

GARRISON DIVERSION CONSERVANCY DISTRICT

MR&I COMMITTEE

May 21, 2026

Garrison Diversion Headquarters
Carrington, ND

A G E N D A

- 10:00 a.m. I. Call to Order – Larry Kassian
- 10:02 a.m. II. Roll Call – Lisa Schafer
- 10:03 a.m. III. Review and Approval of Minutes – Larry Kassian
 - A. >August 18, 2025**
- 10:04 a.m. IV. Public Comment Period
- 10:19 a.m. V. Returned Grant Funds – Larry Kassian
 - A. Cass Rural Water Users District – Claus, Dylan
- 10:25 a.m. VI. >Current Funding Table & Project Review – Merri Mooridian
- 10:26 a.m. VII. >Completed Projects – Merri Mooridian
- 10:27 a.m. VIII. >Water Supply Assistance Grant Applications – Larry Kassian
- 10:28 a.m. IX. Review of Grant Applications – Larry Kassian
 - A. Rural Water Requests
 - a. Barnes Rural Water District
 - i. **>Anderson, Trevor**
 - ii. **>Ballinger, Rocky**
 - iii. **>Mosley, Ken**
 - iv. **>Olstad, Mike**
 - v. **>Stopplesworth, Krystal**
 - vi. **>Vogel, Justin**
 - b. Cass Rural Water Users
 - i. **>Hill, Anna**
 - ii. **>Lehmann, Bruce**
 - iii. **>Peterson, Erick**
 - c. Central Plains Water District
 - i. **>Lura, Randy**
 - ii. **>Reutter, Larry**
 - d. East Central Regional Water District
 - i. **>Clauson, Bob**
 - ii. **>Ehlers, David & Jennifer**
 - iii. **>Gabriel, Darin**
 - iv. **>Paulson, Kim**
 - e. McKenzie County Water Resource District
 - i. **>Brooks, James & Kelly**
 - ii. **>LeBaron, Caroline**

- iii. >Ross, Guy
- iv. >Smith, Daniel (property 1)
- v. >Smith, Daniel (property 2)
- vi. >Wold, Gary
- f. North Prairie Regional Water District
 - i. >Kittleson, Marlowe & Gayla
 - ii. >Renfandt, Jerry
- g. South Central Regional Water District
 - i. >Berg, Donald
 - ii. >Ewine, Deon
 - iii. >Kuntz, Derek
 - iv. >Martin, Derrick
 - v. >Todd, Michael
 - vi. >Wald, Matthew
- h. Southeast Water Users District
 - i. >Buzick, Chris
 - ii. >FDM Lyons Farms
 - iii. >Kelly, Michael
 - iv. >Lyons Land & Livestock
- i. Stutsman Rural Water District
 - i. >Franke, Carl
 - ii. >Haugen, Ashley
 - iii. >Holm, Dann & Claudia
 - iv. >Kuss, Brent
 - v. >Oyloe, Stephanie & Ryan
 - vi. >Prodzinski, Brandon & Charlene
 - vii. >Williams, Dwon

B. Municipality Request

- a. >City of Binford

- 12:25 p.m. X. Other
- 12:30 p.m. XI. Adjourn

Items in Bold Require Committee Action

The following minutes are in draft form subject to review and approval by the MR&I Committee at its next meeting.

25-15

GARRISON DIVERSION CONSERVANCY DISTRICT

MR&I COMMITTEE

**Video Conference
August 18, 2025**

A meeting of the Garrison Diversion Conservancy District MR&I Committee was held August 18, 2025, by video conference. The meeting was called to order by Chairman Kassian at 10:30 a.m.

MEMBERS PRESENT

Board Chairman Jay Anderson
Committee Chairperson Larry Kassian
Director Kyle Blanchfield
Director Geneva Kaiser
Director Steve Metzger
Director Kenny Rogers
Secretary Merri Mooridian

MEMBERS ABSENT

None

The meeting was recorded to assist with compilation of the minutes.

A copy of the registration sheet is attached to these minutes as Annex I.

READING OF THE MINUTES

Motion by Director Metzger to dispense with the reading of the May 19, 2025, MR&I Committee minutes and approve them as distributed. Second by Director Blanchfield. Upon voice vote, motion carried.

RETURN OF GRANT FUNDS

Cass Rural Water Users District (CRWUD)

Dylan Claus was awarded funding of \$9,025 from the Water Supply Assistance Grant Program (WSAGP) in August 2023. The two-year project deadline has been reached, and these funds have not been expended. CRWUD's manager has been contacted with no reply received.

