, incidental, or consequential damages. Purchaser agrees to be responsible for excavated soil or Dakota Fence shall dispose of soil for an additional charge. All work to be completed according to standard industry practices. Any alteration or deviation from this proposal requires Dakota Fence's prior written consent and shall automatically become part of and subject to this Proposal. Any additional costs from any such change shall result in an extra charge, which Purchaser agrees to pay. Purchaser agrees to pay Dakota Fence's outside and in-house attorneys' fees and costs in the collection and enforcement of this Proposal. This Proposal contingent upon strikes, accidents or delays beyond Dakota Fence's control and supersedes all prior written or oral agreements. Purchaser agrees to carry all homeowner, liability and other necessary and required insurance. Dakota Fence's workers are fully covered by Workers Compensation Insurance or other required insurance. All fence or product remains the property of Dakota Fence until paid for by Purchaser and Purchaser authorizes Dakota Fence to remove the same and charge Purchaser for the fence or product and their removal if payment is not made per the terms of this Proposal. Purchaser agrees to pay 1.5% per month on all past due accounts. Any fence project that is considered custom or has special order materials is not returnable and therefore not fully refundable. A minimum of 25% restocking fee will apply with certain items being subject to higher restock fees as established from time to time by Dakota Fence.

Unless objected by the Purchaser, Dakota Fence shall place a lawn sign on the property for the duration of Dakota Fence's work.

**Acceptance of Proposal.** The above prices, specifications, terms, and conditions are satisfactory and accepted by Purchaser. Dakota Fence is authorized to do the work as specified and Purchaser agrees to make payment as outlined above.

Date of Acceptance \_\_\_\_\_

**Equal Opportunity Employer**

By: Tyson Willis

**Tyson Willis – Commercial Estimator**

This Proposal may be withdrawn by Dakota Fence within 15 days.

**Purchaser**

Purchaser Name: \_\_\_\_\_

By: \_\_\_\_\_

Print Name \_\_\_\_\_

Its: \_\_\_\_\_





DECKMASTERS  
5507 53RD AVE S  
FARGO, ND 58104

CITY OF REILES ACRES  
4635 35TH AVE N  
FARGO, ND 58102

# 25-117 PROPOSAL

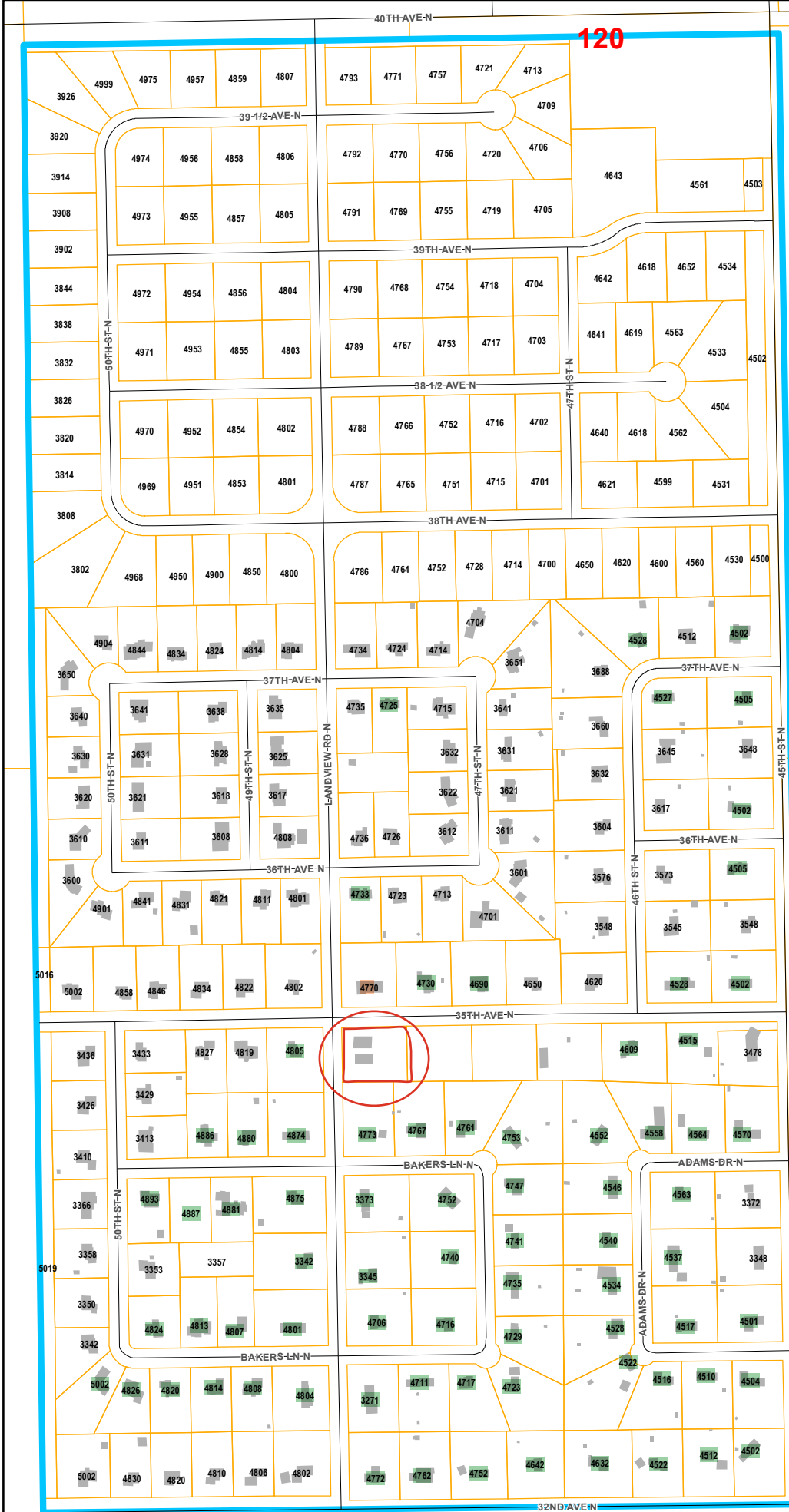
ESTIMATE #	1067
DATE	12/17/2024
REP	SCOTT
PHONE	7012324001
CUSTOMER PHONE	
701-729-1945	
PO NUMBER	
TERMS	

DESCRIPTION	AMOUNT
SHANE AMUNDSON - (701) 729-1945 / EMAIL: SHANE@REILESACRESND.ORG	
74' X 130' MULTI-SPORT OUTDOOR SPORT COURT INSTALLED AS TO PLAN TILES TO BE SCRIBED TO WITHIN 3/8" OF CONCRETE CURB BORDER.	93,489.00
SPORT COURT "PRIMEPLAY" POLYETHYLENE MODULAR COURT TILE. TILE COLORS TO BE DETERMINED: _____	
COURT STRIPING FOR (1) ONE REGULATION TENNIS COURT. COLOR _____ (WHITE OR BLACK). COURT STRIPING FOR (2) TWO REGULATION PICKLE BALL COURTS. COLOR _____ (WHITE OR BLACK).	
(3) THREE MULTI-SPORT NET POLES, SLEEVE ANCHORS, WINCH ADJUSTMENTS AND NETS.	
DOES NOT INCLUDE CONCRETE OR CONCRETE LABOR. DOES NOT INCLUDE CONCRETE PREPARATION SUCH AS GRINDING OR FILLING OF LOW AREAS. LOW AREAS CAN AFFECT THE BALL BOUNCE OR CREATE DEAD SPOTS. DOES NOT INCLUDE BALL CONTAINMENT (SOFT NETTING OR CHAIN LINK FENCING), BASKETBALL HOOPS OR COURT LIGHTING. CONCRETE SHOULD INCLUDE DRAINAGE FOR WATER TO ESCAPE THE COURT AFTER A RAIN EVENT. CONCRETE CURB PERIMETER SHOULD HAVE A 90 DEGREE (NO RADIUS) TRANSITION FROM MAIN COURT TO CURB DETAIL. DECKMASTERS NEEDS TO BE ON-SITE DURING THE CONCRETE POUR FOR ACCURATE PLACEMENT OF NET POLE ANCHOR SLEEVES.	
DOWN PAYMENT / MATERIAL ONLY COST FOR THIS PROJECT IS UP TO \$86,889.00 EXCLUDING SALES TAX. SALES TAX EXEMPTION FORM TO BE SUBMITTED TO DECKMASTERS TO CONFIRM EXEMPTION.	
SPECIAL OFFER IF PURCHASED BY 12/31/2024: (-) \$11,500.00 NORTH DAKOTA & FARGO SALES TAX 7.5%	0.00

PROPOSALS ARE GOOD FOR 5 DAYS. ND LICENSE: 48187 MN LICENSE: BC807145  
PAYMENTS ARE BY CHECK ONLY OR HAVE A 5% TRANSACTION FEE ADDED FOR CREDIT CARD PAYMENT.  
ALL PAST DUE BALANCES WILL ACCRUE 2% INTEREST, 24% ANNUALLY.  
DECKMASTERS RESERVES THE RIGHT TO LEIN ANY PROPERTY IF PAYMENT IS NOT RECEIVED.

**TOTAL****\$93,489.00**





## Reiles Acres, ND

Annex XVIII  
25-118

Location of Reiles Acres within Cass County

0 10 20 Miles

Roads Rivers  
City Limits Buildings  
Parcels Railroad

\*NOTE: Not all house numbers are shown.

Map Updated 1/12/2017

Cass County GIS  
[www.casscountynd.gov/county/depts/GIS/](http://www.casscountynd.gov/county/depts/GIS/)

DISCLAIMER: This map is made available as a public service. Maps and data are to be used for reference purposes only and Cass County, ND, is not responsible for any inaccuracies herein contained. No responsibility is assumed for damages or other liabilities due to the accuracy, availability, use or misuse of the information herein provided.



**APPLICATION****Garrison Diversion Conservancy District Matching Recreation Grant Program**

<b>Date of Application</b> 2/27/2025	<b>Project Name</b> Wilson Dam Picnic Table
<b>Sponsoring Agency Name</b> Dickey County Park Board	
<b>Authorized Representative/Title</b> Amy Mittleider Deputy Auditor, FEMA, Administrative Assistant	
<b>Sponsoring Agency Address</b> 309 N 2nd St Ellendale, ND 58436	
<b>Phone</b> 701-349-3249	<b>Email</b> amy.mittleider@nd.gov
<b>Contact Name for Project</b> (If different than above)	
<b>Address</b> 309 N 2nd St Ellendale, ND 58436	
<b>Phone</b> 701-349-3249	<b>Email</b> amy.mittleider@nd.gov
<b>Project Location</b> Wilson Dam, Hamburg Township, Dickey County, North Dakota	

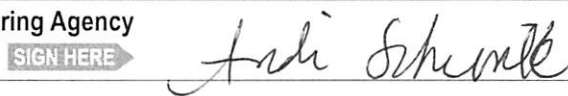
**Description of Project Features (if more space is required, please provide separate documentation)**

This proposed project is for Wilson Dam, located in Dickey County, North Dakota. Buying a new ADA (ADA requires that picnic talbes be accessible to people with disabilities) picnic talbe for the campers and guests that will stop by. People can fish or play on the playground or gather with family and/or friends will have a comfortable spot to sit down and enjoy a picnic. The current table is in rough shape, as it is wood and has splinters, and will need to be disposed of. If Garrison Diverson could help cover any part of the cost of a new, ADA picnic talbe, it would allow the County's funding to be spent elsewhere throughout the park.

**Justification of Project**

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)

<b>Estimated Number of People Served</b>	5,000
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ 1,839.53
<b>Assistance Requested</b> (No more than 25% of project cost unless multi-county sponsored)	\$ 459.88
<b>Applicant's Contribution</b>	\$ 1,379.65
<b>Additional Sources of Funding</b> N/A Dickey County will pay for the remaining costs	

Federal Funds Utilized	0.00
Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.) New ADA picnic table at Wilson Damn as the one that is there now is wood and is in rough shape leaving splinters.	
Annual Maintenance Budget	\$ 7,200.00
Maintenance Provided By	County of Dickey
I Hereby certify that funds in the amount of \$ 1,379.65 are available for this project.	
Authorized Signature of Sponsoring Agency	
Printed Name/Title	Andi Schimke/Park Board Chairman
Date	2/27/2025

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
metal ADA picnic table 8'	1	\$1,095.00
labor to put together		250.00
shipping from U-Line		494.53

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to  
Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)



## Dickey County Park

PO BOX 215

P: Phone Number--701.349-8333

aschimke@ndcourts.gov

Ellendale, ND 58436

Invoice For: ADA picnic bench at Wilson Dam

Item #	Description	Qty	Unit Price	Discount	Price
H-2673BLU	metal ADA picnic table 8"	1			\$ 1,095.00
	labor to put together				\$ 250.00
	shipping from ULINE				\$ 494.53
					\$ -
					\$ -
					\$ -
					\$ -
					\$ -
					\$ -
					\$ -
					\$ -
					\$ -
Invoice Subtotal					\$ 1,839.53
Tax Rate					
Sales Tax					\$ -
Other					
Deposit Received					
<b>TOTAL</b>					\$ 1,839.53



124

Annex XIX

25-122



1-800-295-5510

uline.com

customer.service@uline.com

**PRICING  
REQUEST**

REQUEST # PRA422997

Thank you for your interest in Uline!

**PROVIDED TO:** DICKEY COUNTY PARK BOARD  
PO BOX 215  
ELLENDALE ND 58436-0215

**SHIP TO:** DICKEY COUNTY PARK BOARD  
309 2ND ST S  
ELLENDALE ND 58436-7123

CUSTOMER NUMBER			SHIP VIA	REQUEST DATE	
31263100			DROP SHIP FREIGHT	02/25/25	
QUANTITY	U/M	ITEM NUMBER	DESCRIPTION	UNIT PRICE	EXT. PRICE
1	EA	H-2673BLU	ADA METAL PICNIC TABLE - 8' RECTANGLE, BLUE ITEM IS DROP SHIPPED	1,095.00	1,095.00

SUB-TOTAL 1,095.00	SALES TAX 111.27	SHIPPING/HANDLING 494.53	TOTAL <del>1,700.80</del>
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NOTE:

1589.53

ATTENTION: ANDI SCHIMKE

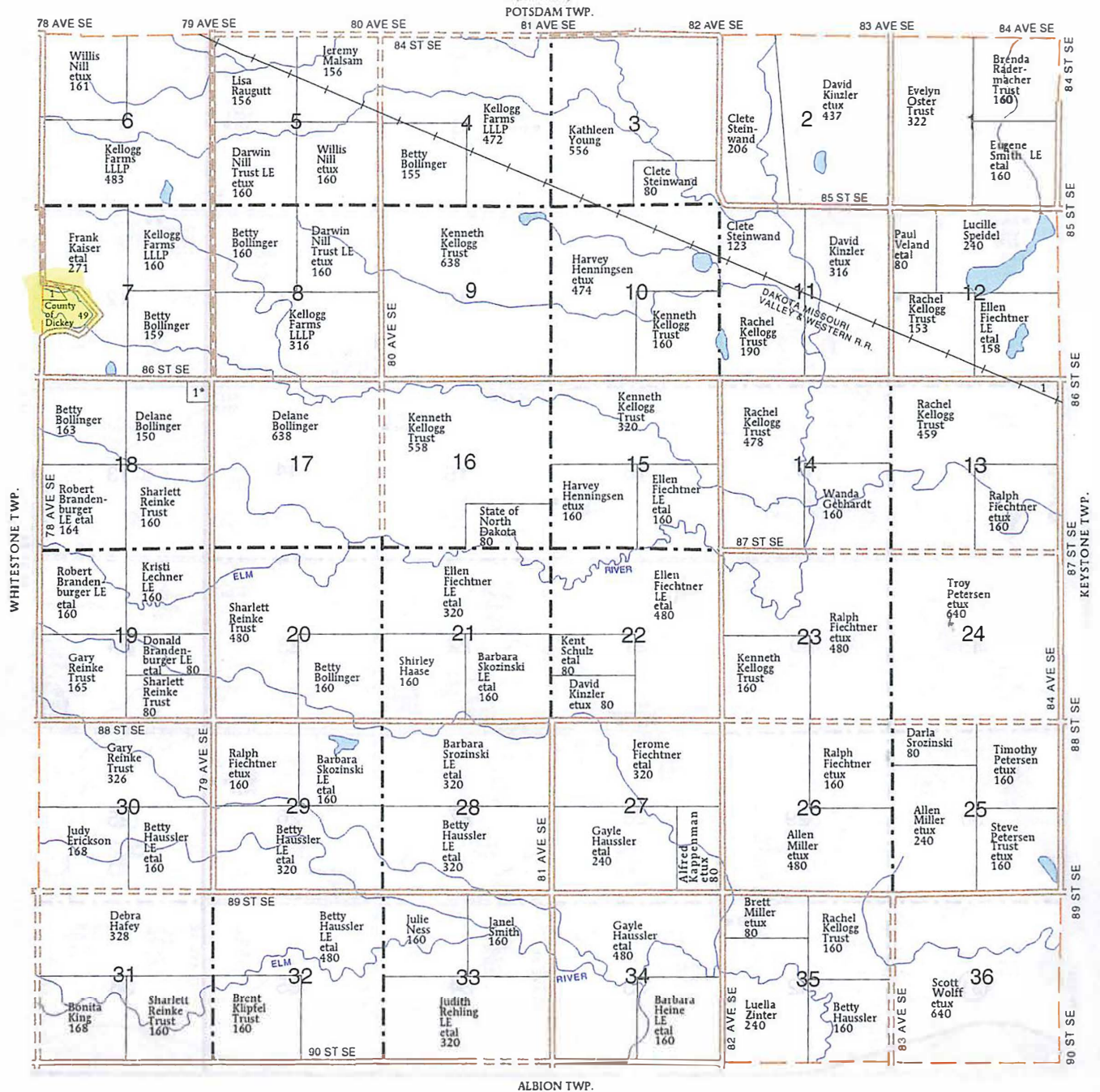
ADDITIONAL SHIPPING TIME IS REQUIRED FOR DROP SHIP ITEMS. PLEASE CONTACT CUSTOMER SERVICE FOR MORE INFORMATION.

124

T-131-N

# <sup>125</sup> HAMBURG PLAT

Annex XIX  
25-123R-64-W



HAMBURG TOWNSHIP	
SECTION 7	
WILSON DAM	5
SECTION 13	
SOO LINE RAILROAD CO	9
SECTION 18	
BOLLINGER, DELANE ETUX	10

125

**APPLICATION****Garrison Diversion Conservancy District Matching Recreation Grant Program**

<b>Date of Application</b> 02/28/2025	<b>Project Name</b> Jim Johnson Park Bathroom Renovation
<b>Sponsoring Agency Name</b> City of New Rockford Park District	
<b>Authorized Representative/Title</b> Macey Wobbema	
<b>Sponsoring Agency Address</b> 117 1st St. S New Rockford, ND 58356	
<b>Phone</b> (701) 302-8105	<b>Email</b> nrparksandrec@gmail.com
<b>Contact Name for Project</b> (If different than above)	
<b>Address</b>	
<b>Phone</b>	<b>Email</b>
<b>Project Location</b> Jim Johnson Legion Field, New Rockford	


**Description of Project Features (if more space is required, please provide separate documentation)**

See attached document

**Justification of Project**

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)

<b>Estimated Number of People Served</b> 6,000	
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ 12,639.57 - 2,745. <sup>82</sup> men's rep = 9,893.75
<b>Assistance Requested</b> (No more than 25% of project cost unless multi-county sponsored)	\$ 3,159.89 2,473.44
<b>Applicant's Contribution</b>	\$ 4,479.68
<b>Additional Sources of Funding</b> CK Construction donating \$5,000 for concrete work	

<b>Federal Funds Utilized</b>	
<b>Describe the Project Site As Is and Proposed Changes</b> (Tree Removal, Drainage Filled, Etc.) Women's bathroom will become a unisex handicap accesible restroom with new fixtures, door, changing table, removal of the partian walls, and new cement sidewalk. Men's bathroom will be upgraded with new fixtures and door.	
<b>Annual Maintenance Budget</b>	\$ 500.00
<b>Maintenance Provided By</b>	City of New Rockford Park District
I Hereby certify that funds in the amount of \$ 4,479.68 are available for this project.	
<b>Authorized Signature of Sponsoring Agency</b>	
<b>Printed Name/Title</b>	Macey Wobbema - Parks and Rec Director
<b>Date</b>	02/28/2025

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Plumbing		\$5,491.64
Concrete Work (in-kind donation)		\$5,000.00
Demolition		\$200.00
Materials		\$1,947.93

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to  
Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)



The New Rockford Park District plans to update the Jim Johnson Legion Field bathrooms this upcoming spring. The bathrooms we have are currently not ADA Compliant and are also in need of a major upgrade. This was brought to the board's attention last spring after baseball had started, and we made sure to make that a priority for the upcoming year. Our field hosts games for our school football and baseball teams, as well as our summer youth baseball programs, bringing in around 6,000 visitors each year. This would not only help our park continue to look great, but also provide our visitors with a modern, ADA-compliant restroom to use.

Our plans are to install new fixtures in both the women's bathroom and the men's bathroom. We plan to turn the women's restroom into a handicap accessible family restroom by tearing out the partition walls and making it a single stall bathroom. We are going to add in an ADA compliant toilet, new sink, changing station, and a new door with ADA compliant door handle and lock. Both bathrooms (men's and unisex handicap accessible) will get new metal doors that deadbolt lock from the outside only, and we will also tear out the barriers in front of both entrances. On the current women's side, we will be adding a landing and sidewalk leading from the road to the bathroom door. These upgrades are imperative to keeping our restrooms available for everyone to use.



25-128  
FEB 11 2025**APPLICATION****Garrison Diversion Conservancy District Matching Recreation Grant Program**

<b>Date of Application</b> 2-11-2025	<b>Project Name</b> Mercer Community Center Building Project
<b>Sponsoring Agency Name</b> City of Mercer	
<b>Authorized Representative/Title</b> Randy Zinke/City Council Member	
<b>Sponsoring Agency Address</b> 114 Regan St., Mercer, ND 58559	
<b>Phone</b> 701-301-9501	<b>Email</b> randyzinke54@gmail.com
<b>Contact Name for Project</b> Randy Zinke (If different than above)	
<b>Address</b> 301 West Max St., PO Box 64, Mercer, ND 58559	
<b>Phone</b> 701-301-9501	<b>Email</b> randyzinke54@gmail.com
<b>Project Location</b> Railway Street, Mercer, ND 58559	

**Description of Project Features (if more space is required, please provide separate documentation)**


(see attached: "City of Mercer - additional info")

**Justification of Project**

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)

**Estimated Number of People Served** 1,500; all ages to benefit**Total Estimated Project Cost**  
(Include volunteer/in-kind donations/work) \$ 393,255.66**Assistance Requested**  
(No more than 25% of project cost  
unless multi-county sponsored) \$ 75000**Applicant's Contribution** \$ 3,000**Additional Sources of Funding**

Private donations/community fundraising campaign, state grants, charitable gaming funds

<b>Federal Funds Utilized</b>	0
<b>Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)</b>	
Site is 1.67 acres. Needs hookups to city water and sewer systems, electrical service, and site leveling/dirt work.	
<b>Annual Maintenance Budget</b>	\$ 6,900 (estimated)
<b>Maintenance Provided By</b>	City of Mercer
<b>I Hereby certify that funds in the amount of \$ 3,000 are available for this project.</b>	
<b>Authorized Signature of Sponsoring Agency</b>	
<b>Printed Name/Title</b>	Lori Stute, Mayor, City of Mercer
<b>Date</b>	02-11-2025

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
(see attached: "New MCC Building Project Budget")		

#### APPLICATION MUST INCLUDE THE FOLLOWING:

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

#### QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

#### READY TO SUBMIT?

Mail completed application with required documentation to

Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)



**Description of Project Features:**

The community's current civic center is too costly to maintain and ensure public safety. Residents and organizations from Mercer, Brush Lake, Blue Lake, Turtle Lake, McClusky and the surrounding area have used the facility for many events over the decades, such as weddings, funerals, reunions, bazaars, rummage sales, 4-H events, holiday events and school athletic practices. Members also use the facility for exercise classes. The new facility would be built on 1.67 acres of donated land along Railway Street in Mercer, providing easy access for folks going to and from Brush Lake and Blue Lake, two popular recreation areas of about 200 cabins just north of Mercer, and the Chain of Lakes Recreation Area south of Mercer. The community center location is also near Mercer Memorial Park, which provides space for family-friendly outdoor recreation. The community center will be 48 feet by 96 feet and include a certified kitchen, restrooms and a large gathering space of 72 feet by 48 feet to host public events. The facility will be fully compliant with the Americans with Disabilities Act.

**Mercer Community Center Bldg. Project Budget**  
**48'x96'x12 Sidewall, 4/12 Roof Pitch**

Building Materials	\$84,970.66
Roof Trusses	\$ 8,580.00
Windows	\$ 7,500.00
Millwork Allowance Interior Case/Base/Prefinish Allowance	\$ 3,000.00
Labor to Erect Building	\$ 40,480.00
Labor for Interior Liner Panel	\$ 8,080.00
Labor to Insulate	\$ 6,000.00
Labor for interior framing/hanging sheetrock	\$ 7,000.00
Cabinets & Countertop	\$ 26,974.00
Concrete	\$ 35,974.00
Interior Contents	\$ 21,000.00
Silha Electric Bid	\$ 25,000.00
Titan Plumbing	\$ 20,697.00
Heating & Cooling Bid	\$ 40,500.00
Misc Gravel & Digging	\$ 19,000.00
Floor Coating	\$ 30,500.00
Propane Tank 1000 gallon	\$ 4,500.00
Exterior Front Entry	\$ 3,500.00
	\$393,255.66



Parcel: 77030100002000

Details

Parcel Number  
77030100002000Owner  
CO-OP ELEVATOR OF MC CLUSKY &Owner Address  
PO BOX 469 MC CLUSKY ND 58463Address  
N/ALegal Description  
LOT 2

**City of Mercer Special Meeting**

January 13, 2025

Mayor Lori Stute called the meeting to order and lead the Pledge of Allegiance.

Tonya Wellington-Auditor conducted roll call with Barb Stute-present, Erika Lorenz-present, Randy Zinke-present and Gary Volochenko-absent.

Lori Stute stated that the Co-op elevator of McClusky has proposed to donate the land to the City of Mercer if we pay the legal fees with the understanding the land will be used for the new community center. There has been talks that the City of Mercer would have 5 years to get the building up and if we do not use the land for the new community center in that period it would be returned to the Co-op Elevator of McClusky.

Erika Lorenz stated that 5 years is a tight timeline. Erika Lorenz suggested that we do 7 years, 5 years to raise the funds and 2 years to build.

Barb Stute made the motion to accept the land donation and to negotiate with the Co-op Elevator of McClusky with a 7-year deal, and we pay all fees for the quick claim deed and Randy Zinke seconded. Barb Stute, Erika Lorenz, and Randy Zinke all voted Aye. Motion carried.

Erika Lorenz made the motion to adjourn the meeting and Barb Stute seconded. Barb Stute, Erika Lorenz, and Randy Zinke all voted aye. Motion carried.



**APPLICATION****Garrison Diversion Conservancy District Matching Recreation Grant Program**

<b>Date of Application</b> 2/28/2025	<b>Project Name</b> Sandager Park Playground, Shelter & Campground Improvements
<b>Sponsoring Agency Name</b> Lisbon Park District	
<b>Authorized Representative/Title</b> Meredith Olson / Park Board Commissioner (Secretary/Treasurer)	
<b>Sponsoring Agency Address</b> PO Box 868, Lisbon ND 58054	
<b>Phone</b> 701-680-3736	<b>Email</b> sandagerpark@gmail.com
<b>Contact Name for Project</b> (If different than above)	
<b>Address</b>	
<b>Phone</b>	<b>Email</b>
<b>Project Location</b> Sandager Park (1 Parkway Drive, Lisbon ND 58054)	

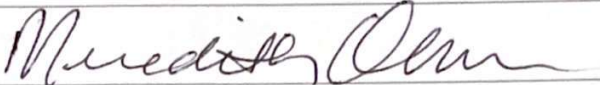
**Description of Project Features (if more space is required, please provide separate documentation)**

1. Adding a playground to our West Campground near the baseball field so children have somewhere to play when camping or if their families are watching baseball/softball games.
2. Adding a 24x36 shelter near our swimming pool to offer a shaded place for families and children to utilize when not swimming and also provide a safe place for them to go during inclement weather. The shelter will also be reservable for graduation, birthday, family parties/etc.
3. Purchasing 8 picnic tables for the shelter (x4) and throughout the park (x4) for additional seating.
4. Updating our electrical panels in our West campground as the 10 sites are either 30 amp or 50 amp (but not both) and adding new sites to allow the space needed for the larger campers.

**Justification of Project**

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)

<b>Estimated Number of People Served</b>	2500 residents of Lisbon + visitors coming to our area
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ 148,672 + 17,186 (complete/paid) = \$165,858
<b>Assistance Requested</b> (No more than 25% of project cost unless multi-county sponsored)	\$ 37,168
<b>Applicant's Contribution</b>	\$ 77,690
<b>Additional Sources of Funding</b> \$51,000: ND Land & Water Conservation Fund \$46,000 (50/50 grant: shelter/playground/West campground) + Offutt Family Foundation Community Builder Grant \$2,500 (picnic tables) + BCBSND \$2,500 (playground)	

<b>Federal Funds Utilized</b>	
<b>Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)</b> Locations impacted have minimal changes as we picked locations not requiring such.	
<b>Annual Maintenance Budget</b>	\$ 41,000
<b>Maintenance Provided By</b>	Lisbon Park District
I Hereby certify that funds in the amount of \$ 77,690 are available for this project.	
<b>Authorized Signature of Sponsoring Agency</b>	
<b>Printed Name/Title</b>	Meredith Olson / Park Board Commissioner
<b>Date</b>	2/28/2025

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Playground + surface prep/material	1	\$54,000 + \$10,000
24x36 Shelter (Materials only) + Concrete pad (complete/pd)	1	\$21,568 + \$17,186 (paid)
Construction of Shelter (Dietz Construction)	1	\$20,000
8 picnic tables + concrete pads for 4 of the tables	1	\$9104 + \$4000
West Campground updates (electrical / sewer / water)	1	\$30,000

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to

Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)



---

**playground**

1 message

---

**doug knotts** <premierparkplay@verizon.net>  
To: sandagerpark@gmail.com

Thu, Nov 14, 2024 at 4:14 PM

Hell Meredith,

Attached is a document that shows two options as a starting point for your playground plans. Both options show a fire truck theme. We can modify either by either adding or removing some decks/component and making either age appropriate for ages 2-12. Option #1 uses a smaller post/deck system (deck size is 24" x 30" where as the mega system has a 36" x 48" deck). Play Mart uses recycled plastic in most of the equipment. In fact, for option #2, there are 36,084 recycled milk jugs used! Also, we can change the name on the side of the fire truck to show your local fire station information.

Option 1 - ages 2 to 5 mini system estimate of approximately \$20,000 including freight

Option 2 - ages 5-12 mega system estimate of approximately \$54,000 including freight

Please feel free to contact me and I would be happy to discuss the options further.

Sincerely,  
Doug Knotts  
President  
Premier Park & Play, LLC  
617-244-3317

Learn more about our partners providing playground equipment - playground surfacing - site furnishings - fitness and sports equip. - shelters, gazebo, dugout & bus stops - spray parks/splash pads - outdoor musical equipment - playground planning and project management. Proudly serving customers in the park & playground industry since 1992.

Visit our website at [www.premierparkplay.com](http://www.premierparkplay.com)

**Email security alert: Always verify the authenticity of the "from" address of an email message received to avoid possible fraudulent or malicious intent. Do not rely on display names to authenticate the email.**

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**2 attachments**

**ND Lisbon - Sandager Park .docx**  
4023K



**play mart advantages.pdf**  
1204K



**139**  
**RIVERSIDE BUILDING CENTER**  
**P.O. BOX 1004**  
**LISBON, ND 58054**

Annex XXII  
PAGE NO 1  
**25-137**

**PHONE: (701) 683-4472**

Cust No	Job No	Purchase Order	Reference	Terms	Clerk	Date	Time
436			24 X 36 LISBON GAZEB	NET 8TH	JR	2/ 4/25	3:32

**Sold To:**

LISBON PARK DISTRICT  
P.O. BOX 868

LISBON ND 58054-0868

**Ship To:**

EXP. DATE: 4/25/24

DOC# 372959

TERM#558

\*\*\*\*\*

\* ESTIMATE \*

\*\*\*\*\*

SLSPR: JR JESSE RASMUSSEN

TAX : L LISBON & STATE SALES

EST. 372959

LN#	SHIPPED	ORDERED	UM	SKU	DESCRIPTION	UNITS	PRICE/PER	EXTENSION
1					Roof Truss Package			
2								
3			EA	64	ROOF TRUSS SET		/EA	3,150.00 N
4					4/12 PITCH , 2' OH, 2' OC			
5					GABLE TRUSSES			
6								
7			EA	RAFTERTIE	24 O.C. RAFTER SPACER STABILZER		/EA	239.50 N
8			EA	240699	6" STRUCTURAL SCREW 50CT		/EA	57.99 N
9								
10					Roof Sheathing & Shingle			
11								
12			PC	1248OSB	1/2 4x8 OSB (BLANDEX)		/PC	778.59 *N
13			EA	12PLYCLIP	1/2" PLY CLIPS 1#-32		/EA	47.50 N
14			RL	ROOFLINER	ROBOTEX/RHINO SYN. FEL 48"x 250'		/RL	147.98 N
15			EA	325397	5/16" SAME AS DUO-FAST 5010C STP		/EA	11.99 N
16								
17			EA	84	14'9" ROOF PANELS		/EA	1,754.48 N
18			EA	84	10' RES EAVE TRIM		/EA	152.40 N
19			EA	84	16'6" RES GABLE TRIM		/EA	175.96 N
20			EA	84	10' 14" RIDGE CAP		/EA	123.96 N
21			EA	84	IS FILLER		/EA	55.72 N
22			EA	UNIVENT	10' ROLL UNIVENT CLOSURE		/EA	223.92 N
23			EA	84	#14 X 1" SCREWS		/EA	212.50 N
24								
25					Rftr Bracing & Collar Tie			
26								
27			PC	2416	2x4x16 PREMIUM SPRUCE/PINE/FIR		/PC	118.68 N
28								
29					GABLE SHEATHING			
30								
31			PC	1248OSB	1/2 4x8 OSB (BLANDEX)		/PC	94.95 *N
32			LF	10BAR	LIN.FT 10' BARRICADE 10'x100'		/LF	31.80 N
33			EA	DRIPCAPLP	10' WHITE LP DRIP CAP		/EA	94.95 N
34			EA	68	16" X 16' LP BATTON BOARD		/EA	604.40 N
35			EA	68	4PK LP BATTONS		/EA	221.00 N

CONT'D



**149**  
**RIVERSIDE BUILDING CENTER**  
**P.O. BOX 1004**  
**LISBON, ND 58054**

Annex XXII  
PAGE NO 2  
**25-138**

**PHONE: (701) 683-4472**

Cust No	Job No	Purchase Order	Reference	Terms	Clerk	Date	Time
436			24 X 36 LISBON GAZEB	NET 8TH	JR	2/ 4/25	3:32

**Sold To:**  
LISBON PARK DISTRICT  
P.O. BOX 868  
  
LISBON ND 58054-0868

**Ship To:**

EXP. DATE: 4/25/24      DOC# 372959  
  
TERM#558      \*\*\*\*\*  
\* ESTIMATE \*  
  
SLSPR: JR JESSE RASMUSSEN      \*\*\*\*\*  
TAX : L LISBON & STATE SALES      EST. 372959

LN#	SHIPPED	ORDERED	UM	SKU	DESCRIPTION		UNITS	PRICE/PER	EXTENSION
36									
37					Eave Alum Soffit & Fascia				
38									
39			PC	2616	2x6x16 PREMIUM SPRUCE/PINE/FIR			/PC	89.34 N
40			EA	16CVW	16"x12' CV ROLLEX SNOW WHITE			/EA	417.89 N
41			EA	RSW	12' RS F-TRIM SNOW WHITE			/EA	132.93 N
42			EA	L6TTW	6"x12'TEXT.ST.FASCIA SNOW WHITE			/EA	209.93 N
43			EA	ODE10W	10' ODE ROOF EDGE STEEL WHITE			/EA	87.92 N
44			EA	114NAILWSTEEL	1 1/4 TRIM NAIL WHITE STEEL 1#			/EA	16.99 N
45									
46					GABLE SOFFIT				
47									
48			PC	2616	2x6x16 PREMIUM SPRUCE/PINE/FIR			/PC	74.45 N
49			PC	2416	2x4x16 PREMIUM SPRUCE/PINE/FIR			/PC	128.57 N
50			EA	16SW	16"x12' SOLID SOFFIT PANEL WHITE			/EA	303.92 N
51			EA	RSW	12' RS F-TRIM SNOW WHITE			/EA	113.94 N
52			EA	L6TTW	6"x12'TEXT.ST.FASCIA SNOW WHITE			/EA	179.94 N
53			EA	ODE10W	10' ODE ROOF EDGE STEEL WHITE			/EA	65.94 N
54									
55					CEILING FINISH				
56									
57			EA	84	10' SOFFIT J			/EA	218.01 N
58			EA	84	18' CEILING PANELS			/EA	1,200.00 N
59			EA	84	1 1/2" SCREWS			/EA	60.00 N
60			EA	68	2PK 1 X 10 X 16' LP TRIM (SIDES)			/EA	1,723.12 N
61			EA	68	2PK 1 X 4 X 16' LP TRIM (BOTTOM)			/EA	276.00 N
62			EA	64	T/U PAINT			/EA	22.84 N
63					TO WRAP CARRY BEAMS				
64									
65					Deck Posts				
66									
67			PC	6612T	6x6x12' SYP TREATED			/PC	429.90 N
68			EA	60	6 X 6 TITAN HOLD DOWNS			/EA	500.00 N
69			EA	63	8 X 8 X 10 AFCO POST WRAPS			/EA	3,060.40 N
70			EA	63	8 X 8 AFCO POST COLLARS			/EA	975.50 N

CONT'D

**141**  
**RIVERSIDE BUILDING CENTER**  
**P.O. BOX 1004**  
**LISBON, ND 58054**

Annex XXII  
 PAGE NO 3  
**25-139**

**PHONE: (701) 683-4472**

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436			24 X 36 LISBON GAZEB	NET 8TH	JR	2/ 4/25	3:32

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\* ESTIMATE \*

\*\*\*\*\*

SLSPR: JR JESSE RASMUSSEN

TAX : L LISBON & STATE SALES

EST. 372959

LN#	SHIPPED	ORDERED	UM	SKU	DESCRIPTION	UNITS	PRICE/PER	EXTENSION
71					Deck Beam			
72								
73								
74			LF	1178VERSALAM	LIN. FT. 11 7/8" LVL VERSALAM		/LF	2,109.60 N
75					2 PLY ALL SIDES			
76			EA	516518TORXLAG	5/16 X 5 1/8 TORX LAG 65058 #=19		/EA	89.00 N
77			EA	60	SIMPSON POST CAP		/EA	784.00 N

TAXABLE 0.00

NON-TAXABLE 21568.40

SUBTOTAL 21568.40

\*\* ESTIMATE \*\* ESTIMATE \*\* ESTIMATE \*\* ESTIMATE \*\*

TAX AMOUNT 0.00

TOTAL AMOUNT 21568.40

**141**

**X**

Received By

701-446-7568

NAME: LISBON PARK BOARD	DATE: 11/1/2024
ADDRESS: LISBON CITY POOL	

QTY	DESCRIPTION	PRICE	AMOUNT
	24'X36' AND POST HOLES AND THICKENED EDGE		\$8,700.00
	EXTERIOR SIDEWALKS		\$4,900.00
	HOT WATER CHARGES		\$286.00
	POOL PATCH		\$800.00
	GRAVEL/DIRTWORK		\$1,700.00
	BUGGY PLACEMENT		\$800.00
		TOTAL:	\$17,186.00

142



The Park Catalog  
 931 Village Blvd Ste 905-354, West  
 Palm Beach, FL 33409  
 800-695-3503  
 noreply@theparkcatalog.com

## Shopping Cart

PRODUCT NAME	UNIT PRICE	QTY	SUBTOTAL
<u>EVEREST SERIES 8-FT HEAVY DUTY PICNIC TABLE</u>			
ITEM: # 595-6006-1654803			
COLOR: <i>Black</i>	\$1,020.48	8	\$8,163.84
PATTERN TYPE: <i>Diamond</i>			

Subtotal	\$8,163.84
<b>Grand Total</b>	<b>\$8,163.84</b>





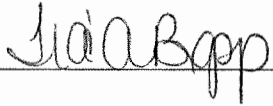


**APPLICATION****Garrison Diversion Conservancy District Matching Recreation Grant Program**

<b>Date of Application</b> 02-28-2025	<b>Project Name</b> Bathroom/Bathhouse on South Side
<b>Sponsoring Agency Name</b> Sargent County Park Board	
<b>Authorized Representative/Title</b> Tia Bopp, Secretary	
<b>Sponsoring Agency Address</b> 355 Main Street South, Suite 1, Forman, ND 58032-4149	
<b>Phone</b> 701-724-6241 ext 108	<b>Email</b> tbopp@nd.gov
<b>Contact Name for Project</b> (If different than above)	
<b>Address</b>	
<b>Phone</b>	<b>Email</b>
<b>Project Location</b> Silver Lake Recreation Area in Section 34, Township 130, Range 55	

<b>Description of Project Features (if more space is required, please provide separate documentation)</b>
New Unisex bathroom/bathhouse with restrooms and showers

<b>Justification of Project</b> (Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)	
<b>Estimated Number of People Served</b>	3,000-4,000
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ 76388.75
<b>Assistance Requested</b> (No more than 25% of project cost unless multi-county sponsored)	\$ 19097.19
<b>Applicant's Contribution</b>	\$ 57291.56
<b>Additional Sources of Funding</b> Equipment and labor will be provided by park employees, additional labor and donations from area clubs and organizations in the county.	

<b>Federal Funds Utilized</b>	I am not aware of any federal funds that will be used.	25-144
<b>Describe the Project Site As Is and Proposed Changes</b> (Tree Removal, Drainage Filled, Etc.)		
New unisex bathroom/bathhouse with restrooms and showers		
<b>Annual Maintenance Budget</b>	\$ 169000	
<b>Maintenance Provided By</b>	local tax dollars, camping fees and donations	
<b>I Hereby certify that funds in the amount of \$ 57,291.56 are available for this project.</b>		
<b>Authorized Signature of Sponsoring Agency</b>		
<b>Printed Name/Title</b>	Tia A. Bopp, Secretary	
<b>Date</b>	2/28/2025	

<b>PROJECT COST ESTIMATES</b> (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Electrical - materials and installation		4500.
Plumbing fixtures, holding tank, backhoe and labor		19295
18 x 24 concrete slab - concrete, rebar, gravel and labor		12200
18 x 24 bathhouse material and labor		35000
18 Culvert (\$1000) and 4 loads gravel (4593.75)		5393.75

#### APPLICATION MUST INCLUDE THE FOLLOWING:

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

#### QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

#### READY TO SUBMIT?

**Mail completed application with required documentation to**

**Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)**

**CROSSROADS ELECTRIC, INC**

421 MAIN STREET  
P.O. BOX 101  
MILNOR, ND  
427-4328

Silver Lake Campground,

Thank you very much for the opportunity to propose electrical improvements to the new bath / shower facility on the west side by the primitive sites! Our proposal includes the following;

**UNDERGROUND ELECTRICAL FEEDER CONDUCTORS**

- **SUPPLY AND INSTALL ALUMINUM CONDUCTORS AND TRENCHING 125 FEET FROM DAKOTA VALLEY ELECTRIC METER TO BATH HOUSE SERVICE PANEL**

**SERVICE PANEL**

- **90 AMP FEEDER CIRCUIT FROM PAVILION SERVICE PANEL**
- **(8) SPACE SERVICE PANEL AND BREAKERS INSTALLED IN BATH HOUSE**
- **GROUNDING ELECTRODE SYSTEM**
- **(4) 120 VOLT CIRCUITS FOR OUTLETS AND LIGHTS**
- **(1) 240 VOLT CIRCUIT FOR WATER HEATER**

**CONTENT WIRING**

- **(5) INDOOR L.E.D. DISK LIGHTS**
- **(2) LIGHT SWITCHES**
- **(5) GFCI PROTECTED RECEPTACLES**
- **(3) L.E.D. SOFFIT EXTERIOR LIGHTS**
- **(1) DIGITAL TIMER TO CONTROL OUTDOOR LIGHTS**
- **(1) CIRCUIT FOR ELECTRIC WATER HEATER**

**TOTAL PRICE**

**\$4,500.00**

*Price good through May 1, 2025*

*Thank you very much for considering Crossroads Electric!*



**Jacobson Plumbing  
Heating & Excavating Inc**

**Estimate**

PO Box22  
103 Ross Street  
Rutland, ND 58067

Date	Estimate #
2/26/2025	217

Name / Address
Sargent County Park Board PO Box Forman, ND 58032

Project

Qty	Description
2	48" Showers W/ Faucets
3	ADA Toilets
1	Urinal & Flush Valve
2	Wall Hung Lavs W/Faucet
1	2500 Gallon Concrete Holding Tank
100	1" poly Water Line
1	Bradford White 50 Gal Electric Water Heater
	Backhoe For Septic System
	Pipe & Fittings
	Labor
<b>Total</b>	
\$19,295.00	

Enderson Construction, Inc.

PO Box 603

Gwinner, ND 58040-0603

Date	Estimate #
2/27/2025	119

Name / Address
Silver Lake Recreation Att: Sue Seelye 9571 135th Ave SE Forman, ND 58032

Description	Total
<p>Silver Lake Restrooms</p> <p>18' x 24' concrete slab. Remove sod and black dirt. Place and pack gravel. Set forms. After plumbing is done grade gravel. Pour 5" 4000 PSI concrete. Rebar 2' on center both ways. Saw cut expansion lines.</p> <p>Concrete, Rebar, Gravel, Labor</p>	12,200.00
Enderson Construction is pleased to bid this project	<b>Total</b> \$12,200.00

Enderson Construction, Inc.

PO Box 603

Gwinner, ND 58040-0603

Date	Estimate #
2/27/2025	120

Name / Address
Silver Lake Recreation Att: Sue Seelye 9571 135th Ave SE Forman, ND 58032

Description	Total
<p>Silver Lake Restrooms</p> <p>Frame 18' x 24' restrooms and bath. Frame 2x4 walls 8' high. Put on rafters. 2x4 perlins 2' on center walls and roof. Frame and install 3 exterior doors. 2 with door closures. Put on all wall and roof tin. Frame interior walls. After plumbing and electrical is done plywood all walls in mens and womens bathrooms. Install 2 interior doors to the showers. Hang 3 doors for toilet areas.</p> <p>Materials and Labor</p>	35,000.00
Enderson Construction is pleased to bid this project	<p><b>Total</b></p> <p>\$35,000.00</p>



February 28 2025

The following is a bid to supply and deliver class 13 gravel for the 2025 bath house project at Silver Lake Park.

400 yards ===== \$4593.75

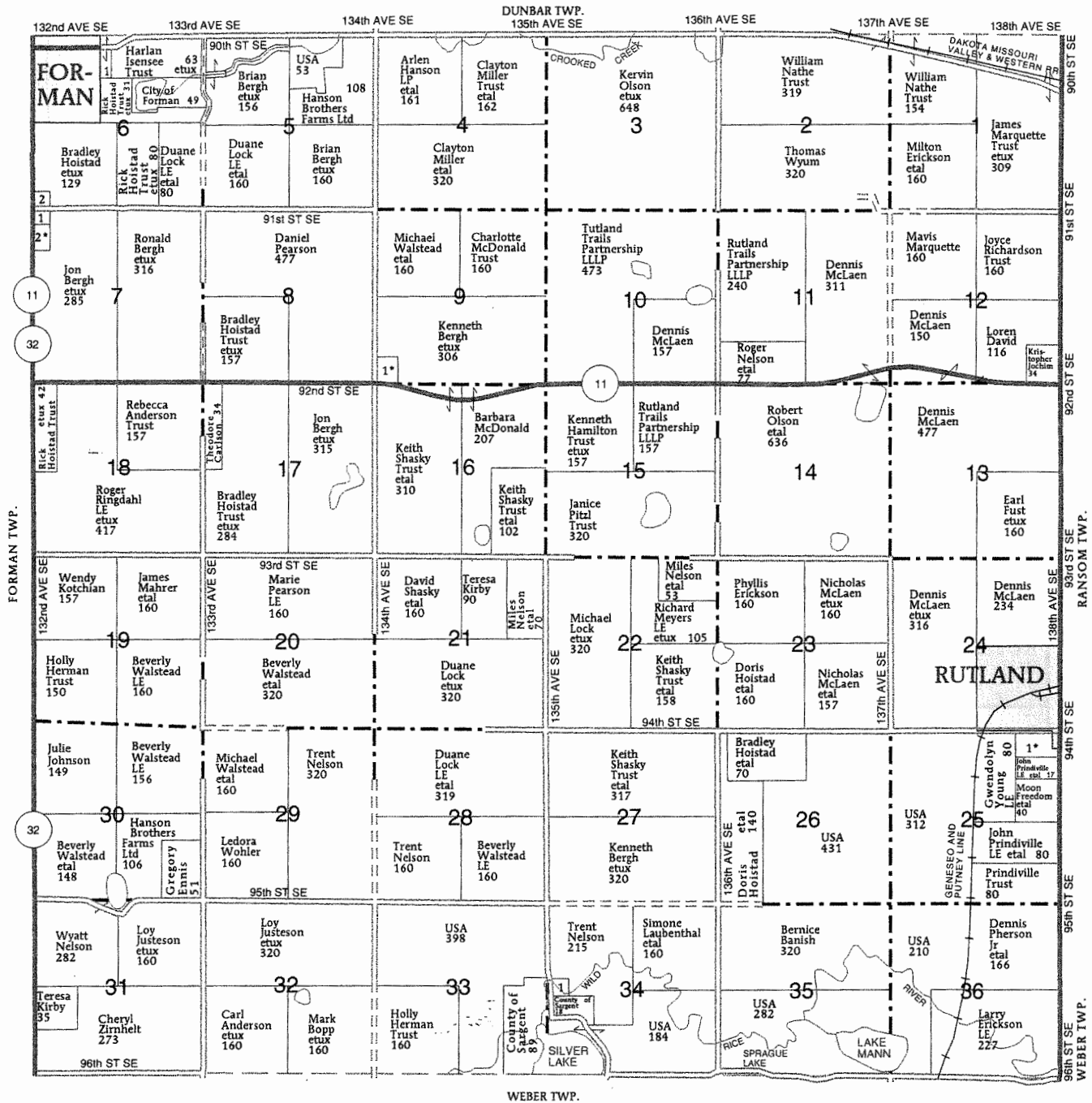
Thank you  
Michael Mahrer

A handwritten signature in black ink, appearing to read "Mike Mahrer", written in a cursive style.

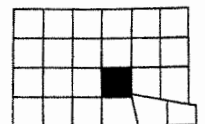


T-130-N

# 152 RUTLAND PLAT (Landowners)

Annex XXIII  
R-55-W 25-150


RUTLAND TOWNSHIP	
SECTION 5	
1 COUNTY OF SARGENT	6
SECTION 6	
1 MLNARIK, FRANCIS	11
2 OTTERTAIL POWER CO	6
SECTION 7	
1 STATE OF NORTH DAKOTA	6
2 CHAPIN, NEIL ETUX	10
SECTION 9	
1 BERGH, RANDY ETUX	13
SECTION 25	
1 PRINDIVILLE TRUST, ALAN ETUX	17
SECTION 34	
1 RUTLAND SPORTSMENS CLUB	6



**APPLICATION****Garrison Diversion Conservancy District Matching Recreation Grant Program**

<b>Date of Application</b> 2-26-2025	<b>Project Name</b> 16 New Water Hydrant in South Side of Medina City Park
<b>Sponsoring Agency Name</b> Medina City Park	
<b>Authorized Representative/Title</b> Scott Moser, Medina City Park Secretary & Treasurer	
<b>Sponsoring Agency Address</b> PO Box 734 Medina ND 58467	
<b>Phone</b> 701-269-6348	<b>Email</b> scott.moser@agcountry.com
<b>Contact Name for Project</b> (If different than above)	
<b>Address</b>	
<b>Phone</b>	<b>Email</b>
<b>Project Location</b> Located on the south side of Medina City Park	

**Description of Project Features (if more space is required, please provide separate documentation)**

The Medina city park is requesting a grant to help with the cost to put in 16 new water hydrates for camper hookups located in the Medina City Park. These hydrates will provide efficient use of water with the 16 hydrates serving 23 camper spots with ease of turn on & off for the campers. This will also help with draining water for the winter months rather than facets repairs. The park in Medina does serve as a gathering place for the community of Medina plus the surrounding communities of Woodworth, Cleveland, Tappen, Pettibone, Streeter & Gackle as many youth events, peewee baseball games, Frisbee golf tournaments as well as adult picnic, reunions. Tourism and recreation outdoors have increased with the Medina City park being a destination for many of the traveling during the summer months, and hunter & fisherman spring through fall.

**Justification of Project**

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)

<b>Estimated Number of People Served</b>	The Medina City park serves the surrounding 5 communities of 900 people.
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ 16000
<b>Assistance Requested</b> (No more than 25% of project cost unless multi-county sponsored)	\$ 4,000
<b>Applicant's Contribution</b>	\$ 12,000
<b>Additional Sources of Funding</b> The Medina City park will be able to fund the remaining \$12,000 with our annual park budget "camper fees".	

<b>Federal Funds Utilized</b> NA	<b>25-152</b>
<b>Describe the Project Site As Is and Proposed Changes</b> (Tree Removal, Drainage Filled, Etc.) The location of the new 16 hydrants will be on the south side of the Medina City park where we are adding additional camper spots with the additional camper traffic we have had. No drainage or tree removal, seeding grass back over site	
<b>Annual Maintenance Budget</b> \$ 500	
<b>Maintenance Provided By</b> Medina City Park	
I Hereby certify that funds in the amount of \$ 12,000 are available for this project.	
<b>Authorized Signature of Sponsoring Agency</b> <div style="display: flex; align-items: center;"> <div style="border: 1px solid black; padding: 2px; margin-right: 10px;">SIGN HERE</div> <div style="margin-left: 20px;">           Sec of Treas            Medina City Park         </div> </div>	
<b>Printed Name/Title</b> Scott Moser Medina City Park	
<b>Date</b> 2-25-2025	

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Materials, Hydrates, lines ect		7500
Labor Hired for insulation		7000
Labor provided by Medina city Park board Prepping & seedin		1500

#### APPLICATION MUST INCLUDE THE FOLLOWING:

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

#### QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

#### READY TO SUBMIT?

Mail completed application with required documentation to  
 Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)



**APPLICATION****Garrison Diversion Conservancy District Matching Recreation Grant Program**

Date of Application 2-27-25	Project Name Mayville Park District - Skate Park
Sponsoring Agency Name Mayville Park District	
Authorized Representative/Title Jennifer Kohls / President	
Sponsoring Agency Address PO Box 315, Mayville, ND 58257	
Phone 701-238-8572	Email bjkohls@yahoo.com
Contact Name for Project (If different than above)	
Address	
Phone	Email
Project Location North of Mayville Waterpark - 610-678 Main St E. Mayville ND 58257	

**Description of Project Features (if more space is required, please provide separate documentation)**

The Skate Park will feature many pieces of skate board equipment including small ramps and rails. The park will be located near our Water Park, Water park playground, and our newly re-surfaced basketball court to provide a wide range of activity for our residents from young to old.

**Justification of Project**

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)

**Estimated Number of People Served**Total Estimated Project Cost  
(Include volunteer/in-kind donations/work)

\$

500 +  
81,059.00Assistance Requested  
(No more than 25% of project cost  
unless multi-county sponsored)

\$

20,264.75

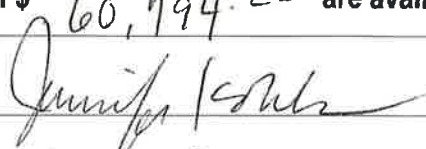
Applicant's Contribution

\$

60,794.25

**Additional Sources of Funding**

Trail County EDC Beautification Grant will be  
applied for in Spring 155 - 5-10K

Federal Funds Utilized	
Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)	The site is a grassy area and level but some fill and grading will be needed prior to pouring concrete. Trees will be added.
Annual Maintenance Budget	\$ 20,000
Maintenance Provided By	Mayville Park District
I Hereby certify that funds in the amount of \$ 60,794.25 are available for this project.	
Authorized Signature of Sponsoring Agency	
Printed Name/Title	Jennifer Kohls, President Mayville Park District
Date	

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
75x60 Concrete Slab	1	\$ 43,000.00
Picnic tables, benches, garbage	8	12,258.00
Dirt work, grass, landscape + trees	1	24,706.00
Signs - Name and Rules	2	1,095.00
		\$ 81,059.00

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to

Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)

EA Anderson Construction LLC

926 137th Ave. NE  
Portland, ND 58274

Phone # 701-371-9450

## Estimate

Date	Estimate #
10/9/2024	116

Name / Address
Mayville Park Board

Project

Description	Qty	Rate	Total
Skate Park Pad North side of pool 75' x 60' x 4" concrete pad smooth finish  Labor and materials to form and pour concrete		43,000.00	43,000.00

Thank you for considering my bid

Subtotal \$43,000.00

Sales Tax (0.0%) \$0.00

Total \$43,000.00



# Park & Play

## USA

Park & Play USA, LLC  
2060 Sheyenne St Ste 100, West Fargo, ND 58078 \* PO Box 1408, Fargo, ND 58107-1408  
844-261-2942 \* Office: 701-515-0022 \* Fax: 701-293-7811  
Email: sales@parkandplayusa.com \* Website: https://parkandplayusa.com

**QUOTE # 966****QUOTE DATE 09/17/2024**

**Bill to:** Jennifer Kohls  
City of Mayville  
434 2nd St NW  
Mayville, ND 58257  
j.kohls@mayville.nd.gov

**Ship to:** Jennifer Kohls  
City of Mayville  
434 2nd St NW  
Mayville, ND 58102  
701.238.8572  
FOB Terms: FOB Plant

Cust #	Customer PO #	Requested By	Awarded Date	Exp. Ship Date	Salesperson	Job Assigned	Terms
107373		Jen Kohls			Devyn Morris		Due Upon Receipt

Line	Material	Description	Weight	Quantity	Unit Price	Amount
1	99	71-60A 6' Picnic Table Aluminum	0.00	2 EA	\$1,192.00000	\$8,344.00
2	99	428-32-SO1 32 Gal STL Recept, (1) Side Opening	0.00	2.00 EA	\$1,770.00000	\$3,540.00
3	99	193-60 6' Cast BKLS Bench, STL Seat, 2 Arm	0.00	4.00 EA	\$1,136.25000	\$4,545.00
4	99540	Freight	0.00	1.00 EA	\$1,789.00000	\$1,789.00

Total Weight 0.00

<b>Sales Tax</b>	<b>\$0.00</b>
<b>Total Quote</b>	<b>\$18,218.00</b>

**Notes:**

Only 2 picnic tables @ skatepark

5960 -  
\$12,258

Authorized Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Customer Ref/PO #: \_\_\_\_\_

Material only sale. All orders and sales are final. Unless otherwise specified above, payment due upon receipt. For special order items, unless otherwise specified above, payment due prior to ordering. Unless otherwise specified above, all material FOB the Park & Play USA, LLC office. This Quote is valid for 15 days unless otherwise specified above. In the event of any conflict between the terms of this Quote, Park & Play USA, LLC Order Confirmation, and any Purchase Order or other agreement with the Purchaser, the terms of this Quote and the Park & Play USA, LLC Order Confirmation will govern. This Quote is made effective as of the date issued, sets forth the goods, supplies or materials to be provided by Park & Play USA, LLC and is further subject to the terms and conditions detailed at <https://parkandplayusa.com/terms-conditions/>, which are incorporated herein by reference.





**JACOBSON  
BROTHERS**  
Outdoor Services, LLC

541 6TH AVE SE | Mayville ND 58257  
701-430-1380 | jacobsonbrosnd@gmail.com | <https://www.jacobsonbros.com/>

**RECIPIENT:****Mayville Parks & Rec.**

Island Park  
Mayville, North Dakota 58257

**SERVICE ADDRESS:**

Island Park  
Mayville, North Dakota 58257

**Estimate #344**

Sent on Feb 24, 2025

Property Name Island Park

**Total \$24,706.00**

Product/Service	Description	Qty.	Unit Price	Total
Dirt Work / Seeding / Mulching	<ul style="list-style-type: none"> <li>• Haul in screed dirt</li> <li>• Final grade dirt along skate park pad (approx. 6" feathered out 10ft)</li> <li>• Seed grass with appropriate cover (straw mat or hydro mulch)</li> <li>• Estimated at 5,700 sqft</li> </ul>	5700	\$1.13	\$6,441.00*
Landscape Bed	<ul style="list-style-type: none"> <li>• 210 face sqft (25x10) Retaining wall block styled raised landscape bed</li> <li>• Dirt/Compost filled, with appropriate fabric</li> <li>• Mink (brown) hardwood mulch</li> <li>• 1 Tree, 2-3 Dogwood Shrub, up to 6 Ornamental Flame Grasses</li> </ul>	210	\$71.50	\$15,015.00
Tree Planting	<ul style="list-style-type: none"> <li>• Install, Stake and Mulch 20-25 gallon sized tree around skate park</li> <li>• Install Water bag and tree bark/trunk protection</li> <li>• Water tree as needed weekly for a month after planting</li> <li>• Remove tree stakes after 2 years</li> <li>• 1 season nursery (tree product) warranty on surviving winter</li> </ul>	5	\$650.00	\$3,250.00

\* Non-taxable

<b>Subtotal</b>	\$24,706.00
<b>No Tax (0.0%)</b>	\$0.00
<b>Total</b>	<b>\$24,706.00</b>

This estimate is valid for the next 15 days, after which values may be subject to change.

SIGN PRICES

From: Dusty Brend (dusty.brend@game-one.com)  
To: bjkohls@yahoo.com  
Date: Monday, February 24, 2025 at 09:13 AM CST

Hi Jen,  
  
Here is the price breakdown for the signs. Have a nice day!

**36X36 SIGN - \$350**     - Name of Park  
**24X12 SIGN - \$305**     - Rules

**ESTIMATED FREIGHT - \$440.30**

Comments or special instructions: **ESTIMATE\***     Payment: TBD  
**QUOTES ARE VALID FOR 45 DAYS**

Description	Qty	Retail	Total
36"H x 36"W ACM SIGN	1		\$
24"H X 12"W ACM SIGN	1		\$
Sub Total			\$
Shipping			\$ 440.30

VISIT OUR 24/7/365 ATHLETE STORE  
SHARE WITH ATHLETES TO GET LATEST GEAR ON DEMAND  
[24/7 ATHLETE GEAR STORE LINK](#)

**DUSTY BREND**  
SALES REPRESENTATIVE  
GRAND FORKS, ND  
  
M: 218-779-7871  
E: DUSTY.BREND@GAME-ONE.COM

The meeting was called to order by Jen Kohls at 5:00 PM.

**Attendance:**

Jen Kohls (phone), Jeremy Marquardt, Jake Jaffa (phone), and Melissa Mostad

**Secretary Report**

Secretary Report was presented by Jake Jaffa. Jeremy M. motioned to approve the report, Melissa M. seconded, all approved.

**Treasury Report**

There was no treasury report presented.

**Old Business**

**Skate Equipment/Concrete Bill**

-4 bids were requisitioned for a 75x60 foot smooth finish 4 inch concrete pad by the pool for the skate park. 2 bids were not received while 2 bids came in at \$43,000 and another at \$56,000.

**-Jake J. motioned to accept Eric Anderson's bid of \$43,000, Melissa M. seconded, all approved.**

-Discussion on adding garbage cans and benches/tables to this area, and to include all of this in a grant proposal this Spring.

**Epic Concrete Coatings**

-Discussion on refinishing the pool building floors for safety and longevity.

-The pool manager said her two top priorities would be the floor and a new permanent basketball hoop.

-The floor project would be \$18,000 and the basketball hoop is estimated around \$1500

**-Jake J. motioned to do the full indoor floor project and add a permanent basketball hoop, Melissa M. seconded, all approved.**

-Discussion on writing grants for this as well.

**New Picnic Tables**

-Discussion on buying 10 heavy duty ones for the Park Shelter and then taking the old ones to the campground. The tables should be light enough to move them around. Discussion was on keeping them metal color or continue with the color options we have done in the other parks this past year.

This item was tabled until next meeting.

**Maintenance update from Alex**

-Grass is not growing as much, but Hannah Perkins is still helping keep things looking good.

-Fountains were pulled, but will need to be washed and then stored at the heated room at the pool.

-Garages and dog garages will be pulled soon.

-Equipment will go in for maintenance.

-Ness plumbing has been called to winterize the shelter, bathrooms, and campground.

-The windscreen at the pickleball courts came up from the big wind. It will need some new zip ties on the bottom. Discussion on taking that down for the year, but leaving nets up as long as possible before the snow.

**New Business**

**Lagoon at Island Park.**

-The engineers doing the city dam have said to wait until that is done to see if the water level comes back up.

Sanford



New Skoda Novak

## Mayville Waterpark



Imagery ©2025 Maxar Technologies, USDA/FPAC/GEO, Map data ©2025 200 ft



**GARRISON DIVERSION CONSERVANCY DISTRICT  
GDGD RECREATION GRANT PROGRAM  
OUTSTANDING PROJECTS  
July 1, 1990 to August 31, 2025**

COUNTY	PROJECT	GRANT APPROVAL DATE	OUTSTANDING PROJECTS	PROJECTS APPROVED 2025	EXPENDITURES 04-23-15 to 12-31-2024	EXPENDITURES 1-1-25 to 08-31-25	AMOUNTS RETURNED TO PROGRAM	BALANCE REMAINING 08-31-25
Barnes	Valley City Park Playground	03-20-24	\$ 50,000.00			\$ 50,000.00		\$ -
Barnes	Sheyenne River Water Trail	03-25-25		\$ 34,700.00				\$ 34,700.00
Bottineau	Kramer City Park	09-28-22	\$ 21,250.00				\$ (21,250.00)	\$ -
Bottineau	City of Landa-Restroom Facilitites	09-20-23	\$ 6,250.00		\$ 5,524.38			\$ 725.62
Bottineau	Maxbass Community Park	03-20-24	\$ 31,141.00					\$ 31,141.00
Bottineau	Newburg Park Gazebo	09-16-24	\$ 20,600.00			\$ 8,297.74		\$ 12,302.26
Bottineau	Carbury Dam Rec Area Vault Toilet	03-25-25		\$ 5,571.00		\$ 3,675.19	\$ (1,895.81)	\$ -
Bottineau	Snow System @ Winter Park Phase II	03-25-25		\$ 50,000.00				\$ 50,000.00
Bottineau	Park Benches -Souris	03-25-25		\$ 1,195.00				\$ 1,195.00
Burleigh	American Legion Splash Pad	09-28-22	\$ 30,000.00		\$ 22,416.75	\$ 5,496.25		\$ 2,087.00
Burleigh	Wilton North Park Pickle Ball Court	09-28-22	\$ 2,395.00		\$ 958.10		\$ (1,436.90)	\$ -
Burleigh	Municipal Ballpark Master Plan Improv	03-20-24	\$ 50,000.00			\$ 50,000.00		\$ -
Burleigh	General Sibley Park 2-5 Playground	03-25-25		\$ 16,000.00				\$ 16,000.00
Burleigh	McDowell Dam Shelter/Playground/Path	03-25-25		\$ 28,699.00				\$ 28,699.00
Cass	Brewer Lake Water Hook-ups	03-30-22	\$ 638.00				\$ (638.00)	\$ -
Cass	West Fargo Park District Playground Imp	09-28-22	\$ 16,145.00			\$ 16,145.00		\$ -
Cass	Harwood-Splash Pad	03-30-23	\$ 27,204.00		\$ 5,444.70			\$ 21,759.30
Cass	North Elmwood Park Restoration	03-30-23	\$ 24,323.00					\$ 24,323.00
Cass	Tower City Pickle Courts	03-30-23	\$ 4,700.00		\$ 4,666.75			\$ 33.25
Cass	Casselton-Governor's Share Use Path	09-20-23	\$ 75,000.00					\$ 75,000.00
Cass	Rheault Farm Playground Improvement	03-20-24	\$ 50,000.00					\$ 50,000.00
Cass	Anderson Softball Complex Improvements	09-16-24	\$ 33,000.00					\$ 33,000.00
Cass	Argusville Park Playground Equipment	09-16-24	\$ 20,000.00					\$ 20,000.00
Cass	Ashmoor Glen Park -Mapleton	03-25-25		\$ 50,000.00				\$ 50,000.00
Cass	Reile's Park Revitalization	03-25-25		\$ 50,000.00				\$ 50,000.00
Cass	SW Regional Pond Recreation Area-Fargo	03-25-25		\$ 50,000.00				\$ 50,000.00
Dickey	Ellendale Baseball Grandstand Reno	09-28-22	\$ 20,000.00					\$ 20,000.00
Dickey	Wilson Dam Picnic Shelter Renovation	09-28-22	\$ 1,778.00				\$ (1,778.00)	\$ -
Dickey	Ellendale-Ice Skating Rink Expansion	09-20-23	\$ 4,500.00					\$ 4,500.00
Dickey	Oakes -Main Street Park	09-20-23	\$ 26,125.00			\$ 20,785.60	\$ (5,339.40)	\$ -
Dickey	Dickey County Community Rec Facility	03-20-24	\$ 34,996.00			\$ 11,482.35		\$ 23,513.65
Dickey	Wilson Dam Picnic Table	03-25-25		\$ 460.00		\$ 460.00		\$ -
Eddy	Fairgrounds Shower House	03-25-25		\$ 25,000.00				\$ 25,000.00
Eddy	Jim Johnson Park Bathroom Renovation	03-25-25		\$ 2,473.00				\$ 2,473.00
Foster	Baseball/Softball Diamond Renovations	03-30-22	\$ 75,000.00		\$ 37,305.43			\$ 37,694.57
Foster	Carrington West Park Renovation	03-30-22	\$ 61,202.00		\$ 38,506.00	\$ 10,384.83		\$ 12,311.17
Grand Forks	Manvel Community Park Improvement	09-28-22	\$ 12,699.00			\$ 12,699.00		\$ -
Grand Forks	Greenway Project	05-14-24	\$ 50,000.00				\$ (50,000.00)	\$ -
Grand Forks	Manvel Community Park Improv. Phase II	09-16-24	\$ 16,687.00					\$ 16,687.00
Grand Forks	Riverside Park Playground Renovation	09-16-24	\$ 37,500.00			\$ 37,500.00		\$ -
Grand Forks	Elks Park Playground-Grand Forks	03-25-25		\$ 39,560.00				\$ 39,560.00
Griggs	Binford Park Playground Update	03-30-22	\$ 2,950.00		\$ 1,249.50		\$ (1,700.50)	\$ -
Griggs	Binford Rodeo Assoc. Community Center	09-28-22	\$ 75,000.00		\$ 56,870.02			\$ 18,129.98
LaMoure	Marion ADA Bathroom	03-20-24	\$ 9,068.00					\$ 9,068.00
LaMoure	Twin Lakes Vault Toilet	03-20-24	\$ 3,500.00					\$ 3,500.00
McHenry	City of Upham-Park Restrooms	03-30-23	\$ 12,500.00					\$ 12,500.00
McHenry	Towner -Baseball Field Renovation	09-20-23	\$ 3,750.00		\$ 2,392.24			\$ 1,357.76
McHenry	Park Swings Set	03-20-24	\$ 9,071.00					\$ 9,071.00
McKenzie	Tobacco Garden Shower/Bathroom	03-30-23	\$ 40,071.00					\$ 40,071.00
McKenzie	Kent Pelton Nature Park Inclusive Playground	09-16-24	\$ 50,000.00					\$ 50,000.00
McLean	City of Butte-City Park	03-30-23	\$ 874.00		\$ 145.89			\$ 728.11
McLean	Arena Announcer Office & Concessions	03-30-23	\$ 6,946.00					\$ 6,946.00
McLean	Lake Brekken Picnic Tables	03-20-24	\$ 2,356.00					\$ 2,356.00
McLean	Community Center Building -Mercer	03-25-25		\$ 50,000.00				\$ 50,000.00
Pierce	Rugby-Jaycee's Splashpad	03-30-23	\$ 40,202.00		\$ 30,653.33	\$ 9,548.67		\$ (0.00)
Ramsey	Merle Baisch Memorial Wheelchair Ramp-DL	03-25-25		\$ 43,977.00				\$ 43,977.00
Ramsey	County Fair Multip-purpose Bldg-NR	03-25-25		\$ 50,000.00				\$ 50,000.00
Ransom	Sheldon Pickle Ball/BB Courts	03-30-22	\$ 5,262.00					\$ 5,262.00
Ransom	Sandager Park Playground/Shelter/Campgrd	03-25-25		\$ 25,688.00		\$ 12,836.82		\$ 12,851.18
Renville	Mohall Adult Recreation Comple	03-20-24	\$ 37,500.00					\$ 37,500.00
Richland	City Park Improvement-Abercrombie	04-29-21	\$ 34,682.00		\$ 18,590.75	\$ 15,884.52	\$ (206.73)	\$ (0.00)
Richland	Manatador Park Softball Dugouts	03-30-22	\$ 2,000.00			\$ 2,000.00		\$ -
Richland	Wyndmere Park Board	03-30-22	\$ 10,728.00					\$ 10,728.00
Richland	Fairmount-Park Playground Equipment	03-30-23	\$ 9,750.00		\$ 6,080.00	\$ 1,306.25	\$ (2,363.75)	\$ -
Sargent	Gwinner Aquatic Center	09-28-22	\$ 75,000.00		\$ 19,962.50	\$ 55,037.50		\$ -
Sargent	Forman-Central Park Community Gardens	09-20-23	\$ 1,375.00		\$ 857.12			\$ 517.88
Sargent	Hero's Park	03-20-24	\$ 10,500.00		\$ 500.00	\$ 6,085.61		\$ 3,914.39
Sargent	Silver Lake Southside Bathhouse	03-25-25		\$ 19,097.00				\$ 19,097.00
Steele	City Park Development-Colgate	04-29-21	\$ 6,250.00				\$ (6,250.00)	\$ -
Steele	Finley-Park Playground Equipment	03-30-23	\$ 13,750.00					\$ 13,750.00
Steele	Golden Lake Pickleball Court Phase I & II	09-16-24	\$ 30,361.00			\$ 29,395.50	\$ (965.50)	\$ -
Steele	Hope Clubhouse/Meeting Area	09-16-24	\$ 50,000.00		\$ 35,086.63	\$ 14,913.37		\$ 0.00
Stutsman	Jamestown Reservoir Vault Toilet	09-28-22	\$ 6,204.00					\$ 6,204.00

**GARRISON DIVERSION CONSERVANCY DISTRICT  
GD CD RECREATION GRANT PROGRAM  
OUTSTANDING PROJECTS  
July 1, 1990 to August 31, 2025**

COUNTY	PROJECT	GRANT APPROVAL DATE	OUTSTANDING PROJECTS	PROJECTS APPROVED 2025	EXPENDITURES 04-23-15 to 12-31-2024	EXPENDITURES 1-1-25 to 08-31-25	AMOUNTS RETURNED TO PROGRAM	BALANCE REMAINING 08-31-25
Stutsman	Pedestrian Bridge Replacement	03-30-23	\$ 75,000.00					\$ 75,000.00
Stutsman	Lakeside Campground Improvements	03-30-23	\$ 5,574.00					\$ 5,574.00
Stutsman	Nickeus Park All Abilities Playground	03-20-24	\$ 50,000.00			\$ 50,000.00		\$ -
Stutsman	McElroy Park ADA tee-ball	09-16-24	\$ 50,000.00					\$ 50,000.00
Stutsman	Jamestown Reservoir Playground Equip	09-16-24	\$ 28,503.00					\$ 28,503.00
Stutsman	Medina Youth Baseball Fence	09-16-24	\$ 5,750.00			\$ 2,555.00		\$ 3,195.00
Stutsman	Jack Brown Stadium Lighting	03-25-25		\$ 6,209.00		\$ 6,208.84	\$ (0.16)	\$ (0.00)
Stutsman	Water Hookups at City Park -Medina	03-25-25		\$ 4,000.00				\$ 4,000.00
Trail	Galesburg Playground	03-30-22	\$ 22,595.00		\$ 21,880.00		\$ (715.00)	\$ -
Trail	Mayville-Basketball Courts	09-20-23	\$ 2,000.00					\$ 2,000.00
Trail	Mayville-Cometville Park Landscape	09-20-23	\$ 21,887.00			\$ 11,383.00	\$ (10,504.00)	\$ -
Trail	Mayville-Funbrella Shade	09-20-23	\$ 6,689.00			\$ 5,318.00	\$ (1,371.00)	\$ -
Trail	Park Gazebo	03-20-24	\$ 15,923.00			\$ 15,923.00		\$ -
Trail	Skate Park -Mayville	03-25-25		\$ 20,265.00				\$ 20,265.00
Ward	Ward County Parks 2022	03-30-22	\$ 10,632.00			\$ 10,632.00		\$ -
Ward	11th & 11th Park Playground	09-28-22	\$ 21,875.00			\$ 17,889.75	\$ (3,985.25)	\$ -
Ward	Swimming Pool & Bathhouse	09-28-22	\$ 75,000.00				\$ (75,000.00)	\$ -
Ward	Talbott Court Disc Golf	03-30-23	\$ 2,465.00					\$ 2,465.00
Ward	Ward County-2024 Ward Co Park Improv	09-20-23	\$ 8,071.00					\$ 8,071.00
Ward	Minot-Pump Track	09-20-23	\$ 75,000.00					\$ 75,000.00
Ward	Pony Tracks Pickleball	03-20-24	\$ 10,875.00		\$ 8,609.00	\$ 2,266.00		\$ -
Ward	Sawyer City Park Improvement	09-16-24	\$ 12,250.00					\$ 12,250.00
Ward	South Hill Complex Playground	09-16-24	\$ 31,606.00					\$ 31,606.00
Ward	Splash Pad -Kenmare	03-25-25		\$ 50,000.00		\$ 50,000.00		\$ -
Wells	Fessenden-Splash Pad	09-20-23	\$ 49,250.00					\$ 49,250.00
Wells	Manfred Comfort Station & Park	03-20-24	\$ 9,372.00					\$ 9,372.00
Wells	Harvey Swimming Pool	09-16-24	\$ 50,000.00					\$ 50,000.00
Williams	Wildrose Community Garden	03-30-22	\$ 1,000.00				\$ (1,000.00)	\$ -
Williams	BlackTail Beach Trail	09-28-22	\$ 22,500.00					\$ 22,500.00
Williams	Tioga Dam Trail & Park	09-28-22	\$ 24,000.00			\$ 24,000.00		\$ -
Williams	Williston Water World	03-30-23	\$ 75,000.00		\$ 19,531.18	\$ 55,468.82		\$ -
Williams	Coyote Clay Target Range Phase 3	03-20-24	\$ 50,000.00			\$ 50,000.00		\$ -
Williams	Grenora Sunset Park Pre-K Playground	03-20-24	\$ 5,000.00					\$ 5,000.00
Williams	Spring Lake Frisbee Golf & Bathroom	03-20-24	\$ 27,688.00			\$ 25,498.46	\$ (2,189.54)	\$ -
<b>TOTALS</b>			\$ 2,198,288.00	\$ 622,894.00	\$ 337,230.27	\$ 701,077.07	\$ (188,589.54)	\$ 1,594,285.12



July 31, 2025

GARRISON DIVERSION  
CONSERVANCY DISTRICT  
P.O. Box 140  
CARRINGTON, N.D. 58421  
(701) 652-3194  
gdcd@gdcd.org  
www.garrisondiversion.org

Kerry Waldo, President  
Ellendale Park Board  
55 3<sup>rd</sup> Ave South  
Ellendale, ND 58436

Dear Kerry:

In September 2022, the Garrison Diversion Recreation Committee approved a matching recreation grant not to exceed \$20,000.00 to the Ellendale Park Board for the renovation of the Ellendale baseball grandstands. Per our matching recreation grant program, grant recipients have three years to expend their awarded funds. Our records indicate that all funds remain to be expended on this project.

The Recreation Committee will meet in September to review outstanding grants and consider new requests. Therefore, to retain funding for this project, a status update needs to be received at the Garrison Diversion office by September 1, 2025.

If you have any questions, please contact me at 652.3194 or at merrim@gdcd.org.

Sincerely,

Merri Mooridian  
Administrative Officer

cc: Bruce Klein, Recreation Committee Chair  
Jay Anderson, Chairman of the Board  
Donald Zimbleman, Dickey County Director

SLG



July 31, 2025

GARRISON DIVERSION  
CONSERVANCY DISTRICT  
P.O. Box 140  
CARRINGTON, N.D. 58421  
(701) 652-3194  
gdcd@gdcd.org  
www.garrisondiversion.org

Ken Gilbertson, Mayor  
City of Binford  
401 Whinery Street  
Binford, ND 58416

Dear Mayor Gilbertson:

In September 2022, the Garrison Diversion Recreation Committee approved a matching recreation grant not to exceed \$75,000.00 to the City of Binford for the construction of a community events building at the Binford rodeo grounds. Per our matching recreation grant program, grant recipients have three years to expend their awarded funds. Our records indicate that funds of \$18,129.98 remain to be expended on this project.

The Recreation Committee will meet in September to review outstanding grants and consider new requests. Therefore, to retain funding for this project, a status update needs to be received at the Garrison Diversion office by September 1, 2025.

If you have any questions, please contact me at 652.3194 or at merrim@gdcd.org.

Sincerely,

Merri Mooridian  
Administrative Officer

cc: Bruce Klein, Recreation Committee Chair  
Jay Anderson, Chairman of the Board  
Nikki Boote, Griggs County Director

SLG



**Recreation Grant Program**

---

**From:** Jessica Alonge <jalonge@stutsmancounty.gov>  
**Sent:** Thursday, August 14, 2025 10:45 AM  
**To:** Merri Mooridian; Recreation Grant Program  
**Cc:** Dylan Kleinjan; Karl Bergh  
**Subject:** Stutsman County Request for Extension Vault Toilet Grant Project

**Importance:** High

Good morning,

Stutsman County is requesting an extension until October 31, 2025, for submitting final paperwork for the Vault Toilet replacement.

The project is complete; however, we have not received and paid all invoices for the project. We anticipate final invoices will be paid by the beginning of September.

Please let me know if you have any questions or need any additional information.

Jessica Alonge  
Auditor/COO  
511 2<sup>nd</sup> Ave SE  
Jamestown, ND 58401  
(701) 252-9035



July 31, 2025

GARRISON DIVERSION  
CONSERVANCY DISTRICT  
P.O. Box 140  
CARRINGTON, N.D. 58421  
(701) 652-3194  
gdcd@gdcd.org  
www.garrisondiversion.org

Karl Bergh, Superintendent  
Stutsman County Park  
511 2<sup>nd</sup> Ave SE  
Jamestown, ND 58401

Dear Karl:

In September 2022, the Garrison Diversion Recreation Committee approved a matching recreation grant not to exceed \$6,204.00 to the Stutsman County Park Board for the purchase and installation of a vault toilet at the Jamestown Reservoir. Per our matching recreation grant program, grant recipients have three years to expend their awarded funds. Our records indicate that all funds remain to be expended on this project.

The Recreation Committee will meet in September to review outstanding grants and consider new requests. Therefore, to retain funding for this project, a status update needs to be received at the Garrison Diversion office by September 1, 2025.

If you have any questions, please contact me at 652.3194 or at merrim@gdcd.org.

Sincerely,

Merri Mooridian  
Administrative Officer

cc: Bruce Klein, Recreation Committee Chair  
Jay Anderson, Chairman of the Board  
Geneva Kaiser, Stutsman County Director

SLG

**Recreation Grant Program**

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**From:** Merri Mooridian  
**Sent:** Thursday, August 28, 2025 2:46 PM  
**To:** Recreation Grant Program; JeremyL@co.williams.nd.us  
**Subject:** Fw: Williams County - Beach Trail  
**Attachments:** 08282025.pdf

Jeremy,  
Thank you for the information. We will present this to the Recreation Committee at the September meeting.  
Thanks,

Merri Mooridian  
- sent from mobile phone.

---

**From:** Jeremy Ludlum <JeremyL@co.williams.nd.us>  
**Sent:** Thursday, August 28, 2025 2:16 PM  
**To:** Merri Mooridian <merrim@gdcd.org>  
**Subject:** Williams County - Beach Trail

Merri,

We began construction on this trail in July Of 2025. Since then, we have made substantial progress. I have attached an update with the status of the trail.

Please contact me with any questions.

Jeremy

Jeremy Ludlum  
Parks Director  
Williams County, ND  
(701) 580-1628  
[jeremyl@co.williams.nd.us](mailto:jeremyl@co.williams.nd.us)

August 28, 2025

Merri Mooridian  
Recreation Committee  
Garrison Diversion Conservation District

Dear Merri and Recreation Committee,

The Beach Trail is part of the new trail system at Blacktail Dam. The original plan for the trail system at Blacktail was a 3.5 mile loop around the outside of the lake named the Lake Loop Trail and a .8 mile spur off the Lake Loop Trail called the Beach Trail.

Since then, the trail system plan has grown from 4.3 miles to over 8 miles. There have been changes and additions to the Lake Loop Trail. The Beach trail has changed a little, but for the most part it is as originally planned. The pink line on the map on the left shows the originally planned route of the Beach Trail. The purple line on the map on the right shows the new route. The biggest change is on the east end (right side) of the trail we will not go along the road, instead we are going through the trees.



As of today, August 28<sup>th</sup>, the entire beach trail has been cut out. Next week the contractor will begin putting down weed barrier and crushed rock. The contractor estimates that it should only take a couple weeks to complete this.

We are billed on a monthly basis. We will receive a bill with all work completed in the middle of October. We will pay that bill following the November 4, 2025, Williams County Commission meeting. Following this commission meeting I will have everything needed to submit the reimbursement request in full. I am taking a vacation early November. I am requesting an extension until November 30, 2025, to turn in my completed reimbursement request.

Sincerely,



Jeremy Ludlum

**Williams County Parks Department | Jeremy Ludlum, Director**

PO Box 2047 | 206 East Boradway | Williston, ND 58802-2047 | Phone 701.580-1628 | [jeremyl@co.williams.nd.us](mailto:jeremyl@co.williams.nd.us)





July 31, 2025

GARRISON DIVERSION  
CONSERVANCY DISTRICT  
P.O. Box 140  
CARRINGTON, N.D. 58421  
(701) 652-3194  
gdcd@gdcd.org  
www.garrisondiversion.org

Jeremy Ludlum, Director  
Williams County Parks  
206 East Broadway  
Williston, ND 58801

Dear Jeremy:

In September 2022, the Garrison Diversion Recreation Committee approved a matching recreation grant not to exceed \$22,500.00 to the Williams County Park Board for the development of a non-motorized trail around Blacktail Beach. Per our matching recreation grant program, grant recipients have three years to expend their awarded funds. Our records indicate that all funds remain to be expended on this project.

The Recreation Committee will meet in September to review outstanding grants and consider new requests. Therefore, to retain funding for this project, a status update needs to be received at the Garrison Diversion office by September 1, 2025.

If you have any questions, please contact me at 652.3194 or at merrim@gdcd.org.

Sincerely,

Merri Mooridian  
Administrative Officer

cc: Bruce Klein, Recreation Committee Chair  
Jay Anderson, Chairman of the Board  
Roger Gunlikson, Williams County Director

SLG

**GARRISON DIVERSION CONSERVANCY DISTRICT  
RECREATION MATCHING FUNDING  
COMPLETED PROJECTS  
JULY 1, 1990, to DECEMBER 31, 2024**

COUNTY	PROJECT	GRANT APPROVAL DATE	PROJECTS APPROVED 1990-2024	EXPENDITURE	ADJUST RESERVE
Barnes	Clauson Springs	09-24-03	\$ 542.86		\$ (542.86)
Barnes, Ransom	Clausen Springs	04-16-05	\$ 4,090.00	\$ 4,090.00	
Barnes	Clausen Springs Shower Facility	04-29-08	\$ 10,500.00	\$ 10,500.00	
Barnes	County Parks Improvements	10-01-12	\$ 6,975.00	\$ 6,975.00	
Barnes	Dazey Community Park	04-29-08	\$ 9,100.00	\$ 8,954.22	\$ (145.78)
Barnes	Hi-Line Prairie Gardens & Orchard Phase	05-05-17	\$ 6,457.00	\$ 6,457.00	
Barnes	Ladies Line Trail	04-20-06	\$ 4,638.00	\$ 4,638.00	
Barnes	Little Yellowstone Park	12-07-99	\$ 2,657.14	\$ 2,657.14	
Barnes	Little Yellowstone Park Playground Equip.	04-26-07	\$ 7,500.00	\$ 7,500.00	
Barnes	North Country Trail Construction	09-29-09	\$ 8,055.00	\$ 7,473.84	\$ (581.16)
Barnes	North Country Trail Improvements	04-30-14	\$ 18,714.00	\$ 18,714.00	
Barnes/Ransom	Parks Enhancement Project	04-29-16	\$ 21,855.00	\$ 21,855.00	
Barnes	Pioneer Park Trail	09-28-11	\$ 6,750.00	\$ 6,750.00	
Barnes	Rogers City Park	04-23-12	\$ 3,013.00		\$ (3,013.00)
Barnes/Ransom	Sheyenne River Scenic Byway	09-24-03	\$ 25,000.00	\$ 25,000.00	
Barnes	Wimbledon City Park Playgrnd Equip	10-09-13	\$ 8,625.00	\$ 8,625.00	
Barnes	Hi-Line Prairie Gardens/Orchard Phase III	05-02-18	\$ 16,055.00	\$ 16,055.00	
Barnes	City Wimbledon-Bathroom/Park Upgrade	03-30-23	\$ 12,999.00	\$ 12,999.00	
Barnes	Sheyenne River Water Trail	04-29-21	\$ 37,500.00	\$ 36,100.78	\$ (1,399.22)
Barnes	Sheyenne River Water Trail	04-29-21	\$ 51,005.00	\$ 51,005.00	
Barnes	Valley City Parks-Hi-Line Pickleball Court	09-20-23	\$ 75,000.00	\$ 75,000.00	
Benson	Beacon Light, Minnewaukan	09-20-05	\$ 3,750.00	\$ 801.25	\$ (2,948.75)
Benson	City of Maddock	09-28-04	\$ 100,000.00	\$ 100,000.00	
Benson	Esmond Memorial Park Comfort Station	04-30-14	\$ 4,000.00	\$ 4,000.00	
Benson	Fireman's Memorial Park	04-23-12	\$ 1,250.00	\$ 1,125.69	\$ (124.31)
Benson	Leeds City Park Playground Equipment	04-21-10	\$ 3,000.00	\$ 1,864.27	\$ (1,135.73)
Benson	Leeds Parks	10-04-06	\$ 2,462.00		\$ (2,462.00)
Benson	Minnewaukan Trap Shooting Range	10-01-12	\$ 9,750.00		\$ (9,750.00)
Benson	Spirit Lake Park	04-20-06	\$ 12,500.00	\$ 12,500.00	
Benson	Spirit Lake Park Restrooms	04-30-09	\$ 10,000.00	\$ 2,625.00	\$ (7,375.00)
Benson	City of Maddock	10-07-16	\$ 50,000.00	\$ 37,217.28	\$ (12,782.72)
Benson	Maddock City Playground	03-30-22	\$ 22,099.00	\$ 16,968.00	\$ (5,131.00)
Bottineau	Annie's House, Bottineau Winter Park	09-28-11	\$ 50,000.00	\$ 50,000.00	
Bottineau	Carbury Dam	04-23-12	\$ 6,590.00	\$ 6,477.07	\$ (112.93)
Bottineau	Carbury Dam Campsite Improvements	04-20-06	\$ 12,706.00	\$ 11,083.76	\$ (1,622.24)
Bottineau	Lake Metigoshe	1998	\$ 30,000.00	\$ 30,000.00	
Bottineau	Lansford	04-30-03	\$ 2,000.00	\$ 2,000.00	
Bottineau	Lansford Comm Bldg Renovation	10-09-13	\$ 5,000.00	\$ 5,000.00	
Bottineau	Newburg City Park	09-29-09	\$ 4,000.00	\$ 4,000.00	
Bottineau	Fairground Horse Arena	10-07-16	\$ 31,350.00	\$ 31,350.00	
Bottineau	Tommy Turtle Park Improv/Welcome Center	10-08-15	\$ 50,000.00	\$ 50,000.00	
Bottineau	Fairground Horse Arena	05-02-18	\$ 17,361.00	\$ 17,361.00	
Bottineau	Forestry Park Playground	05-02-19	\$ 11,250.00	\$ 9,658.95	\$ (1,591.05)
Bottineau	Bottineau Fair Ground Arena	05-02-19	\$ 7,146.00	\$ 7,146.00	
Bottineau	VFW Park Bathroom	09-26-19	\$ 10,000.00	\$ 9,443.31	\$ (556.69)
Bottineau	Antler Memorial Playground	05-06-20	\$ 5,643.00	\$ 4,764.75	\$ (878.25)
Bottineau	Lake Metigoshe Boat Ramp	09-23-21	\$ 6,625.00	\$ 6,625.00	
Bottineau	Carbury Dam Playground Edging	03-30-22	\$ 859.00	\$ 859.00	
Bottineau	T-Bar Lift at Winter Park	09-28-22	\$ 75,000.00	\$ 75,000.00	
Bottineau	Turtle Mountain Pickle Ball	03-30-23	\$ 4,750.00	\$ 3,488.82	\$ (1,261.18)
Bottineau	Bottineau Winter Park Snow System	03-20-24	\$ 50,000.00	\$ 50,000.00	
Burleigh	Bismarck Parks and Recreation	1993	\$ 12,000.00	\$ 12,000.00	
Burleigh	Hoge Island	1995	\$ 125,000.00	\$ 88,235.94	\$ (36,764.06)

COUNTY	PROJECT	GRANT APPROVAL DATE	PROJECTS APPROVED 1990-2024	EXPENDITURE	ADJUST RESERVE
Burleigh	Kimball Bottoms	04-26-05	\$ 1,625.00	\$ 1,625.00	
Burleigh	Kiwanis Park Playground Equipment	10-08-15	\$ 23,250.00	\$ 19,246.25	\$ (4,003.75)
Burleigh	Kneifel Landing	10-04-06	\$ 7,500.00	\$ 4,863.00	\$ (2,637.00)
Burleigh	Kneifel Landing Fish Cleaning Station	05-05-11	\$ 5,000.00	\$ 5,000.00	
Burleigh	Sibley Park Accessibility Improvements	10-09-13	\$ 16,112.00	\$ 16,112.00	
Burleigh	General Sibley Interpretive Trail	04-29-16	\$ 24,668.00	\$ 15,072.58	\$ (9,595.42)
Burleigh	Senosory Play Space-Magical Moment	05-02-18	\$ 27,125.00	\$ 27,125.00	
Burleigh	New Generations Park-Splash Pad Only	05-02-18	\$ 40,000.00	\$ 40,000.00	
Burleigh	Sertoma Shelter 4 Playground	05-06-20	\$ 24,529.00	\$ 24,529.00	
Burleigh	Elk Ridge Neighbor Park Amenities	05-02-19	\$ 100,000.00	\$ 100,000.00	
Burleigh	Stickel Boat Landing North Picnic Shelter	05-06-20	\$ 6,000.00	\$ 5,196.75	\$ (803.25)
Burleigh	McDowell Dam Vault Toilet	09-26-19	\$ 3,478.00	\$ 3,478.00	
Burleigh	Zonta Park Prairie Play Nodes	09-26-19	\$ 15,053.00	\$ 11,069.25	\$ (3,983.75)
Burleigh	North Central Park Improvements	10-01-20	\$ 82,136.00	\$ 82,136.00	
Burleigh	Sertoma Park Fitness Improvements	04-29-21	\$ 75,167.00	\$ 75,167.00	
Burleigh	Tom O'Leary Restroom	04-29-21	\$ 80,513.00	\$ 80,513.00	
Burleigh	Steckel Boat Landing South Picnic Shelter	04-29-21	\$ 6,000.00		\$ (6,000.00)
Burleigh	4H Arena Play Area	09-23-21	\$ 31,291.00	\$ 31,291.00	
Burleigh	Sibley Campground Electrical Updates	09-23-21	\$ 36,746.00	\$ 36,746.00	
Cass	Amenia Park Improvement	05-06-13	\$ 7,500.00	\$ 6,588.90	\$ (911.10)
Cass	Brewer Lake Campground	04-23-12	\$ 8,625.00	\$ 8,205.24	\$ (419.76)
Cass	Brewer Lake Campground Improvements	05-05-17	\$ 3,263.00	\$ 2,864.26	\$ (398.74)
Cass	Brewer Lake Improvements	04-20-06	\$ 6,250.00		\$ (6,250.00)
Cass	Brewer Lake Improvements	04-21-10	\$ 13,125.00	\$ 3,294.70	\$ (9,830.30)
Cass	Brewer Lake Vault Toilet	04-23-15	\$ 808.00	\$ 714.37	\$ (93.63)
Cass	Buffalo Ballpark Playground	04-20-06	\$ 4,803.00	\$ 4,783.03	\$ (19.97)
Cass	Cass County Park Board	04-30-03	\$ 15,000.00	\$ 15,000.00	
Cass	City of Reiles Acres, City Parks	10-15-07	\$ 15,846.00	\$ 15,846.00	
Cass	Grandin Park	09-20-05	\$ 5,000.00	\$ 3,261.04	\$ (1,738.96)
Cass	Kindred Concessions/Restrooms	10-09-13	\$ 21,750.00	\$ 21,750.00	
Cass	Kindred Park Board	04-14-04	\$ 6,250.00	\$ 6,250.00	
Cass	Progressive Ag Fields Picninc Area	09-30-14	\$ 2,500.00		\$ (2,500.00)
Cass	Red River Valley Fairgrounds	10-08-08	\$ 4,125.00	\$ 4,125.00	
Cass	RRV Fair Campground Renovation	04-23-15	\$ 26,184.00	\$ 26,184.00	
Cass	RRV Fair Campground Phase 2	04-29-16	\$ 21,831.00	\$ 21,831.00	
Cass	RRV Fair Campground Phase 3	05-05-17	\$ 15,686.00	\$ 15,686.00	
Cass	RRV Fair Campground Phase 4	05-02-18	\$ 7,277.00	\$ 7,277.00	
Cass	Reile's Acres Park Development	10-07-16	\$ 55,000.00	\$ 37,286.74	\$ (17,713.26)
Cass	Brewer Lake Electric Sites	05-02-19	\$ 3,857.00	\$ 3,857.00	
Cass	Hunter City Park Playground	10-03-18	\$ 16,071.00	\$ 16,071.00	
Cass	RRV Fair Campground Phase V	05-02-19	\$ 5,623.00	\$ 5,623.00	
Cass	Meadowlark Park	05-06-20	\$ 219,799.00	\$ 219,799.00	
Cass	Maplewood Park/Playground Shelter	04-29-21	\$ 202,300.00	\$ 202,300.00	
Cass	RRV Fair Campground Phase I	05-06-20	\$ 4,721.00		\$ (4,721.00)
Cass	Casselton Parks Revitalization	10-01-20	\$ 1,995.00	\$ 1,260.00	\$ (735.00)
Cass	Casselton Shared Use Path	09-23-21	\$ 50,000.00	\$ 50,000.00	
Cass	Mapleton Shared Use Path	09-23-21	\$ 50,000.00	\$ 50,000.00	
Cass	Tinta Tawa Park Restroom	03-30-22	\$ 9,575.00	\$ 9,575.00	
Cass	Fargo Park-Pepsi Soccer Playground	09-20-23	\$ 62,500.00	\$ 62,500.00	
Dickey	Pheasant Lake Beach Improvements	10-09-13	\$ 1,000.00	\$ 1,000.00	
Dickey	Pheasant Lake Frisbee Golf	04-23-15	\$ 742.00	\$ 742.00	
Dickey	Pheasant Lake Playgym	04-30-09	\$ 1,250.00	\$ 818.75	\$ (431.25)
Dickey	Pheasant Lake/Wilson Dam Signs	04-30-14	\$ 1,500.00	\$ 1,500.00	
Dickey	West Side Park	04-26-05	\$ 4,800.00	\$ 4,800.00	
Dickey	Pheasant Lake Boat Ramp Sign	05-02-19	\$ 973.00	\$ 208.96	\$ (764.04)
Dickey	West Side Park Playground	04-29-21	\$ 7,520.00		\$ (7,520.00)
Eddy	ADA Accessible Bathhouse	04-30-14	\$ 28,125.00	\$ 28,125.00	
Eddy	All Season's Rec & Event Center	09-28-11	\$ 50,000.00	\$ 50,000.00	
Eddy	Brown Memorial	10-08-08	\$ 375.00	\$ 375.00	

COUNTY	PROJECT	GRANT APPROVAL DATE	PROJECTS APPROVED 1990-2024	EXPENDITURE	ADJUST RESERVE
Eddy	New Rockford/Eddy County Brochure	04-20-06	\$ 500.00	\$ 500.00	
Eddy	New Rockford Park District, North Park	04-30-03	\$ 20,000.00	\$ 20,000.00	
Eddy	New Rockford Park District, North Park	04-26-05	\$ 1,100.00	\$ 1,100.00	
Eddy	New Rockford South Ballpark	07-09-02	\$ 4,500.00	\$ 3,000.00	\$ (1,500.00)
Eddy	Campbell Memorial Playground Equip	04-23-15	\$ 12,500.00	\$ 11,945.92	\$ (554.08)
Eddy	Eddy County Recreational Pavilion	09-26-19	\$ 8,933.00	\$ 8,933.00	
Eddy	Warming House/Boat Rental Building	04-29-21	\$ 5,750.00	\$ 5,750.00	
Foster	Carrington City Park	04-26-05	\$ 1,805.00	\$ 1,805.00	
Foster	Carrington City Park	04-21-10	\$ 2,000.00	\$ 2,000.00	
Foster	Carrington Park Concession Stand	04-29-16	\$ 5,000.00	\$ 2,985.86	\$ (2,014.14)
Foster	Carrington Park Play Equipment	04-30-14	\$ 7,375.00	\$ 7,375.00	
Foster	Community Activity Center	09-28-11	\$ 10,000.00	\$ 10,000.00	
Foster	Community Entertainment Pavilion	04-23-15	\$ 7,980.00	\$ 7,980.00	
Foster	Courthouse Park, Carrington	09-20-05	\$ 1,542.00		\$ (1,542.00)
Foster	Cross Roads Water Conservation Project	10-15-07	\$ 33,000.00	\$ 28,450.18	\$ (4,549.82)
Foster	Foster County Fairgrounds	04-23-12	\$ 6,100.00	\$ 6,061.41	\$ (38.59)
Foster	Foster County Fairgrounds Enhancements	04-30-14	\$ 1,300.00	\$ 1,300.00	
Foster	Juanita Lake	07-19-90	\$ 1,200.00	\$ 1,200.00	
Foster	Lake Juanita Children's Park	04-20-06	\$ 1,185.00	\$ 1,185.00	
Foster	Lake Juanita Playground	04-23-12	\$ 1,061.00	\$ 1,061.00	
Foster	Lake Juanita Playground Equipment	05-05-11	\$ 942.00		\$ (942.00)
Foster	Lake Juanita Playground Equipment	09-30-14	\$ 1,759.00		\$ (1,759.00)
Foster	Tri-county Recreation Project	1999	\$ 100,000.00	\$ 100,000.00	
Foster	CrossRoads Shelter/Restroom	04-23-15	\$ 3,675.00		\$ (3,675.00)
Foster	Courthouse Park	05-02-18	\$ 7,383.00	\$ 7,383.00	
Foster	Foster County Fairgrounds Picnic Shelter	09-23-21	\$ 5,191.00	\$ 4,639.10	\$ (551.90)
Foster	Carrington -Baseball Diamond	09-20-23	\$ 26,906.00	\$ 26,906.00	
Grand Forks	City of Grand Forks	04-14-04	\$ 30,000.00	\$ 30,000.00	
Grand Forks	Fordville Dam RV Park	04-30-09	\$ 4,250.00	\$ 4,250.00	
Grand Forks	Fordville Dam RV Park & Disc Golf	04-23-15	\$ 4,378.00	\$ 4,378.00	
Grand Forks	Fordville Dam RV Park Electric Updates	04-29-16	\$ 7,400.00	\$ 2,500.00	\$ (4,900.00)
Grand Forks	Fordville Dam RV Park Upgrades	05-05-11	\$ 5,382.00	\$ 5,382.00	
Grand Forks	Grand Forks Parks District	1998	\$ 25,500.00	\$ 25,500.00	
Grand Forks	Grand Forks Greenway Project	12-04-01	\$ 50,000.00	\$ 50,000.00	
Grand Forks	Larimore Dam Campground Upgrades	05-05-11	\$ 2,794.00	\$ 2,772.86	\$ (21.14)
Grand Forks	Larimore Dam Park Project	10-01-12	\$ 1,750.00	\$ 1,750.00	
Grand Forks	Lincoln Drive Boat Ramp	09-20-05	\$ 7,000.00	\$ 7,000.00	
Grand Forks	Northwood Ice Arena	04-30-14	\$ 25,000.00	\$ 25,000.00	
Grand Forks	Northwood Ice Arena	09-30-14	\$ 25,000.00	\$ 25,000.00	
Grand Forks	Altru Wellness Village Playground	05-05-17	\$ 8,750.00	\$ 8,750.00	
Grand Forks	Grand Forks Skat Park-Phase 1	10-05-17	\$ 31,232.00	\$ 31,232.00	
Grand Forks	Fordville Dame RV Park Canopy Shelter	05-02-18	\$ 2,713.00	\$ 2,713.00	
Grand Forks	Kiwanis Park Special Needs Playground	05-02-19	\$ 7,750.00	\$ 7,750.00	
Grand Forks	Veteran's Memorial Park Visitor Center	09-26-19	\$ 100,000.00	\$ 100,000.00	
Grand Forks	Ryan Lake Playground	05-05-17	\$ 5,175.00	\$ 3,106.39	\$ (2,068.61)
Grand Forks	Larimore Dam Picnic Shelter	05-06-20	\$ 6,640.00	\$ 6,522.69	\$ (117.31)
Grand Forks	Kannowski Skate Park-Phase II	09-26-19	\$ 35,000.00	\$ 35,000.00	
Grand Forks	Bringewatt Park Water Station	09-23-21	\$ 10,000.00	\$ 10,000.00	
Grand Forks	Kraft Field Grandstand Replacement	09-28-22	\$ 75,000.00	\$ 75,000.00	
Grand Forks	Lincoln Drive Park Family Games Area	03-30-23	\$ 10,000.00	\$ 10,000.00	
Grand Forks	Grand Forks -Kraft Field Turf Resurfacing	09-20-23	\$ 56,250.00	\$ 56,250.00	
Grand Forks	Grand Valley Development Park Playground	03-20-24	\$ 50,000.00	\$ 50,000.00	
Griggs	Baldhill Creek/Clinton Brown Mem. Park	2001	\$ 20,000.00	\$ 20,000.00	
Griggs	Baldhill Creek/Clinton Brown Mem. Park	09-24-03	\$ 10,000.00	\$ 10,000.00	
Griggs	Binford City Park Gazebo	04-21-10	\$ 1,700.00	\$ 1,084.50	\$ (615.50)
Griggs	Binford & Cooperstown Park Boards	04-30-03	\$ 4,000.00	\$ 3,510.25	\$ (489.75)
Griggs	Binford Event Tent	05-05-11	\$ 3,500.00	\$ 3,437.50	\$ (62.50)
Griggs	City of Binford	04-14-04	\$ 3,500.00	\$ 3,500.00	
Griggs	Clinton A. Brown Memorial Park	04-20-06	\$ 2,250.00	\$ 2,223.65	\$ (26.35)
Griggs	Cooperstown Park Board	04-14-04	\$ 4,750.00	\$ 4,750.00	



COUNTY	PROJECT	GRANT APPROVAL DATE	PROJECTS APPROVED 1990-2024	EXPENDITURE	ADJUST RESERVE
Griggs	Cooperstown Park Improvements	04-21-10	\$ 4,400.00	\$ 4,400.00	
Griggs	Cooperstown RV Park	10-07-10	\$ 25,000.00		\$ (25,000.00)
Griggs	Sheyenne River Scenic Byway	06-13-02	\$ 20,000.00	\$ 20,000.00	
Griggs	Cooperstown Park Fire Rings	05-02-19	\$ 177.00	\$ 177.00	
Griggs	Binford Rodeo Ground Bleachers	10-07-16	\$ 27,500.00	\$ 19,096.30	\$ (8,403.70)
Griggs	ADA Restroom/Concession Stand	10-07-16	\$ 6,125.00	\$ 5,568.12	\$ (556.88)
Griggs	Hannaford Park Playground	10-03-18	\$ 7,309.00	\$ 6,709.50	\$ (599.50)
LaMoure	James R. Valley Scenic Back Road	09-24-03	\$ 7,000.00	\$ 7,000.00	
LaMoure	Kulm Park	2001	\$ 7,000.00		\$ (7,000.00)
LaMoure	LaMoure Memorial Park Kitchen	2001	\$ 18,925.00	\$ 18,925.00	
LaMoure	LaMoure County Memorial Park	04-26-05	\$ 1,125.00	\$ 987.70	\$ (137.30)
LaMoure	LaMoure County Playground	06-13-02	\$ 7,500.00	\$ 7,500.00	
LaMoure	Lake LaMoure Comfort Station, trees	1999	\$ 5,115.00	\$ 5,080.06	\$ (34.94)
LaMoure	Lake LaMoure, Seedlings, Sand	2000	\$ 1,250.00	\$ 1,250.00	
LaMoure	Lake LaMoure Tree Planting Project	06-13-02	\$ 817.00	\$ 817.00	
LaMoure	Memorial Park Canteen	04-21-10	\$ 5,500.00	\$ 1,990.24	\$ (3,509.76)
LaMoure	Verona Main Street Park	09-20-05	\$ 3,457.00	\$ 3,457.00	
LaMoure	Sunset Park Revitalizations Phase I	05-02-18	\$ 37,500.00	\$ 37,500.00	
LaMoure	Memorial Park Pedestals	05-06-20	\$ 3,725.00	\$ 3,725.00	
LaMoure	Sunset Park Revitalization Phase II	05-06-20	\$ 45,000.00	\$ 28,025.23	\$ (16,974.77)
LaMoure	County Park Playground Equipment	04-29-21	\$ 4,573.00	\$ 4,573.00	
LaMoure	LaMoure Park-Sunset Park Swim Center	09-20-23	\$ 75,000.00	\$ 75,000.00	
McHenry	Anamoose Park Playground Equipment	04-29-16	\$ 10,000.00	\$ 10,000.00	
McHenry	Buffalo Lodge Lake Phase II	10-15-07	\$ 600.00	\$ 347.75	\$ (252.25)
McHenry	Buffalo Lodge Lake Shelter Lighting	04-21-10	\$ 800.00	\$ 800.00	
McHenry	City of Velva	09-24-03	\$ 10,000.00		\$ (10,000.00)
McHenry	Community Park	10-08-08	\$ 9,338.00	\$ 9,338.00	
McHenry	Granville Park Playground Equipment	04-21-10	\$ 8,500.00	\$ 7,098.25	\$ (1,401.75)
McHenry	Lake George Picnic Shelter	10-01-12	\$ 1,614.00	\$ 1,614.00	
McHenry	McHenry County Park Board	09-28-04	\$ 1,712.00	\$ 1,061.95	\$ (650.05)
McHenry	McHenry County Parks Shelters	04-29-16	\$ 3,000.00	\$ 2,356.75	\$ (643.25)
McHenry	Velva City Campground	05-05-11	\$ 2,300.00	\$ 2,236.70	\$ (63.30)
McHenry	Velva Fitness & Walking Trail	04-26-07	\$ 15,500.00	\$ 8,256.85	\$ (7,243.15)
McHenry	Buffalo Lodge Shelters	05-05-17	\$ 2,500.00	\$ 2,310.00	\$ (190.00)
McHenry	Upham Park Improvement	04-29-21	\$ 9,125.00	\$ 9,125.00	
McHenry	Splash Pad-Towner City	09-23-21	\$ 19,838.00	\$ 1,725.00	\$ (18,113.00)
McKenzie	City of Watford City	09-24-03	\$ 3,069.00	\$ 3,069.00	
McKenzie	Highland Acres Park	04-30-14	\$ 25,000.00	\$ 24,974.50	\$ (25.50)
McKenzie	Kent Pelton Nature Park Phase I	04-29-16	\$ 50,000.00	\$ 50,000.00	
McKenzie	Long X Children's Playground	04-26-05	\$ 30,000.00	\$ 30,000.00	
McKenzie	McKenzie County Park Board	04-22-04	\$ 13,390.00	\$ 13,390.00	
McKenzie	Sundheim Park Disc Golf Course	05-05-11	\$ 4,600.00	\$ 1,198.98	\$ (3,401.02)
McKenzie	Tobacco Gardens Boat Slips	04-10-10	\$ 7,000.00	\$ 6,753.25	\$ (246.75)
McKenzie	Tobacco Gardens Playground Project	10-01-12	\$ 25,000.00	\$ 25,000.00	
McKenzie	Tourist Park Picnic Shelters/Tables	04-10-10	\$ 6,500.00	\$ 5,817.89	\$ (682.11)
McKenzie	McKenzie County Veteran's Park	10-05-17	\$ 50,000.00	\$ 50,000.00	
McKenzie	McKenzie County Veteran's Park Phase II	10-03-18	\$ 50,000.00	\$ 50,000.00	
McKenzie	McKenzie County Athletic Park	05-06-20	\$ 50,000.00	\$ 50,000.00	
McLean	4-H Camp (near Washburn)	04-23-12	\$ 50,000.00	\$ 50,000.00	
McLean	Audubon Refuge Nat. Res. Classroom	04-20-06	\$ 10,000.00	\$ 10,000.00	
McLean	Garrison City Park Picnic Tables	04-10-10	\$ 1,550.00	\$ 1,520.87	\$ (29.13)
McLean	Garrison Park Picnic Tables	09-30-14	\$ 1,848.00	\$ 1,848.00	
McLean	Garrison Park & Recreation Committee	09-28-04	\$ 5,000.00	\$ 5,000.00	
McLean	Garrison RV Park	10-01-12	\$ 6,000.00	\$ 6,000.00	
McLean	Garrison Skate Park	04-26-05	\$ 8,625.00	\$ 8,364.94	\$ (260.06)
McLean	Heritage Heights Trail	04-29-08	\$ 5,500.00		\$ (5,500.00)
McLean	McLean County Fairgrounds Upgrades	10-09-13	\$ 20,213.00	\$ 15,631.80	\$ (4,581.20)
McLean	Memorial Park, Mercer	09-20-05	\$ 7,762.00	\$ 3,718.97	\$ (4,043.03)
McLean	Northview Trailer Park Playground	04-29-08	\$ 3,649.00	\$ 3,649.00	
McLean	Sportsmen Centennial	1991	\$ 5,000.00	\$ 5,000.00	

COUNTY	PROJECT	GRANT APPROVAL DATE	PROJECTS APPROVED 1990-2024	EXPENDITURE	ADJUST RESERVE
McLean	Sportsmen Centennial	1993	\$ 10,000.00	\$ 10,000.00	
McLean	Sportsmen Centennial	1996	\$ 20,000.00	\$ 20,000.00	
McLean	Underwood City Park Playground Equipment	04-21-10	\$ 7,500.00	\$ 7,500.00	
McLean	Underwood Parks Playground Equip.	10-09-13	\$ 1,617.00	\$ 1,617.00	
McLean	Washburn Public Boat Dock	04-20-06	\$ 2,500.00	\$ 2,500.00	
McLean	Wilderness Park	09-29-09	\$ 6,168.00	\$ 5,423.98	\$ (744.02)
McLean	Brekken-Holmes Campground Improv.	04-23-15	\$ 7,500.00	\$ 7,455.18	\$ (44.82)
McLean	Garrison City Park Restrooms	05-05-17	\$ 10,000.00	\$ 10,000.00	
McLean	Northview Trailer Court RV Park	09-26-19	\$ 7,750.00	\$ 7,506.00	\$ (244.00)
McLean	Picnic Tables/Turtle Lake	04-29-21	\$ 1,980.00	\$ 1,980.00	
McLean	Spring Creek Boat Ramp Extension	09-23-21	\$ 50,000.00	\$ 50,000.00	
McLean	Wilderness Park Improvement	05-02-18	\$ 10,000.00	\$ 10,000.00	
McLean	Fair Bleachers & Benches	09-26-19	\$ 8,770.00	\$ 8,323.75	\$ (446.25)
McLean	Walking/Bike Path Underwood	05-06-20	\$ 15,668.00		\$ (15,668.00)
McLean	Sportsmen's Centennial Park Boat Ramp	03-30-23	\$ 6,250.00	\$ 4,480.04	\$ (1,769.96)
McLean	Mercer Memorial Park Playground	10-01-20	\$ 18,248.00	\$ 18,248.00	
McLean	Lakeside Park Gazebo/Riverdale	04-29-21	\$ 1,500.00		\$ (1,500.00)
McLean	Playground Equipment-Coleharbor	09-23-21	\$ 23,460.00	\$ 8,600.85	\$ (14,859.15)
McLean	Garrison Softball Field Renovation	09-28-22	\$ 75,000.00	\$ 21,763.90	\$ (53,236.10)
McLean	Nelson Park & Community Garden	03-30-23	\$ 12,750.00	\$ 12,750.00	
McLean	McLean-Dynamite Bay Public Stairs	09-20-23	\$ 1,618.00	\$ 613.43	\$ (1,004.57)
McLean	Sportsmens Centennial Park Fault Toilet	03-20-24	\$ 875.00	\$ 851.03	\$ (23.97)
Nelson	Aneta City Park	04-29-08	\$ 5,000.00	\$ 5,000.00	
Nelson	Lakota Park Board, McVile Dam	04-14-04	\$ 6,750.00	\$ 6,750.00	
Nelson	Lakota Walking/Biking Path	04-26-05	\$ 5,000.00		\$ (5,000.00)
Nelson	McVile Dam and Recreation Area				
	Dock, picnic tables, shelter, play equip.	1998	\$ 20,000.00	\$ 20,000.00	
Nelson	McVile Park Recreation Project,				
	Picnic tables, trash receptacles	2001	\$ 3,200.00	\$ 3,200.00	
Nelson	Stump Lake Café Canopies	05-06-13	\$ 5,000.00	\$ 1,109.53	\$ (3,890.47)
Nelson	Stump Lake Fish Cleaning Station	10-04-06	\$ 14,000.00	\$ 9,429.19	\$ (4,570.81)
Nelson	Stump Lake Dock Project	04-29-08	\$ 5,000.00	\$ 4,960.79	\$ (39.21)
Nelson	++Stump Lake/Old Settlers Park	1991 & 1998	\$ 45,750.00	\$ 45,750.00	
Nelson	++Stump Lake/Old Settlers Park,				
	Walking trail, playground equip, toilet	2001	\$ 20,000.00	\$ 20,000.00	
Nelson	Stump Lake Park	04-23-12	\$ 4,000.00	\$ 2,156.10	\$ (1,843.90)
Nelson	Stump Lake Park Fac Bldg & Restrooms	10-07-10 &	\$ 56,000.00	\$ 56,000.00	
		05-05-11			
Nelson	Stump Lake Park Campground	09-29-09	\$ 12,500.00	\$ 12,500.00	
Nelson	Stump Lake Playground Project	04-30-14	\$ 6,000.00	\$ 5,158.22	\$ (841.78)
Nelson	Tolna Bay Rec Area Enhancements	05-05-11	\$ 3,014.00		\$ (3,014.00)
Nelson	Tolna Boat Ramp	04-29-08	\$ 2,530.00		\$ (2,530.00)
Nelson	Tolna Dam Recreation Project,				
	Sanitary facilities	2000	\$ 1,600.00	\$ 1,600.00	
Nelson	Tolna City Park Restrooms	10-03-18	\$ 6,646.00	\$ 3,559.37	\$ (3,086.63)
Nelson	North Park Bathroom	10-07-16	\$ 4,000.00		\$ (4,000.00)
Nelson	McVile Park Frisbee Golf Course	05-05-17	\$ 1,500.00	\$ -	\$ (1,500.00)
Nelson	Tolna City Park Restrooms	10-03-18	\$ 21,933.00	\$ 7,150.41	\$ (14,782.59)
Nelson	Playground Equipment-Pekin	05-06-20	\$ 14,302.00	\$ 14,302.00	
Nelson	Michigan Playground	03-30-22	\$ 15,755.00	\$ 15,396.90	\$ (358.10)
Nelson	Stump Lake Playground	03-30-22	\$ 13,869.00	\$ 11,833.89	\$ (2,035.11)
Nelson	Lakota Wading Pool	09-28-22	\$ 51,030.00	\$ 51,030.00	
Pierce	Balta Dam Park	10-04-06	\$ 6,850.00	\$ 5,786.07	\$ (1,063.93)
Pierce	Balta Dam Recreation Project, Restrooms	1997	\$ 10,500.00	\$ 10,500.00	
Pierce	City of Rugby, Walking Path/Trail	2001	\$ 18,000.00	\$ 18,000.00	
Pierce	City of Rugby, Walking Path/Trail	06-13-02	\$ 18,180.00	\$ 18,180.00	
Pierce	Eastside Park Development	04-21-10	\$ 20,000.00	\$ 20,000.00	
Pierce	Eastside Park Improvements	05-06-13	\$ 9,425.00	\$ 8,633.16	\$ (791.84)
Pierce	Rugby Park Board	04-22-04	\$ 3,000.00	\$ 3,000.00	

COUNTY	PROJECT	GRANT APPROVAL DATE	PROJECTS APPROVED 1990-2024	EXPENDITURE	ADJUST RESERVE
Pierce	Rugby Park Board	04-26-05	\$ 2,873.00	\$ 2,873.00	
Pierce	Buffalo Lake Camp Site	04-29-21	\$ 3,250.00	\$ 1,930.06	\$ (1,319.94)
Pierce	Barton Park Picnic Tables/Play Gym	09-23-21	\$ 1,250.00		\$ (1,250.00)
Ramsey	City Park Playground Projects	10-01-12	\$ 42,500.00	\$ 42,500.00	
Ramsey	++Grahams Island, Shelters Grove	FY 1990-2001	\$ 666,414.38	\$ 666,414.38	
Ramsey	Devils Lake Parks Fitness Project	10-09-13	\$ 7,825.00	\$ 7,825.00	
Ramsey	Henegar Landing	04-23-12	\$ 1,875.00	\$ 1,875.00	
Ramsey	Henegar North Creel Landing	04-29-08	\$ 10,712.00	\$ 10,712.00	
Ramsey	Hwy 20 South	04-23-12	\$ 6,250.00	\$ 6,250.00	
Ramsey	Lakewood Beach Dock & Fishing Pier	10-08-15	\$ 3,750.00	\$ 3,750.00	
Ramsey	Ramsey County Fairgrounds	04-21-10	\$ 6,000.00	\$ 1,962.83	\$ (4,037.17)
Ramsey	Roosevelt Park Shelter	09-30-14	\$ 4,420.00	\$ 4,420.00	
Ramsey	Ruger Park Activities Building	05-05-11	\$ 27,500.00	\$ 27,500.00	
Ramsey	Lakewood Beach Improvement	10-05-17	\$ 4,860.00	\$ 4,860.00	
Ramsey	East Ditch Rec Site Playground Equipment	04-29-16	\$ 9,974.00	\$ 9,974.00	
Ramsey	Lakewood Park Playground	09-26-19	\$ 15,000.00	\$ 14,576.20	\$ (423.80)
Ramsey	Creel Bay Dock & Slip	10-03-18	\$ 18,750.00	\$ 18,750.00	
Ramsey	Roosevelt Park Activity Building	09-28-22	\$ 75,000.00	\$ 75,000.00	
Ramsey	Devils Lake-Indoor Playground	09-20-23	\$ 37,500.00	\$ 37,500.00	
Ramsey	Ramsey County-Multi-Purpose Event Center	09-20-23	\$ 75,000.00	\$ 75,000.00	
Ransom	Dead Colt Creek, Bath house	2001	\$ 20,000.00	\$ 20,000.00	
Ransom	Dead Colt Creek Playground	04-23-15	\$ 9,396.00	\$ 9,396.00	
Ransom	Dead Colt Creek Visitor Center	05-06-13	\$ 10,000.00	\$ 8,591.73	\$ (1,408.27)
Ransom	McLeod Restroom Project	04-30-14	\$ 11,471.00	\$ 11,471.00	
Ransom	McLeod RV Park	10-08-08	\$ 5,000.00	\$ 4,450.63	\$ (549.37)
Ransom	Sandager Park	04-26-05	\$ 10,000.00	\$ 10,000.00	
Ransom	Sandager Park Canteen/Restroom	04-30-09	\$ 30,000.00	\$ 29,981.76	\$ (18.24)
Ransom	Sheldon Lions Park	09-20-05	\$ 1,163.00	\$ 1,163.00	
Ransom	Sheldon Lions Park Restroom	04-20-06	\$ 1,000.00	\$ 1,000.00	
Ransom	Veterans Memorial Park	06-13-02	\$ 30,000.00		\$ (30,000.00)
Ransom	Dead Colt Creek Hook-ups	05-05-17	\$ 6,996.00	\$ 6,996.00	
Ransom	Dead Colt Creek Bathroom Hook-ups	05-02-18	\$ 37,500.00	\$ 37,500.00	
Ransom	Lisbon Park District	05-02-18	\$ 5,000.00	\$ 3,445.99	\$ (1,554.01)
Ransom	Sandager Park Pavilion	04-29-21	\$ 11,000.00	\$ 10,080.59	\$ (919.41)
Ransom	Dead Colt Walkway	04-29-21	\$ 23,750.00	\$ 23,750.00	
Renville	5 Alive Pathway, Mohall	09-20-05	\$ 9,250.00		\$ (9,250.00)
Renville	City of Glenburn	04-30-03	\$ 5,000.00	\$ 5,000.00	
Renville	City of Mohall, Restroom at Fairgrounds	07-09-02	\$ 10,000.00	\$ 10,000.00	
Renville	City of Mohall, Mohall City Campground	09-24-03	\$ 5,000.00	\$ 5,000.00	
Renville	City Park Playground Equipment	05-05-11	\$ 4,500.00	\$ 3,848.07	\$ (651.93)
Renville	Mohall Campground Upgrades	10-01-12	\$ 1,250.00	\$ 1,250.00	
Renville	Mohall Campground Waterline	04-26-07	\$ 1,750.00	\$ 1,433.58	\$ (316.42)
Renville	Mohall Fairgrounds Canopy Project	04-29-08	\$ 1,621.00	\$ 1,621.00	
Renville	Mohall Fairgrounds Sewer System	09-28-11	\$ 1,950.00	\$ 1,950.00	
Renville	Mohall Gun Club Construction	05-06-13	\$ 15,094.00	\$ 15,094.00	
Renville	Mouse River Park Gazebo	10-04-06	\$ 4,000.00	\$ 4,000.00	
Renville	Mouse River Park Playground Project	04-30-09	\$ 6,425.00	\$ 6,425.00	
Renville	Mouse River Park Campground Improvement	04-30-09	\$ 3,756.00	\$ 3,756.00	
Renville	Mouse River Park Campsites	05-05-11	\$ 4,157.00		\$ (4,157.00)
Renville	Mouse River Park Recreation Project *	1994	\$ 66,000.00	\$ 66,000.00	
Renville	Glenburn Park Playground Equipment	04-23-15	\$ 3,528.00	\$ 3,528.00	
Renville	Mohall Gun Club Traphouses	09-30-14	\$ 15,750.00	\$ 15,750.00	
Renville	Mohall Fairgrounds Playground Equipment	04-23-15	\$ 10,000.00	\$ 10,000.00	
Renville	Mouse River Park Signage	10-03-18	\$ 572.00	\$ 572.00	
Renville	Mouse River Planters	10-05-17	\$ 250.00	\$ 250.00	
Renville/Ward	Renville County Gun Club Phase III	05-02-18	\$ 23,811.00	\$ 23,811.00	
Renville	Mouse River Park Playground Expansion	10-01-20	\$ 2,062.00	\$ 2,062.00	
Renville	Mouse River Park Picnic Shelter	04-29-21	\$ 2,075.00	\$ 1,767.75	\$ (307.25)
Renville	Mouse River Park Campground Electrical	09-23-21	\$ 3,750.00	\$ 3,750.00	
Renville	Mohall Splash Pad	09-28-22	\$ 20,000.00	\$ 20,000.00	

COUNTY	PROJECT	GRANT APPROVAL DATE	PROJECTS APPROVED 1990-2024	EXPENDITURE	ADJUST RESERVE
Renville	Mohall Splash Pad Phase II	03-30-23	\$ 6,875.00	\$ 6,875.00	
Richland	Airport Park	04-23-12	\$ 15,000.00	\$ 15,000.00	
Richland	Barney Park	04-23-12	\$ 1,250.00	\$ 481.25	\$ (768.75)
Richland	Barney Park Playground Equipmeny	10-07-16	\$ 1,426.00	\$ 1,426.00	
Richland	Briarwood Court Playground	04-30-14	\$ 2,500.00	\$ 2,305.69	\$ (194.31)
Richland	Christine Park Board, Playground equip.	04-30-03	\$ 4,000.00	\$ 4,000.00	
Richland	Colfax Park Playground Equipment	10-09-13	\$ 705.00	\$ 705.00	
Richland	Fairmount Park ADA Project	09-28-11	\$ 7,500.00	\$ 7,500.00	
Richland	Hankinson Am. Leg. Nat. Res. Center	04-30-09	\$ 25,000.00	\$ 25,000.00	
Richland	Hankinson City Pk Restroom Replacement	10-08-15	\$ 10,000.00	\$ 10,000.00	
Richland	Kidder Recreation Area Playground	04-20-06	\$ 5,000.00		\$ (5,000.00)
Richland	Lidgerwood Recreation Area	04-20-06	\$ 2,500.00		\$ (2,500.00)
Richland	Marcus Friskop Learning Site & Vets Mem	04-30-14	\$ 12,500.00	\$ 12,500.00	
Richland	Mooreton Pond Vault Toilet	04-30-14	\$ 6,500.00	\$ 6,500.00	
Richland	Rosewood Mini Park Playground Equipment	05-05-11	\$ 7,875.00	\$ 7,875.00	
Richland	Wahpeton Park Board	09-28-04	\$ 2,500.00	\$ 2,193.75	\$ (306.25)
Richland	Walcott Park Board, Playground equip.	2001	\$ 2,000.00	\$ 2,000.00	
Richland	Walcott Park	09-20-05	\$ 2,000.00	\$ 1,381.25	\$ (618.75)
Richland	Wyndmere Rock Garden Park Equipment	04-23-15	\$ 17,554.00	\$ 11,660.26	\$ (5,893.74)
Richland	Kidder Recreation Area Tent Campground	10-07-16	\$ 3,000.00	\$ 1,822.77	\$ (1,177.23)
Richland	Colfax Park Board	10-03-18	\$ 2,925.00	\$ 719.07	\$ (2,205.93)
Richland	Campground-Hankinson Park Board	04-29-21	\$ 29,984.00	\$ 15,789.61	\$ (14,194.39)
Richland	Chaninkapa Park Multipurpose Shelter	03-30-22	\$ 42,000.00	\$ 29,330.77	\$ (12,669.23)
Sargent	Milnor Memorial Park	10-04-06	\$ 8,500.00	\$ 8,500.00	
Sargent	Milnor Memorial Park Phase II	10-15-07	\$ 8,500.00	\$ 8,500.00	
Sargent	Milnor Park Playground Equipment	10-07-16	\$ 1,543.00	\$ 1,543.00	
Sargent	Pavilion	10-08-08	\$ 21,762.00	\$ 21,762.00	
Sargent	Sargent County Park Board	04-14-04	\$ 5,030.00	\$ 5,030.00	
Sargent	Silver Lake	04-26-05	\$ 3,750.00	\$ 2,859.18	\$ (890.82)
Sargent	Silver Lake Bathhouse and Campground	04-20-06	\$ 5,000.00	\$ 5,000.00	
Sargent	Silver Lake Beach & Campground Expan.	04-21-10	\$ 5,000.00	\$ 5,000.00	
Sargent	Silver Lake Electrical Upgrades	10-09-13	\$ 1,654.00	\$ 1,654.00	
Sargent	Silver Lake Enhancements	10-01-12	\$ 6,912.00	\$ 3,955.75	\$ (2,956.25)
Sargent	Silver Lake, Fishing pier	02-28-01	\$ 5,000.00	\$ 5,000.00	
Sargent	Silver Lake, RV hook-ups, bath house	07-09-02	\$ 9,200.00	\$ 9,200.00	
Sargent	Silver Lake Shelter & Playground Equip.	09-30-14	\$ 13,708.00	\$ 13,708.00	
Sargent	Silver Lake Swimming Beach	04-29-08	\$ 8,280.00	\$ 8,132.48	\$ (147.52)
Sargent	Silver Lake Park Picnic Shelter	10-08-15	\$ 1,583.00		\$ (1,583.00)
Sargent	Silver Lake Phase 2	04-29-16	\$ 8,250.00	\$ 8,236.00	\$ (14.00)
Sargent	Silver Lake Water/Electric Hookups	05-05-17	\$ 1,275.00	\$ 1,275.00	
Sargent	Silver Lake Improvements	10-05-17	\$ 3,559.00	\$ 3,218.92	\$ (340.08)
Sargent	Silver Lake Beach Expansion Buoys	05-02-18	\$ 644.00	\$ 644.00	
Sargent	Silver Lake Frisbee Golf Course	05-02-19	\$ 962.00	\$ 962.00	
Sargent	Silver Lake Teardrop & Hill Hookups	10-03-18	\$ 3,015.00	\$ 3,015.00	
Sargent	Wildlife Observation Deck & Trail	10-01-20	\$ 4,500.00	\$ 4,500.00	
Sargent	Silver Lake Bath House	05-06-20	\$ 6,377.00	\$ 6,377.00	
Sargent	North View Playground Milnor	03-30-22	\$ 14,210.00	\$ 14,210.00	
Sargent	Forman-Main Street Pocket Park	03-30-23	\$ 2,213.00		\$ (2,213.00)
Sheridan	Hoffer Lake 4-H Building Addition	04-29-08	\$ 6,250.00	\$ 6,250.00	
Sheridan	Hoffer Lake, Picnic Tables	09-20-05	\$ 1,143.00	\$ 1,143.00	
Sheridan	++Lake Hoffer Park Recreation Proj.	1991--2003	\$ 89,903.06	\$ 89,903.06	
Sheridan	Hoffer Lake RV Campground Phase II	09-28-11	\$ 9,725.00	\$ 9,725.00	
Sheridan	Hoffer Lake Vault Toilet	04-29-08	\$ 1,230.00	\$ 1,230.00	
Sheridan	McClusky Park	09-28-11	\$ 1,681.00	\$ 1,681.00	
Sheridan	Sheridan County Park Board	04-14-04	\$ 6,525.00	\$ 5,842.04	\$ (682.96)
Sheridan	Hoffer Lake Beach Area	04-29-16	\$ 2,620.00		\$ (2,620.00)
Sheridan	Hoffer Lake Beach & Swimming Develop.	09-23-21	\$ 4,093.00	\$ 3,737.50	\$ (355.50)
Sheridan	Sheridan County-Hoffer Lake Rec Area	09-20-23	\$ 2,850.00	\$ 2,850.00	
Steele	Finley Campground	10-07-10	\$ 16,733.00	\$ 11,673.41	\$ (5,059.59)
Steele	Golden Lake Bathhouse	09-29-09	\$ 14,968.00		\$ (14,968.00)



COUNTY	PROJECT	GRANT APPROVAL DATE	PROJECTS APPROVED 1990-2024	EXPENDITURE	ADJUST RESERVE
Steele	Golden Lake Multi-use Facility	1996	\$ 12,826.00	\$ 12,826.00	
Steele	Golden Lake Multi-use Facility	1999	\$ 6,000.00	\$ 5,818.20	\$ (181.80)
Steele	Golden Lake Multi-use Facility	06-13-02	\$ 62,500.00	\$ 62,500.00	
Steele	Golden Lake Multi-use Facility	04-30-03	\$ 20,000.00	\$ 20,000.00	
Steele	Golden Lake Multi-purpose Building	04-22-04	\$ 20,000.00	\$ 20,000.00	
Steele	Golden Lake North Campground	04-29-08	\$ 7,500.00	\$ 4,986.18	\$ (2,513.82)
Steele	Golden Lake Pavillion Addition	04-30-09	\$ 4,000.00	\$ 4,000.00	
Steele	Golden Lake Pavilion Deck	10-09-13	\$ 1,875.00	\$ 1,875.00	
Steele	Golden Lake Picnic Tables	10-09-13	\$ 1,800.00	\$ 1,556.00	\$ (244.00)
Steele	Golden Lake Playground	10-07-10	\$ 3,385.00	\$ 3,385.00	
Steele	Golden Lake Playground Phase II	04-29-16	\$ 7,500.00	\$ 6,589.36	\$ (910.64)
Steele	Golden Lake Campground Renovation	10-05-17	\$ 43,356.00	\$ 38,704.16	\$ (4,651.84)
Stutsman	Ft. Seward Annual Wagon Train	09-28-04	\$ 5,000.00	\$ 5,000.00	
Stutsman	Jamestown Res., Bath House Project	04-30-03	\$ 10,000.00	\$ 5,935.35	\$ (4,064.65)
Stutsman	Jamestown Res., Beach	2000	\$ 20,000.00	\$ 5,580.61	\$ (14,419.39)
Stutsman	Jamestown Res., Bike Path	1994	\$ 29,750.00	\$ 29,808.02	\$ 58.02
Stutsman	Jamestown Res. Disc Golf Course	04-20-06	\$ 7,146.00	\$ 7,146.00	
Stutsman	Jamestown Res., Fish Cleaning House	1997	\$ 6,000.00	\$ 6,000.00	
Stutsman	Jamestown Res High Water Boat Ramp	05-05-11	\$ 2,438.00	\$ 1,501.00	\$ (937.00)
Stutsman	Jamestown Res., Joint Use Path	09-28-04	\$ 12,177.00	\$ 12,177.00	
Stutsman	Jamestown Res., Picnic Shelter	1998	\$ 24,000.00	\$ 31,510.99	\$ 7,510.99
Stutsman	Jamestown Res., Picnic Tables	09-20-05	\$ 1,000.00	\$ 1,000.00	
Stutsman	Jamestown Res., Picnic Tables	04-26-07	\$ 2,000.00	\$ 1,867.15	\$ (132.85)
Stutsman	Jamestown Res., Smokey's	1991 & 1992	\$ 20,637.00	\$ 20,637.00	
Stutsman	Lakeside Campground Playground Equip.	10-09-13	\$ 4,875.00	\$ 4,794.25	\$ (80.75)
Stutsman	Lakeside Marina Campground	10-08-08	\$ 12,500.00	\$ 12,500.00	
Stutsman	Pelican Point Campground	04-23-12	\$ 10,500.00		\$ (10,500.00)
Stutsman	Pelican Point Concession Building	04-21-10	\$ 10,000.00	\$ 10,000.00	
Stutsman	Pelican Point Landing Phase II	10-15-07	\$ 5,000.00	\$ 5,000.00	
Stutsman	Pelican Point Landing Vault Toilet	05-06-13	\$ 1,625.00	\$ 1,274.88	\$ (350.12)
Stutsman	Smokey's Landing Walkway	04-20-06	\$ 2,720.00	\$ 2,720.00	
Stutsman	South Central Regional Council	09-24-03	\$ 5,000.00	\$ 4,994.52	\$ (5.48)
Stutsman	Stutsman Co. 4-H Fair Improvements	05-06-13	\$ 21,345.00	\$ 21,345.00	
Stutsman/Foster	Birding Drives Dak. Kiosks & Brochure	04-30-09	\$ 6,580.00	\$ 6,580.00	
Stutsman	Medina City Park Playground Equipment	04-23-15	\$ 8,750.00	\$ 6,947.61	\$ (1,802.39)
Stutsman	Spiritwood Lake Resort Playground Restoration	10-05-17	\$ 7,500.00	\$ 7,500.00	
Stutsman	Solien-DeNault Park Sensory Garden	05-02-18	\$ 10,000.00	\$ 10,000.00	
Stutsman	ILAND Park Development & Signage	09-26-19	\$ 1,054.00	\$ 1,054.00	
Stutsman	James River Water Trail	05-06-20	\$ 4,838.00	\$ 4,837.50	\$ (0.50)
Stutsman	City Park Development-Kensal	04-29-21	\$ 11,250.00	\$ 11,250.00	
Stutsman	Memorial Park Phase I	04-29-21	\$ 17,475.00	\$ 16,201.08	\$ (1,273.92)
Stutsman	Medina Park Frisbee Golf	09-26-19	\$ 2,250.00	\$ 1,453.55	\$ (796.45)
Stutsman	Medina Park RV Electrical Hookups	09-26-19	\$ 2,000.00	\$ 1,684.86	\$ (315.14)
Stutsman	Park Bench Project-Stutsman County	04-29-21	\$ 3,113.00		\$ (3,113.00)
Stutsman	Electrical Upgrades for Campers	09-23-21	\$ 1,750.00	\$ 462.13	\$ (1,287.87)
Stutsman	Woodworth Main Street	03-30-22	\$ 1,500.00	\$ 1,242.79	\$ (257.21)
Stutsman	Field Renovation Phase I	09-28-22	\$ 75,000.00	\$ 75,000.00	
Stutsman	Lawrence Trapper Softball Lighting	03-30-23	\$ 35,072.00	\$ 35,072.00	
Stutsman	4-H Horse Arena Improvement	03-30-23	\$ 8,843.00	\$ 8,124.14	\$ (718.86)
Stutsman	Medina Community Recreation Center	03-20-24	\$ 50,000.00	\$ 50,000.00	
Traill	++Belmont Recreation Project	1992	\$ 4,000.00	\$ 2,004.10	\$ (1,995.90)
Traill	++Belmont Recreation Project	1994	\$ 2,500.00	\$ 2,171.50	\$ (328.50)
Traill	++Belmont Recreation Project	1997	\$ 2,000.00	\$ 1,168.69	\$ (831.31)
Traill	Hatton Park Shelter/Picnic Area	04-23-15	\$ 1,670.00		\$ (1,670.00)
Traill	Island Park Shelter	04-30-09	\$ 21,000.00	\$ 21,000.00	
Traill	Mayville Island Park Recreation,				
	Warming house	1997	\$ 4,000.00	\$ 4,000.00	
Traill	May-Port Water Park Project, Swimming				
	pool walls	2000	\$ 30,000.00	\$ 30,000.00	
Traill	South-side Park Enhancements	09-30-14	\$ 17,174.00	\$ 17,080.59	\$ (93.41)

COUNTY	PROJECT	GRANT APPROVAL DATE	PROJECTS APPROVED 1990-2024	EXPENDITURE	ADJUST RESERVE
Trail	Water Tower Park Playground Equipment	05-06-13	\$ 4,900.00	\$ 4,900.00	
Trail	Willowood Campground	04-26-05	\$ 5,000.00	\$ 5,000.00	
Trail	Willowood Park Recreation Project	1997	\$ 10,000.00	\$ 9,501.00	\$ (499.00)
Trail	Mayville Nature Trail	05-05-17	\$ 13,500.00	\$ -	\$ (13,500.00)
Trail	Walking Trail	10-07-16	\$ 896.00	\$ 152.69	\$ (743.31)
Trail	Mayville Island Park Improvement	05-02-18	\$ 20,000.00	\$ 18,738.25	\$ (1,261.75)
Trail	Rainbow Garden Enhancements	10-03-18	\$ 13,585.00	\$ 7,382.44	\$ (6,202.56)
Trail	Willowood Campground Bathroom	05-06-20	\$ 43,750.00	\$ 43,553.00	\$ (197.00)
Trail	Mayville Park Board	03-30-22	\$ 7,985.00	\$ 7,985.00	
Trail	Riverwalk Park & Trail System	05-06-20	\$ 89,973.00	\$ 42,149.05	\$ (47,823.95)
Trail	Hillsboro Park District	03-30-22	\$ 31,500.00	\$ 31,500.00	
Ward	Berthold Park Playground Equipment	01-07-16	\$ 3,620.00	\$ 2,432.75	\$ (1,187.25)
Ward	Burlington Park Enhancements	10-09-13	\$ 13,750.00	\$ 12,621.34	\$ (1,128.66)
Ward	Des Lacs Recreation Project, Kenmare				
	Park Board, Phase I, Proj. SRF 51 (6)	1995	\$ 9,000.00	\$ 9,000.00	
Ward	Minot to AFB Multi-use Path	09-30-14	\$ 25,000.00	\$ 25,000.00	
Ward	Minot to AFB Multi-use Path	04-23-15	\$ 25,000.00	\$ 25,000.00	
Ward	N.D. State Fair Campground Upgrades	05-06-13	\$ 13,700.00	\$ 12,665.83	\$ (1,034.17)
Ward	N.D. State Fair Campground Sewer Line	04-30-14	\$ 13,100.00	\$ 5,202.96	\$ (7,897.04)
Ward	ND St Fair Camping Lot Elec Upgrades	04-29-16	\$ 6,000.00	\$ 4,469.21	\$ (1,530.79)
Ward	ND State Fair Elec Add Indust Camp Lot	04-23-15	\$ 12,577.00	\$ 12,213.57	\$ (363.43)
Ward	ND State Fairgrounds Comfort Station	04-21-10	\$ 30,000.00	\$ 30,000.00	
Ward	ND State Fairgrounds Comfort Station	10-07-10	\$ 30,000.00	\$ 30,000.00	
Ward	Nelson Carlson Lake	04-20-06	\$ 2,416.00	\$ 1,962.98	\$ (453.02)
Ward	Old Settlers Park	10-15-07	\$ 2,500.00	\$ 2,500.00	
Ward	Old Settler's Park, Burlington	04-26-05	\$ 1,875.00	\$ 872.26	\$ (1,002.74)
Ward	Old Settlers Park Restroom Project	09-29-09	\$ 7,125.00	\$ 7,125.00	
Ward	Old Settlers Park Walking Bridge	05-05-17	\$ 3,000.00	\$ 3,000.00	
Ward	RV Improvements, ND State Fair	04-26-05	\$ 30,000.00	\$ 30,000.00	
Ward	Trail Shelters Around Minot Area	10-08-15	\$ 9,626.00	\$ 9,626.00	
Ward	Minot Fitness Trail Outdoor Exercise Equip.	05-05-17	\$ 2,625.00	\$ 2,625.00	
Ward	Burlington Riverfront Project	04-29-16	\$ 50,000.00	\$ 50,000.00	
Ward	Eastside Estates Canoe Launch Facility	05-02-19	\$ 3,527.00	\$ 3,527.00	
Ward	Downtown Square Playground	05-02-19	\$ 11,250.00	\$ 8,813.30	\$ (2,436.70)
Ward	Roosevelt Park Playground	10-03-18	\$ 11,782.00	\$ 11,782.00	
Ward	Ward County Park Improvements	05-02-18	\$ 7,934.00	\$ 7,934.00	
Ward	Nelson Carlson Tire Swing	05-02-19	\$ 1,273.00	\$ 1,224.75	\$ (48.25)
Ward	ND State Fair Camping Extension	03-30-22	\$ 27,500.00	\$ 27,500.00	
Ward	West Park-State Fair	05-06-20	\$ 26,450.00	\$ 26,450.00	
Ward	Rice Lake Pavilion	05-06-20	\$ 26,950.00	\$ 26,950.00	
Ward	ND State Fair-Full Service Camping Hook-ups	03-30-23	\$ 21,375.00	\$ 21,375.00	
Ward	West Park Playground	03-20-24	\$ 50,000.00	\$ 50,000.00	
Wells	Bowdon City Park	04-20-06	\$ 3,900.00	\$ 3,661.83	\$ (238.17)
Wells	Bowdon Park & Campgrnd Picnic Tables	04-29-08	\$ 2,093.00	\$ 2,093.00	
Wells	Centennial Park, Harvey	09-20-05	\$ 6,044.00	\$ 676.75	\$ (5,367.25)
Wells	City of Fessenden, Gazebo Park	09-28-11	\$ 3,400.00	\$ 3,400.00	
Wells	Fessenden Country Club Water Project	04-23-15	\$ 25,000.00	\$ 25,000.00	
Wells	Fessenden Golf Course Water Supply	09-29-09	\$ 21,254.00		\$ (21,254.00)
Wells	Fessenden Park	04-26-05	\$ 4,426.00	\$ 4,426.00	
Wells	Harvey Centennial Park Gazebo	04-20-06	\$ 5,000.00	\$ 5,000.00	
Wells	Harvey Kiwanis Centennial Park Playgrnd	04-29-16	\$ 25,000.00	\$ 25,000.00	
Wells	Hurdsfield Park Board	10-07-10	\$ 676.00	\$ 79.70	\$ (596.30)
Wells	Hurdsfield Park Playground Equipment	05-05-17	\$ 5,500.00	\$ 5,500.00	
Wells	Meadow Lark Coulee/Centennial Park	06-13-02	\$ 30,000.00	\$ 30,000.00	
Wells	Meadow Lark Coulee/Centennial Park	09-24-03	\$ 15,000.00	\$ 15,000.00	
Wells	Sykeston Community Center	04-29-08	\$ 25,000.00	\$ 25,000.00	
Wells	Sykeston Park Bath House	05-05-11	\$ 15,000.00	\$ 14,032.69	\$ (967.31)
Wells	Sykeston Park Board**	1996	\$ 5,000.00	\$ 5,000.00	
Wells	Sykeston Park Improvements	04-21-10	\$ 3,640.00	\$ 2,129.99	\$ (1,510.01)

COUNTY	PROJECT	GRANT APPROVAL DATE	PROJECTS APPROVED 1990-2024	EXPENDITURE	ADJUST RESERVE
Wells	Wells Co. Fairgrnd Handicap Seating	04-26-07	\$ 8,075.00	\$ 7,300.00	\$ (775.00)
Wells	Wells Co. Outdoor Learning Center	04-23-12	\$ 21,210.00	\$ 13,433.80	\$ (7,776.20)
Wells	Family & Community Center	10-04-19	\$ 50,000.00	\$ 50,000.00	
Wells	Centennial Nature Park West Pathway	05-02-19	\$ 5,503.00	\$ 5,503.00	
Wells	Little Egypt Phase 2	04-29-21	\$ 14,650.00	\$ 14,616.84	\$ (33.16)
Williams	Blacktail Dam Comfort Station Drainfield	10-07-10	\$ 3,500.00		\$ (3,500.00)
Williams	Blacktail Dam-- Mooring Dock	09-20-05	\$ 1,793.00	\$ 1,793.00	
Williams	Blacktail Dam Upgrades	04-30-14	\$ 25,875.00	\$ 25,875.00	
Williams	Cut Bluff Overlook	04-26-05	\$ 2,290.00	\$ 2,290.00	
Williams	Cut Bluff Overlook, Vault Toilets	04-26-05	\$ 2,290.00	\$ 2,290.00	
Williams	Epping/Springbrook Playground Equip.	09-30-14	\$ 6,180.00	\$ 6,180.00	
Williams	Epping/Springbrook Vault Toilet	09-30-14	\$ 16,925.00	\$ 13,473.85	\$ (3,451.15)
Williams	Kota Ray Dam	04-20-06	\$ 5,538.00	\$ 800.00	\$ (4,738.00)
Williams	Kota Ray Dam	04-23-12	\$ 3,750.00	\$ 3,750.00	
Williams	Kota Ray Dam Vault Toilet	09-30-14	\$ 8,463.00	\$ 6,636.11	\$ (1,826.89)
Williams	Lewis & Clark Cut Bluff Overlook	09-24-03	\$ 2,793.00	\$ 2,625.00	\$ (168.00)
Williams	Little Beaver Bay	04-23-12	\$ 10,000.00	\$ 10,000.00	
Williams	Little Beaver Bay Campsites	09-29-09	\$ 8,639.00	\$ 7,425.35	\$ (1,213.65)
Williams	Little Beaver Bay Comfort Station	04-21-10	\$ 12,500.00	\$ 7,310.75	\$ (5,189.25)
Williams	Little Beaver Bay Comfort Station	05-05-11	\$ 17,480.00		\$ (17,480.00)
Williams	Little Beaver Bay & McGregor Dam	05-05-11	\$ 2,650.00		\$ (2,650.00)
Williams	Little Beaver Bay Recreation Area	09-24-03	\$ 20,000.00	\$ 20,000.00	
Williams	Little Egypt Picnic Tables & Fire Rings	04-21-10	\$ 1,250.00	\$ 1,250.00	
Williams	McGregor Dam	04-23-12	\$ 8,750.00		\$ (8,750.00)
Williams	Play 4 All Playground	10-09-13	\$ 50,000.00	\$ 50,000.00	
Williams	Tioga Main Park Playground Equipment	10-04-06	\$ 3,818.00	\$ 3,818.00	
Williams	Tioga Municipal Golf Course, water well	09-20-05	\$ 875.00	\$ 875.00	
Williams	Trenton Lake Fishing Pier	04-20-06	\$ 4,558.00	\$ 4,558.00	
Williams	Trenton Lake Recreation Area	04-22-04	\$ 5,000.00	\$ 5,000.00	
Williams	Williams Co. Parks, Electrical Upgrades	09-20-05	\$ 6,500.00	\$ 6,500.00	
Williams	Williams Co. Water Resources District	09-28-04	\$ 22,062.00	\$ 10,792.52	\$ (11,269.48)
Williams	Williston Community Built Playground	04-30-09	\$ 25,000.00	\$ 25,000.00	
Williams	Williston Railroad Park	10-08-08	\$ 24,715.00	\$ 24,715.00	
Williams	Williams County Parks--Picnic Shelters	04-29-16	\$ 35,000.00	\$ 34,293.75	\$ (706.25)
Williams	McGregor Dam Vault Toilets	10-05-17	\$ 16,656.00		\$ (16,656.00)
Williams	Little Beaver Bay Shelters/Tables	05-02-19	\$ 14,475.00	\$ 14,475.00	
Williams	Blacktail Dam Fire Rings	05-02-19	\$ 540.00	\$ 540.00	
Williams	Little Egypt Development	05-02-19	\$ 2,681.00	\$ 1,977.06	\$ (703.94)
Williams	Confluence Beautification	05-06-20	\$ 3,675.00		\$ (3,675.00)
Williams	McGregor Dam Vault Toilet	04-29-21	\$ 17,500.00		\$ (17,500.00)
Williams	Confluence Ramp	04-29-21	\$ 4,750.00	\$ 4,750.00	
Williams	Coyote Clay Target League Range	03-30-22	\$ 55,872.00	\$ 55,872.00	
N.D. State Parks	Fort Ransom, Exhibit Building	04-30-03	\$ 16,000.00	\$ 16,000.00	
N.D. State Parks	Fort Ransom, Land Appraisal	2001	\$ 450.00	\$ 450.00	
Other	Recreation Project Signs			\$ 3,458.04	\$ 3,458.04
Other	Signage		\$ 2,961.00	\$ 2,961.00	
	TOTAL		\$ 9,332,449.44	\$ 8,476,065.54	\$ (856,383.90)

\*Federal funds were used.

\*\*GDCD O&M Division performed the work in lieu of cash outlay.

++Recreation projects eligible for recreation credit by the U. S. Bureau of Reclamation

\*\*\* Funded with unused grants returned to Recreation Account



## GARRISON DIVERSION CONSERVANCY DISTRICT

### Recreation Grant Program Policy Statement

#### MATCHING RECREATION GRANT PROGRAM

The Garrison Diversion Conservancy District Board of Directors instituted a matching recreation grant program and established that funds for the grant program will consist of two-tenths of the mill levy Garrison Diversion receives. Grants may be requested for new recreation facilities and enhancement or expansion of existing facilities.

#### ELIGIBILITY

Political subdivisions (park boards, water resource districts and county or city commissioners, etc.) located within the Garrison Diversion Conservancy District may apply for a matching grant. **Community groups, service clubs and non-profit organizations are not eligible to apply for funding.**

Sponsored projects located within Garrison Diversion boundaries may be eligible to receive up to 25% of the non-federal share.

#### SCOPE OF PROJECTS

Eligible projects may encompass a variety of components which provide actual, or are a complement to, natural resource outdoor recreational opportunities. Projects may include, but are not limited to: boat ramps and docks; picnic facilities; restrooms; campgrounds; bathhouses; playground areas; and bicycle, pedestrian, or horse trails.

#### APPLICATION PROCEDURE

The Recreation Committee meets biannually to consider grant applications. Application and required documentation must be postmarked or received electronically by March 1 or September 1 to be considered at the next meeting.

#### **The application must include, but not be limited to:**

1. Audience intended to be served
2. Breakdown of estimated costs, including future operations and maintenance
3. Predicted source of all funding
4. Plans for new construction

#### GUIDELINES FOR ALL APPLICANTS

- Applications must include a list of all funding sources applied for and amounts received.
- All projects must have long-term managing partners with operation and maintenance funds available for the life of the project.
- Applicants requesting \$25,000 or more are strongly encouraged to attend the Recreation Committee meeting to present the project and answer questions from the committee.





## GARRISON DIVERSION CONSERVANCY DISTRICT

### Recreation Grant Program Policy Statement

#### ELIGIBLE PROJECT COSTS

Site planning costs, including engineering costs, may be included as eligible project costs. Individual projects are eligible to receive up to a maximum of \$50,000 award.

**Only costs incurred after the date of grant approval by Garrison Diversion will be eligible for reimbursement.**

Money to be credited as the local sponsor's share of the project may be raised in a number of ways and may consist of actual dollars or in-kind donations of labor, materials and equipment costs.

#### NON-ELIGIBLE PROJECTS

Types of projects or elements of projects that are not qualified to receive funding:

1. Maintenance of an existing facility/structure, i.e., painting/staining, re-roofing, etc.
2. Any type of facility used for maintenance equipment or the purchase of maintenance equipment
3. Development, enhancement or maintenance of roads to or within facilities
4. Water lines, sewer lines and electrical services to facilities other than immediate hookups.
5. Projects on private property without a public interest to the land
6. Projects on school property
7. Shore stabilization including riprap
8. Any project that does not meet current ADA standards
9. Land acquisition costs will not be considered eligible for reimbursement; the land valuation may not be credited toward the local sponsor's match.
10. Projects that do not allow reasonable access by the public
11. Golf courses, hockey arenas, monument type veteran/public servant memorials, or art/theatre projects

**If your submitted application includes any of the non-qualified components listed above, the application will be returned for resubmission before the corresponding deadline.**

#### REQUIREMENTS FOR ALL APPROVED GRANTS

Following completion of the project and verification of expenditures, reimbursement will be made by Garrison Diversion. Partial payment requests may be made at the discretion of the project sponsor. Projects receiving grants over \$5,000 will be provided a sign, paid for by the Garrison Diversion Conservancy District, naming major sponsors of the project.

Approved recreation projects have three years to be completed. If the project has not been completed within that time frame, the sponsoring agency will need to report to the Recreation Committee in order to retain any unused funds, or the unused funds will be returned to Garrison Diversion's recreation grant pool.

## APPLICATION

### Garrison Diversion Conservancy District Matching Recreation Grant Program

Date of Application	Project Name		
Sponsoring Agency Name			
Authorized Representative/Title			County
Sponsoring Agency Address			
Phone	Email		
Contact Name for Project (If different than above)			
Address			
Phone	Email		
Project Location			

Description of Project Features (if more space is required, please provide separate documentation)

Justification of Project	
(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)	
Estimated Number of People Served	
Total Estimated Project Cost (Include volunteer/in-kind donations/work)	\$
Assistance Requested (No more than 25% of project cost)	\$
Applicant's Contribution	\$
Additional Sources of Funding	

<b>Federal Funds Utilized</b>
<b>Describe the Project Site As Is and Proposed Changes</b> (Tree Removal, Drainage Filled, Etc.)
<b>Annual Maintenance Budget</b> \$
<b>Maintenance Provided By</b>
<b>I Hereby certify that funds in the amount of \$ are available for this project.</b>
<b>Authorized Signature of Sponsoring Agency</b> SIGN HERE
<b>Printed Name/Title</b>
<b>Date</b>

<b>PROJECT COST ESTIMATES</b> (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost

#### APPLICATION MUST INCLUDE THE FOLLOWING:

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county map of the proposed project location
4. Breakdown of estimated expenses

#### QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

#### READY TO SUBMIT?

Mail completed application with required documentation to

Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)

## APPLICATION

### Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b> 8/15/2025	<b>Project Name</b> Lighting and Security Cameras in Chautauqua Park	
<b>Sponsoring Agency Name</b> Valley City Parks and Recreation		
<b>Authorized Representative/Title</b> Hilary Flatt, Facilities Manager		<b>County</b> Barnes
<b>Sponsoring Agency Address</b> 733 8th Ave SW Valley City ND 58072		
<b>Phone</b> 701-845-3294	<b>Email</b> hilaryk@vcparks.com	
<b>Contact Name for Project</b> (If different than above)		
<b>Address</b>		
<b>Phone</b>	<b>Email</b>	
<b>Project Location</b> 933 12th Street NE Valley City, ND 58072		

#### Description of Project Features (if more space is required, please provide separate documentation)

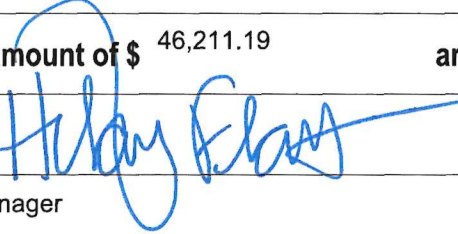
Please see attached

#### Justification of Project

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)

<b>Estimated Number of People Served</b>	10,000 to 12,000 people (all of Barnes County and its visitors)
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ 61,614.81
<b>Assistance Requested</b> (No more than 25% of project cost)	\$ 15,403.62
<b>Applicant's Contribution</b>	\$ 46,211.19
<b>Additional Sources of Funding</b>	



<b>Federal Funds Utilized</b>	
<b>Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)</b> Chautauqua Park is a 16-acre multi-use park, and this project will enhance the area by adding lighting and security cameras.	
<b>Annual Maintenance Budget</b> \$ 0, No maintenance costs are expected in the near future.	
<b>Maintenance Provided By</b> Valley City Parks and Recreation	
<b>I Hereby certify that funds in the amount of \$ 46,211.19 are available for this project.</b>	
<b>Authorized Signature of Sponsoring Agency</b>	
<b>Printed Name/Title</b>	Hilary Platt, Facilities Manager
<b>Date</b>	August 27, 2025

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Lighting	13	\$43,998.81
Cameras	8	\$9,579.00
15% Contingency		\$8,036.67

#### APPLICATION MUST INCLUDE THE FOLLOWING:

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county map of the proposed project location
4. Breakdown of estimated expenses

#### QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

#### READY TO SUBMIT?

Mail completed application with required documentation to  
Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)

Chautauqua Park is a 16-acre multi-use park that serves as one of Valley City's most popular and versatile outdoor spaces. It features a dog park, a pavilion frequently used for family reunions and community celebrations, picnic shelters, a playground, a scenic loop trail for walkers and runners, permanent cornhole boards, a boat dock, kayak launch, fishing pier, three sand volleyball courts, and outdoor fitness equipment. With so many amenities in one location, the park has become a true hub for recreation, wellness, and community life.

Despite its popularity, the park's lack of lighting and security cameras creates ongoing challenges. Without proper lighting, the park is limited to daylight use, which restricts access for those who would like to walk, run, or participate in recreational activities in the early mornings or evenings. The absence of security cameras not only leaves amenities vulnerable to vandalism but also creates concerns about user safety after dark. These issues limit the park's full potential and reduce the comfort and confidence of those who wish to enjoy it.

Valley City Parks and Recreation is seeking funding through the Garrison Diversion grant to install high-quality lighting and security cameras throughout Chautauqua Park. Adding lighting will extend the usable hours of the park, making it possible for residents to safely enjoy the space before and after work or school. Security cameras will deter vandalism, protect valuable amenities, and provide families, event organizers, and individual park users with greater peace of mind.

In addition to enhancing safety and accessibility, this project will allow Chautauqua Park to expand its programming and recreational opportunities. With extended hours and a more secure environment, the park can support activities such as evening fitness classes, outdoor movie nights, extend volleyball leagues, and community events that are currently limited by daylight. The park's unique location along the Sheyenne River Water Trail—soon to be the only nationally designated water trail in North Dakota—further increases its value as a regional attraction. By improving lighting and security, we can better connect park users with this one-of-a-kind natural resource and create new opportunities for river-related programming and events. These enhancements will not only allow for more activities within the park but will also strengthen Chautauqua Park's role as a vibrant, inclusive, and versatile community destination.

This project is not simply about safety infrastructure—it is about maximizing the potential of one of Valley City's most important public spaces. By making Chautauqua Park safer, more accessible, and more adaptable for expanded activities, we will ensure it remains a welcoming and thriving gathering place where people can connect, celebrate, and stay active for years to come.

## Material Chargeout Sheet

Date:		Charge to:			
Service Address:					
Quant	Desc	Inv Code	Inv Cost	Billable Cost	Total
13	POLE, 18 FT ALUMINUM WITH FIXTURE	16	977.76	1,173.31	15,253.06
13	LIGHT FIXTURE, 51 TO 100W	686	180.32	216.39	2,813.01
2500	WIRE, #2 URD TRIPLEX	1517	1.29	1.55	3,866.85
2400	CONDUIT, 2 IN INNERDUCT	1810	0.80	0.96	2,311.78
14	VAULT ASSEMBLY SECONDARY	2470	74.17	89.00	1,246.06
42	RAYCHEM GEL CAP	620	16.78	20.13	845.54
16	Ditch Witch	t19	45.00	45.00	720.00
8	Truck 7	t7	45.00	45.00	360.00
160	Elec Dept Labor Hr	elec	90.00	90.00	14,400.00
16	Truck 10	t10	80.00	80.00	1,280.00
300	WIRE, 14/2 UFW/GRD	1422	0.75	0.90	270.28
13	HOLDER, FUSE BUSSMAN W.P. INLINE	2256	18.15	21.78	283.10
13	FUSE, CART BAF 15, 20 & 30 AMP	2225	2.47	2.97	38.59
13	GROUND 10' THREADED ROD	589	18.64	22.37	290.75
13	CLAMP, GROUND ROD 5/8 WB	591	1.27	1.52	19.79

Total:	43,998.81
Sales Tax:	2,042.90
<b>Total Due:</b>	<b>46,041.71</b>



## Chautauqua Park Cameras

### Prepared by:


**DRN, Main**

Travis Anliker  
 (701) 344-6039  
 tanliker@drtel.com

### Prepared for:

**VALLEY CITY PARKS & RECREATION**

733 8 AVE SW  
 VALLEY CITY, ND 58072  
 Tyler Jacobson  
 (701) 845-3294  
 tylerj@vcparks.com

### Quote Information:

**Quote #: 007666**

Version: 1  
 Delivery Date: 09/20/2024  
 Expiration Date: 10/20/2024

## Quote Summary

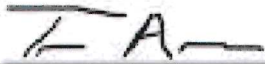
Description	Amount
Products	\$6,339.00
Services	\$3,240.00
<b>Total:</b>	
	<b>\$9,579.00</b>

Taxes, shipping, handling and other fees may apply. We reserve the right to cancel orders arising from pricing or other errors.

### DRN, Main

### VALLEY CITY PARKS & RECREATION

Signature: \_\_\_\_\_



Name: Travis Anliker

Title: Sales Manager

Date: 09/20/2024

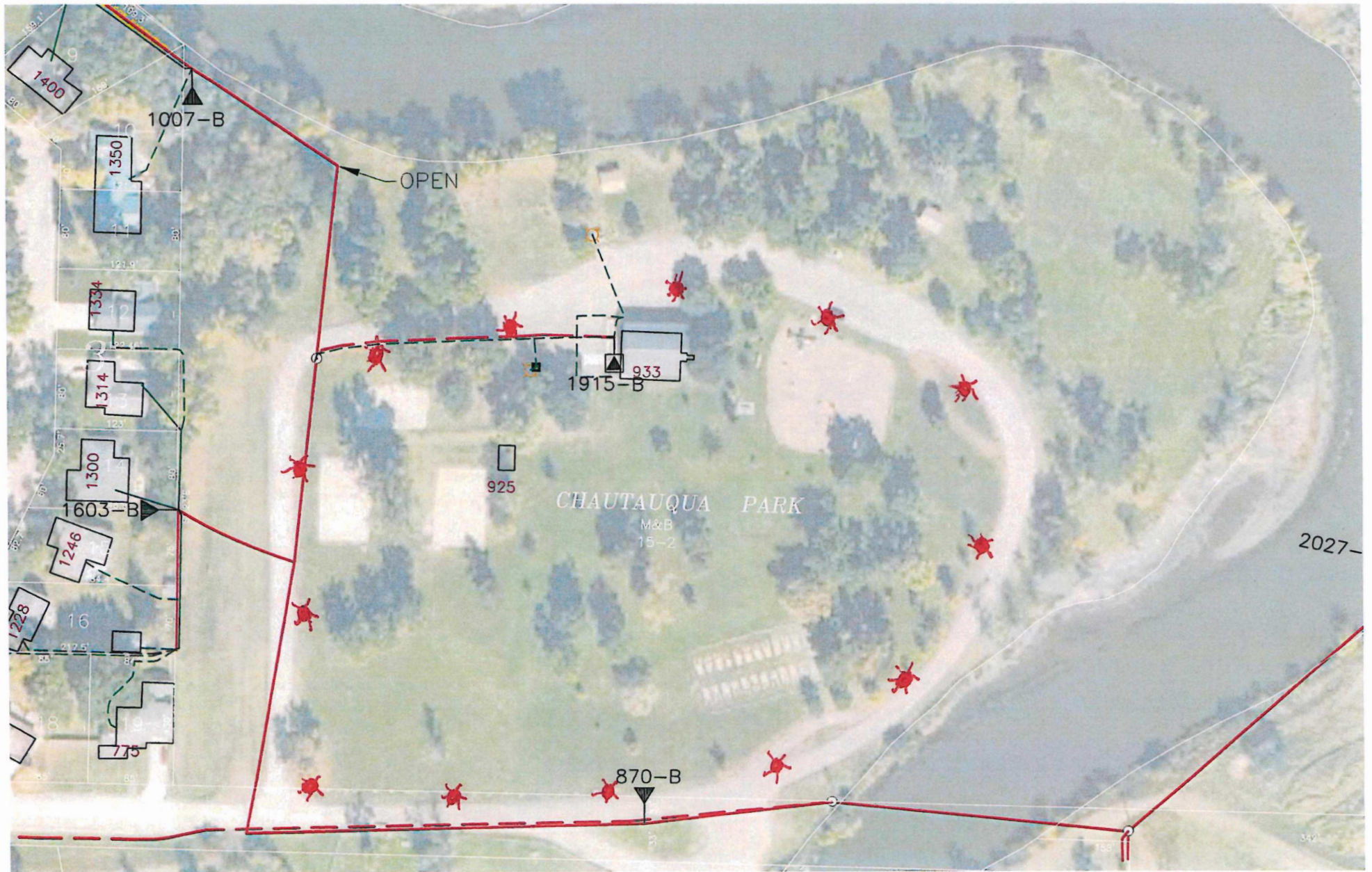
Signature: \_\_\_\_\_

Name: Tyler Jacobson

Title: \_\_\_\_\_

Date: \_\_\_\_\_





**APPLICATION****Garrison Diversion Conservancy District Matching Recreation Grant Program**

<b>Date of Application</b> 09/02/2025	<b>Project Name</b> City of Rogers Park Board	
<b>Sponsoring Agency Name</b> City of Rogers		
<b>Authorized Representative/Title</b> Kaye Omdahl/ Patty Hollinshead		<b>County</b> Barnes
<b>Sponsoring Agency Address</b> PO Box 98, Rogers, North Dakota 58479		
<b>Phone</b> (701)840-3759	<b>Email</b> pattyhollinshead@gmail.com	
<b>Contact Name for Project</b> Kaye Omdahl (If different than above)		
<b>Address</b> PO Box 98, Rogers, North Dakota 58479		
<b>Phone</b>	<b>Email</b>	
<b>Project Location</b> City of Roger's park		

**Description of Project Features (if more space is required, please provide separate documentation)**

The damage that was done to the playground equipment at the two city of Rogers' parks has been detrimental and will need to be replaced. Some things: two basketball hoops, swings, teeter-totter, and updating equipment.

**Justification of Project**

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)

**Estimated Number of People Served** 50 estimate, ages 1 year to adult

**Total Estimated Project Cost** \$ \$25,000 estimate  
(Include volunteer/in-kind donations/work)

**Assistance Requested** \$ \$4,000  
(No more than 25% of project cost)

**Applicant's Contribution** \$ volunteers

**Additional Sources of Funding**  
none

<b>Federal Funds Utilized</b>	
<b>Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)</b> Multiple trees have been removed. Some stumps and fill-in holes still not done.	
<b>Annual Maintenance Budget</b>	\$ \$3,500 per year estimate
<b>Maintenance Provided By</b>	City of Rogers Park Board
<b>I Hereby certify that funds in the amount of \$ 25,000.00 estimate are available for this project.</b>	
<b>Authorized Signature of Sponsoring Agency</b>	<b>SIGN HERE</b> <i>Patricia Hollinshead</i> <i>City of Rogers auditor</i>
<b>Printed Name/Title</b>	City of Rogers, Auditor; Patty Hollinshead
<b>Date</b>	09/02/2025

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Tree Removal –volunteers (Payloader, tractor, skid steer)	12-15 people –2 parks	\$0.00
Park clean-up branches, debris (trailers, rakes, manual)	12-15 people –2 parks	\$0.00
Removal of fence, swing sets (2) broken pieces equip)	12-15 people –2 parks	\$0.00
Out house repair—move back on foundation, fix toilets	3-4 people –1 park	\$65.00 (estimate)

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to

Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)

4-29-25





*City of Rogers  
3 sites  
for city of  
Rogers Parks*



APPLICATION

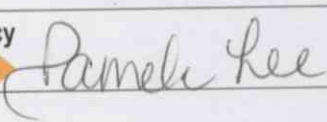
Garrison Diversion Conservancy District Matching Recreation Grant Program

Date of Application	08/26/2025	Project Name	City of Maddock Campground Service Upgrades			
Sponsoring Agency Name				City of Maddock		
Authorized Representative/Title			Pamela Lee/City Auditor	County	Benson	
Sponsoring Agency Address						102 Dakota Ave - P.O. Box 276, Maddock, ND 58348
Phone		701-438-2252		Email		cityofmaddock@gondtc.com
Contact Name for Project						(If different than above)
Address						
Phone		Email				
Project Location						200 Western Ave, Maddock, ND 58348

Description of Project Features (if more space is required, please provide separate documentation)

See attached sheet for full description

Justification of Project	
(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)	
Estimated Number of People Served	Seasonal camping for 15 families per week over a 25-week of the camping season.
Total Estimated Project Cost (Include volunteer/in-kind donations/work)	\$ 160,700.00
Assistance Requested (No more than 25% of project cost)	\$ 40,175.00
Applicant's Contribution	\$ 115,525.00
Additional Sources of Funding	
Maddock Economic Development Corporation (MEDC) - \$5,000.00	

Federal Funds Utilized    None	
Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.) See attached sheet for full description	
Annual Maintenance Budget	\$ 2,466.00
Maintenance Provided By	City of Maddock Public Works Department
I Hereby certify that funds in the amount of \$ 120,525.00 are available for this project.	
Authorized Signature of Sponsoring Agency	<div>SIGN HERE</div> 
Printed Name/Title	Pamela Lee
Date	08/27/2025

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Water System		\$27,000.00
Sewer System		\$21,000.00
Electrical System		\$25,500.00
Parking Pads		\$28,000.00
Site Improvements		\$59,200.00

APPLICATION MUST INCLUDE THE FOLLOWING:

- 1. Authorized signature of sponsoring agency
- 2. Resolution or minutes approving the project
- 3. City or county map of the proposed project location
- 4. Breakdown of estimated expenses

QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

READY TO SUBMIT?

Mail completed application with required documentation to  
Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to recreation@gdcd.org

## Description and Project Features

The City of Maddock proposes to enhance and expand the existing campground by developing 15 full-service campsites with modern water, sewer, electrical, and parking amenities. This project will transform the campground into a safer, more accessible, and visitor-friendly facility.

### Project Features include:

- **Water Service:** Installation of a new water distribution system with frost-free yard hydrants at each campsite to ensure reliable, year-round service.
- **Sewer Service:** Installation of 4-inch sewer connections at each campsite, connected to the existing sewer main, to provide full sanitary service.
- **Electrical Service:** Installation of RV receptacle panels (50/30/20 Amp) at each campsite to accommodate a wide range of RVs and trailers.
- **Parking Pads:** Excavation of topsoil and construction of 6-inch Class 5 gravel parking pads at each site for stable and durable parking surfaces.
- **General Site Developments:** Curb, entrance driveway, fencing, trees, plants and signage.

### Site Development improvements include:

- Redesign and reconfiguration of the existing campground area to create more appropriately positioned sites with full water, sewer, and electrical hookups.
- Grading, filling, leveling, and seeding the campsite as needed.
- Planting of trees, shrubs, and landscaping materials to improve aesthetics and shade.
- Construction of 450 feet of privacy fencing to buffer the campground from neighboring residential properties.
- Removal of an existing hedge to allow access to newly developed sites.
- Replacement of the standard 6-inch curb with a mountable curb to improve vehicle access.

This project will provide a modernized campground facility that enhances the recreational experience for visitors, supports local tourism, and improves the quality of life for residents by providing safe, clean, and accessible outdoor accommodations.

## Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)

### Existing Site (As Is):

The project site is currently a former trailer park that was converted into a basic campground. The layout of campsites is random and inefficient, with minimal shared services for water and electricity and no sanitary sewer hookups at individual sites. There are no surfaced parking pads, resulting in accessibility and usability challenges, especially during wet weather. Landscaping is minimal, and there is little visual separation from neighboring residential properties.

### Proposed Changes:

The plan will redevelop the campground into a well-organized facility with **15 full-service campsites**, each featuring a **graveled parking pad** and **individual water, sewer, and electrical hookups**. The layout will be redesigned to ensure safe vehicle access and appropriate spacing between sites. The project will also include grading, seeding, and landscaping improvements, along with the addition of trees, shrubs, and a privacy fence to create a more attractive and welcoming environment. These changes will transform the existing campground into a modern, user-friendly, and visually appealing recreation facility that meets the needs of today's campers.



# CAMPGROUND IMPROVEMENTS



**Expanded Services**



**Improved Access**



**Enhanced Privacy**



## Electric System

- Install new 50/30/20-amp RV service panels at each campsite
- Evaluate and relocate transformer to maximize site capacity



## Water & Sewer Systems

- Upgrade line sizes to all campsites
- Provide reliable full-service hookups



## General Site Development

- Modify east driveway slope and add new access road
- Create stable, well-drained gravel parking pads
- Develop mix of back-in and drive-through sites
- Install fencing or hedges along private lots

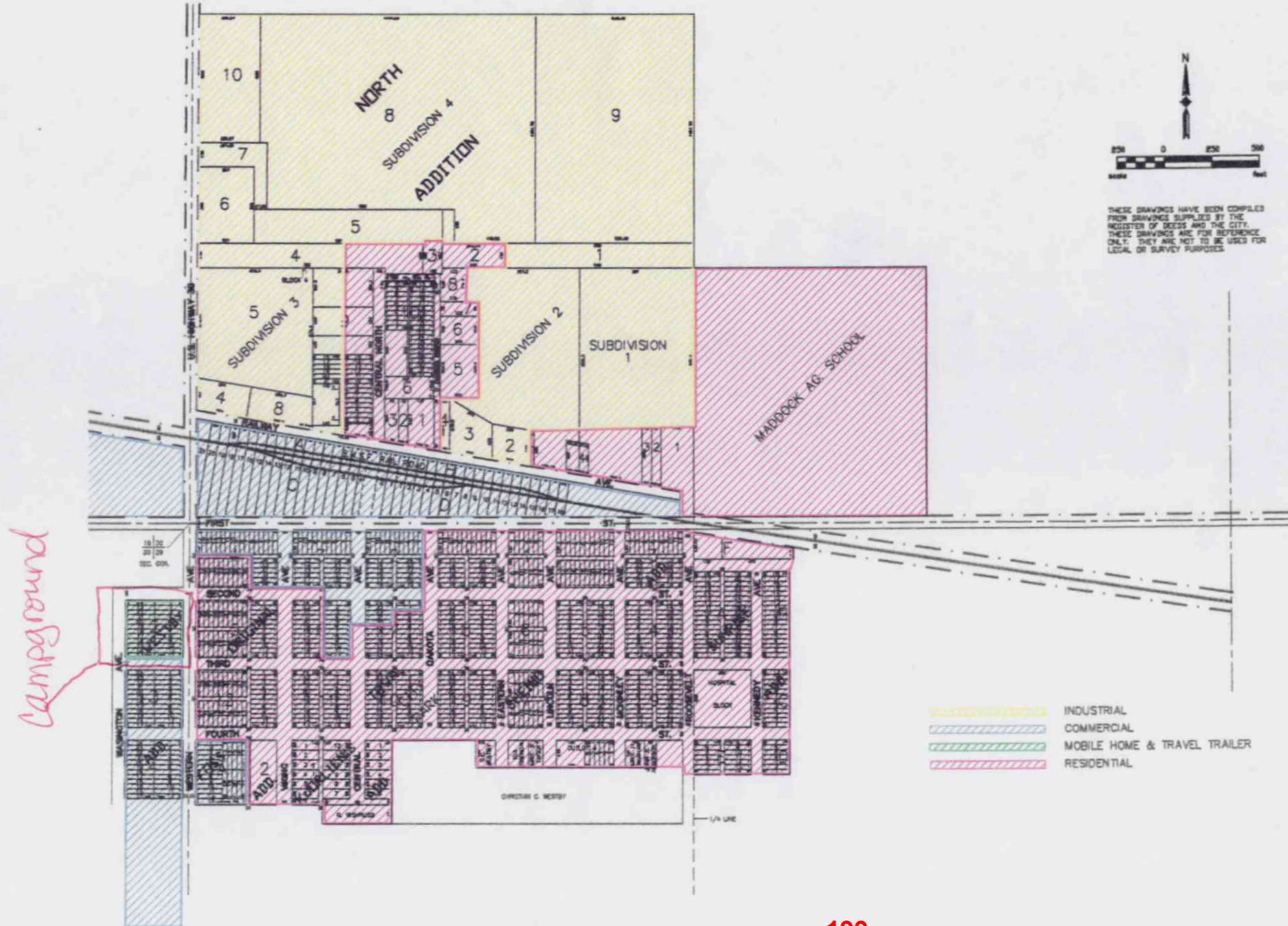
### BEFORE



### AFTER







## APPLICATION

### Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b> 08/27/2025	<b>Project Name</b> Argusville Park Play Equipment Updates	
<b>Sponsoring Agency Name</b> Argusville Park Board		
<b>Authorized Representative/Title</b> Chris Walski - Park Board Member		<b>County</b> Cass
<b>Sponsoring Agency Address</b> PO Box 51, Harwood ND 58072		
<b>Phone</b> 701-893-6223	<b>Email</b> Argusvillepb@gmail.com	
<b>Contact Name for Project</b> (If different than above)		
<b>Address</b> 715 Leonards Way, Argusville, ND 58005		
<b>Phone</b> 701-893-6223	<b>Email</b> walski.c@gmail.com	
<b>Project Location</b> Argusville Park 407 Aldrich Ave, Argusville, ND 58005		

#### Description of Project Features (if more space is required, please provide separate documentation)

See attached documents for details.

#### Justification of Project

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)

**Estimated Number of People Served** The 500 residents of Argusville, approximately 150 are children ages 2-12 years.

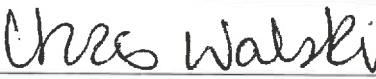

**Total Estimated Project Cost** \$ 138,000  
(Include volunteer/in-kind donations/work)

**Assistance Requested** \$ 20,000  
(No more than 25% of project cost)

**Applicant's Contribution** \$ 20,000

#### Additional Sources of Funding

Funding sources include grant awards, in-kind donations from local charitable gaming funds, and the City of Argusville.

<b>Federal Funds Utilized</b>	0
<b>Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)</b> The current residential play equipment will be replaced with commercial-grade play structures to meet safety standards.	
<b>Annual Maintenance Budget</b>	\$ 6,000
<b>Maintenance Provided By</b>	Argusville Park Board
<b>I Hereby certify that funds in the amount of \$ 20,000 are available for this project.</b>	
<b>Authorized Signature of Sponsoring Agency</b>	
	
<b>Printed Name/Title</b>	Chris Walski, Park Board Member
<b>Date</b>	8/27/2025

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Phase 2: Play Equipment 2-12 year old	1	\$58,260
Containment Boarding & Surfacing	1	\$9,740
Site Prep [volunteer labor]	1	\$0
Phase 1: Play Equipment and Freight [in progress]	1	\$70,000

#### APPLICATION MUST INCLUDE THE FOLLOWING:

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county map of the proposed project location
4. Breakdown of estimated expenses

#### QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

#### READY TO SUBMIT?

Mail completed application with required documentation to  
Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)





## Argusville Park Going Forward

In 2022, the Argusville Park Board set out to replace outdated and unsafe playground equipment to ensure the park remains a safe and welcoming space for children. The original project plan aimed to raise half of the total cost and then apply for a ND Game and Fish matching grant. However, this grant was discontinued in 2025, prompting the Park Board to reassess the project scope and reduce the budget from over \$200,000 to \$150,000. To make the project more achievable, we adopted a two-phase approach: Phase One includes the purchase of core play equipment, which is currently in progress, while Phase Two will add additional structures and complete installation. This phased plan ensures steady progress while addressing urgent safety concerns. By updating outdated equipment, Argusville Park will provide a safe, inclusive, and engaging play space that benefits all children in the community.

### **Updated Park Structures to be installed:**

Below is an example of the potential equipment to be installed. The proposed equipment includes:

- **Main Play Units:** Commercial-grade structures designed to meet current safety standards and cater to different age groups.
- **Freestanding Structures:** Swings, climbing structures, suitable for both older and younger children.



### **Proposed Area to be updated:**

The proposed updates will focus on the area designated for the 5-12 year-old play structures.



## Argusville Park Site Assessment 2022

*Conducted by the North Dakota Insurance Reserve Fund*

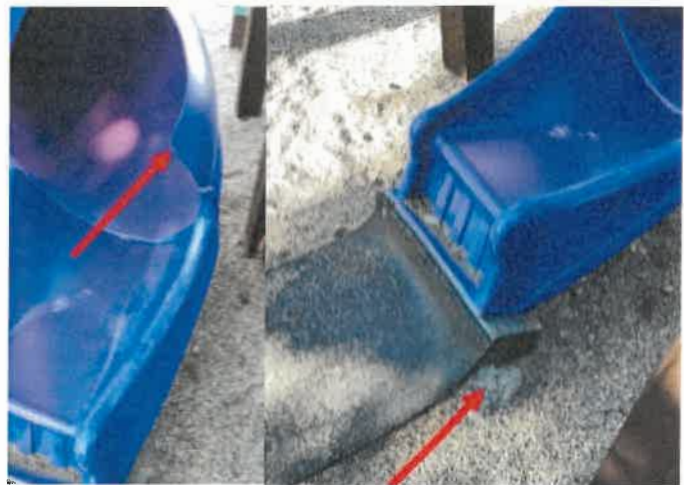
The current play structure at Argusville Park is over 28 years old and clearly shows its age. It is a residential-grade unit not intended for public use, nor does it meet current safety standards. It is scheduled to be demolished this fall in preparation for the new equipment.



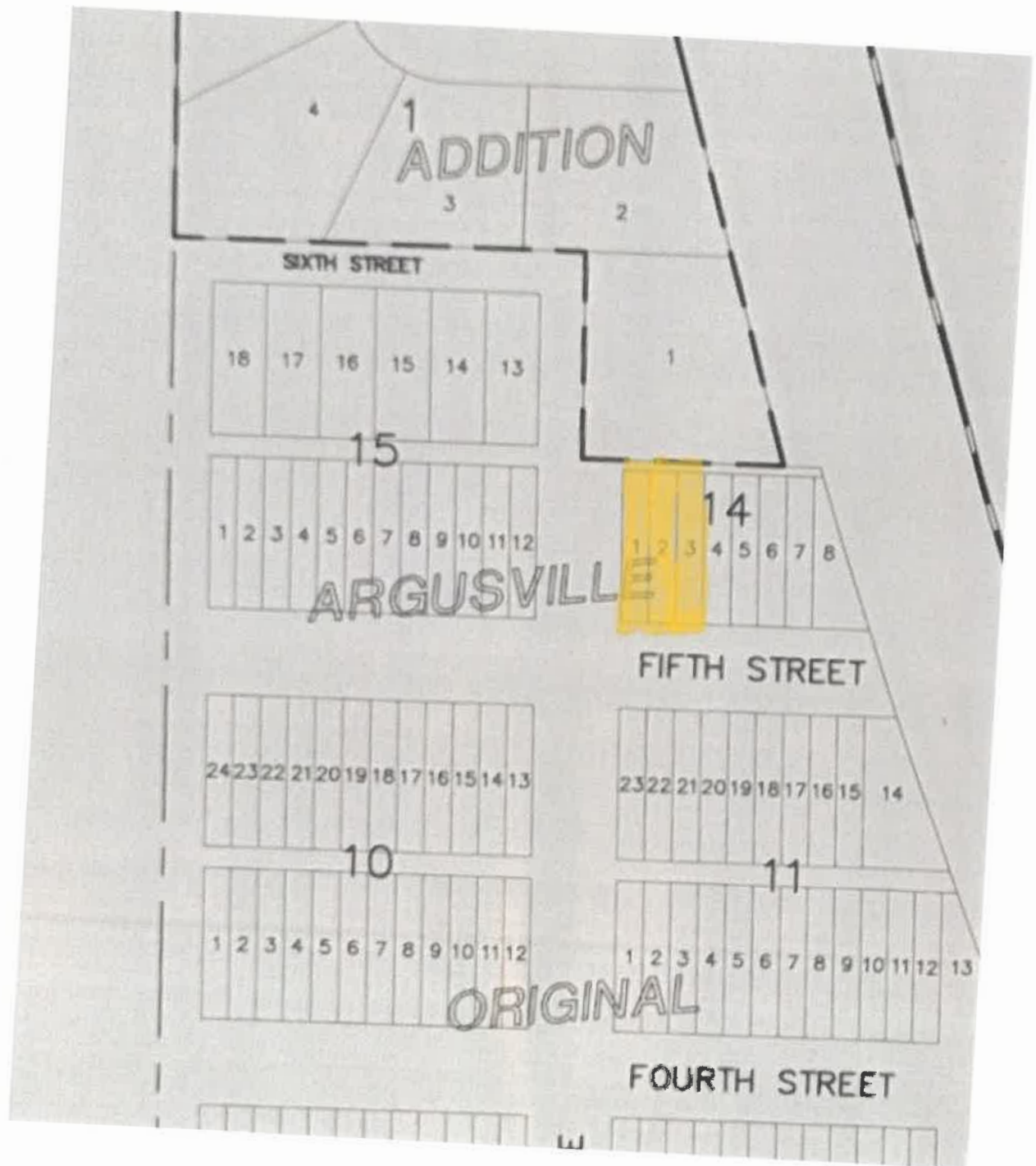
Several safety hazards were identified during the assessment:

**Entrapment Areas:** Multiple entrapment areas were found on the complex, where a child's body could fit through, but not their head, posing a significant risk of injury.

**Sharp Edges and Exposed Materials:** The slide has sharp edges from broken plastic, and there are exposed concrete and timbers, all of which are hazards that could cause injury.

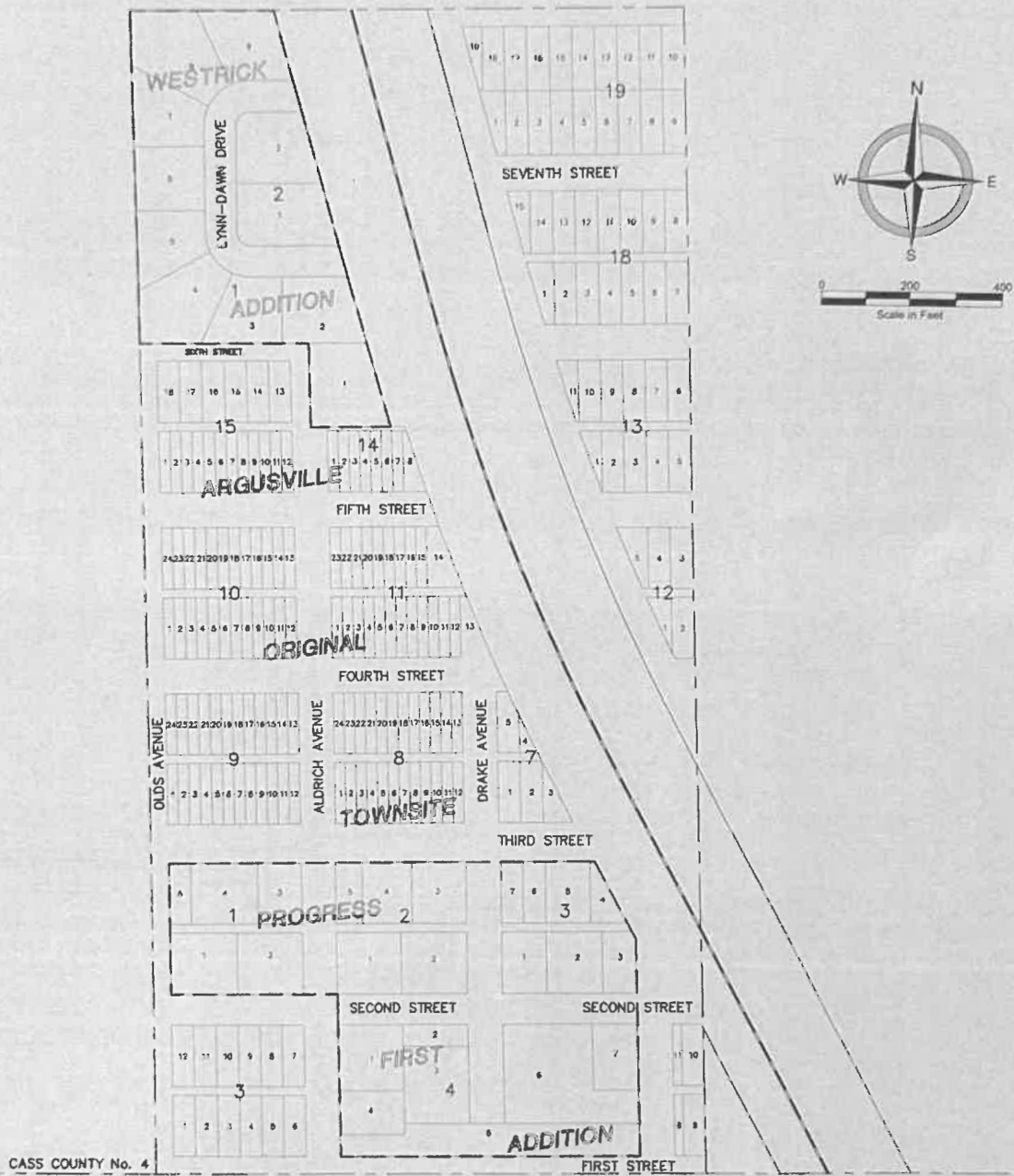


**Improper Placement of Swings:** The swings are located next to power poles, not meeting the required clear space around them for safe landing zones.





# ORIGINAL TOWNSITE



## Recreation Grant Program

---

**From:** Recreation Grant Program  
**Sent:** Wednesday, July 2, 2025 8:58 AM  
**To:** Chris Walski; argusvillepb@gmail.com  
**Cc:** Merri Mooridian; Bruce Klein (bcklein@drtel.net)  
**Subject:** RE: Grant Application Submission for Argusville Park Board

Thank you for contacting us and providing an update on the project, Chris. You have until September of 2027 to use the awarded grant funds of \$20,000. I am conflicted by the statements "have yet to reach our goal to purchase ..." and "have raised more money so would be able to request a larger matching amount".

The grant funds were awarded for a project your community deemed appropriate to proceed with at that time. I cannot guarantee, nor do I personally recommend, that you turn back the previously awarded \$20,000 in project funding in the hopes of having the Recreation Committee approve a larger award based on your change of plans. I would suggest you proceed forward with this approved project and once that has been completed, submit an additional application for the next phase of your project.

Please let me know if you have any questions.

*Stacey Gussiaas*  
 Administrative Assistant  
 Garrison Diversion Conservancy District  
 PO Box 140  
 401 Highway 281 NE  
 Carrington, ND 58421

701-652-3194  
[recreation@gdcd.org](mailto:recreation@gdcd.org)

[www.garrisondiversion.org](http://www.garrisondiversion.org)

*ND Parks + Rec funding  
 was not available so  
 decided to place equipment  
 order in 2 and submit to  
 GDcd this round as  
 well?*

**From:** Chris Walski <walski.c@gmail.com>  
**Sent:** Tuesday, July 1, 2025 7:58 PM  
**To:** Recreation Grant Program <recreation@gdcd.org>; argusvillepb@gmail.com  
**Subject:** Re: Grant Application Submission for Argusville Park Board

Hi.

Last year the Argusville Park Board was awarded funding through the Garrison Grant. We have yet to reach our goal to purchase new park equipment. I was wondering if we are able to apply again this year for funding towards the same project. We have raised more money so would be able to request a larger matching amount. I would appreciate your guidance moving forward.



Thanks again.

Chris Walski  
Argusville Park Board

On Wed, Sep 4, 2024, 5:18 PM Recreation Grant Program <[recreation@gdcd.org](mailto:recreation@gdcd.org)> wrote:

Thank you for the grant submission, Chris. Would you please tell me your title/position with the Argusville Park Board?

Stacey Gussiaas  
Administrative Assistant  
Garrison Diversion Conservancy District  
PO Box 140  
401 Hwy 281 NE  
Carrington, ND 58421

701-652-3194

[recreation@gdcd.org](mailto:recreation@gdcd.org)

[www.garrisondiversion.org](http://www.garrisondiversion.org)

-----Original Message-----

From: Chris Walski <[walski.c@gmail.com](mailto:walski.c@gmail.com)>  
Sent: Friday, August 30, 2024 8:00 AM  
To: Recreation Grant Program <[recreation@gdcd.org](mailto:recreation@gdcd.org)>  
Cc: [argusvillepb@gmail.com](mailto:argusvillepb@gmail.com); Chris Walski <[walski.c@gmail.com](mailto:walski.c@gmail.com)>  
Subject: Grant Application Submission for Argusville Park Board

To whom it concerns,

I hope this email finds you well.

I am writing to submit our grant application for the Garrison Diversion Conservancy District Recreation Grant to support our project updating the play equipment at the park. Attached, you will find the completed application form, along with all required supporting documents.

Please let me know if you need any additional information or have any questions regarding our application. Thank you for considering our proposal.

Best regards,

Chris Walski  
Argusville Park Board member  
Phone: 701-893-6223

# APPLICATION

## Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b> 8/27/2024	<b>Project Name</b> Argusville Park Play Equipment updates
<b>Sponsoring Agency Name</b> Argusville Park Board	
<b>Authorized Representative/Title</b> Park Board Member	
<b>Sponsoring Agency Address</b> <del>PO Box 72, Harwood, ND 58072</del> Do Not Use	
<b>Phone</b> 701-893-6223	<b>Email</b> argusvillepb@gmail.com
<b>Contact Name for Project</b> Chris Walski (If different than above)	
<b>Address</b> 715 Leonards Way, Argusville, ND 58005	
<b>Phone</b> 701-893-6223	<b>Email</b> walski.c@gmail.com
<b>Project Location</b> Argusville Park 407 Aldrich Ave, Argusville, ND 58005	



### Description of Project Features (if more space is required, please provide separate documentation)

See attached document for details.

### Justification of Project

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)

<b>Estimated Number of People Served</b>	The 500 residents of Argusville, approximately 150 are children ages 2-12 years.
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ 227,110
<b>Assistance Requested</b> (No more than 25% of project cost unless multi-county sponsored)	\$ 20,000
<b>Applicant's Contribution</b>	\$ 20,000
<b>Additional Sources of Funding</b>	
Funding sources include applying for multiple grants and seeking in-kind donations from local businesses and community members. Also seeking the matching grant from ND Parks and Rec in Spring of 2025 for remaining funds.	

<b>Federal Funds Utilized</b>	0
<b>Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)</b>	
The current residential play equipment will be replaced with commercial-grade play structures to meet safety standards	
<b>Annual Maintenance Budget</b>	\$ 6,000
<b>Maintenance Provided By</b>	Argusville Park Board
<b>I Hereby certify that funds in the amount of \$ 20,000 are available for this project.</b>	
<b>Authorized Signature of Sponsoring Agency</b>	
	
<b>Printed Name/Title</b>	Chris Walski
<b>Date</b>	8/30/2024

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Play Equipment 2-12 year old	1	\$170,850
Containment Bordering & Surfacing	1	\$8,950
Site Prep and Installation	1	\$46,960
Administration and Marketing	1	\$350

#### APPLICATION MUST INCLUDE THE FOLLOWING:

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

#### QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

#### READY TO SUBMIT?

Mail completed application with required documentation to

Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)

## Argusville Park Site Assessment 2022

*Conducted by the North Dakota Insurance Reserve Fund*

The current play structure at Argusville Park is over 28 years old and clearly shows its age. It is a residential-grade unit not intended for public use, nor does it meet current safety standards.



Several safety hazards were identified during the assessment:

**Entrapment Areas:** Multiple entrapment areas were found on the complex, where a child's body could fit through, but not their head, posing a significant risk of injury.

**Sharp Edges and Exposed Materials:** The slide has sharp edges from broken plastic, and there are exposed concrete and timbers, all of which are hazards that could cause injury.







**Improper Placement of Swings:** The swings are located next to power poles, not meeting the required clear space around them for safe landing zones.

## Argusville Park Going Forward

### **Proposed Area to be updated:**

The proposed updates will focus on the area designated for the 5-12 year-old play structures. This will include a main commercial-grade unit along with freestanding structures for swings, climbing, and spinning activities. Additionally, the space will be expanded to incorporate play structures for 2-5 year-old children, including a main play unit, a freestanding spinner, a swing, and a climbing apparatus designed for younger kids.



### **Updated Park Structures to be installed:**

Below is an example of the potential equipment to be installed. Final details, such as colors and the selection of freestanding equipment, have not yet been finalized.

The proposed equipment includes:

- **Main Play Units:** Commercial-grade structures designed to meet current safety standards and cater to different age groups.
- **Freestanding Structures:** Swings, climbing structures, and spinning apparatuses suitable for both older and younger children.

By addressing these critical safety issues and updating the play equipment, Argusville Park aims to create a safe, inclusive, and engaging environment for all children in the community.



## Argusville Park Board Play Complex

### Budget:

Expenses	Total Project Expenses
Play Equipment 2-12 year old	\$170,850
Containment Bordering & Surfacing	\$8,950
Site Prep and Installation	\$46,960
Administrative and Marketing	\$350
<b>TOTAL EXPENSES</b>	<b>\$227,110</b>
Revenues	Committed
<b>Contributions, Gifts, Grants, &amp; Earned Revenue</b>	
Park Board Support	\$15,000
In-Kind Support	\$1,000
American Legion Harwood, ND	\$10,000
<b>TOTAL REVENUES</b>	<b>\$26,000</b>

### EXPENSES

#### Play Equipment - Total \$170,850

- This includes play structures for 2–12-year-old children
- Estimated costs from Dakota Playground, who also helped create a rendering of the final park project.

#### Containment Bordering & Surfacing - Total \$8,950

- Poly containment bordering
- 1 ADA ramp
- 200 cubic yards of engineered wood fibers

#### Site Prep and Installation - Total \$46,960

- Existing equipment will be removed from the site
- Some of the current poly containment bordering will be salvaged and used with the installation of new equipment
- The ground will be cleared and leveled by the contractor who is installing the equipment

- Installation of the new play structures

**Administrative and Marketing - Total \$350**

- Office supplies were purchased for donation request mailings
- A large poster was created with specific project information. The poster was used at local events such as Back to School Night, Community Center Steak Fry, etc. to create more community awareness and transparency.

**Total Expenses - \$227,110**

## REVENUE

**Program Sponsorship - Total \$15,000**

- The Argusville Park Board has committed this amount of money to the project

**In-kind Donations - Total \$1,000**

- This donation is from a private member of the community

**Grant Funding - Projected Total \$200,000**

- There are several grants the Park Board has applied for and awaiting notification.
- Harwood Legion \$10,000 - Awarded
- T-Mobile Hometown Grant - \$20,000 [*pending*]
- Garrison Dam Project - \$20,000 [*pending*]
- Clarence Johnson & Eunice Iwen Community Foundation - \$15,000 [*pending*]
- Statewide Greatest Need - \$5000 [*pending*]
- Bobcat Doosan Park Makeover - \$100,000 BNSF [*pending*]
- A pledge of support from the City of Argusville, requesting \$30,000 [*pending*]
- Once additional funding is secured, the Park Board will apply for the ND Park System matching grant for the remaining expenses.

Ongoing routine maintenance will be supported through the Annual Park Board budget.



## APPLICATION

### Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b> 8/19/2025	<b>Project Name</b> Foster County Fairgrounds Bleacher Seating
<b>Sponsoring Agency Name</b> Foster County Fair Board	
<b>Authorized Representative/Title</b> Jeff Gale/Fair Board Secretary	<b>County</b> Foster
<b>Sponsoring Agency Address</b> 1000 5th Street North, PO Box 80, Carrington, ND 58421	
<b>Phone</b> 701-652-2581	<b>Email</b> jeff.gale@ndsu.edu
<b>Contact Name for Project</b> (If different than above)	
<b>Address</b>	
<b>Phone</b>	<b>Email</b>
<b>Project Location</b> Foster County Fairgrounds, Carrington, ND	

#### Description of Project Features (if more space is required, please provide separate documentation)

This project will enhance public facilities at the Foster County fairgrounds making them safer, more functional, and welcoming for community events. Four new aluminum bleachers will be installed in the livestock pavilion to provide comfortable seating, and a 16-foot by 80-foot concrete picnic area will be constructed on the west side of the Community Activity Center for gatherings. Many events are held at the fairgrounds throughout the year, including the 4-H livestock show, Junior Angus Day, Junkfest, North Dakota Furbearers, weddings, graduation parties, and other community celebrations. These improvements will support youth programs and broader community activities while enhancing overall usability and safety.

#### Justification of Project

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)

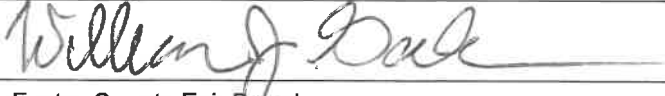
**Estimated Number of People Served** Available to anyone attending events at the fairgrounds, approx. 3000 people/yr

**Total Estimated Project Cost** \$ 38,880  
(Include volunteer/in-kind donations/work)

**Assistance Requested** \$ 9,720  
(No more than 25% of project cost)

**Applicant's Contribution** \$ 29,160

**Additional Sources of Funding**  
North Dakota County Fair Resiliency Grant

<b>Federal Funds Utilized</b>	None
<b>Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)</b>	
Some minor fill work will be required to level the grade for the concrete picnic area.	
<b>Annual Maintenance Budget</b>	\$ None
<b>Maintenance Provided By</b>	Foster County Fair Board members
<b>I Hereby certify that funds in the amount of \$ 29,160 are available for this project.</b>	
<b>Authorized Signature of Sponsoring Agency</b>	
<b>Printed Name/Title</b>	William J Gale/Secretary, Foster County Fair Board
<b>Date</b>	8/19/2025

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Aluminum bleachers	4	\$31,040
Labor: bleacher assembly		\$640
Concrete pad and fill (16 ft x 80 ft)		\$3,600
Labor: form setup, pouring and finishing concrete		\$3,600

#### APPLICATION MUST INCLUDE THE FOLLOWING:

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county map of the proposed project location
4. Breakdown of estimated expenses

#### QUESTIONS?

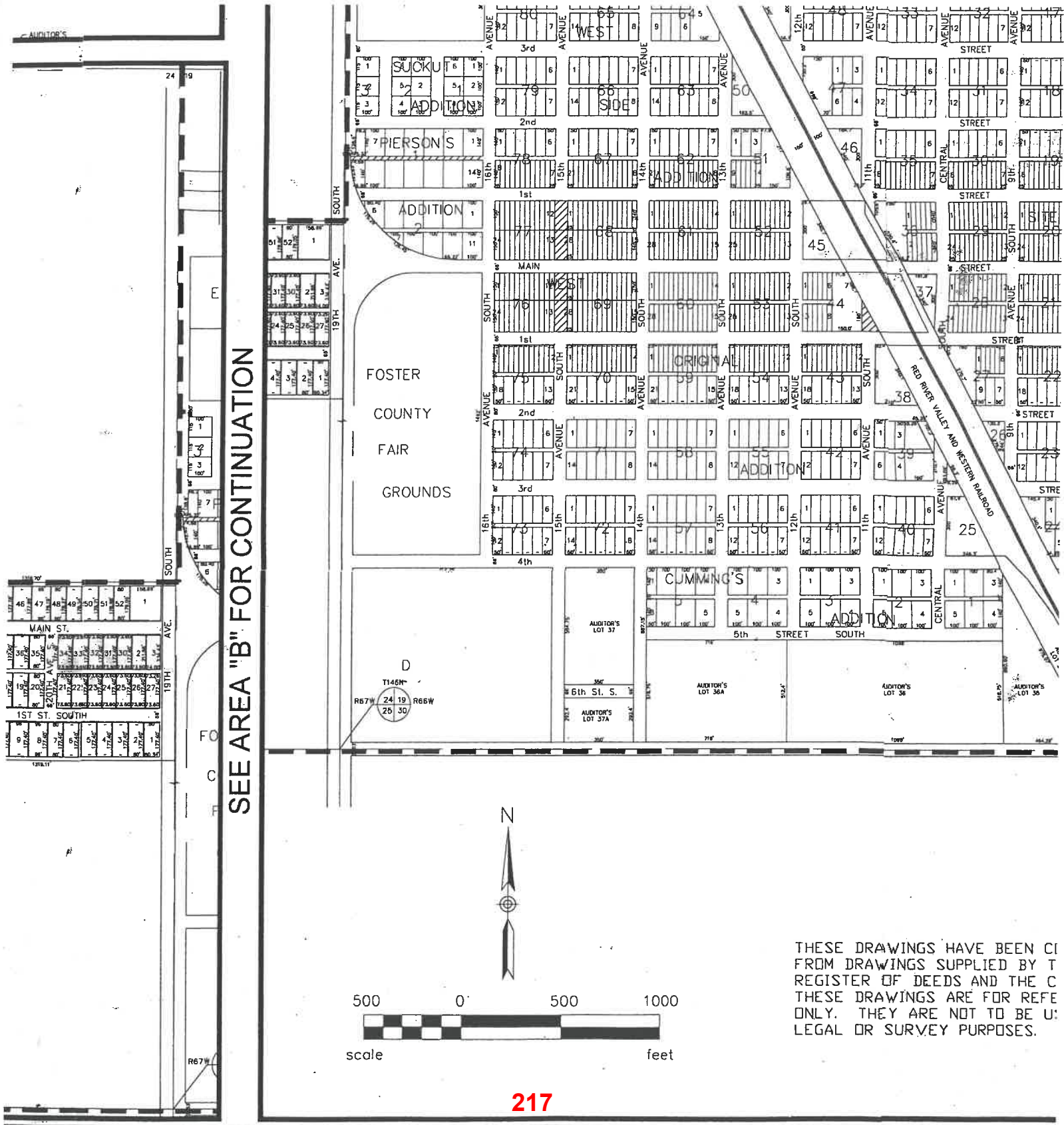
Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

#### READY TO SUBMIT?

Mail completed application with required documentation to  
Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)

# Carrington City Map

217



SEE AREA "B" FOR CONTINUATION

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LEGAL OR SURVEY PURPOSES.

## APPLICATION

### Garrison Diversion Conservancy District Matching Recreation Grant Program


<b>Date of Application</b> 8/22/2025	<b>Project Name</b> Ryan Lake Trails & Outdoor Classroom	
<b>Sponsoring Agency Name</b> Grand Forks Park District		
<b>Authorized Representative/Title</b> George Hellyer / Executive Director		<b>County</b> Grand Forks
<b>Sponsoring Agency Address</b> P.O. Box 12429, Grand Forks, ND 58208		
<b>Phone</b> 701.746.2750	<b>Email</b> ghellyer@gfparks.org	
<b>Contact Name for Project</b> (If different than above) Leif Larsen		
<b>Address</b> P.O. Box 12429, Grand Forks, ND 58208		
<b>Phone</b> 701.787.0322	<b>Email</b> llarsen@gfparks.org	
<b>Project Location</b> 2001 47th Ave S., Grand Forks, ND 58201		

#### Description of Project Features (if more space is required, please provide separate documentation)

Please see attached for Project Features, Maps, Letters of Support and other supporting documentation.

Justification of Project (Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)	
<b>Estimated Number of People Served</b>	65,000
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ 418,750- (Includes contingency costs)
<b>Assistance Requested</b> (No more than 25% of project cost)	\$ 75,000-
<b>Applicant's Contribution</b>	\$ 92,300-
<b>Additional Sources of Funding</b> Outdoor Heritage Fund Grant \$ 251,450	



<b>Federal Funds Utilized</b>	Zero
<b>Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)</b>	
The site is completely prepared for the concrete trails and native prairie grass planting	
<b>Annual Maintenance Budget</b>	\$ 1,000.00
<b>Maintenance Provided By</b>	Grand Forks Park District
<b>I Hereby certify that funds in the amount of \$ 251,450.00 are available for this project.</b>	
<b>Authorized Signature of Sponsoring Agency</b>	
<b>Printed Name/Title</b>	George Hellyer, Executive Director
<b>Date</b>	8/13/25

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Concrete Path Material & Installation	1	315,000.00
Classroom Benches	10	10,000.00
Educational Signage	5	6,000.00
Prairie Restoration	4.5 Acres	3,000.00
Inspection, Permits, Misc., Contingencies		84,750.00

#### APPLICATION MUST INCLUDE THE FOLLOWING:

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county map of the proposed project location
4. Breakdown of estimated expenses

#### QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

#### READY TO SUBMIT?

Mail completed application with required documentation to  
Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)

## **Grant Application: Ryan Lake Trails & Outdoor Classroom**

### **1. Description of Project Features**

The Ryan Lake Prairie Trail and Outdoor Classroom Project strives to enhance community wellness, outdoor education, and environmental awareness by developing an ADA-accessible trail and restoring native prairie habitat around Ryan Lake in Grand Forks, North Dakota. In addition to the trail, an outdoor seating area will be developed along the base of the natural incline, simulating a classroom amphitheater style setting overlooking the lake. The completed project will serve recreational, educational, and ecological purposes, offering equitable access to nature and fostering appreciation for local biodiversity.

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### **2. Project Goals and Beneficiaries**

#### **Project Goals**

- Develop a multi-use, ADA-accessible trail around Ryan Lake
- Restore native prairie habitat on surrounding land
- Create an outdoor classroom space with educational signage
- Increase community engagement with natural areas
- Support local schools and community organizations in environmental education

#### **Target Beneficiaries**

- **K-12 Schools:** South Middle School, other local schools, and summer programs
  - **Higher Education:** High school biology classes and UND students
  - **Community Members:** Residents and visitors to Grand Forks
  - **Event Participants:** Attendees of the annual “Hooked on Fishing” Event
  - **Interest Groups:** Birding enthusiasts and the Horticulture Society
- 

### **3. Evidence of Community and Organizational Support**

Letters of support will be included from:

- Tom Twedell – Middle School Science Teacher
- Dave Lambeth – Prominent Birder in North Dakota

- Cindy Filler – Horticulture Society
- Mandy Burbank – Public Health
- Scott Berge – Highschool Teacher

#### **4. Public Need and Community Benefits**

##### **Urgency and Opportunity**

This project addresses the urgent need for accessible native habitats in the southern part of Grand Forks. Community members have requested a path around the North side of Ryan Lake for years. The area currently lacks an educational and recreational natural habitat accessible to all residents.

##### **Population Impacted**

- Grand Forks residents: 58,921
- UND students: 15,000
- Educational and community event attendees

##### **Expected Benefits**

- Safer and more inviting walking and biking areas
- Increased opportunities for outdoor education
- Accessible natural space for stress relief, recreation, and wellness
- Year-round usability for walking, skiing, snowshoeing, and more
- Environmental learning opportunities for students and the public

#### **5. Environmental Impact and Mitigation**

##### **Site Conditions**

The project site currently consists of mowed grass surrounding Ryan Lake. With the support of GFSC, the area will be transitioned into approximately 4.5 acres of native prairie.

##### **Positive Environmental Outcomes**

- Increased biodiversity through prairie restoration

- Pollinator and bird habitat support
- Improved soil health and erosion control

#### Potential Adverse Impacts & Mitigation

Impact	Mitigation Strategy
Temporary increase in weeds	Proactive mowing and monitoring
Vegetation across trail edges	Regular maintenance and trimming

#### Benefits to Adjacent Landowners

- Improved aesthetics (native landscaping and lookouts)
- Better lakefront seating and access
- Added value through expanded, well-maintained trails

---

#### 6. Budget

Category	Cost
City Permits & Inspections	\$ 1,000
Outdoor Classroom & Lakefront Path (8,100 sf)	\$162,000
Prairie Trail Path (7,650 sf)	\$153,000
Educational Signage (5 signs @ \$1,200)	\$ 6,000
Benches (10 @ \$1,000)	\$ 10,000
Prairie Restoration (4.5 acres)	\$ 3,000
Misc & Contingencies	\$ 83,750

#### 7. Trail Specifications

- 6' wide, ADA-compliant paths made from solid or crushed concrete
  - All signage and seating designed to be inclusive and educational
-



## 8. Maintenance Plan

- **Prairie & Trail:** \$1,000- annually, managed by the GF Parks District
  - **Prairie Restoration:** 5-year establishment plan, then reduced maintenance, led by GF Soil Conservation and GF Parks Park District
- 

## 9. Project Timeline

Phase	Timeline
Concrete trail installation	Spring/Summer
Prairie site preparation	June–August
Crushed concrete trail installation	Late Summer
Prairie planting	Fall
Prairie establishment maintenance	Ongoing (5 years)
Trail maintenance	Annual

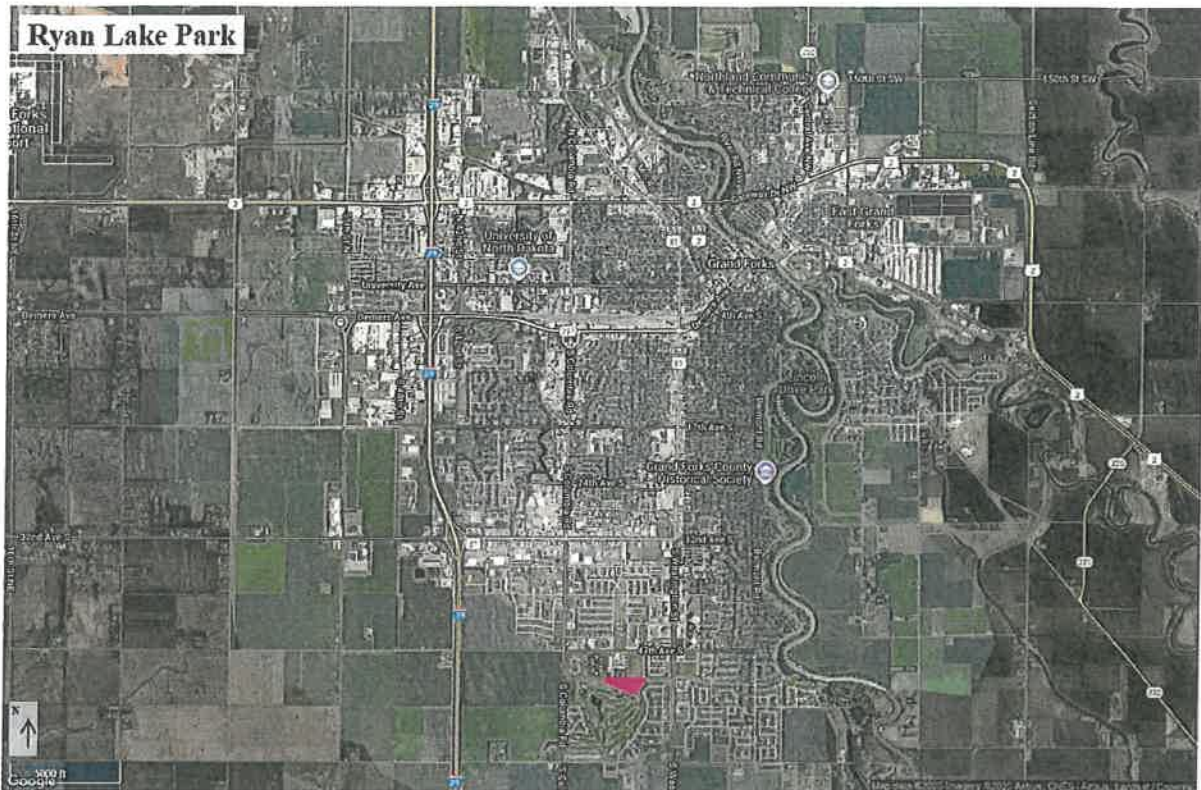
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## 10. Year-Round and Multi-Use Accessibility

This trail is designed for year-round use and includes:

- Walking, running, biking, snowshoeing, skiing
- Seasonal education programs and events
- ADA access for people of all abilities

It creates a valuable community asset that offers access to native landscapes during all four seasons.



#### Pink Area – Ryan Lake Park

Ryan Lake, established in 1999, serves as a public urban fishery. The lake and surrounding area are owned and operated by the Grand Forks Park District. The lake is stocked annually for a children's fishing tournament event and recreational fishing throughout the summer. Covering about 50% of Ryan Park, the lake is surrounded by the other half of the park, which consists of a large, conventionally maintained lawn.

The Grand Forks Park District plans to convert much of the mowed area into a native prairie, including both shortgrass and tallgrass sections. A 0.5-mile ADA-accessible concrete trail will be installed throughout the prairie and along the lake's shoreline, where existing benches are currently not accessible. The trail will also connect the new outdoor classroom with existing city greenway trails and the two existing fishing docks on the lakeshore. The estimated cost for the 6-foot-wide trail system, outdoor classroom setting, signage and native prairie grass establishment is approximately \$418,750-.

This new trail will provide increased accessibility to the community to enjoy the fish and wildlife in the pond while experiencing the peacefulness of walking through an urban prairie. Additionally, the park's location behind one of Grand Forks' three middle schools

makes it an ideal spot for classes to visit the park's natural lake-view amphitheater and learn about local wildlife. Letters of support from local community members and teachers are included in this application.

### **About the Grand Forks Park District**

The mission of the Grand Forks Park District is to provide the best parks, programs, facilities, forestry services and other services possible to promote a healthy and enjoyable lifestyle for all citizens of Grand Forks.

The Grand Forks Park District was established in 1905 and has a community full of great parks, rinks, arenas and athletic complexes, community centers and golf courses. The Park District offers so many things to do in every season from year around special events, classes and sports leagues to swimming, golfing and ice skating.

The Park District Forestry Department maintains over 31,000 trees along the boulevards (berms) and in the parks, while planting an average of 1,000 new trees each spring.

The current Park Board of Commissioners includes:

Tim Skarperud, President.

Greg LaDouceur, Vice President

Cody Bartholomew, Commissioner

Russell Kraft, Commissioner

Jordan McIntyre, Commissioner



**Site of Ryan Lake Outdoor Classroom project**

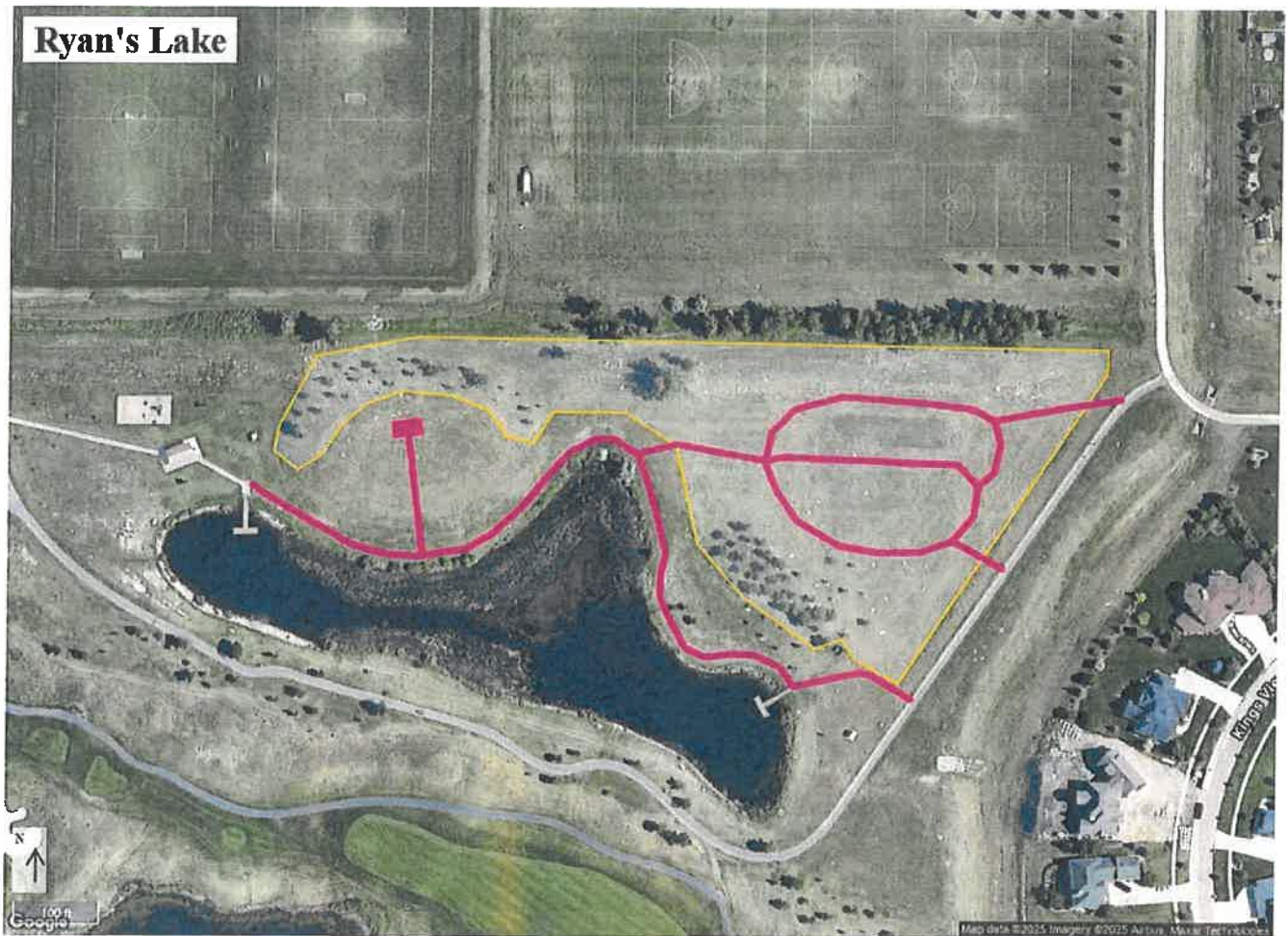




**Site of Ryan Lake Outdoor Classroom project**



**Site of Ryan Lake Outdoor Classroom project**



proposed trails in Purple.

## HOOKED ON FISHING

**Where:** Ryan Lake |

**Time:** 5:30 – 7:30 pm

**Ages:** 6 – 13 years

**Price:** this is a FREE program

Grab your fishing rod and come out to Ryan Lake for an evening of family fishing fun!

Hooked on Fishing is sponsored by North Dakota Game & Fish Department and Scheels!

*Don't have a fishing rod? No problem. Rod rental also available with picture ID.*

*Adults who wish to fish with their children will need a ND fishing license.*



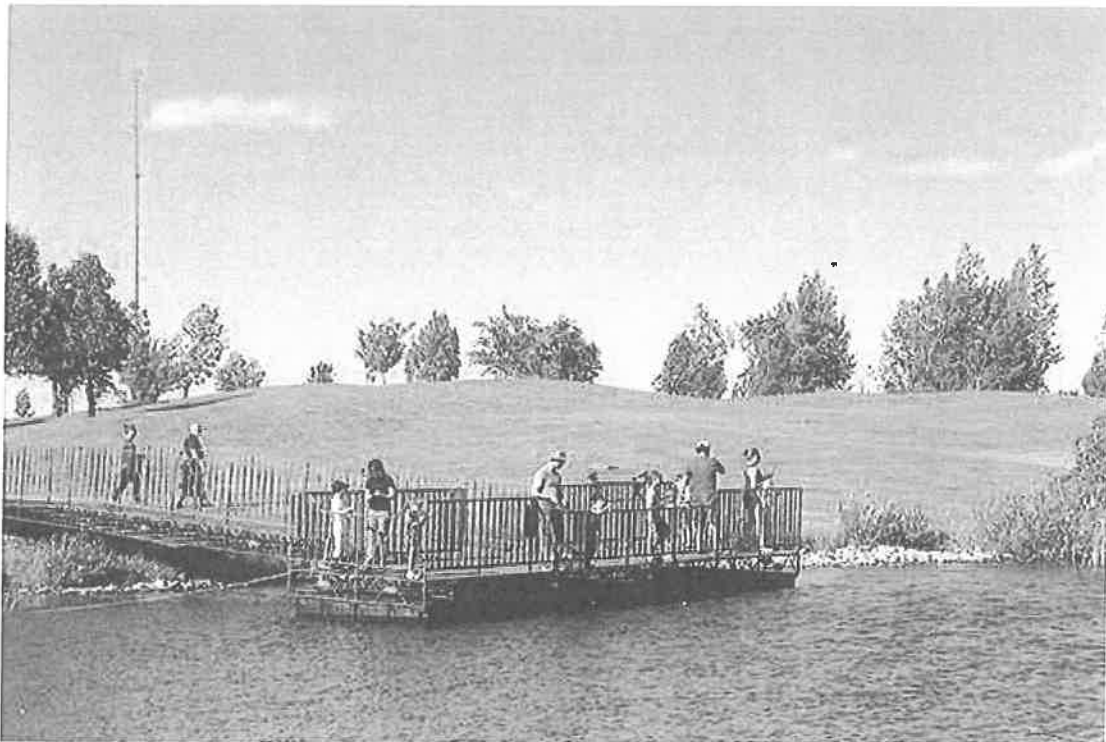
Ryan Lake is a man-made Lake placed near King's Walk Golf Course and is a fantastic place for kids to learn how to fish. There is a pier to fish\* off of and a picnic shelter in the area. *\*No motorized watercraft or ice fishing houses are permitted on Ryan Lake.*

### AMENITIES:

- Biking/walking trails
- Playground
- Shelter
- Fishing – All persons must follow all state and local fishing laws.
  - More info can be found at [North Dakota Game and Fish](#).



## 2024 Hooked on Fishing Pictures



## APPLICATION

### Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b> 8-30-25	<b>Project Name</b> Sunset Park Swim Center   Final Stage		
<b>Sponsoring Agency Name</b> LaMoure City Park District			
<b>Authorized Representative/Title</b> Hope Coleman   Board Member			<b>County</b> LaMoure
<b>Sponsoring Agency Address</b> 124 3rd St. NW LaMoure, ND 58458			
<b>Phone</b> 701-320-9803	<b>Email</b> hopemariecoleman@gmail.com		
<b>Contact Name for Project</b> „ (If different than above)			
<b>Address</b> „			
<b>Phone</b> „	<b>Email</b> „		
<b>Project Location</b> 2nd Street NW LaMoure ND, 58458			


#### Description of Project Features (if more space is required, please provide separate documentation)

see additional documentation

#### Justification of Project

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)

<b>Estimated Number of People Served</b>	800-1,000 people of all ages in LaMoure and surrounding communities
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ 50,059
<b>Assistance Requested</b> (No more than 25% of project cost)	\$ 12,500
<b>Applicant's Contribution</b>	\$ 37,559
<b>Additional Sources of Funding</b>	
Our local Lions chapter has committed \$18,000 for this project as well as up to \$3,000 of in kind labor donation.	

<b>Federal Funds Utilized</b>	\$0
<b>Describe the Project Site As Is and Proposed Changes</b> (Tree Removal, Drainage Filled, Etc.)	
See additional document	
<b>Annual Maintenance Budget</b>	\$ 500
<b>Maintenance Provided By</b>	LaMoure City Park District
<b>I Hereby certify that funds in the amount of \$ 37,559 are available for this project.</b>	
<b>Authorized Signature of Sponsoring Agency</b>	<div style="display: flex; align-items: center;"> <div style="text-align: center; margin-right: 10px;">   <b>SIGN HERE</b> </div> <div> <b>Hope Coleman</b>  <small>Digitally signed by Hope Coleman Date: 2025.08.29 00:28:13 -05'00'</small> </div> </div>
<b>Printed Name/Title</b>	Hope Coleman, LaMoure City Park District Board Member
<b>Date</b>	8-30-25

<b>PROJECT COST ESTIMATES</b> (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Walking path relocation	1	\$15,000
Landscaping rock	2,500 sq ft	\$7,500
Locker room benches	4	\$1,980
Safety & Donor signage	variable	\$5,000
Ground preparation and grass seeding	40,000 sq ft	\$8,000

#### APPLICATION MUST INCLUDE THE FOLLOWING:

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county map of the proposed project location
4. Breakdown of estimated expenses

#### QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

#### READY TO SUBMIT?

Mail completed application with required documentation to

Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)

# SUNSET PARK SWIM CENTER | FINAL TOUCHES

## ESTIMATED EXPENSES

### LANDSCAPING

• Site preparation and grass seeding	\$8,000
◦ 40,000 sq ft	
◦ \$0.20/sq ft	
• Landscaping fabric	\$1,250
◦ 2,500 sq ft	
◦ \$0.50/sq ft	
• Landscaping rock	\$7,500
◦ 2,500 sq ft	
◦ \$3.00/sq ft	
• Landscape edging	\$780
◦ 120 ft	
◦ \$6.50/foot	
• Shrubs & Perennials	\$1,175
• Landscaping prep, planting, & rock install	\$1,000
◦ 40 hrs @ \$25/hr	
• Walking path relocation	\$15,000
◦ approximately 200 ft	

### POOL DECK FIXTURES

• Steel trash cans	\$2,664
◦ quantity: 3	
• Deck loungers	\$1,100
◦ quantity: 8	
• Speakers	\$560
◦ quantity: 4	
• Safety & Donor signage	\$5,000

### BATH HOUSE FIXTURES

• Locker room benches	\$1,980
◦ quantity: 4	
• Refrigerator	\$600
• Chest freezer	\$200
• Wall mounted coat hooks & shelves	\$2,500
◦ quantity: 4	
• Front desk seating & storage	\$750

### PROJECT TOTAL:

\$50,059



## DESCRIPTION OF PROJECT FEATURES

We have made a lot of progress at Sunset Park since we last received this grant in 2023. We have also encountered some obstacles that caused us to alter parts of our plan. Due to high ground water levels, we had to build the entire swim center up two feet. We then had to create a gradually sloped transition to the rest of Sunset Park. Because of the increased height of the swim center, the area we had to slope grew in area substantially and overtook part of the current walking path. We did consider building a retaining wall in this area, but that cost was considerably higher than rerouting the walking path.

In addition to remedying the walking path situation, the final touches to Sunset Park Swim Center will include landscaping and fixtures in the pool house as well as on the pool deck.

Approximately 40,000 square feet of black dirt currently surrounds the construction site. This will be prepped and seeded to grass. At the front entrance a sidewalk, which is ADA compliant in slope, extends from the front door to the walking paths that connect throughout the park. This sidewalk will be flanked on either side by a 2,500 square foot rock garden of shrubs and perennials. Rain water will drain from the east side of the pool deck into this rock garden.

Inside the bathhouse locker rooms we will add benches and wall mounted hooks and shelves. In the entrance and office area we will add seating for staff, storage, a refrigerator, and a chest freezer.

Eight lounge chairs will be added to the pool deck, as well as three steel trash cans and speakers. Safety and donor signage will also be install on the pool deck.

The Garrison Diversion grant has generously supported revitalizing Sunset Park since the first phase of this project. With your continued support, we can complete the final phase and deliver an appealing, vibrant, and welcoming space that will benefit families, neighbors, and future generations for years to come."

### DESCRIPTION OF PROJECT SITE & CHANGES

The site currently includes a completed pool, splashpad, pool deck, two slides, mechanical building, and a nearly completed bathhouse surrounded by 40,000 square feet of black dirt. No trees will be removed to prepare the site for landscaping. The bathhouse is awaiting some plumbing fixtures and construction finishes, but those are not included in this final touches project.

We will seed grass into the surrounding area, as well as install a rock garden flanking the front sidewalk to support rainwater drainage off the pool deck. The rock garden will include shrubs and perennials hardy to zone 4. Functional fixtures will be added to the pool deck and inside the bathhouse.

# SUNSET PARK SWIM CENTER

*The final touches*

**Pool Construction: DONE**



**Splash Pad Installation: DONE**



**Mechanical Building: DONE**

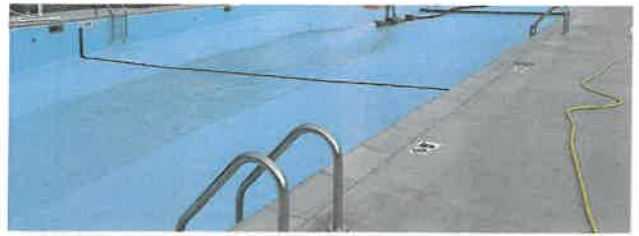


**Pool Deck & Slides: DONE**

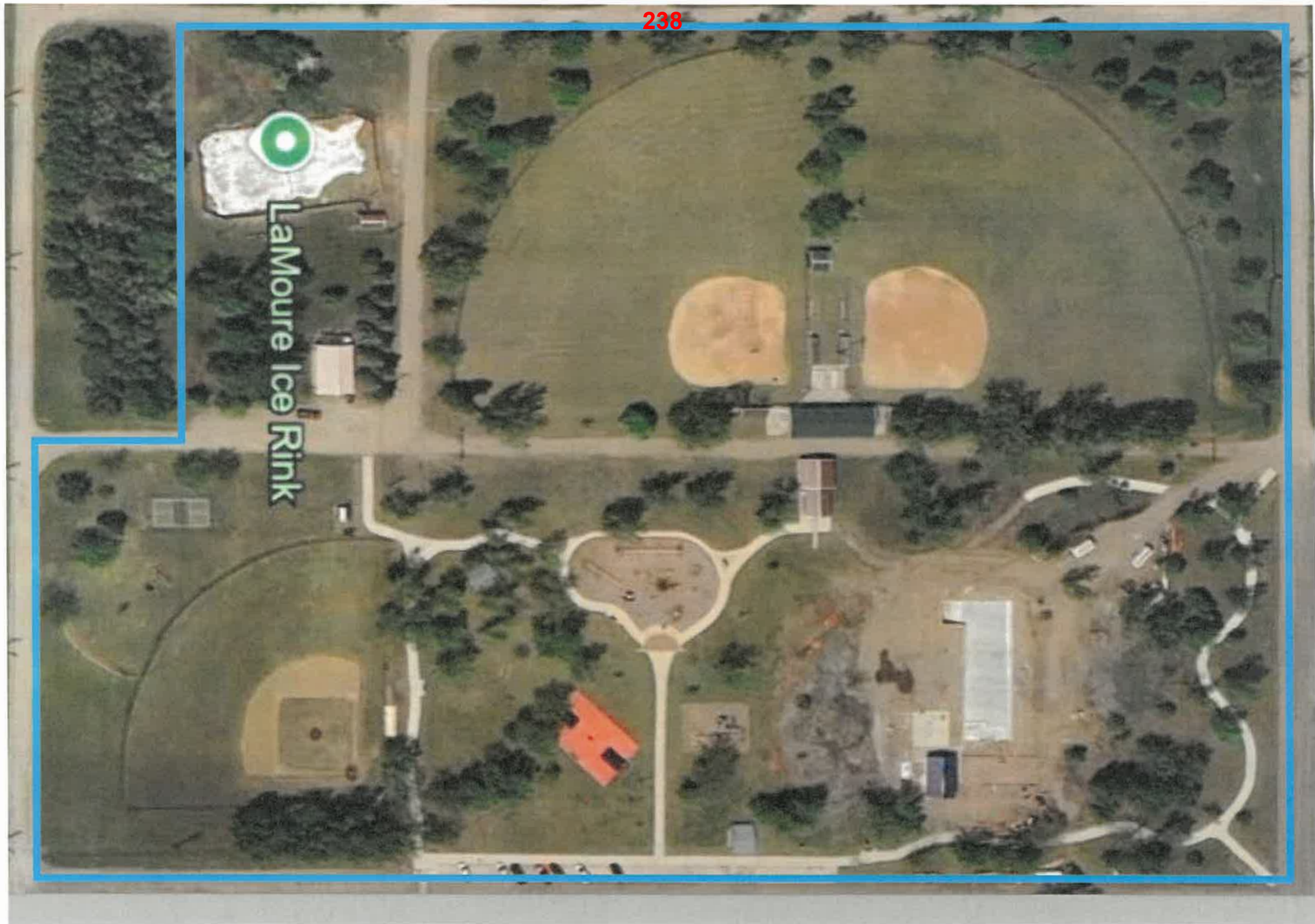


**Bathhouse: very nearly done**

- We still need to:**
- prepare and plant grass around the site
  - landscape around the front entrance
  - furnish the inside of the bathhouse
  - provide seating for patrons
  - install safety signage
  - reroute the walking path





2<sup>nd</sup> Street NW

Boundaries of park property



## APPLICATION

### Garrison Diversion Conservancy District Matching Recreation Grant Program

Date of Application 8/20/2025	Project Name Lakeside Park Tennis Courts		
Sponsoring Agency Name Riverdale Parks & Rec			
Authorized Representative/Title Amy Orth - President			County McLean
Sponsoring Agency Address PO Box 578			
Phone 770 841 6537		Email alorth@outlook.com	
Contact Name for Project (If different than above)			
Address			
Phone		Email	
Project Location Lakeside Park Riverdale MD			

#### Description of Project Features (if more space is required, please provide separate documentation)

Resurfacing tennis courts & adding pickle ball.

\*We are at the scheduling of this project so may not qualify as we are at his timeline.

#### Justification of Project

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)

#### Estimated Number of People Served

200 +

#### Total Estimated Project Cost (Include volunteer/in-kind donations/work)

\$ 55,321.00

#### Assistance Requested (No more than 25% of project cost)


\$ 10,000.00

#### Applicant's Contribution

\$ 25,321.00

#### Additional Sources of Funding

\$20,000.00 grant GATA (received)

<b>Federal Funds Utilized</b>	
Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.) cracked, sagged & worn tennis courts. fill cracks, fill levels & resurface / paint	
Annual Maintenance Budget	\$ 3,000
Maintenance Provided By	Riverdale Parks & Rec
I Hereby certify that funds in the amount of \$ 55,321.00 are available for this project.	
Authorized Signature of Sponsoring Agency	
Printed Name/Title	Amy Orth President
Date	8/20/2025

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
14,400 sq ft courts		\$48,637.00
added layer		\$3,684.00
(2) nets & posts	2 @ 1500	\$3,000.00

#### APPLICATION MUST INCLUDE THE FOLLOWING:

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county map of the proposed project location
4. Breakdown of estimated expenses

#### QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

#### READY TO SUBMIT?

Mail completed application with required documentation to

Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)



**JB Surfaces Inc.**  
**736 NW 40<sup>th</sup> St**  
**Fargo, ND 58102**  
**701-282-0175**  
**701-282-8278 Fax**

### Proposal / Contract

Amy Orth  
 Riverdale, ND

#### Project: Tennis Court Resurfacing

Item Description	Total Price
------------------	-------------

#### Base Bid

##### Tennis Court Surfacing – 14,400 sq ft

- Power-wash existing court surface removing loose failing surfacing and unwanted dirt/ debris.
- During washing process flooded courts will be viewed approximately 2 hours after water saturation. Low areas holding water will be checked by laying a quarter *(coin)* flat in the deepest part of the puddle. If coin is completely submerged this low area will be marked for patching.
- \* Low areas holding water will be patched with a blend of acrylic court patch binder, silica sand, and portland cement. Patching material will be screeded or troweled into low area. Once patching material has properly dried it will be sanded with a cement stone to blend with the existing surface.
- Clean and fill random cracks with appropriate filler.
- Fill larger pock marks with acrylic court patch binder mix of patch binder, silica sand, and portland cement.
- Apply two layers of sand fortified acrylic resurfacer to tennis court area at a rate of .05 undiluted gallons per sq yd. Acrylic resurfacer will be mixed with silica sand and water at a rate of 14 pounds sand and .65 gallons water per gallon of undiluted acrylic resurfacer.
- Apply two layers of California Products Plexi-Pave color *(color to be selected by owner)*. Sand fortified Plexipave to be applied at an average rate of .05 gallons per sq yd undiluted material. Fortified Plexipave is obtained with a 30:20:20 mix: 30 gallons Plexipave colorbase, 20 gallons Plexichrome, and 20 gallons water.
- Layout and stripe regulation tennis and pickleball playing lines *(white)*. All playing areas will be properly measured according to applicable standards and taped with appropriate equipment. A coat of Line Rite sealer and two coats of white textured line paint will be applied with a roller. All lines to be 2 inches wide.

**Total \$ 48,637.00**

##### Additional layer of acrylic resurfacer

- Provide and install one additional layer of sand fortified acrylic resurfacer to entire area of court surfacing

**Total add for each layer \$ 3,684.00**

##### Pickleball Equipment Surface Mount

- Supply and install 2 sets of Douglas Premier SQ surface mount Posts (black)
- Supply and install 2 PN 30 Pickleball nets.

**Total \$ 3,000.00**

#### Project Notes:

- o The above prices are contingent upon an on-site inspection.
- o JB Surfaces reserves the right to amend these prices if an on-site inspection reveals conditions that are unknown at time of bid.
- o The above pricing does not include cutting back and removing sod and vegetation from the edge of the concrete tennis court slabs.
- o \* Above prices are based on filling low areas holding water not to exceed 100 sq ft. Filling of low areas

- greater than that amount will be done on a time and material basis.
- Although cracks will be filled to the best of our ability, they may return at any time and are not warranted.
  - Although low spots will be filled to the best of our ability, JB Surfaces does not guarantee that all low spots will be removed.
  - Above surfacing system has a one-year workmanship and material warranty with the following exclusions. Delamination from low areas holding water, delamination from sub-surface moisture wicking up through the concrete, delamination caused by the failure of the underlying surface/surfacing material. Cracks of any kind either re-cracking or new cracks appearing, expansion/control joints from re-cracking, sub-surface moisture wicking up through the concrete and existing or new cracks appearing are not considered warranty items and are omitted. Warranty includes only material applied by JB Surfaces and does not cover the adhesion of the underlying layers.
  - City to supply suitable on-site water source/garden hose hook-up to the tennis court.
  - The above pricing does not include sales tax.

**Contract Notes:**

- All of the above work to be completed in a substantial and workmanlike manner according to standard practices.
- Payment due upon completion or finance charges will be assessed 10 days beyond the date of the invoice.
- Any deviation from the above specifications involving extra cost of material or labor will be only executed upon written order for the same and will become an extra charge over the sum mentioned in this contract. All agreements must be made in writing.
- JB Surfaces reserves its right to schedule extensions; change orders for additional costs (including but not limited to material escalation; labor rate increases; acceleration costs; shipping costs; storage costs; administration overhead; etc.) related to any occurrence of an event which is outside of our reasonable control and which prevents us from performing our obligations (examples but not limited to: acts of God; strikes or other labor disturbances; delays in transportation; delays in manufacturing; war; acts of terrorism; epidemics; pandemics; (such as Covid-19); etc.
- Thank you for the opportunity to provide pricing for this project. If you have any questions or need additional pricing, please contact me at (701) 282-0175

**Accepted:**

The above prices, specifications and conditions are satisfactory and are hereby accepted.

**Buyer:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Date of acceptance:** \_\_\_\_\_

**Confirmed:**

**JB Surfaces Inc**

**Authorized Signature:** Jeff Brusseau, President

**Date:** June 29, 2025

**Estimator:** Jeff Brusseau, President







## APPLICATION

### Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b> 9/1/2025	<b>Project Name</b> Sandager Park LFD Baseball Field Improvements
<b>Sponsoring Agency Name</b> Lisbon Park District	
<b>Authorized Representative/Title</b> Meredith Olson	<b>County</b> Ransom
<b>Sponsoring Agency Address</b> 1 Parkway Drive / PO Box 815, Lisbon ND 58054	
<b>Phone</b> 701-680-3736	<b>Email</b> sandagerpark@gmail.com
<b>Contact Name for Project</b> (If different than above)	
<b>Address</b>	
<b>Phone</b>	<b>Email</b>
<b>Project Location</b> Lisbon, ND	

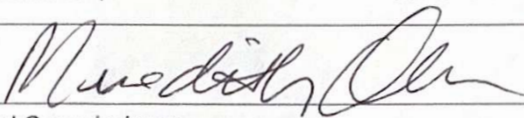
#### Description of Project Features (if more space is required, please provide separate documentation)

- 1) Increasing the size of our home and guest dugouts as currently the entire baseball teams cannot all fit inside of our current dugouts. This includes additional space attached to the home dugout for storage of equipment and supplies.
  - 2) Installing a safety fence in front of both dugouts to protect the players from foul balls.
  - 3) Remodeling the concession building to utilize the current building better which includes changing the layout of the serving windows and relocating the stairs accessing the announcer area from the inside to the outside of the building.
  - 4) Replacing our benches, bat, and helmet storage for both dugouts.
- LISBON WILL BE HOSTING THE 2026 STATE LEGION BASEBALL TOURNAMENT & IN ANTICIPATION FOR THAT WE RECENTLY RAISED \$78K AND INSTALLED A NEW SCOREBOARD & TURF PITCHING MOUND (pics included).

#### Justification of Project

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)

<b>Estimated Number of People Served</b>	2500 residents of Lisbon + additional visitors attending / watching the games
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ 141,065.60
<b>Assistance Requested</b> (No more than 25% of project cost)	\$ 35,266.41
<b>Applicant's Contribution</b>	\$ 105,799.20
<b>Additional Sources of Funding</b> Fundraising & grants from our fire dept & LCEF. \$15k estimated revenue from state tournament. Loan acquired.	

Federal Funds Utilized	0
Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.) There is room to expand the dugouts with no additional impact to the area.	
Annual Maintenance Budget	\$ 51,000
Maintenance Provided By	Lisbon Park District
I Hereby certify that funds in the amount of \$ 141,065.62 are available for this project.	
Authorized Signature of Sponsoring Agency	
Printed Name/Title	Meredith Olson / Park Board Commissioner
Date	9/1/2025

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Materials for Home Dugout / Storage (Riverside)	1	\$27,188.21
Materials for Guest Dugout (Riverside)	1	\$10,246.25
Dugout netting + Installation (Dakota Fence)	1	\$5,938.00
Materials for Concession Building (Riverside)	1	\$20,017.66
Construction (Carlson Construction) + Dugout equipment	1	\$69,312.00 + \$8,363.50

#### APPLICATION MUST INCLUDE THE FOLLOWING:

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county map of the proposed project location
4. Breakdown of estimated expenses

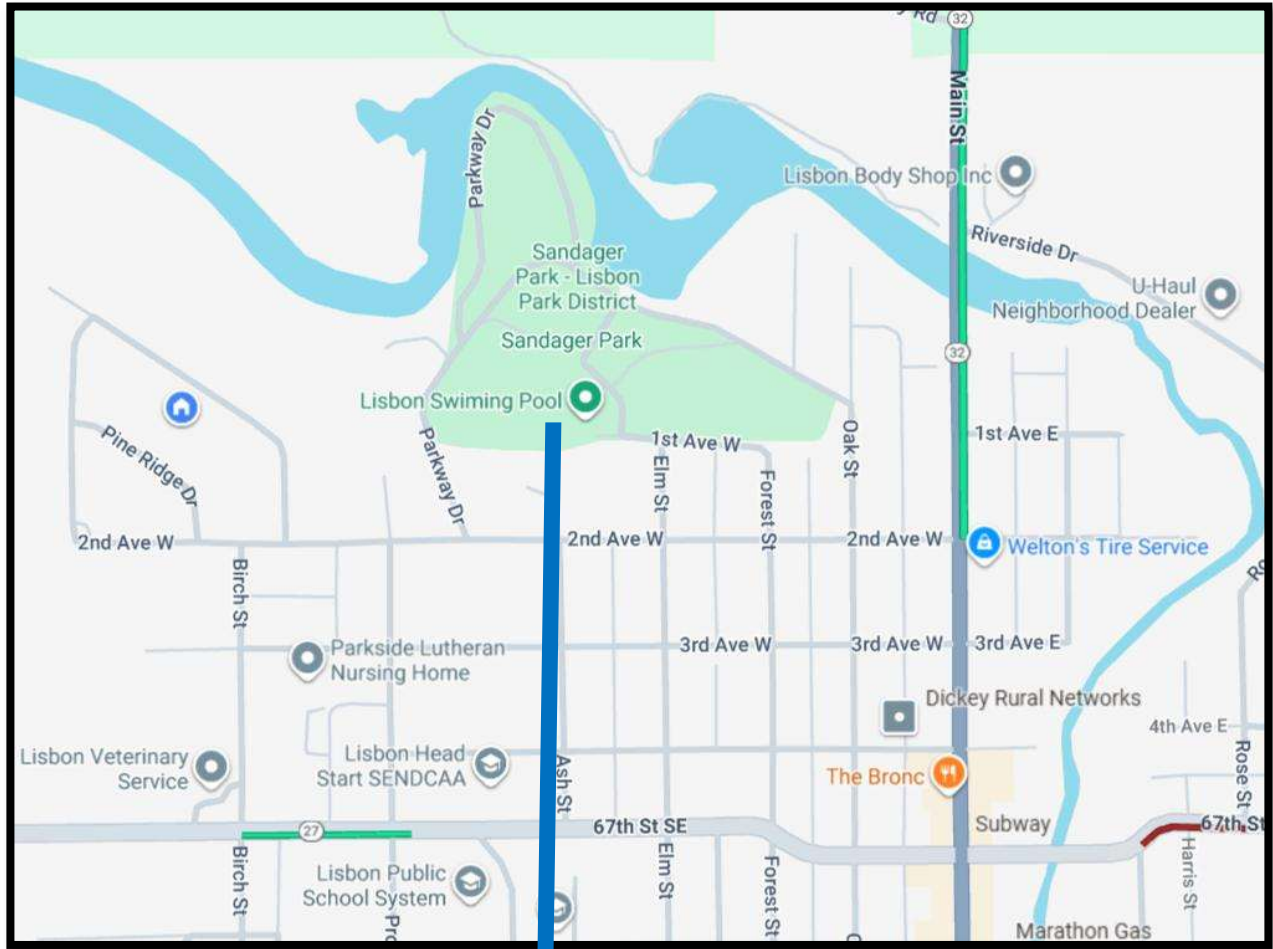
#### QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

#### READY TO SUBMIT?

Mail completed application with required documentation to  
Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)







**RIVERSIDE BUILDING CENTER**  
**P.O. BOX 1004**  
**LISBON, ND 58054**

PAGE NO 1

**PHONE: (701) 683-4472**

Cust No	Job No	Purchase Order	Reference	Terms	Clerk	Date	Time
436			HOME DUGOUT/ SHED	NET 15TH	JR	8/30/25	8:40

**Sold To:**  
 LISBON PARK DISTRICT  
 P.O. BOX 868  
  
 LISBON ND 58054-0868

**Ship To:**

EXP. DATE: 8/21/25      DOC# 385631  
 TERM#558      \*\*\*\*\*  
 \* ESTIMATE \*  
 SLSPR: JR JESSE RASMUSSEN      \*\*\*\*\*  
 TAX : L LISBON & STATE SALES      EST. 385631

LN#	SHIPPED	ORDERED	UM	SKU	DESCRIPTION	UNITS	PRICE/PER	EXTENSION
1					Garage 2x4 Exterior Wall			
2					FIGURED @ 8'			
3								
4		116	LF	6POLYSILL	6" POLY SILL SEALER	116		
5		29	EA	12512STUD	1/2"X5 1/2"GALV WEDGE ANCHORS	29		
6		8	PC	2416T4	2x4x16 PREM ABOVE GROUND TREATED	8		
7		7	PC	2412	2x4x12 PREMIUM SPRUCE/PINE/FIR	7		
8		4	PC	2414	2x4x14 CONST. SPRUCE/PINE/FIR	4		
9		8	PC	2416	2x4x16 PREMIUM SPRUCE/PINE/FIR	8		
10		50	PC	24PRE	2x4 PREMIUM PRECUT 92 5/8"	50		
11		33	PC	2410	2x4x10 CONST SPRUCE/PINE/FIR	33		
12		46	PC	2412	2x4x12 PREMIUM SPRUCE/PINE/FIR	46		
13		36	PC	1248OSB	OSB 1/2 4x8 STRAND BOARD	36		
14		200	LF	10BAR	LIN.FT 10' BARRICADE 10'x100'	200		
15		1	EA	325397	5/16" DUO-FAST 5010C STAPLE	1		
16								
17					Garage Window/Entry Header Pkg-2			
18								
19		2	PC	4412T4	4x4x12 ACQ GROUND CONTACT TREAT	2		
20		2	EA	100112	4X4 ZMAX ADJ POST BASE	2		
21		68	LF	912VERSALAM	LIN.FT. 9 1/2" LVL VERSALAM	68		
22					2 PLY HEADER			
23		1	PC	2108	2x10x8 CONST.	1		
24		1	PC	2416	2x4x16 PREMIUM SPRUCE/PINE/FIR	1		
25								
26					Garage Door Headers Dimensional			
27								
28		2	PC	21010	2x10x10 CONST.	2		
29		2	PC	2410	2x4x10 CONST SPRUCE/PINE/FIR	2		
30								
31		1	EA	83	MIDLAND OVERHEAD GARAGE DOOR	1		
32								
33		1	EA	149275	1/2HP CHAIN OPENER WI-FI	1		
34		1	EA	112992	8FT EXTENSION RAIL(CHAIN)	1		
35		2	EA	96SA	96" SLOTTED ANGLE 1 1/4"	2		

CONT'D

247

X

Received By

**RIVERSIDE BUILDING CENTER**  
**P.O. BOX 1004**  
**LISBON, ND 58054**

PAGE NO 2

**PHONE: (701) 683-4472**

Cust No	Job No	Purchase Order	Reference	Terms	Clerk	Date	Time
436			HOME DUGOUT/ SHED	NET 15TH	JR	8/30/25	8:40

**Sold To:**  
 LISBON PARK DISTRICT  
 P.O. BOX 868  
  
 LISBON ND 58054-0868

**Ship To:**

EXP. DATE: 8/21/25      DOC# 385631  
 TERM#558      \*\*\*\*\*  
 \* ESTIMATE \*  
 SLSPR: JR JESSE RASMUSSEN      \*\*\*\*\*  
 TAX : L LISBON & STATE SALES      EST. 385631

LN#	SHIPPED	ORDERED	UM	SKU	DESCRIPTION	UNITS	PRICE/PER	EXTENSION
36		12	EA	5161H	5/16 X 1" HEX HEAD BOLT	12		
37		12	EA	516LOCK	5/16" LOCK WASHER #300	12		
38		12	EA	516NUT	5/16" HEX NUT	12		
39		10	EA	5162L	5/16"X2" LAG SCREW GALV	10		
40		10	EA	516WASH	5/16" FLAT WASH ( 85 =POUND)	10		
41								
42					Roof Truss Package			
43								
44		1	EA	64	ROOF TRUSS SET	1		
45								
46		45	EA	RAFTERTIE	24 O.C. RAFTER SPACER STABILZER	45		
47		1	EA	240699	6" STRUCTURAL SCREW 50CT	1		
48								
49					Roof Sheathing & Shingle			
50								
51		37	PC	1248OSB	1/2 4x8 OSB (BLANDEX)	37		
52		1	RL	ROOFLINER	ROBOTEX/RHINO SYN. FEL 48"x 250'	1		
53		1	EA	325397	5/16" DUO-FAST 5010C STAPLE	1		
54								
55					BRACING			
56								
57		12	PC	2416	2x4x16 PREMIUM SPRUCE/PINE/FIR	12		
58								
59					Eave Alum Soffit & Fascia			
60								
61		7	PC	2616	2x6x16 PREMIUM SPRUCE/PINE/FIR	7		
62								
63					Gable Alum Soffit & Fascia			
64								
65		4	PC	2616	2x6x16 PREMIUM SPRUCE/PINE/FIR	4		
66		4	PC	2416	2x4x16 PREMIUM SPRUCE/PINE/FIR	4		
67								
68					Entry Doors			
69								
70		2	EA	80	3/0 Garage Exterior Entry Door	2		

CONT'D

**248**

**X**

Received By

**RIVERSIDE BUILDING CENTER**  
**P.O. BOX 1004**  
**LISBON, ND 58054**

PAGE NO 3

**PHONE: (701) 683-4472**

Cust No	Job No	Purchase Order	Reference	Terms	Clerk	Date	Time
436			HOME DUGOUT/ SHED	NET 15TH	JR	8/30/25	8:40

**Sold To:**  
 LISBON PARK DISTRICT  
 P.O. BOX 868  
 LISBON ND 58054-0868

**Ship To:**

EXP. DATE: 8/21/25      DOC# 385631  
 TERM#558      \*\*\*\*\*  
 \* ESTIMATE \*  
 SLSPR: JR JESSE RASMUSSEN      \*\*\*\*\*  
 TAX : L LISBON & STATE SALES      EST. 385631

LN#	SHIPPED	ORDERED	UM	SKU	DESCRIPTION	UNITS	PRICE/PER	EXTENSION
71		2	EA	208938	STEEL PRO SATIN NIC ENTRY KNOB	2		
72		4	EA	SHIMS	WOOD SHIMS 8" X 1 1/2" 36/BOX	4		
73		1	RL	WINDOWWRAP	4"X 75' TYVEK FLASHING TAPE	1		
74		1	EA	775085	DAP DYNAFLEX 230 WHITE 10.10Z	1		
75								
76					Exterior Steel Siding			
77								
78		1	EA	84	EXTERIOR STEEL PACKAGE	1		
79					EXTERIOR WALLS/ ROOF/ TRIMS/			
80					SOFFIT			
81								
82					LP Smartside Siding			
83								
84		7	EA	20BUNS	20' BUNGALOW SOLID GOOD LIFE FIB	7		
85		13	EA	DRIPCAPLPBLK	10' BLACK LP DRIP CAP	13		
86		9	EA	68	4 X 8 LP SIDING BOARD	9		
87					INTERIOR WALLS			
88		39	EA	68	4 X 10 LP SIDING BOARD	39		
89					WALLS/ CEILING			
90		2	EA	80	4 X 4 LP POST WRAPS	2		
91		1	EA	68	QT T/U PAINT KIT	1		
92		.25	BO	214HARDI	2 1/2HARDI SIDE NAIL NC15212HDRP	.25		
93								
94					Nails/Misc. Allowances			
95								
96		1	BX	GEN314	3 1/4" GENERIC FRAME NAILS	1.00		
97		1	BX	716134STAP	7/16 X 1 3/4 HITACHI STAPLES	1.00		
98		5	LB	16CC	16D CC SINKER NAILS	5		
99		5	LB	8CC	8D CC SINKER NAILS	5		
100		10	LB	3TORX	3"TORX SCREW 25HEAD #-86	10		

TAXABLE 0.00  
 NON-TAXABLE 27188.21  
 SUBTOTAL 27188.21

\*\* ESTIMATE \*\* ESTIMATE \*\* ESTIMATE \*\* ESTIMATE \*\*

TAX AMOUNT 0.00  
 TOTAL AMOUNT 27188.21

**249**

**X**

Received By

**RIVERSIDE BUILDING CENTER**  
**P.O. BOX 1004**  
**LISBON, ND 58054**

PAGE NO 1

**PHONE: (701) 683-4472**

Cust No	Job No	Purchase Order	Reference	Terms	Clerk	Date	Time
436			GUEST DUGOUT/ SHED	NET 15TH	JR	8/30/25	9:32

**Sold To:**

LISBON PARK DISTRICT  
P.O. BOX 868

LISBON ND 58054-0868

**Ship To:**

EXP. DATE: 8/21/25

DOC# 385875

TERM#558

\*\*\*\*\*

\* ESTIMATE \*

\*\*\*\*\*

SLSPR: JR JESSE RASMUSSEN

TAX : L LISBON & STATE SALES

EST. 385875

LN#	SHIPPED	ORDERED	UM	SKU	DESCRIPTION	UNITS	PRICE/PER	EXTENSION
1					Garage 2x4 Exterior Wall			
2					FIGURED @ 8'			
3								
4		60	LF	6POLYSILL	6" POLY SILL SEALER	60		
5		15	EA	12512STUD	1/2"x5 1/2"GALV WEDGE ANCHORS	15		
6		4	PC	2416T4	2x4x16 PREM ABOVE GROUND TREATED	4		
7		8	PC	2416	2x4x16 PREMIUM SPRUCE/PINE/FIR	8		
8		38	PC	24PRE	2x4 PREMIUM PRECUT 92 5/8"	38		
9		25	PC	2410	2x4x10 CONST SPRUCE/PINE/FIR	25		
10		17	PC	1248OSB	OSB 1/2 4x8 STRAND BOARD	17		
11		100	LF	10BAR	LIN.FT 10' BARRICADE 10'x100'	100		
12		1	EA	325397	5/16" DUO-FAST 5010C STAPLE	1		
13								
14					Garage Window/Entry Header Pkg-2			
15								
16		2	PC	4410T4	4x4x10 ACQ GROUND CONTACT TREAT	2		
17		2	EA	100112	4X4 ZMAX ADJ POST BASE	2		
18		2	EA	12334STUD	1/2"x3 3/4" WEDGE ANCHORS	2		
19		68	LF	912VERSALAM	LIN.FT. 9 1/2" LVL VERSALAM	68		
20					2 PLY HEADER			
21		2	EA	68	4 X 4 LP POST WRAP	2		
22								
23					Roof Truss Package			
24								
25		30	PC	2812	2x8x12 CONST. HEM/FIR	30		
26		4	PC	2820	2x8x20 CONST. HEM/FIR	4		
27								
28		16	EA	RAFTERTIE	24 O.C. RAFTER SPACER STABILIZER	16		
29		1	EA	240699	6" STRUCTURAL SCREW 50CT	1		
30								
31					Roof Sheathing & Shingle			
32								
33		13	PC	1248OSB	1/2 4x8 OSB (BLANDEX)	13		
34		1	RL	ROOFLINER	ROBOTEX/RHINO SYN. FEL 48"x 250'	1		
35		1	EA	325397	5/16" DUO-FAST 5010C STAPLE	1		

CONT'D

250

X

Received By



**RIVERSIDE BUILDING CENTER**  
**P.O. BOX 1004**  
**LISBON, ND 58054**

PAGE NO 2

**PHONE: (701) 683-4472**

Cust No	Job No	Purchase Order	Reference	Terms	Clerk	Date	Time
436			GUEST DUGOUT/ SHED	NET 15TH	JR	8/30/25	9:32

**Sold To:**

LISBON PARK DISTRICT  
P.O. BOX 868

LISBON ND 58054-0868

**Ship To:**

EXP. DATE: 8/21/25

DOC# 385875

TERM#558

\*\*\*\*\*

\* ESTIMATE \*

\*\*\*\*\*

SLSPR: JR JESSE RASHUSSON

TAX : L LISBON & STATE SALES

EST. 385875

LN#	SHIPPED	ORDERED	UM	SKU	DESCRIPTION	UNITS	PRICE/PER	EXTENSION
36					BRACING			
37								
38								
39		6	PC	2416	2x4x16 PREMIUM SPRUCE/PINE/FIR	6		
40								
41					Eave Alum Soffit & Fascia			
42								
43		5	PC	2616	2x6x16 PREMIUM SPRUCE/PINE/FIR	5		
44								
45					Gable Alum Soffit & Fascia			
46								
47		2	PC	2612	2x6x12 PREMIUM SPRUCE/PINE/FIR	2		
48								
49					Exterior Steel Siding			
50								
51		1	EA	84	EXTERIOR STEEL PACKAGE	1		
52					EXTERIOR WALLS/ ROOF/ TRIMS/			
53					SOFFIT			
54								
55					LP Smartside Siding			
56								
57		3	EA	20BUNS	20' BUNGALOW SOLID GOOD LIFE FIB	3		
58		6	EA	DRIPCAPLPBLK	10' BLACK LP DRIP CAP	6		
59		9	EA	68	4 X 8 LP SIDING BOARD	9		
60					INTERIOR WALLS			
61		14	EA	68	4 X 10 LP SIDING BOARD	14		
62					CEILING / WALLS			
63		1	EA	68	QT T/U PAINT KIT	1		
64		.25	BO	214HARDI	2 1/2HARDI SIDE NAIL NC15212HDRP	.25		
65								
66					Nails/Misc. Allowances			
67								
68		1	BX	GEN314	3 1/4" GENERIC FRAME NAILS	1.00		
69		1	BX	716134STAP	7/16 X 1 3/4 HITACHI STAPLES	1.00		
70		5	LB	16CC	16D CC SINKER NAILS	5		

CONT'D

251

X

Received By

PAGE NO 3

Cust No 436	Job No	Purchase Order	Reference GUEST DUGOUT/ SHED	Terms NET 15TH	Clerk JR	Date 8/30/25	Time 9:32
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LN#	SHIPPED	ORDERED	UM	SKU	DESCRIPTION		UNITS	PRICE/PER	EXTENSION
71		5	LB	8CC	8D CC SINKER NAILS		5		
72		10	LB	3TORX	3"TORX SCREW 25HEAD #=86		10		

TOTAL AMOUNT	10246.25
--------------	----------

~~X~~

Received By



# Dakota Fence

2060 Sheyenne St | West Fargo, ND 58078

Phone: 701-237-6181 | Toll Free: 800-726-4064 | Fax: 701-293-7811

E-mail: sales@dakotafence.com Website: www.dakotafence.com

Lisbon Park District PROPOSAL SUBMITTED TO	701.680.3736 - Meredith PHONE	5-7-25 DATE
PO Box 868 STREET	Dugout Net JOB NAME	
Lisbon, ND 58054 CITY, STATE AND ZIP CODE	Sandager Field JOB LOCATION	

We hereby submit specifications and estimates for:

To supply material and labor to install 60' of 'dugout netting' – 30' in front of each dugout. The material will be 4' high Black Chain link frame work – posts, top and bottom rail with netting. Each post will be surface mounted to concrete.

**TOTAL PRICE INSTALLED - \$5,938.00**

Notes/Exceptions:

- Price does not include clearing of fence line, dirt work, grading, compaction/testing, staking, or survey. Responsibility of Owner.
- Price does not include any bond or unemployment insurance. For Performance and Payment Bond, add the greater of \$8.20/\$1,000.00 or a minimum charge of \$200. For Unemployment Insurance, add the greater of \$20.00/\$1,000.00 or a minimum charge of \$200.
- Priced for completion during 2025 Construction season.
- Electrical grounding is not included, by others.
- Additional charges will apply if a secondary sweep/locate is required
- Hydro-vac excavation or core drilling of holes is not included.
- **Price does not include work during frozen weather conditions.**
- Dakota Fence is a member of PEC Veriforce, Avetta, ISNetwork, and Gold Shovel Standard.
- This proposal supersedes any previous proposals (all of which are rescinded/revoked and no longer valid); any plan addenda or revisions issued after this proposal are not part of this proposal and Dakota Fence is not bound to; this proposal automatically becomes part of any subsequent contract signed by Dakota Fence, regardless of whether this proposal is signed by the recipient of this proposal.

**Terms of Payment to be made as follows: 50% down, material draw at 60% of contract value (less received 50% down), monthly progress billings, and balance upon completion, unless otherwise specified above, payment due upon receipt and subject to approved credit**

Purchaser agrees to indemnify and hold harmless Dakota Fence and its agents from and against any and all claims, liabilities and damages, including outside and in-house attorneys' fees and costs, arising from or related any failure to erect fence, guardrail, or other products on or within property lines; any failure to comply with by-laws, restrictive covenants, building codes or other restrictions; encroachment or interference with any easement; damage to any improvements, including underground sprinklers, utilities, including wires or pipes; frost heave; personal injury or death; removal of fence or products. Purchaser agrees that Dakota Fence's liability shall not exceed the amount paid to it under this Proposal. Dakota Fence shall not be liable for any direct, indirect, special, incidental, or consequential damages. Purchaser agrees to be responsible for excavated soil or Dakota Fence shall dispose of soil for an additional charge. All work to be completed according to standard industry practices. Any alteration or deviation from this proposal requires Dakota Fence's prior written consent and shall automatically become part of and subject to this Proposal. Any additional costs from any such change shall result in an extra charge, which Purchaser agrees to pay. Purchaser agrees to pay Dakota Fence's outside and in-house attorneys' fees and costs in the collection and enforcement of this Proposal. This Proposal contingent upon strikes, accidents or delays beyond Dakota Fence's control and supersedes all prior written or oral agreements. Purchaser agrees to carry all homeowner, liability and other necessary and required insurance. Dakota Fence's workers are fully covered by Workers Compensation Insurance or other required insurance. All fence or product remains the property of Dakota Fence until paid for by Purchaser and Purchaser authorizes Dakota Fence to remove the same and charge Purchaser for the fence or product and their removal if payment is not made per the terms of this Proposal. Purchaser agrees to pay 1.5% per month on all past due accounts. Any fence project that is considered custom or has special order materials is not returnable and therefore not fully refundable. A minimum of 25% restocking fee will apply with certain items being subject to higher restock fees as established from time to time by Dakota Fence.

Unless objected by the Purchaser, Dakota Fence shall place a lawn sign on the property for the duration of Dakota Fence's work.

**Acceptance of Proposal.** The above prices, specifications, terms, and conditions are satisfactory and accepted by Purchaser. Dakota Fence is authorized to do the work as specified and Purchaser agrees to make payment as outlined above.

Date of Acceptance \_\_\_\_\_

**Equal Opportunity Employer**

By: Cody Baker

**Cody Baker – Commercial Estimator**

This Proposal may be withdrawn by Dakota Fence if not accepted within 5 days.

**Purchaser**

Purchaser Name: \_\_\_\_\_

By: \_\_\_\_\_

Print Name \_\_\_\_\_

Its: \_\_\_\_\_



**RIVERSIDE BUILDING CENTER**  
**P.O. BOX 1004**  
**LISBON, ND 58054**

PAGE NO 1

**PHONE: (701) 683-4472**

Cust No	Job No	Purchase Order	Reference	Terms	Clerk	Date	Time
436		JR	CONCESSION BUILDING	NET 15TH	JR	8/30/25	10:14

**Sold To:**

LISBON PARK DISTRICT  
P.O. BOX 868

LISBON ND 58054-0868

**Ship To:**

EXP. DATE: 8/31/25

DOC# 386328

TERM#558

\*\*\*\*\*

\* ESTIMATE \*

\*\*\*\*\*

SLSPR: JR JESSE RASMUSSEN

TAX : L LISBON & STATE SALES

EST. 386328

LN#	SHIPPED	ORDERED	UM	SKU	DESCRIPTION	UNITS	PRICE/PER	EXTENSION
1					MAIN FLOOR			
2		581.25	SF	R1315U	3 1/2X15 FF R13 116.25 BAG	581.25		
3					5 BAGS			
4		1	RL	841004	8'4"x 100 4 MIL POLY	1		
5		375	SF	R2515U	8x15 R-25 UNFACED 31.25SFPER ROL	375		
6					CEILING INSULATION			
7		15	PC	24PRE	2x4 PREMIUM PRECUT 92 5/8"	15		
8		4	PC	5848OSB	5/8 4x8 OSB (BLANDEX)	4		
9		22	LF	912VERSALAM	LIN.FT. 9 1/2" LVL VERSALAM	22		
10		1	PC	2108	2x10x8 CONST.	1		
11		7	PC	21216	2x12x16 HEM/FIR CONST	7		
12		3	PC	3448TG	3/4 4x8 T&G FLOORING PLYWOOD	3		
13		2	EA	264970	28OZ DAP SUBFLOOR ADHESIVE	2		
14		.25	BO	17314	HITACHI 2" SCR C8200L3YZ GRABBER	.25		
15								
16					UPSTAIRS			
17		581.25	SF	R1315U	3 1/2X15 FF R13 116.25 BAG	581.25		
18					5 BAGS			
19		6	RO	R3824K	12x24 R-38 KRAFT 64 SQ FT BAG	6		
20					6/ROLL- \$95.36 per RO			
21		1	RL	841004	8'4"x 100 4 MIL POLY	1		
22		1	PC	2108	2x10x8 CONST.	1		
23								
24					DOORS & WINDOWS			
25		3	EA	33WINDOW	WHITE SLIDER RO 36 1/2 X 35 1/2	3		
26		2	EA	80	3/0 EXTERIOR DOOR	2		
27		1	EA	217642	ACCT SAT NIC ENTRY LEVER SCHLAGE	1		
28		1	EA	SO001329887002	BE489WBCCEN622 ENCODE DEADBOLT	1		
29		4	EA	SHIMS	WOOD SHIMS 8" X 1 1/2" 36/BOX	4		
30		2	EA	775085	DAP DYNAFLEX 230 WHITE 10.1OZ	2		
31		12	LF	FLEXWRAP	LIN FT FLEXWRAP 9"X75' /ROLL	12		
32		1	RL	WINDOWWRAP	4"X 75' TYVEK FLASHING TAPE	1		
33		2	LB	134GRFG	1 3/4" GALV ROOF NAILS 30#PAIL	2		
34		2	EA	79	SERVING WINDOWS	2		
35								

CONT'D



**RIVERSIDE BUILDING CENTER**  
**P.O. BOX 1004**  
**LISBON, ND 58054**

PAGE NO 2

**PHONE: (701) 683-4472**

Cust No	Job No	Purchase Order	Reference	Terms	Clerk	Date	Time
436		JR	CONCESSION BUILDING	NET 15TH	JR	8/30/25	10:14

**Sold To:**

LISBON PARK DISTRICT  
P.O. BOX 868

LISBON ND 58054-0868

**Ship To:**

EXP. DATE: 8/31/25

DOC# 386328

TERM#558

\*\*\*\*\*

\* ESTIMATE \*

SLSPR: JR JESSE RASHUSSON

\*\*\*\*\*

TAX : L LISBON & STATE SALES

EST. 386328

LN#	SHIPPED	ORDERED	UM	SKU	DESCRIPTION	UNITS	PRICE/PER	EXTENSION
36					LINER STEEL			
37		34	PC	71648OSB	7/16 4x8 OSB (BLANDEX)	34		
38		1	EA	84	MAIN & UPPER STEEL PACKAGE	1		
39								
40					EXTERIOR STEEL			
41					WALLS/ ROOF / SOFFITS/ TRIM			
42		1	EA	84	STEEL PACKAGE	1		
43		200	LF	10BAR	LIN.FT 10' BARRICADE 10'x100'	200		
44		1	RL	TYVEKTAPE	2" X 164' WHITE TYVEK TAPE	1		
45		1	EA	325397	5/16" DUO-FAST 5010C STAPLE	1		

TAXABLE 0.00

NON-TAXABLE 20017.86

SUBTOTAL 20017.86

\*\* ESTIMATE \*\* ESTIMATE \*\* ESTIMATE \*\* ESTIMATE \*\*

TAX AMOUNT 0.00

TOTAL AMOUNT 20017.86

**255**

**X**

Received By

*Nathan Carlson*  
**Construction LLC**  
 504 3rd Ave. West • Lisbon, ND 58054  
 (701) 680-1218

Lisbon Park District  
 PO Box 868  
 Lisbon, ND 58054

Date 8/31/2025

Job Description: *Replace existing dugouts and remodel concession stand*

<b>Demo and Hauling</b>		
Home dugout 22'x7'x8' concrete slab with block walls and wood framed roof	154 sqft	\$ 2,032.00
Visitors dugout 24'x7'x8' concrete slab with block walls and wood framed roof	168 sqft	\$ 2,176.00
<b>New Dugout with walk-in lockers and attached storage shed</b>		
45'x20' @4" thick concrete slab with #4 rebar @ 24" O.C. and a 12" thickened edge	900 sqft	\$ 22,500.00
2x4x8' walls with osb, tyvek, and steel on the exterior	900 sqft	\$ 7,200.00
roof trusses @ 24" O.C. with 1/2" osb, roof liner, and steel		
24" overhangs with steel soffit and fascia.		
Install 9'x7' OHD		
Install LP Smartside inside dugout and locker		
***Lockers and Benches by others.***		Not Included
<b>New Visitor dugout</b>		
24'x10' @ 4" thick concrete slab with # 4 rebar @24" O.C. and a 12" thickened edge	240 sqft	\$ 6,000.00
2x4x8' walls with osb, tyvek, and steel on exterior	240 sqft	\$ 1,920.00
roof trusses @ 24" O.C. with 1/2" osb, roof liner, and steel		
24" overhangs with steel soffit and fascia		
Install LP Smartside inside dugout		
*** Lockers and Benches by others***		Not Included
<b>Concession Stand 16'x24'</b>		
Remove 10'x3' rollup door on lower level and fill in opening	768 sqft	\$ 27,484.00
Remove 2-5'x4' rollup doors and fill in windows		
Remove and fill in stair opening		
Add walk-in door on south wall to storage shed.		
Add 10'x3' concession window on north wall.		
Remove north, south, and west windows on 2nd floor and install new windows		
Install exterior walk-in door on 2nd floor for future exterior stairs		
Wrap exterior with tyvek and steel siding		
Remove roof steel, soffit, and fascia		
Insulate exterior walls and ceiling		
Install 1/2" osb and liner steel on walls and ceiling		
***Exterior stairs by others***		Not Included
<b>Total Quote</b>		<b>\$69,312.00</b>

The quote is based on the labor listed above. Any and all additional labor will be charged accordingly.

A Down payment of 25% is due prior to the start of construction. The following payments will be due following the completion of framing, siding, and trim work.

Thank you for **256** our business!



## Customer

sandagerpark@gmail.com

[Edit](#)

## Shipping

Meredith Olson

17016803736

1 Parkway Dr. / Brown Maintenance  
building

Lisbon, North Dakota, 58054 / United  
States

**Fastlane** by *PayPal*

[Edit](#)

Free Shipping **\$0.00**

## Billing

Meredith Olson

17016803736

1 Parkway Dr. / Brown Maintenance  
building

Lisbon, North Dakota, 58054 / United  
States

**Fastlane** by *PayPal*

[Edit](#)

## Payment



**Credit Cards**



## Order Summary

## 10 Items



## 6 x Hawk Dugout Bench

\$5,520.00

Liftgate No

Team Name/Logo No

Back Panel Yes

Residential Delivery No

Lower Bench and Backrest Color Slate  
Gray2 x Vertical Baseball Bat/Softball  
Bat Storage Rack

\$660.00

Size 21 Bats

Liftgate No

Team Name/Logo No

Dugout Attachment Concrete Block  
Wall

Residential Delivery No



## 2 x Eighteen Helmet Cubby Rack

\$1,600.00

Liftgate No

Team Name/Logo No

Dugout Attachment Concrete Block  
Wall

Residential Delivery No

Subtotal

\$7,780.00

Shipping

Free

Tax

\$583.50

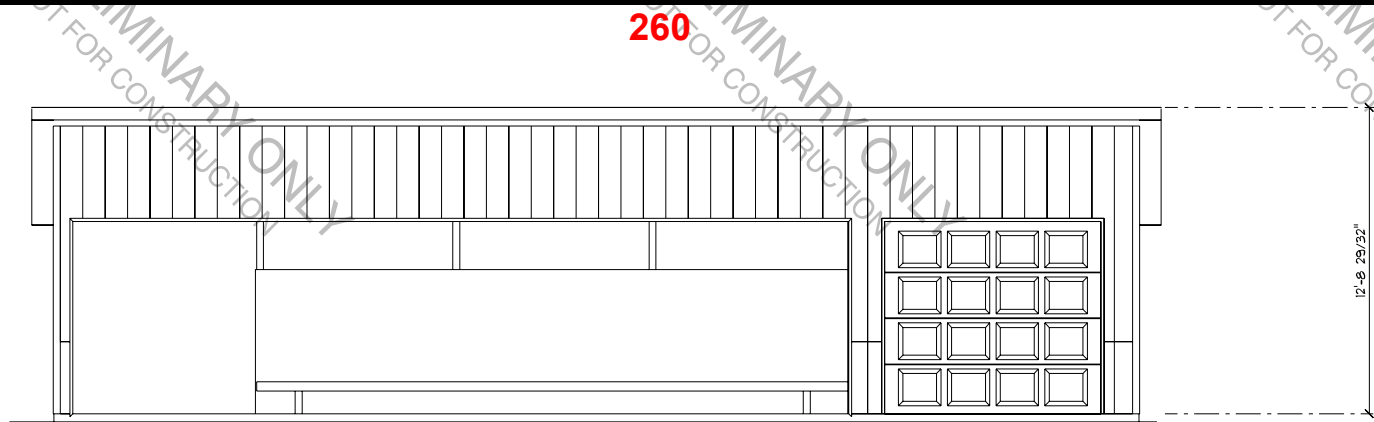
Coupon/Gift Certificate

Total (USD)

**\$8,363.50**

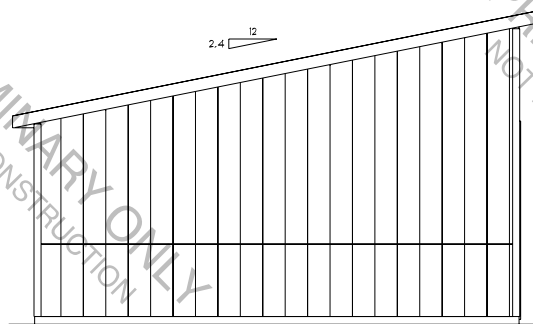






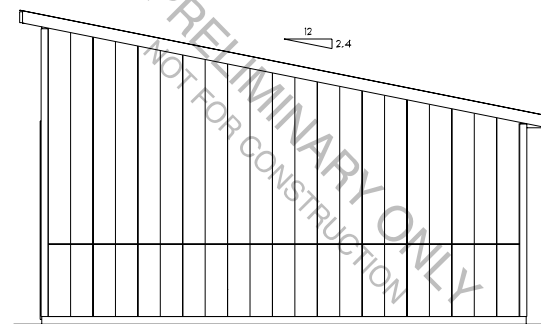
**FRONT ELEVATION**

SCALE: 1/4" = 1'-0"



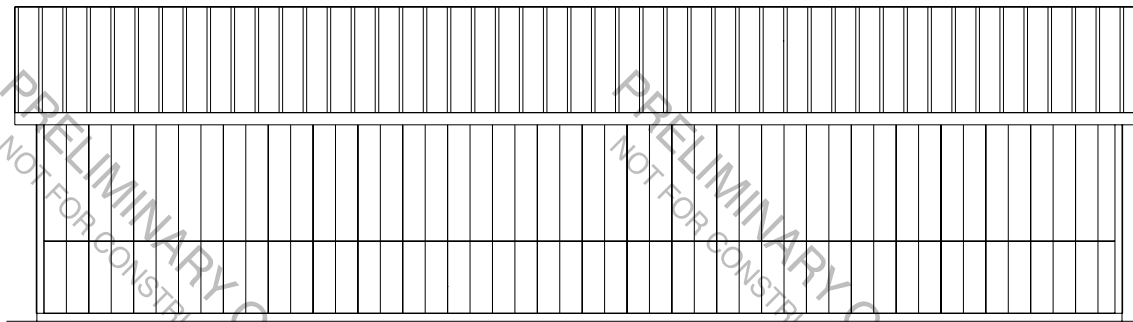
**LEFT ELEVATION**

SCALE: 1/4" = 1'-0"



**RIGHT ELEVATION**

SCALE: 1/4" = 1'-0"



**REAR ELEVATION**

SCALE: 1/4" = 1'-0"

**DISCLAIMER OF WARRANTIES:**  
PLANS PREPARED BY RIVERSIDE BUILDING CENTER ARE NOT GUARANTEED AS PROFESSIONAL ARCHITECTS OR ENGINEERS. RIVERSIDE BUILDING CENTER EXPRESSLY DISCLAIMS ANY LIABILITY FOR ERRORS IN THESE PLANS. USE OF SUCH PLANS ARE AT THE SOLE RISK OF THE USER AND ARE PROVIDED WITHOUT ANY WARRANTY. RESPONSIBILITY FOR THE USAGE OF CORRECT MATERIALS, METHODS, SPACING, LOAD BEARING AND CONSTRUCTION DETAILS ARE THE RESPONSIBILITY OF THE BUILDER, OWNER OR THE USER OF THESE PLANS.

SANDAGER PARK - DUGOUTS	
ELEVATIONS	
LISBON	NORTH DAKOTA
SCALE: 1/4" = 1'-0"	

sq. FOOTAGE	900.0
DATE	NOTES
10/14/2022	BSN DWG

10/14/2022	
RIVERSIDE BUILDING CENTER IS NOT RESPONSIBLE FOR ANY CHANGES AFTER DATE ABOVE	

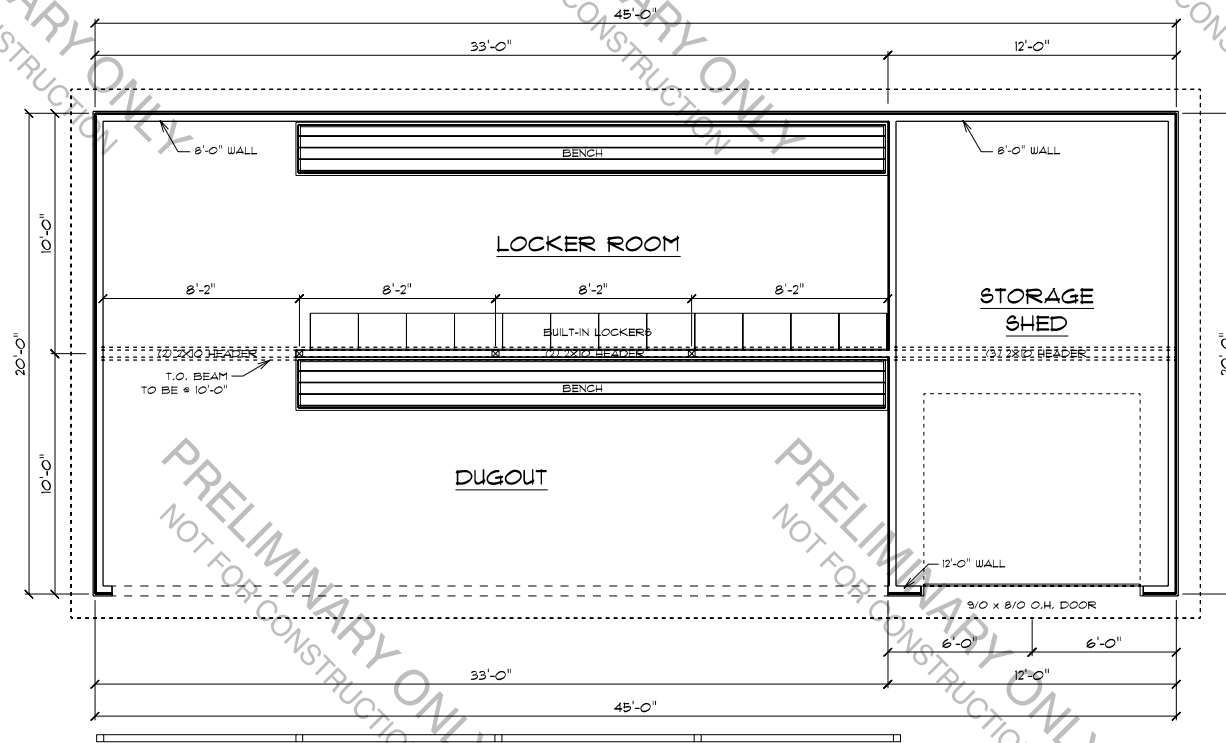
PROJECT NUMBER	2894
DRAWN BY:	SPENCER

SALESMAN:	TYLER
-----------	-------

RIVERSIDE BUILDING CENTER	
1015 SOUTH MAIN STREET	
LISBON, ND 58054	
(701) 683-4472 OR 1-800-499-4472	
BUILDING FOR A BETTER TOMORROW	

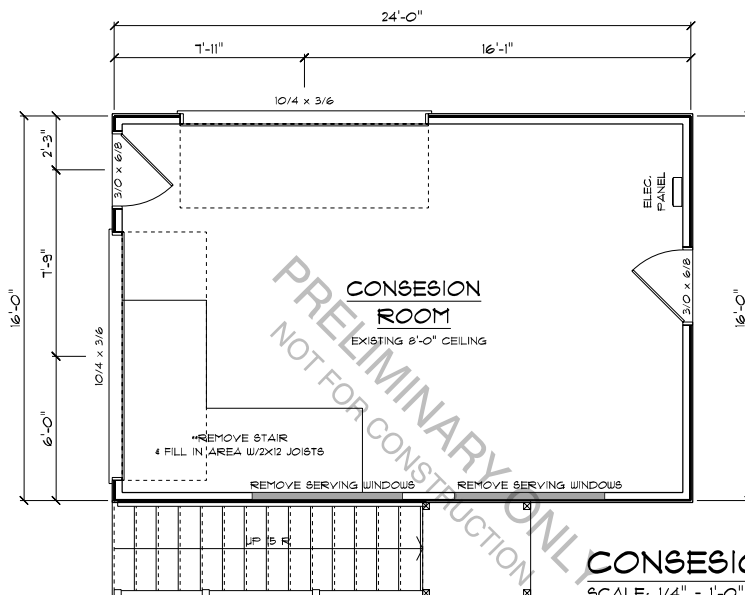
PAGE:	1 / 2
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261



## FLOOR PLAN

SCALE: 1/4" = 1'-0"



## CONCESSION BUILDING

SCALE: 1/4" = 1'-0"

261

**DISCLAIMER OF WARRANTIES:**  
 PLANS FURNISHED BY RIVERSIDE BUILDING CENTER ARE PREPARED BY DRAFTERS WHO ARE NOT QUALIFIED AS PROFESSIONAL ARCHITECTS OR ENGINEERS. RIVERSIDE BUILDING CENTER EXPRESSLY DISCLAIMS ANY LIABILITY FOR ERRORS IN THESE PLANS. USE OF SUCH PLANS ARE AT THE SOLE RISK OF THE USER AND ARE FURNISHED WITHOUT ANY WARRANTY. RESPONSIBILITY FOR THE USAGE OF CORRECT MATERIALS, METHODS, SPANS, LOAD BEARING AND CONSTRUCTION DETAILS ARE THE RESPONSIBILITY OF THE BUILDER, OWNER OR THE USER OF THESE PLANS.

SANDAGER PARK - DUGOUTS

MAIN FLOOR PLAN

LIBSON NORTH DAKOTA SCALE: 1/4" = 1'-0"

SQ. FOOTAGE 900.0

DATE NOTES

10/14/2022 BSN DUG

10/14/2022

RIVERSIDE BUILDING CENTER IS NOT RESPONSIBLE FOR ANY CHANGES AFTER DATE ABOVE

PROJECT NUMBER

2894

DRAWN BY:

SPENCER

SALESMAN:

TYLER

RIVERSIDE BUILDING CENTER

1015 SOUTH MAIN STREET  
LIBSON, ND 58054

(701) 683-4412 OR 1-800-499-4472

BUILDING FOR A BETTER TOMORROW

PAGE:

2 / 2





Lisbon Park District

★ Favorites · March 6 · 🌐

Look at this!!!

Sandager Park will soon have a new 36' scoreboard thanks to the [Lisbon Fire Department](#) and the Lisbon Community Endowment Fund! The baseball field will be called the "LFD Field" in honor of the many years of support that our local fire department has provided to both the Lisbon Park District and the [Lisbon Recreation Board](#). Thank you!!

We would love to continue making improvements at the park and baseball/softball fields if we can raise the necessary funds. If you are interested in sponsoring any of these future changes or being involved in these decisions, please reach out to Meredith at 701-680-3736.



The scoreboard is for "LFD FIELD" and features a fire department logo at the top. It displays the following statistics:

GUEST PITCHES		BALL	STRIKE	OUT	HOME PITCHES	
110		2	1	1	102	

	1	2	3	4	5	6	7	8	9	10	RUNS	HITS	ERR
GUEST	1	0	0	0	0	1	0	0	0		2	4	1
HOME	0	0	2	0	1	3	0	0			6	12	0

Lisbon Park District

Public Swimming Pool

📢 Boost this post to get more reach for Lisbon Park District.

👍 You, Sam Reinke, Abbey Lux and 40 others

Like

Comment

Most relevant



Author

Lisbon Park District

Here's the current sign... out with the old and in with the new!



25w Like Reply



Lisbon Park District

★ Favorites · April 18 · 🌐

Another improvement getting made thanks to the Lisbon Fire Department and the money that they donate back to the community! The baseball field will now have artificial turf at home plate and the on deck areas!!







Lisbon Park District

★ Favorites · June 5 · 🌐

This scoreboard is amazing and truly a community project! A large portion of the funding was provided by the [Lisbon Fire Department](#) and Lisbon Community Endowment Fund. A dozen individuals helped with the install including those at Otter Tail Power Company, Deitz Construction, Overn Electric & Job Erection!!



JOB Erection & Engineering Inc.

June 5 · 🌐

Home run!! Lisbons new baseball sign is up!



Lisbon Park District

★ Favorites · June 18 · 🌐

The first Babe Ruth & Legion baseball games with the working scoreboard were played today! It looks amazing and so does the score!!



## APPLICATION

## Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b> 3/17/2025	<b>Project Name</b> Stutsman County Fair 4H Bathroom remodel
<b>Sponsoring Agency Name</b> Stutsman County Fair	
<b>Authorized Representative/Title</b> Deb Hatlewick, Secretary	
<b>Sponsoring Agency Address</b> PO Box 757, Jamestown, ND 58401	
<b>Phone</b> 701-320-6293	<b>Email</b> hccdeb@daktel.com
<b>Contact Name for Project</b> (If different than above)	
<b>Address</b> 4415 76th Ave SE, Jamestown, ND 58401	
<b>Phone</b>	<b>Email</b>
<b>Project Location</b> Stutsman County Fairground Melland 4H Building	

**Description of Project Features (if more space is required, please provide separate documentation)**


Project will increase the bathroom facilities with ADA accessible units in both Male and Female rooms. Currently the bathroom is on for each gender. Increase will include three (3) regular units and one (1) ADA unit in female and two (2) unrinals, one (1) regular unit and one (1) ADA unit in male. Both rooms would include 2 sink basins. The need for ADA accessible units on the Stutsman County Fairgrounds is vital to providing access to those with special needs. This facility is used by several groups outside of the fair for promote education and activities yearly which include those with special needs. Groups like Moments of Freedom and Anne Carlson Center frequently utilize this facility so the need is a priority for our organization.

**Justification of Project**

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)

<b>Estimated Number of People Served</b>	30,000
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ 193,090
<b>Assistance Requested</b> (No more than 25% of project cost unless multi-county sponsored)	\$ 48,273
<b>Applicant's Contribution</b>	\$ 144,817
<b>Additional Sources of Funding</b> Donations from various organizations and business supporting special needs and youth in Stutsman County	



Federal Funds Utilized	0
Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.) Building has only 1 unit in each gender bathroom that is not ADA compliable. See attached proposal for units	
Annual Maintenance Budget	\$ 5,000
Maintenance Provided By	Stutsman County Fair Association
I Hereby certify that funds in the amount of \$ 144,817 are available for this project.	
Authorized Signature of Sponsoring Agency	 <small>SIGN HERE</small>
Printed Name/Title	Debra Hatlewick, Secretary
Date	3-17-25

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Funds from donations currently donated		15,000
Labor for material removal		25,000
Future organization donations		15,000
Labor and materials construction estimate		193,090

#### APPLICATION MUST INCLUDE THE FOLLOWING:

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

#### QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

#### READY TO SUBMIT?

Mail completed application with required documentation to  
Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)

DATE: March 6, 2025

**PROJECT DESCRIPTION:** Renovate existing restrooms and storage space into multi-use restrooms.

**GENERAL CONDITIONS:**

1. Contractor has based this proposal on site observations, and information furnished by the Owner during visits to the site. Any other registered engineer's stamp or additional engineering analysis, which the Owner might desire are an additional cost.
2. The date of Substantial Completion of the work or designated portion thereof is the date when construction is sufficiently complete so the Owner may occupy the building or designated portion thereof. Once Substantial completion is achieved, and the Owner has communicated in writing their acceptance of the work, final billing and payment will be authorized.
3. Terms of Payment:
  - A. Net due on the 10<sup>th</sup> of the month after invoice date (25<sup>th</sup> of the previous month) for all materials delivered and/or installed at the jobsite.
  - B. Interest charge of 1 1/2% per month on all unpaid balances.
  - C. All remaining material costs, labor costs, and subcontractor costs will be billed in the final invoice upon substantial completion of the project.
  - D. Prior to the first invoice being submitted by the Contractor the Contractor will submit to the Owner a Schedule of Values. All invoices will be itemized per this Schedule of Values.
4. Any change in this proposal including revisions in construction plans, changes required by the City Building Inspector or governing body, changes in specific construction materials or authorizing additional work shall be agreed upon by both the Contractor and the Owner. A Change Order shall be issued to reflect any increased or decreased costs to the Owner or Contractor based on one of the following:
  - A. A mutually agreed upon price.
  - B. Actual material, labor, equipment, and subcontractor costs plus an allowance of 20% for overhead and profit. Hillerud Construction, Inc.'s labor rates are as follows: Carpenter = \$60/hr and Foreman = \$70/hr.
5. This proposal is firm for thirty (30) days.
6. This proposal constitutes the entire agreement between the parties in connection with the subject matter hereof and supersedes all prior and contemporaneous agreements, understandings, and any other negotiations and discussions, whether electronic, oral or written, of the parties and/or subsidiaries of the parties with respect to the same subject matter hereof.
7. Neither party shall assign this Agreement in whole or part without the prior written consent of the other party.

**GENERAL REQUIREMENTS:**

1. Provisions for temporary utilities are the responsibility of the Owner.
2. Should a performance bond be required, the bond will be provided by the Contractor and billed as an additional cost.
3. The Contractor has included the cost of the Building permit.
4. The Contractor has included the cost of Builder's Risk Insurance.
5. The Contractor shall include labor taxes, sales taxes (7.5%), and freight.



6. Upon completion of the specified work, the Contractor shall cleanup and leave areas involved in a neat condition.
7. The pricing in this proposal is based upon observations made during visual inspections. If, during the actual work process, additional work is discovered that is outside the parameters of the work described in this proposal additional costs may be incurred by the Owner.

#### **SITework AND DEMOLITION:**

1. Exterior Demo – demo two exterior doors and frames, and metal wall panels
2. Hallway Demo – demo hallway entrance door leaf, door casing, wall paneling, acoustical ceiling tiles, and light fixture
3. Women's Bathroom Demo – demo door and frame, wall paneling, acoustical ceiling tiles, mirror, toilet, sink, plumbing and electrical
4. Men's Bathroom Demo - demo door and frame, wall paneling, acoustical ceiling tiles, mirror, toilet, sink, plumbing and electrical
5. Storage Room Demo – demo divider wall to the current bathrooms, miscellaneous wood furring, plumbing, electrical and concrete for new plumbing

**NOTE:** For the sewer system, we have included an allowance of \$35,000 for three 6,000 gallon sewer tanks.

#### **CONCRETE:**

1. Provide 4000 psi concrete with rebar dowels in plumbing trenches.

#### **CARPENTRY:**

1. Install new casing around the door frames in the hallway.
2. Infill the wall of the old exterior doors that were removed in the storage area.
3. Build a 2x8 divider wall between the new bathrooms.

#### **THERMAL & MOISTURE PROTECTION:**

1. Install sound insulation in the new 2x8 divider wall between the restrooms.
2. Install new exterior metal wall panels over the two old exterior door openings.
3. Install wall insulation in the two old exterior door openings.

#### **DOORS & WINDOWS:**

1. Install new 3' x 7' hollow metal door in the Women's restroom with a push plate and pull handle
2. Install new 3' x 7' hollow metal door in the Men's restroom with a push plate and pull handle

#### **FINISHES:**

1. For the Women's and Men's restrooms – paint the concrete floor and install new vinyl base. Install metal stud walls between girts with 5/8" gypsum wall board and FRP panels on the walls, and install a new ACT ceiling.
2. For the hallway – Install 5/8" gypsum wall board with new vinyl base. Tape, mud, and paint walls and install a new ACT ceiling.

#### **MISCELLANEOUS SPECIALTIES:**

1. For the Women's restroom - Install partitions for 3 standard stalls. Install partitions for one stall that is ADA compliant with 18", 36", and 42" grab bars. Install two mirrors. Soap dispensers, paper towel dispensers, and toilet paper dispensers are to be provided by the owner.

2. For the Men's restroom – Install partitions for 1 standard stall. Install partitions for one stall that is ADA compliant with 18", 36", and 42" grab bars. Install two urinal screens, and two mirrors. Soap dispensers, paper towel dispensers, and toilet paper dispensers are to be provided by the owner.

**MECHANICAL:**

1. Install 2 Gerber Vipor elongated ADA toilets with tanks
2. Install 4 Gerber Vipor toilets with tanks
3. Install two Kohler urinals
4. Install four Lucerne wall hung sinks
5. Install Rheem 20 Gallon water heater
6. Install two floor drains
7. Install exhaust fans in both restrooms

**ELECTRICAL:**

1. Install 3 light fixtures in the Women's restroom.
2. Install 3 light fixtures in the Men's restroom.
3. Install 2 light fixtures in the hallway.

**BASE BID PRICE .....\$ 193,090**

SUBMITTED BY:  
Hillerud Construction, Inc.(Contractor)

ACCEPTED BY:  
Dennis Mickelson (Owner)

\_\_\_\_\_  
Date:

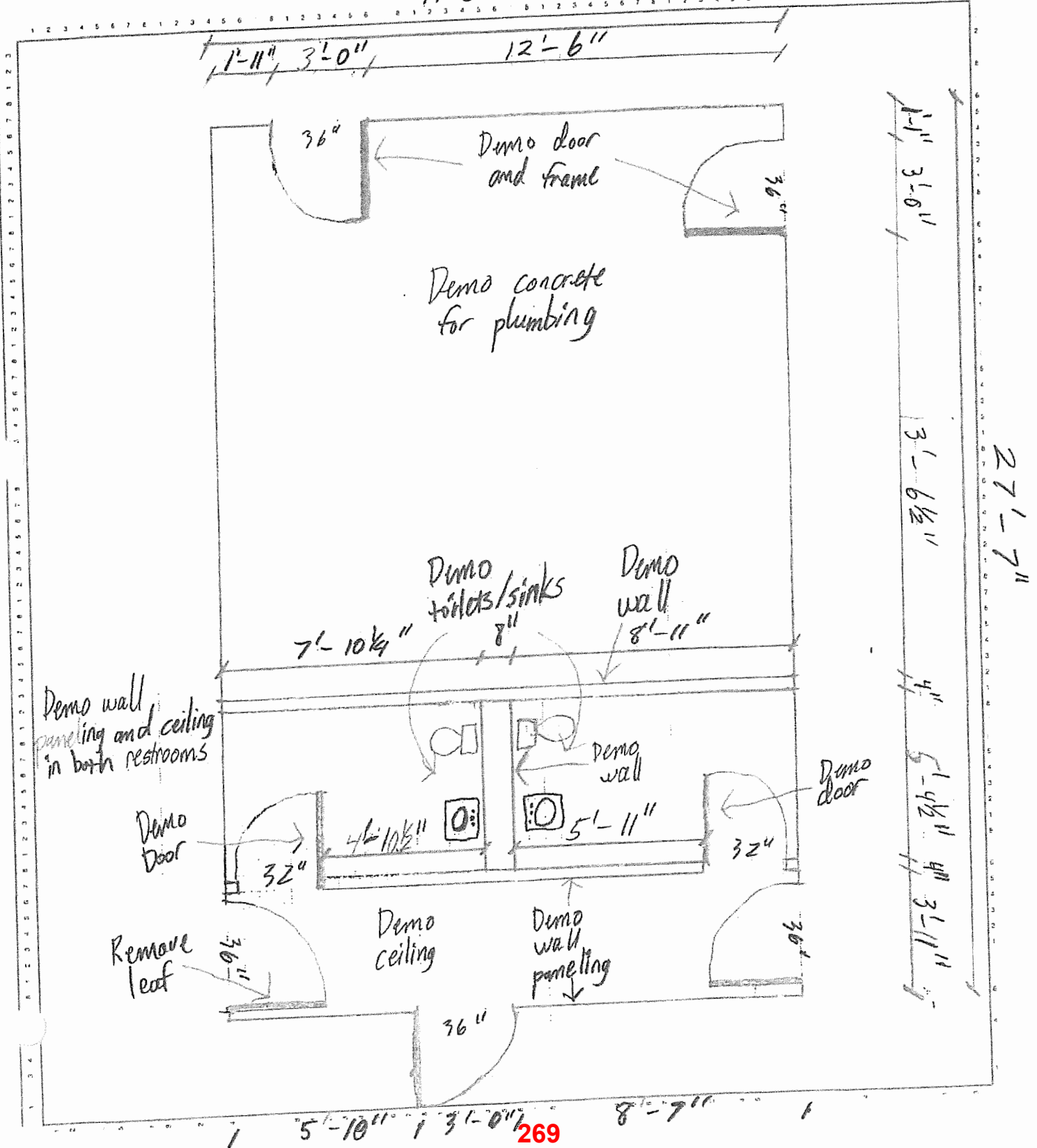
\_\_\_\_\_  
Date:



**Hillerud Construction, Inc.**  
 1008 2nd Ave SE  
 PO Box 1165  
 Jamestown ND 58402-1165  
 701-253-8310 Fax 701-252-3383

JOB Fairgrounds Bathrooms  
 SHEET NO. Current layout / Demo  
 CALCULATED BY \_\_\_\_\_ DATE \_\_\_\_\_  
 CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_

17'-5" SCALE





**Hillerud Construction, Inc.**  
 1008 2nd Ave SE  
 PO Box 1165  
 Jamestown ND 58402-1165  
 701-253-8310 Fax 701-252-3383

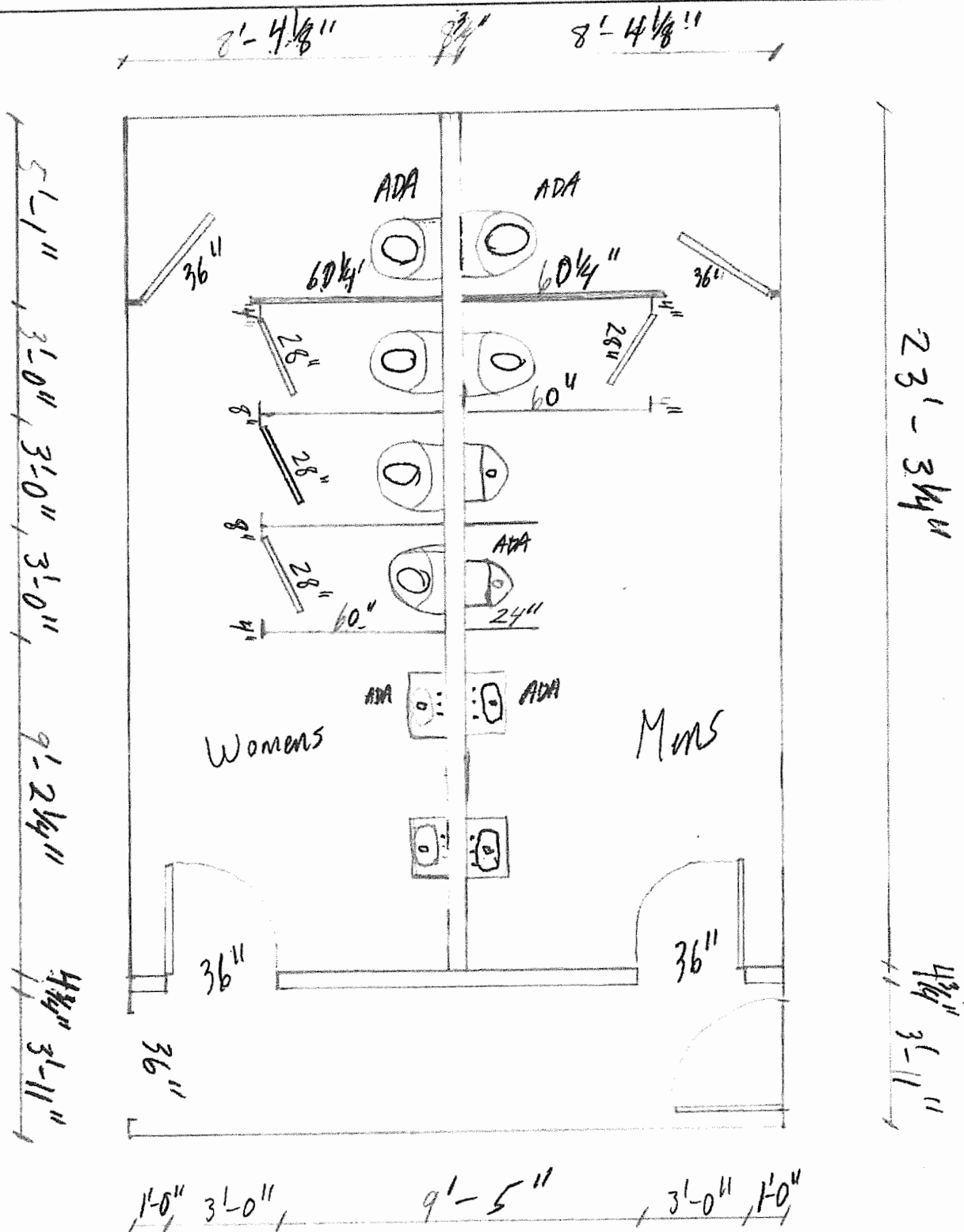
JOB Fairgrounds Bathrooms

SHEET NO. \_\_\_\_\_ OF \_\_\_\_\_

CALCULATED BY \_\_\_\_\_ DATE \_\_\_\_\_

CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_

17'-5" SCALE









## APPLICATION

### Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b> 8-26-2025	<b>Project Name</b> Rice Lake Pickle ball courts	
<b>Sponsoring Agency Name</b> Rice Lake Recreation District		
<b>Authorized Representative/Title</b> Bruce Haskins/ treasure		<b>County</b> Ward
<b>Sponsoring Agency Address</b> 482 Mellow Sun Drive Bismarck ND 58503		
<b>Phone</b> 701-721-1464	<b>Email</b> brucehaskins@hotmail.com	
<b>Contact Name for Project</b> Lance Haugen (If different than above)		
<b>Address</b> 1329 17th 1/2 ave sw Minot ND 58701		
<b>Phone</b> 701-721-1464	<b>Email</b> haugens@minot.com	
<b>Project Location</b> Rice Lake park & camp grounds		

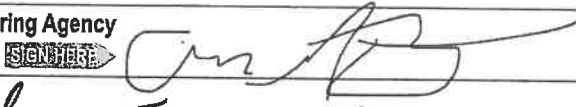
#### Description of Project Features (If more space is required, please provide separate documentation)

We are planning on building two pickle ball courts at the Rice Lake camp grounds park next to the volleyball court. We have had a lot of request for pickle ball courts, which would be a great addition to the camp grounds. Rice Lake would appreciate any financial help.

Thank you

Justification of Project (Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)	
<b>Estimated Number of People Served</b>	Rice Lake camp grounds are open to the public all of ward county. 50,000
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ 102,915
<b>Assistance Requested</b> (No more than 25% of project cost)	\$ 25,728
<b>Applicant's Contribution</b>	\$ fund raising in progress.
<b>Additional Sources of Funding</b> Inspiritus/ twice blessed program. we have submitted an application for funds hoping to find out soon est 10,000	

4-29-25

<b>Federal Funds Utilized</b>	NA
<b>Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)</b> the land will need to be leveled and prepped by dig it up contractor.	
<b>Annual Maintenance Budget</b>	\$ the cost will be very minimal. ward county maintains the campground
<b>Maintenance Provided By</b>	Rice Lake recreation district.
I Hereby certify that funds in the amount of \$ <sup>0</sup> are available for this project.	
<b>Authorized Signature of Sponsoring Agency</b>	
<b>Printed Name/Title</b>	Andy Fimrite
<b>Date</b>	8-26-25

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Concret/ 48 North they will donate \$10,000		\$45,000
Prep Land/ Dig it up will donate all dirt and prep \$7,000		7,000\$
Court surfacing/JB Surfaces Fargo		\$18,615
Surface mounts/JB Surfaces Fargo		\$2,500
nets & posts/JB Surfaces Fargo		\$1,800

\* See Attached for all estimates

#### APPLICATION MUST INCLUDE THE FOLLOWING:

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county map of the proposed project location
4. Breakdown of estimated expenses

#### QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

#### READY TO SUBMIT?

Mail completed application with required documentation to  
Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)

4-29-25

## Recreation Grant Program

---

**From:** Warath, Nikki <niwarath@wardnd.gov>  
**Sent:** Thursday, August 28, 2025 4:28 PM  
**To:** Recreation Grant Program  
**Cc:** Larsen, Dana  
**Subject:** RE: Grant Application for Rice Lake  
**Attachments:** GD CD-RLRD Pickle Ball Grant25.pdf

Hello,

Attached is the updated application for the Rice Lake Recreation District. If you need further changes before the due date, please reach out to Dana Larsen, my department head as I will be out of the office. He is attached to this email.

Also, I do believe they are a Political Subdivision. Dana, can you verify for sure if they are or not?

Thank you!

**Nikki Warath**  
**Office Administrator**  
**Ward County Highway Dept**  
**P: 701-838-2810**  
**200 72<sup>nd</sup> St SE**  
**Minot, ND 58701**



**From:** Recreation Grant Program <recreation@gdcd.org>  
**Sent:** Thursday, August 28, 2025 4:19 PM  
**To:** Warath, Nikki <niwarath@wardnd.gov>  
**Subject:** Re: Grant Application for Rice Lake

\*\*\*\*\* **CAUTION:** This email originated from an outside source. Do not click links or open attachments unless you know they are safe. \*\*\*\*\*

Thank you Nikki! We will need you to change the sponsoring agency and address on page 1 to Ward County Park Board. We already received one from the Recreation District and they still do not know if they are a political subdivision.

Get [Outlook for iOS](#)

---

**From:** Warath, Nikki <niwarath@wardnd.gov>  
**Sent:** Thursday, August 28, 2025 1:32:16 PM  
**To:** Recreation Grant Program <recreation@gdcd.org>  
**Subject:** Grant Application for Rice Lake





## Ward County Parks

*Nikki R. Warath*

PO Box 5005, Minot, ND 58702  
[parks@wardnd.gov](mailto:parks@wardnd.gov) • 701.838.2810

Date: August 27, 2025

**From:** Nikki Warath, Office Administrator  
 Ward County Highway Dept  
 PO Box 5005, 200 72<sup>nd</sup> St SE  
 Minot, ND 58702-5005

**To:** Garrison Diversion Conservancy District  
 PO Box 140  
 Carrington, ND 58421

**Re:** Matching Recreation Grant Program/Behalf of Rice Lake Recreation District

Dear Garrison Diversion Conservancy District,

Enclosed, please find an application for the Matching Recreation Grant Program for the Rice Lake Recreation District to build two pickle ball courts. Ward County will not be contributing financially to Rice Lake, but we are sponsoring their project and allow Rice Lake Recreation District to construct the pickleball courts.

Sincerely,

*Nikki R. Warath*

Nikki Warath  
 Office Administrator

## APPLICATION

### Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b> 8-26-2025	<b>Project Name</b> Rice Lake Pickle ball courts	
<b>Sponsoring Agency Name</b> <del>Rice Lake Recreation District</del> Ward County Park Board Dana Larsen		
<b>Authorized Representative/Title</b> Bruce Haskins/ treasure		<b>County</b> Ward
<b>Sponsoring Agency Address</b> <del>482 Mellow Sun Drive Bismarck ND 58503</del> PO BOX 5005 Minot, ND 58702		
<b>Phone</b> 701-721-1464	<b>Email</b> brucehaskins@hotmail.com	
<b>Contact Name for Project</b> Lance Haugen (If different than above)		
<b>Address</b> 1329 17th 1/2 ave sw Minot ND 58701		
<b>Phone</b> 701-721-1464	<b>Email</b> haugens@minot.com	
<b>Project Location</b> Rice Lake park & camp grounds		

#### Description of Project Features (if more space is required, please provide separate documentation)


We are planning on building two pickle ball courts at the Rice Lake camp grounds park next to the volleyball court. We have had a lot of request for pickle ball courts, which would be a great addition to the camp grounds. Rice Lake would appreciate any financial help.

Thank you

#### Justification of Project

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)

<b>Estimated Number of People Served</b>	Rice Lake camp grounds are open to the public all of ward county. 50,000
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ 102,915
<b>Assistance Requested</b> (No more than 25% of project cost)	\$ 25,728
<b>Applicant's Contribution</b>	\$ fund raising in progress.
<b>Additional Sources of Funding</b> Inspiritus/ twice blessed program. we have submitted an application for funds hoping to find out soon est 10,000	

<b>Federal Funds Utilized</b>	NA
<b>Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)</b> the land will need to be leveled and prepped by dig it up contractor.	
<b>Annual Maintenance Budget</b>	\$ the cost will be very minimal. ward county maintains the campground
<b>Maintenance Provided By</b>	Rice Lake recreation district.
<b>I Hereby certify that funds in the amount of \$ <sup>0</sup> are available for this project.</b>	
<b>Authorized Signature of Sponsoring Agency</b>	 <i>Dana D Larsen</i>
<b>Printed Name/Title</b>	Dana Larsen / Ward County Engineer
<b>Date</b>	08/28/2025

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Concret/ 48 North they will donate \$10,000		\$45,000
Prep Land/ Dig it up will donate all dirt and prep \$7,000		7,000\$
Court surfacing/JB Surfaces Fargo		\$18,615
Surface mounts/JB Surfaces Fargo		\$2,500
nets & posts/JB Surfaces Fargo		\$1,800

#### APPLICATION MUST INCLUDE THE FOLLOWING:

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county map of the proposed project location
4. Breakdown of estimated expenses

#### QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

#### READY TO SUBMIT?

Mail completed application with required documentation to

Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)

Rice Lake campgrounds pickle ball courts budget expense sheet.

1. Prep site. Dig it up Backhoe service \$7,000 will donate all costs
2. Concrete. 48 North Concrete \$45,000 will donate \$10,000
3. Court surfacing. JB Surfaces \$18,615
4. Equipment surface mounts. JB Surfaces \$2,500
4. Nets & posts. JB Surfaces \$1,800
5. Fence. Dakota fence \$17,500
6. Lights. Burlington electric \$7,500
7. benches. Dakota fence \$3,000

\$102,915





Ricelake pickleball court v



Levi Kraft  
 (701)833-9083  
 48northconcrete@gmail.com

Customer- Ricelake ND LOCATION- Ricelake, ND

Scope of Work-  
 61x64 concrete pad  
 5" thick with rebar 18" on center  
 Light broom finish

Concrete is expected and assumed to crack, craze and have other imperfections.  
 -Control joints, rebar and/or macro fibers are used to minimize cracking.

Any damages to black dirt, sprinkler systems, grass, public or private utilities and existing hard surfaces are the sole responsibility of the property owner.

Full payment is expected upon completion of job unless progress payments

Dirt work and removals of expansive soils beyond the normal and anticipated quantities in bid will be charged at \$220 per hour for man and machine. Trim materials will be charged at current rates.-Please call for clarification on this prior.

TOTAL-\$45,000  
 \$10,000 donated

Page 1 of 3

Back

#### 48 NORTH CONCRETE PICKLEBALL COURT BID



Levi Kraft v

haugens@minot.com

8/13/2025 11:33 AM

From Levi Kraft v  
 48northconcrete@gmail.com  
 To haugens@minot.com



## Estimate

Date	Estimate #
8/8/2025	4302

Name / Address
LANCE HOUGAN

Project			
Description	Qty	Cost	Total
PICKLEBALL COURT'S PROJECT			
PREP SITE FOR PICKLEBALL COURT			
HAUL AND PLACE MATERIAL			
LEVEL SITE FOR CONCRETE			
ESTIMATE		7,000.00	7,000.00
This estimate is good for 15 days from the estimate date unless otherwise stated and all items are tied unless otherwise stated. Estimate price may vary due to material pricing increase, fuel increase, changes orders, etc.		<b>Total</b>	\$7,000.00

Customer Signature \_\_\_\_\_



JB Surfaces Inc.  
736 NW 40<sup>th</sup> St  
Fargo, ND 58102  
701-282-0175  
701-282-8278 Fax

### Proposal / Contract

Lance Haugen  
Rice Lake, ND

#### Project: Pickleball Court Surfacing

Item Description	Total Price
------------------	-------------

#### Base Bid – Surfacing – 61' x 64'

- Apply concrete preparer acid wash and rinse existing court surface removing unwanted dirt/ debris.
- Apply layer of Ti-Coat adhesion promoter to entire area that is receiving acrylic coatings.
- Apply one layer of sand fortified acrylic resurfacer to pickleball court area at a rate of .05 undiluted gallons per sq yd. Acrylic resurfacer will be mixed with silica sand and water at a rate of 14 pounds sand and .65 gallons water per gallon of undiluted acrylic resurfacer.
- Apply two layers of California Products Plexi-Pave color (*color to be selected by owner*). Sand fortified Plexipave to be applied at an average rate of .05 gallons per sq yd undiluted material. Fortified Plexipave is obtained with a 30:20:20 mix: 30 gallons Plexipave colorbase, 20 gallons Plexichrome, and 20 gallons water.
- Layout and stripe regulation pickleball court playing lines. (*white*) All pickleball court playing areas will be properly measured according to applicable standards and taped with appropriate equipment. A coat of Line Rite sealer and one coat of white textured line paint will be applied with a roller. All lines to be 2 inches wide.

Total	\$ 18,615.00
-------	--------------

#### Pickleball Equipment Surface Mount

- Supply and install Two sets of Douglas Premier SQ surface mount posts (black)
- Supply and install two PN 30 Pickleball nets

Total	\$ 2,500.00
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#### Pickleball Equipment

- Supply two sets of Douglas Premier XS – 36 Premiere in ground posts (black)
- Supply two sets of aluminum ground sleeves
- Supply two PN 30 Pickleball nets

Total	\$ 1,800.00
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#### Project Notes:

- o The above prices are based on 2025 material and labor prices and will be adjusted if costs greatly differ at time of construction.
- o The above pricing is based on the concrete having a suitable profile/roughness.
- o The above price is based on a new concrete slab and does not include patching of any kind. If patching is necessary, it will be completed on a time and material basis.
- o The above price is based on using three colors for the finished surfacing. If more than three colors are desired additional charges may be applied.
- o The above surfacing system has a two-year workmanship and material warranty with the following exclusions. Delamination from low areas holding water, delamination from sub-surface moisture wicking up through the concrete, delamination caused by the failure of the underlying surface/surfacing material. Cracks of any kind either re-cracking or new cracks appearing, expansion/control joints from re-cracking,

sub-surface moisture wicking up through the concrete and existing or new cracks appearing, are not considered warranty items, and are omitted. The warranty includes only material applied by JB Surfaces and does not cover the adhesion of the underlying layers.

- Owner to supply suitable on-site water source/garden hose hook-up to the court.
- Above price is applicable for thirty days.
- The above prices do not include sales tax.

**Contract Notes:**

- All of the above work to be completed in a substantial and workmanlike manner according to standard practices.
- Payment due upon completion or finance charges will be assessed 10 days beyond the date of the invoice.
- Any deviation from the above specifications involving extra cost of material or labor will be only executed upon written order for the same and will become an extra charge over the sum mentioned in this contract. All agreements must be made in writing.
- Because of uncertainties in price and availability of materials due to Covid 19 and the current economy. JB Surfaces reserves the right to amend the above pricing.
- If the above pricing is adjusted due to material price increases the owner will have the option to cancel the project.
- Thank you for the opportunity to provide pricing for this project. If you have any questions or need additional pricing, please contact me at (701) 282-0175.

**Accepted:**

The above prices, specifications and conditions are satisfactory and are hereby accepted.

**Buyer:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Date of acceptance:** \_\_\_\_\_

**Confirmed:**

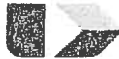
**JB Surfaces Inc**

**Authorized Signature:** Jeff Brusseau, president

**Date:** July 17, 2025

**Estimator:** Jeff Brusseau





# Dakota Fence

1915 20<sup>th</sup> Ave SE | P.O. Box 3066 | Minot, ND 58702-3066  
Phone: 701-852-6263 | Toll Free: 800-726-4063 | Fax: 701-852-0931

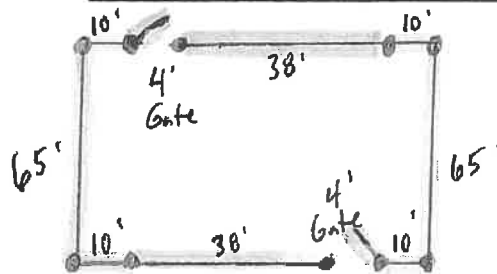
6037 138th Ave NW | Williston, ND 58801  
Phone: 701-826-6264 | Toll Free: 833-726-0001 | Fax: 701-826-6263  
E-mail: sales@dakotafence.com Website: www.dakotafence.com

Lance Haugen PROPOSAL SUBMITTED TO	701.721.1464 PHONE	8-4-25 DATE
STREET	Pickleball Fence JOB NAME	
CITY, STATE AND ZIP CODE	Rice Lake, ND JOB LOCATION	

We hereby submit specifications and estimate for:

All materials, labor, custom fabrication and travel that will be needed to install 130' of 8' tall commercial grade chain link fence and 84' of 4' tall commercial grade chain link fence with (2) 4' wide personnel gates. All posts to be welded to steel plates and surface mounted to the top of new concrete slab.

## TOTAL PRICE INSTALLED - \$17,500.00



### Notes/Exceptions:

- Price does not include clearing of fence line, dirt work, grading, compaction/testing, staking, or survey. Responsibility of Owner.
- Price does not include any bond or unemployment insurance. For Performance and Payment Bond, add the greater of \$8,200/\$1,000.00 or a minimum charge of \$200. For Unemployment Insurance, add the greater of \$20.00/\$1,000.00 or a minimum charge of \$200.
- Priced for completion during 2025 Construction season.
- Electrical grounding is not included, by others.
- Additional charges will apply if a secondary sweep/locate is required
- Hydro-vac excavation or core drilling of holes is not included.
- Price does not include work during frozen weather conditions.
- Dakota Fence is a member of PEC Veriforce, Avetta, ISNetwork, and Gold Shovel Standard.
- If additional safety connection fees are required, such costs are not included in this price and additional fees may apply.
- This proposal supersedes any previous proposals (all of which are rescinded/revoked and no longer valid); any plan addenda or revisions issued after this proposal are not part of this proposal and Dakota Fence is not bound to; this proposal automatically becomes part of any subsequent contract signed by Dakota Fence, regardless of whether this proposal is signed by the recipient of this proposal.

Terms of Payment to be made as follows: 50% down, material draw at 60% of contract value (less received 50% down), monthly progress billings, and balance upon completion, unless otherwise specified above, payment due upon receipt and subject to approved credit

Purchaser agrees to indemnify and hold harmless Dakota Fence and its agents from and against any and all claims, liabilities and damages, including outside and in-house attorneys' fees and costs, arising from or related to any failure to erect fence, guardrail, or other products on or within property lines; any failure to comply with by-laws, restrictive covenants, building codes or other restrictions; encroachment or interference with any easement; damage to any improvements, including underground sprinklers, utilities, including wires or pipes; frost heave; personal injury or death; removal of fence or products. Purchaser agrees that Dakota Fence's liability shall not exceed the amount paid to it under this Proposal. Dakota Fence shall not be liable for any direct, indirect, special, incidental, or consequential damages. Purchaser agrees to be responsible for excavated soil or Dakota Fence shall dispose of soil for an additional charge. All work to be completed according to standard industry practices. Any alteration or deviation from this proposal requires Dakota Fence's prior written consent and shall automatically become part of and subject to this Proposal. Any additional costs from any such change shall result in an extra charge, which Purchaser agrees to pay. Purchaser agrees to pay Dakota Fence's outside and in-house attorneys' fees and costs in the collection and enforcement of this Proposal. This Proposal contingent upon strikes, accidents or delays beyond Dakota Fence's control and supersedes all prior written or oral agreements. Purchaser agrees to carry all homeowner, liability and other necessary and required insurance. Dakota Fence's workers are fully covered by Workers Compensation Insurance or other required insurance. All fence or product remains the property of Dakota Fence until paid for by Purchaser and Purchaser authorizes Dakota Fence to remove the same and charge Purchaser for the fence or product and their removal if payment is not made per the terms of this Proposal. Purchaser agrees to pay 1.5% per month on all past due accounts. Any fence project that is considered custom or has special order materials is not returnable and therefore not fully refundable. A minimum of 25% restocking fee will apply with certain items being subject to higher restock fees as established from time to time by Dakota Fence.

Unless objected by the Purchaser, Dakota Fence shall place a lawn sign on the property for the duration of Dakota Fence's work.

Acceptance of Proposal. The above prices, specifications, terms, and conditions are satisfactory and accepted by Purchaser. Dakota Fence is authorized to do the work as specified and Purchaser agrees to make payment as outlined above.

Date of Acceptance \_\_\_\_\_

Equal Opportunity Employer

By: Josh Duchscherer

Josh Duchscherer - Director of Commercial Sales

This Proposal may be withdrawn by Dakota Fence if not accepted within 5 days.

Purchaser

Purchaser Name: \_\_\_\_\_

By: \_\_\_\_\_

Print Name \_\_\_\_\_

Its: \_\_\_\_\_



PROPOSAL

# Electrical Proposal



**BURLINGTON  
ELECTRIC**

PO Box #127  
Burlington ND 58722  
(701)852-4967  
bel@minot.com

August 14, 2025

Lance Haugen

This proposal is for installing lights for the pickleball (2 poles with 3 lights each) at Rice Lake, ND

- Material – Labor

**Total**

**\$7,500.00**

There will be additional costs for any change orders during work progress. Payment due following work completion.

Sincerely,

Josh Boling, VP  
Burlington Electric Inc.  
(701)509-7363  
Jaag6115@gmail.com

Acceptance of proposal:

_____ Signature	_____ Date
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Proposals may be withdrawn from us if not accepted within 14 days of the date on proposal.



# Dakota Fence

1915 20<sup>th</sup> Ave SE | P.O. Box 3066 | Minot, ND 58702-3066  
Phone: 701-852-6263 | Toll Free: 800-726-4063 | Fax: 701-852-0931

6037 138th Ave NW | Williston, ND 58801  
Phone: 701-826-6264 | Toll Free: 833-726-0001 | Fax: 701-826-6263  
E-mail: sales@dakotafence.com Website: www.dakotafence.com

Lance Haugen PROPOSAL SUBMITTED TO	701.721.1464 PHONE	8-4-25 DATE
STREET	Pickleball Benches JOB NAME	
CITY, STATE AND ZIP CODE	Rice Lake, ND JOB LOCATION	

We hereby submit specifications and estimate for:

All materials, labor and travel that will be needed to install (2) heavy commercial park benches which will be mounted top of new concrete slab.

**TOTAL PRICE INSTALLED - \$3,000.00**

### Notes/Exceptions:

- Price does not include clearing of fence line, dirt work, grading, compaction/testing, staking, or survey. Responsibility of Owner.
- Price does not include any bond or unemployment insurance. For Performance and Payment Bond, add the greater of \$8.20/\$1,000.00 or a minimum charge of \$200. For Unemployment Insurance, add the greater of \$20.00/\$1,000.00 or a minimum charge of \$200.
- Priced for completion during 2025 Construction season.
- Electrical grounding is not included, by others.
- Additional charges will apply if a secondary sweep/locate is required
- Hydro-vac excavation or core drilling of holes is not included.
- Price does not include work during frozen weather conditions.
- Dakota Fence is a member of PEC Veriforce, Avetta, ISNetwork, and Gold Shovel Standard.
- If additional safety connection fees are required, such costs are not included in this price and additional fees may apply.
- This proposal supersedes any previous proposals (all of which are rescinded/revoked and no longer valid); any plan addenda or revisions issued after this proposal are not part of this proposal and Dakota Fence is not bound to; this proposal automatically becomes part of any subsequent contract signed by Dakota Fence, regardless of whether this proposal is signed by the recipient of this proposal.

Terms of Payment to be made as follows: **50% down, material draw at 60% of contract value (less received 50% down), monthly progress billings, and balance upon completion, unless otherwise specified above, payment due upon receipt and subject to approved credit**

Purchaser agrees to indemnify and hold harmless Dakota Fence and its agents from and against any and all claims, liabilities and damages, including outside and in-house attorneys' fees and costs, arising from or related any failure to erect fence, guardrail, or other products on or within property lines; any failure to comply with by-laws, restrictive covenants, building codes or other restrictions; encroachment or interference with any easement; damage to any improvements, including underground sprinklers, utilities, including wires or pipes; frost heave; personal injury or death; removal of fence or products. Purchaser agrees that Dakota Fence's liability shall not exceed the amount paid to it under this Proposal. Dakota Fence shall not be liable for any direct, indirect, special, incidental, or consequential damages. Purchaser agrees to be responsible for excavated soil or Dakota Fence shall dispose of soil for an additional charge. All work to be completed according to standard industry practices. Any alteration or deviation from this proposal requires Dakota Fence's prior written consent and shall automatically become part of and subject to this Proposal. Any additional costs from any such change shall result in an extra charge, which Purchaser agrees to pay. Purchaser agrees to pay Dakota Fence's outside and in-house attorneys' fees and costs in the collection and enforcement of this Proposal. This Proposal contingent upon strikes, accidents or delays beyond Dakota Fence's control and supersedes all prior written or oral agreements. Purchaser agrees to carry all homeowner, liability and other necessary and required insurance. Dakota Fence's workers are fully covered by Workers Compensation Insurance or other required insurance. All fence or product remains the property of Dakota Fence until paid for by Purchaser and Purchaser authorizes Dakota Fence to remove the same and charge Purchaser for the fence or product and their removal if payment is not made per the terms of this Proposal. Purchaser agrees to pay 1.5% per month on all past due accounts. Any fence project that is considered custom or has special order materials is not returnable and therefore not fully refundable. A minimum of 25% restocking fee will apply with certain items being subject to higher restock fees as established from time to time by Dakota Fence.

Unless objected by the Purchaser, Dakota Fence shall place a lawn sign on the property for the duration of Dakota Fence's work.

Acceptance of Proposal. The above prices, specifications, terms, and conditions are satisfactory and accepted by Purchaser. Dakota Fence is authorized to do the work as specified and Purchaser agrees to make payment as outlined above.

Date of Acceptance \_\_\_\_\_

Equal Opportunity Employer

By: Josh DuChscherer  
Josh DuChscherer – Director of Commercial Sales

This Proposal may be withdrawn by Dakota Fence if not accepted within 5 days.

**Purchaser**

Purchaser Name: \_\_\_\_\_

By: \_\_\_\_\_

Print Name \_\_\_\_\_

Its: \_\_\_\_\_



**PROPOSAL**

Item 6





8/7/25  
minutesRice Lake Recreation Service District Board Meeting Minutes

Date: Thursday, August 7, 2025

Location: Zaun residence at Rice Lake

Board Present: Andy Fimrite, Bruce Haskins, Mike Montonye, Steve Zaun, Tami Spiros, Shon Naslund, Auston Emerson (via phone)

Guests Present: Deb Zaun, Darla Fimrite, Bob Hargrave, Marlene Hargrave, Brad Beeter, Cindy Jensen, Steven Jensen, Greg and Michele Severson (Rice Lake Township), Justin Porter (Rice Lake Township), John Carlson, Nick Spiros, Garret Roen (Rice Lake Township), Jeff and Brandy Halland, Steve Eberle (via phone)

Meeting called to order by Andy Fimrite at 6:36PM.

Steve made a motion to approve the July 16, 2025 meeting minutes, seconded by Tami. Motion carried.

The Treasurer's report was presented by Bruce.

- Account balances as of August 7, 2025 were reviewed. The final sewer improvement loan payment will be made by September 1. Tami made a motion to approve the account balances, seconded by Shon. Motion carried.
- Reviewed cash disbursements since the last meeting. Steve made a motion to approve the disbursements, seconded by Tami. Motion carried.
- Reviewed budget versus actual report for informational purposes.

The sewer report was presented by Bob Hargrave.

- The sewer is functioning fine at time. Since the last Board meeting, Bob had to adjust some floats by Osborn's residence, but everything seems to be working fine now.
- Water continues to be pumped into the lagoon.

The Chairman provided an update on the road work that needs to be done at the lake. Bechtold Paving has been contracted to perform asphalt patching around the lake as noted in the July 16, 2025 board minutes. Andy informed the board that this work will most likely be done after Labor Day weekend in September. Todd Mantz from Bechtold Paving is still working up additional quotes for paving work at the boat ramp and by the mailboxes that weren't included in his initial bid. The timing of the rest of the project for the 3-inch asphalt overlay is not determined at this time. It will be done in 2026 at the earliest.

## Rice Lake

Steve Zaun presented an update on the status of the sewer hookup fees for Southside Condominiums (Brad Beeter). Steve Zaun was contacted by the lawyer engaged by Southside Condominiums to discuss the fees. Steve Zaun made a motion that Southside Condominiums be charged a hookup fee of \$7,500 and that Southside Condominiums be authorized to hookup to the sewer system once this fee is paid, seconded by Shon. Motion carried. Steve expanded on this motion to explain that this was a negotiated price between what the District was charging of \$15,000 and the Condominiums' interpretation of the District's policy of \$5,000. Bruce Haskins clarified it was the Board's intent when the District's sewer development policy was established that the fee be \$5,000 per user, however, it was written as \$5,000 per lot. Discussion continued in that the sewer development policy will be reassessed and updated in the coming months to reflect the Board's intent and provide further clarity around the connection fee.

The Chairman provided an update on the pickleball courts project. The project received approval from the county to be put at the lake's campground. Funding for the project is still being worked on by some of the lake's residents and the project won't begin until next year. The Board will consider contributing to the project when/if the plan is presented to the Board. John Carlson (resident) said it would be good if they could include a basketball court in this project as well. John noted he will look into this further.

Greg Severson, Chairman of Rice Lake Township presented to the Board that the County would like the Rice Lake Township and the Board to discuss whether a second entry/exit point should be established at the lake in case of emergencies. This is something the County is considering with the additional development happening at the lake. Greg and the Board discussed issues related to ownership of the roads. There has always been some debate on who owns the roads at the lake and whether they are considered private roads, County roads, or Township roads. Steve Zaun recommended that we schedule a joint meeting for this fall between the Board, the County, and the Township to figure out who is taking ownership of the roads and whether a second entry/exit should be established. Greg agreed that this would be a good idea. Bob Hargrave noted that he will see if he can set this up on the October Agenda for the Ward County Planning Commission.

Greg and Michele exited the meeting at 7:30PM.

Bob Hargrave informed the board that the trail camera at the burn pile has been sent in for warranty work so it isn't currently in operation. Andy made a motion to buy one additional trail camera to watch the burn pile, seconded by Shon. Motion carried. Bob will purchase the new camera.

Steve Eberle (Ackerman-Estvold) presented on a request from Shawn and Heather Kluver (the Developers) regarding their Islandview Estates development to hookup to the District's sewer system. Steve noted that this development is not within the current

sewer district or recreational district. The District's attorney, Mr. Hankla, is working on how to extend the district but nothing has been presented at this time. Steve Eberle presented that there will only be one connection point between the development and the District's sewer. The fee for this connection should be made in accordance with the District's policy and that there should also be a service charge in accordance with the District's policy. Michael Montonye mentioned that per the District's Policy there should also be a deposit associated with the request to cover project review expenses to ensure the existing sanitary sewer service can handle the connection without deficiencies. Steve Eberle agreed and noted this would be addressed. Steve Eberle noted that Shawn and Heather need a letter of approval from the Board for the County before they can plat the property. Steve Eberle noted that he will include conditions in the letter of approval regarding the review expenses as well as a requirement that the Developers cannot protest annexation in the event the Sewer District is expanded and/or a municipality is created. Steve Zaun made a motion for Steve Eberle to draft the approval letter with the documented conditions and provide the letter to the Developers, seconded by Shon. Motion carried.

Steve Eberle exited the meeting at 7:45PM.

Family fun day was discussed. Everything is on track for this event, scheduled for August 9. Nick Spiros mentioned the event should be fully funded through sponsors.

John Carlson presented on the previous surf and turf event held on July 12th. John noted that the event was intended to pay for itself through ticket sales but a lot of people dropped out or changed the number of tickets they purchased at the last minute so John didn't have enough money from the ticket sales to cover all the costs of the event (costs include \$1000 per cook for reimbursement of food and drinks as well as door prizes). Because of this, is why he requested additional funds from the Board as documented in the July 16, 2025 board minutes. Further discussion ensued on how to avoid this problem in the future including starting the planning for the event earlier, requiring payment by a specified cut-off date, as well as forming a committee to assist John with the event.

Next Meeting: September 9, 2025 at 6:30PM

Steve made a motion to adjourn the meeting, seconded by Bruce. Motion carried. Time 8:11PM.

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Andy Fimrite, Chairman

DRAFT

**Minutes of the Ward County Park Board  
August 5, 2025**

The Ward County Park Board meeting was called to order by Chairman Baker at 8:03 AM with Commissioners Fjeldahl, Olsen, Merritt, Schuler, Rostad and Mr. Olson present. Also present were Highway Engineer Dana Larsen, Jared Berg and Secretary Amanda Winkels.

Moved by Comm. Schuler, seconded by Comm. Rostad, to approve the agenda as presented. All voted yes, motion carried.

Moved by Comm. Rostad, seconded by Mr. Olson, to approve the minutes from the regular meeting on May 6, 2025. All voted yes, motion carried.

Moved by Comm. Olson, seconded by Comm. Merritt, to approve the bill list for May through July 2025, totaling \$56,412.34. All voted yes; motion carried.

Highway Engineer Dana Larsen presented the financial reports.

Moved by Comm. Rostad, seconded by Comm. Schuler, to receive and file the financial reports. All voted yes, motion carried.

Mr. Larsen gave an update on the online camping reservation system. He has gotten positive feedback on using the reservation system and campers are appreciating that you can see if sites are open or booked. To date camping revenue has exceeded the previous two years.

Lance Haugen, Rice Lake Recreational District, requested to allow the district to use a portion of Ward County Park land for the insulation of two pickle ball courts. It is estimated that roughly \$100,000 would need to be raised by the district to complete the courts and the project could be completed as soon as spring 2026.

Moved by Mr. Olson, seconded by Comm. Rostad, to approve the construction site for two pickleball courts in the Rice Lake Camping Area adjacent to the volleyball court. All voted yes; motion carried.

Moved by Comm. Schuler, seconded by Comm. Merritt, to direct Mr. Larsen to draft a Memorandum of Understanding with the Rice Lake Recreational District regarding the use and upkeep of the pickle ball courts. All voted yes; motion carried.

Mr. Larsen presented a request from a member of the Burlington Community First Group to use Old Settler's Park to host their annual Mud Volleyball Fest for 2026. Holding this event would require a grassy area of the park to be tilled up, creating a mud pit. Several questions and concerns were raised about the restoration of the area after the event.

Moved by Comm. Fjeldahl, seconded by Comm. Merritt, to table the request until the next meeting. All voted yes; motion carried.

There was a discussion held regarding the ropes in the swim area at Rice Lake. On multiple occasions jet skis or boats have driven over them causing damage and park staff needing to take time to fix them. Mr. Larsen will look into larger buoys making the ropes more visible and the cost of possibly upgrading the security cameras in the area.

Mr. Marvin Baker needed to leave the meeting at 8:48 AM.



DRAFT

Mr. Larsen requested to close the gates to vehicles at Old Settler's Park at the end of the season. Over the winter people have been using the dumpster for personal household trash. The park dumpsters are meant to be used for park and camping trash.

Moved by Comm. Fjeldahl, seconded by Comm. Rostad, to close the park to camping and close the main gate to traffic on October 15<sup>th</sup>. All voted yes; motion carried.

Mr. Larsen presented an application for the Garrison Diversion Conservancy District Matching Recreation Grant Program for new picnic tables, garbage cans and updated signage for Old Settler's Park.

Moved by Comm. Merritt, seconded by Comm. Rostad, to support the grant application. All voted yes; motion carried.

Jared Berg gave a brief update on the parks. Most things have been going well this season. However, he has had multiple issues at Nelson Carlson with vandalism involving bodily fluids, destruction of bathroom areas, fireworks and fire pits being dug on the beaches. Increased law enforcement check-ins may need to be requested if the vandalism continues.

There was a discussion about the Rice Lake lots that the park has for sale. The properties have been listed with a new realtor, Nathan Sremick. He believes that the lots are priced too high due to lack of lake access, topography and amount of tree removal that would need to be done.

Moved by Comm. Fjeldahl, seconded by Comm. Merritt, to table the discussion to the November meeting. All voted yes; motion carried.

The meeting was opened for public comment. No one came forward.

With no further business the meeting was adjourned at 9:07 AM.

ACCEPTED AND APPROVED THIS 4<sup>th</sup> DAY OF NOVEMBER 2025.

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Chairman, Ward County Park Board

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Secretary, Ward County Park Board


## APPLICATION

### Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b> 8/29/2025	<b>Project Name</b> South Hill Complex Inclusive Playground	
<b>Sponsoring Agency Name</b> Minot Park District		
<b>Authorized Representative/Title</b> Ashley Gathman		<b>County</b> Ward
<b>Sponsoring Agency Address</b> 420 3rd Ave SW, Minot ND 58701		
<b>Phone</b> 701-857-4136	<b>Email</b> ashley@minotparks.com	
<b>Contact Name for Project</b> (If different than above) Elly DesLauriers		
<b>Address</b> 420 3rd Ave SW, Minot ND 58701		
<b>Phone</b> 701-857-4136	<b>Email</b> elly@minotparks.com	
<b>Project Location</b> South Hill Complex - Minot, ND		

<b>Description of Project Features (if more space is required, please provide separate documentation)</b>  Please see attached document.
--

Justification of Project	
(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)	
<b>Estimated Number of People Served</b>	47,000
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ 565,482
<b>Assistance Requested</b> (No more than 25% of project cost)	\$ 50,000
<b>Applicant's Contribution</b>	\$ 515,482
<b>Additional Sources of Funding</b> Will continue looking for additional funding through local contributions, fundraising, and additional grant sources.	

<b>Federal Funds Utilized</b>	None
<b>Describe the Project Site As Is and Proposed Changes</b> (Tree Removal, Drainage Filled, Etc.)	
Minot Park District staff will remove the existing playground and prepare the site for new PIP and equipment.	
<b>Annual Maintenance Budget</b>	\$ 1,108,033.00
<b>Maintenance Provided By</b>	Minot Park District
I Hereby certify that funds in the amount of \$ 500,000 are available for this project.	
<b>Authorized Signature of Sponsoring Agency</b>	 <small>SIGN HERE</small>
<b>Printed Name/Title</b>	Elly Reslauniers / Executive Director
<b>Date</b>	8/29/25

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Poured in place concrete pad		\$251,390
Playground equipment, material, & install		314,092

#### APPLICATION MUST INCLUDE THE FOLLOWING:

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county map of the proposed project location
4. Breakdown of estimated expenses

#### QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

#### READY TO SUBMIT?

Mail completed application with required documentation to

Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)

## Minot Park District

The mission of the Minot Park District is to provide broad-based opportunities for the citizens of Minot and its visitors to enhance their quality of life through its parks and recreational facilities. The Park District also works to increase public awareness of the benefits available from the Minot Park District and to promote professionalism in the delivery of these services. Another part of the mission is to increase understanding of the contribution made by parks to the economy and the economic development of the region. The Minot Park District currently maintains 24 parks with amenities, trail systems, and sports complexes including a baseball complex, softball complex, Minot Auditorium, tennis center, soccer complex, ice arena, zoo, outdoor pool, splash park, and dog park. The Minot Park District maintains over 1,000 acres of public property with buildings and facilities, and we strive to keep everything well maintained.

The Minot Park District is a political subdivision of the State of North Dakota. It was created by the City of Minot with Ordinance #50, passed on August 28, 1911. The first board was elected on September 26, 1911, and officially seated on October 3, 1911. The board consists of five elected commissioners who serve three-year terms.

### Description of Project Features

The project being proposed is the development of a new inclusive playground at the South Hill Softball Complex. We previously were rewarded grant funds for a smaller version of this project; however, after reassessing the current structure and the needs of those in Minot, we have decided to return the previous funds and reapply for an updated version of this project.

The South Hill Complex is centrally located in the Magic City and serves as a highly visible and walkable destination for families. The complex currently includes eight softball fields, a handicap accessible “Dreamcatchers” field, restrooms, concessions, basketball and tennis courts, sand volleyball, and an aging playground that no longer meets the needs of the community.

This project will create the first inclusive playground in Minot that is specifically designed to allow children of all abilities to play together. Features will include play equipment for all ages and abilities, sensory panels, climbers, and slides. To ensure accessibility, the project also includes poured in place surfacing across the entire play area, creating a barrier free space that meets ADA standards. The inclusive design supports endurance, hand eye coordination, sensory stimulation, and social integration. It also supports the Minot Park District’s mission to provide opportunities that enhance the quality of life for people of all ages and abilities. Minot Park District staff will remove the existing playground and prepare the site. Installation of the new playground equipment and poured in place surfacing will be bid out.

### Budget

The Minot Park District is estimating a total of \$565,582.00. The Minot Park District is requesting the maximum of \$50,000 from the Garrison Diversion Conservancy District. The balance of \$515,582 will be funded through local contributions, fundraising, and additional grant sources.

























300

300

Images by Google Earth

## APPLICATION

### Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b> 8/01/2025	<b>Project Name</b> Ward County Parks	
<b>Sponsoring Agency Name</b> Ward County Parks		
<b>Authorized Representative/Title</b> Nikki Warath, Office Administrator		<b>County</b> WARD
<b>Sponsoring Agency Address</b> PO Box 5005, 200 72nd St SE, Minot, ND 58701		
<b>Phone</b> 701.838.2810	<b>Email</b> niwarath@wardnd.gov	
<b>Contact Name for Project</b> (If different than above) Nikki Warath		
<b>Address</b> PO Box 5005, 200 72nd St SE, Minot, ND 58701		
<b>Phone</b> 701.838.2810	<b>Email</b> niwarath@wardnd.gov	
<b>Project Location</b> Ward County- Old Settlers Park, No Man's Land & Eastside Estates		


#### Description of Project Features (if more space is required, please provide separate documentation)

We have upgraded our campground to on-line reservations beginning the current season, 2025. Since we started on line reservations, our campground is seeing much more activity than in the past. We would like to start updating Old Settlers Park with new equipment because we are seeing more people coming to enjoy it. The equipment we'd like to update at Old Settlers Campground are 19 picnic tables, 4 trash receptacles and campground sign-age for campsites. Lastly, we plan on adding two new picnic tables out at one of our Disc Golfs parks, No Man's Land and three new picnic tables out at East Side Estates. We would be ordering a total of 24 picnic tables.

#### Justification of Project

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)

<b>Estimated Number of People Served</b>	Ward County Parks serve a large population, around 52,000 as well as visiting guests.
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ 35,090.63
<b>Assistance Requested</b> (No more than 25% of project cost)	\$ 8,772.66
<b>Applicant's Contribution</b>	\$ 26,317.98
<b>Additional Sources of Funding</b>	

<b>Federal Funds Utilized</b>	None	
<b>Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)</b>		
There are no proposed changes to happen at Old Settlers Park, No Man's Land and East Side Estates. Just updating equipment at these locations.		
<b>Annual Maintenance Budget</b>	\$ \$1,500 for items in this request. Park Maintenance budget is projected to be \$125,000	
<b>Maintenance Provided By</b>	Ward County General Fund	
<b>I Hereby certify that funds in the amount of \$ 35,090.63 are available for this project.</b>		
<b>Authorized Signature of Sponsoring Agency</b>	 <b>SIGN HERE</b>	Digitally signed by Dana G Larsen Date: 2025.08.27 13:10:27 -05'00'
<b>Printed Name/Title</b>	Dana Larsen / Ward County Engineer	
<b>Date</b>	08/27/2025	

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
**See Attached**		

#### APPLICATION MUST INCLUDE THE FOLLOWING:

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county map of the proposed project location
4. Breakdown of estimated expenses

#### QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

#### READY TO SUBMIT?

Mail completed application with required documentation to

Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)



## Project Cost Estimate

<i><b>Location</b></i>	<i><b>Item</b></i>	<i><b>Description</b></i>	<i><b>Unit Cost</b></i>	<i><b>Units</b></i>	<i><b>Shipping</b></i>	<i><b>Labor</b></i>	<i><b>Equipment</b></i>	<i><b>Materials</b></i>	<i><b>Total Cost</b></i>
Old Settlers Park	4" x 12" Signs	Site Signs	\$5.44	13	\$20.32	\$100.00			\$191.04
Old Settlers Park	12" x 18" Sign	Group Site Sign	\$15.64	4	\$20.32	\$50.00			\$132.88
Old Settlers Park	6' Red Surface Mount Picnic Table	Picnic Table	\$1,085.00	19	\$746.67	\$1,900.00	\$100.00	\$200.00	\$23,561.67
Old Settlers Park	32 Gallon Red Trash Receptacle	Trash Can	\$485.00	4	\$746.68	\$400.00	\$100.00	\$100.00	\$3,286.68
No Man's Land	6' Red Surface Mount Picnic Table	Picnic Table	\$1,085.00	2	\$746.68	\$400.00			\$3,316.68
East Side Estates	6' Red Surface Mount Picnic Table	Picnic Table	\$1,085.00	3	\$746.68	\$600.00			\$4,601.68
<b>Total Cost</b>									<b>\$35,090.63</b>

# Sign Solutions — USA —

Sign Solutions USA, LLC  
2501 8th Ave NW, West Fargo, ND 58078 \* PO Box 1408, Fargo, ND 58107-1408  
844-303-3531 \* Office: 701-237-1255 \* Fax: 701-293-7811  
Email: [sales@signsolutionsusa.com](mailto:sales@signsolutionsusa.com) \* Website: <https://signsolutionsusa.com>

## QUOTE

**QUOTE # 27830**

**QUOTE DATE 07/24/2025**

Bill to:

Ward County Highway Dept.  
PO Box 5005  
Minot, ND 58702

**Ship to:**

Nikki Warath  
Ward County Highway Dept.  
900 13th St SE  
Minot, ND 58702  
701.578.4049  
FOB Terms: FOB Destination - Prepay & Add

Cust #	Customer PO #	Requested By	Awarded Date	Exp. Ship Date	Salesperson	Job Assigned	Terms
104985		Nikki Warath		08/28/2025	Jack Hammere		30 Days

Line	Material	Description	Weight	Quantity	Unit Price	Amount
1	96420	/sf .080 HIP <=1sf Digital - RV 1 // 1ea 4"x12" // HIP White 3930 // Center Punch	0.43	0.33 SF	\$16.32176	\$5.44
2	96420	/sf .080 HIP <=1sf Digital - RV 2 // 1ea 4"x12" // HIP White 3930 // Center Punch	0.43	0.33 SF	\$16.32176	\$5.44
3	96420	/sf .080 HIP <=1sf Digital - RV 3 // 1ea 4"x12" // HIP White 3930 // Center Punch	0.43	0.33 SF	\$16.32176	\$5.44
4	96420	/sf .080 HIP <=1sf Digital - RV 4 // 1ea 4"x12" // HIP White 3930 // Center Punch	0.43	0.33 SF	\$16.32176	\$5.44
5	96420	/sf .080 HIP <=1sf Digital - RV 5 // 1ea 4"x12" // HIP White 3930 // Center Punch	0.43	0.33 SF	\$16.32176	\$5.44
6	96420	/sf .080 HIP <=1sf Digital - RV 6 // 1ea 4"x12" // HIP White 3930 // Center Punch	0.43	0.33 SF	\$16.32176	\$5.44
7	96420	/sf .080 HIP <=1sf Digital - RV 7 // 1ea 4"x12" // HIP White 3930 // Center Punch	0.43	0.33 SF	\$16.32176	\$5.44
8	96420	/sf .080 HIP <=1sf Digital - RV 8 // 1ea 4"x12" // HIP White 3930 // Center Punch	0.43	0.33 SF	\$16.32176	\$5.44
9	96420	/sf .080 HIP <=1sf Digital - RV 9 // 1ea 4"x12" // HIP White 3930 // Center Punch	0.43	0.33 SF	\$16.32176	\$5.44
10	96420	/sf .080 HIP <=1sf Digital - RV 10 // 1ea 4"x12" // HIP White 3930 // Center Punch	0.43	0.33 SF	\$16.32176	\$5.44
11	96420	/sf .080 HIP <=1sf Digital - RV 11 // 1ea 4"x12" // HIP White 3930 // Center Punch	0.43	0.33 SF	\$16.32176	\$5.44
12	96420	/sf .080 HIP <=1sf Digital - RV 12 // 1ea 4"x12" // HIP White 3930 // Center Punch	0.43	0.33 SF	\$16.32176	\$5.44
13	96420	/sf .080 HIP <=1sf Digital - RV 13 // 1ea 4"x12" // HIP White 3930 // Center Punch	0.43	0.33 SF	\$16.32176	\$5.44
25	93522	HIP .080 12" X 18" Sign Digital - 13 GROUP RV SITE // HIP White 3930 // Center Punch	1.95	1.00 EA	\$15.63917	\$15.64
27	93522	HIP .080 12" X 18" Sign Digital - Tent Sites 1-3 // HIP White 3930 // Center Punch	1.95	1.00 EA	\$15.63917	\$15.64
28	93522	HIP .080 12" X 18" Sign Digital - Tent Sites 3-5 // HIP White 3930 // Center Punch	1.95	1.00 EA	\$15.63917	\$15.64
29	93522	HIP .080 12" X 18" Sign Digital	1.95	1.00 EA	\$15.63917	\$15.64

Continued on next page

Print Date: 7/28/2025

Print Time: 2:16:46PM

Page 1 of 2

304

12x18  
1.5" Radius



4x12  
.5" Radius



QUOTE # 27830

QUOTE DATE 07/24/2025

Line	Material	Description	Weight	Quantity	Unit Price	Amount
30	99540	- Tent Sites 6-11 // HIP White 3930 // Center Punch Shipping & Handling	0.00	1.00 EA	\$40.64400	\$40.64
<b>Total Weight</b>			<b>13.39</b>			
<b>Sales Tax</b>						<b>\$0.00</b>
<b>Total Quote</b>						<b>\$173.92</b>

**Notes:**

Sign Solutions USA reserves the right to punch holes in custom signs as best fit, in its sole discretion, to prevent interfering with the legend unless otherwise noted on this Quote. Sign Solutions USA will punch all MUTCD signs to federal punching standards unless otherwise specified on this Quote.

**Freight Guidelines for enclosed truck, van or anything else that is not a flat bed:****Bundles**

- One to a max of 4 bundles (25 ea.) no more than 14ft in length, or a max of 4500lbs total weight. Any shipments exceeding these guidelines must ship on flat bed.

**Pallets**

- Any number of pallets in a enclosed trailer if total quantity falls within size and weight of carrier's guidelines.

Material only sale. All orders and sales are final. Unless otherwise specified above, payment due upon receipt. For special order items, unless otherwise specified above, payment due prior to ordering. Unless otherwise specified above, all material FOB the Sign Solutions USA, LLC West Fargo, North Dakota office. This Quote is valid for 15 days unless otherwise specified above. In the event of any conflict between the terms of this Quote, Sign Solutions USA, LLC Order Confirmation, and any Purchase Order or other agreement with the Purchaser, the terms of this Quote and the Sign Solutions USA, LLC Order Confirmation will govern. This Quote is made effective as of the date issued, sets forth the goods, supplies or materials to be provided by Sign Solutions USA, LLC and is further subject to the terms and conditions detailed at <https://signsolutionsusa.com/terms-conditions/>, which are incorporated herein by reference.





Barco Products, LLC  
 24 N Washington Ave  
 Batavia IL 60510  
 (800) 338-2697  
 customerservice@barcoproducts.com

# Quote

Account Number - 275617

Estimate # QUORCO25752

7/24/2025

**Customer**  
 Accounts Payable  
 Ward County Highway Department  
 Po Box 5005  
 Minot ND 58702  
 (701) 838-2810

**Ship To**  
 Nikki Warath  
 Ward County  
 200 72nd St SE  
 Minot ND 58701  
 (701) 500-0987

Barco SKU	Qty	Rate	Amount	Estimated Lead Time
08SA2604-RD Supersaver™ Receptacle/ 32 Gallon/ Red/ with Black Dome Lid & Liner	4	\$485.00	\$1,940.00	Ships in 2 - 3 Weeks
07JH3888-RD Comfort™ Series Rectangular Picnic Tables/ 8' Picnic Table/ Portable - Surface Mount/ Red	25	\$1,085.00	\$27,125.00	Ships in 2 - 3 Weeks

Subtotal	\$29,065.00
Tax Total (%)	\$0.00
Shipping	\$2,986.71
<b>Total</b>	<b>\$32,051.71</b>

\*Estimated lead time is based on normal fulfillment time of an order at this moment. Orders with large quantities may require additional time. These estimates are subject to change based on the nationwide supply chain issue.

**PRICING FOR THIS QUOTE IS LOCKED IN FOR 30 DAYS**

### SuperSaver™ Receptacles

SKU: 08SA2604-RD

DEPRECATED SKU: 4WG4966-RD

See Details 



**Qty:**

**1**

**Price:**

**\$499.00**

Buy 3 & Save **\$14.00** Each

### Comfort™ Series Rectangular Picnic Tables

SKU: 07JH3888-RD

DEPRECATED SKU: 1JH1003-RD

See Details 



**Qty:**

**1**

**Price:**

**\$1,145.00**

Buy 3 & Save **\$30.00** Each

309



Old Settlers  
Park

309



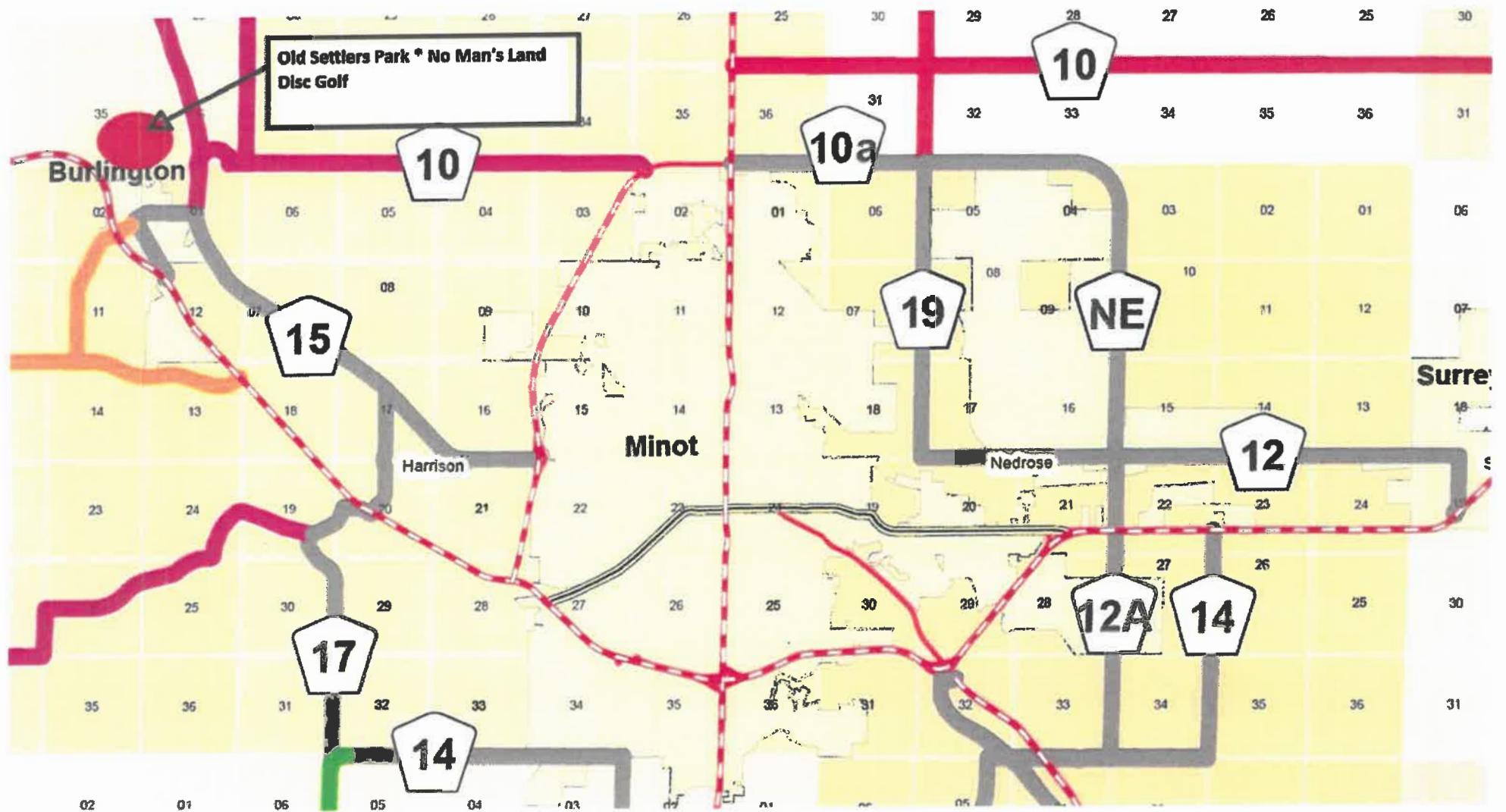
310



No Marks  
Land Disc  
Golf

310





312



312

Eastside  
Estates