Jack Korthof was awarded funding of \$8,413 WSAGP in August 2023. The two-year project deadline has been reached, and these funds have not been expended. CRWUD's manager has been contacted with no reply received.

Stutsman Rural Water District

Zac Browning was awarded \$8,250 in WSAGP funds in October 2023. The two-year project deadline has been reached, and these funds have not been expended. Director Kaiser said Mr. Browning indicated he was not moving forward with the project.

Merri Mooridian, Secretary, clarified the return funds from these three projects will go back into the WSAGP reserves at year-end.

CURRENT FUNDING TABLE & PROJECT REVIEW

Ms. Mooridian referred to the WSAGP outstanding projects table (Annex II), reporting the program expenditures so far in 2025 are \$121,364. There is \$306,010 outstanding.

COMPLETED PROJECTS

Ms. Mooridian referred to the WSAGP completed projects table through 2024 (Annex III), stating the total amount of approved projects is \$718,612 with an expended amount of \$559,289. Projects that did not come to fruition total \$159,323, which goes back into the WSAGP reserve account.

WATER SUPPLY ASSISTANCE GRANT APPLICATION

Chairman Kassian noted the WSAGP has become very popular, requiring consideration of ways to fairly distribute funds while staying within budget. The group discussed potential changes to the program guidelines including lowering the minimum grant amount from \$2,500, reducing the maximum from \$10,000, implementing a first-come-first-serve approach, or dividing the available budget among applicants.

Kimberly Cook, Communications Director, Garrison Diversion, shared concerns about reducing the maximum grant amount for water projects, explaining that many North Dakota residents face costs of \$40,000-100,000 for water access while the maximum grant is only \$10,000, making a reduction to \$5,000 even less helpful for affordability.

The option of consolidating to one application deadline per year with proportional distribution of available funds was brought up. This could help address the issue of funds being depleted too quickly due to increased program popularity. It was also noted that while the program allocates 50% of its \$300,000 annual budget to cities, very few cities have applied, with only three having received grants so far.

Director Jay Anderson emphasized he does not want to deplete the reserves, which should be kept for emergencies like natural disasters affecting multiple cities.

Chairman Kassian suggested continuing with current practices for another year before implementing any changes to the program guidelines.

Director Rogers brought up the challenges with available funds for rural water infrastructure, particularly for residents living far from existing lines. He suggested discussing with the Governor and Secretary of Agriculture about creating a special statewide program to address this issue.

Director Anderson proposed a special financing solution through the Bank of North Dakota, such as a low or zero-interest loan assistance program specifically for rural water hookups.

Director Kaiser noted previous attempts to establish hookup programs were rejected by the State Water Commission because they focused on individuals rather than projects.

The committee discussed their financial situation, noting \$65,755 in returned grants funds will cover today's grant applications and use reserves for one more meeting in May before making decisions about any future changes.

Director Anderson suggested brainstorming ideas and possibly reaching out to the State Water Commission or governor for funding.

AGENDA CHANGE

Chairman Kassian informed the committee another grant application was received last week from South Central Regional Water District. He feels it should be added to the list of applicants being considered today and suggested the committee approve adding it to the agenda.

Stacey Gussiaas, Administrative Assistant, Garrison Diversion, stated the applicant is requesting \$6,281.

Motion by Director Metzger to add South Central Regional Water District's grant application for Jesse Hellman to the agenda. Second by Director Rogers. Upon voice vote, motion carried.

REVIEW OF GRANT APPLICATIONS

Rural Water Requests

Barnes Rural Water District

Gerald Orlaub is requesting \$5,900 to install a rural water hookup to his residence in Ransom County. Total estimated project cost is \$14,300.

Central Plains Water District

Sarah O'Connell is requesting \$4,213 to install a rural water hookup to her residence located at Minnewaukan in Benson County. Total estimated project cost is \$10,925.

East Central Regional Water District

Nick Brown is requesting \$10,000 to install a rural water hookup to his business in Grand Forks County. Total estimated project cost is \$46,920.

South Central Regional Water District

Ethan Silliman is requesting \$10,000 to install a rural water hookup to his residence in Burleigh County. Total estimated project cost is \$29,639.

Jesse Hellman is requesting \$6,281 to install a rural water hookup to his residence in Burleigh County. Total estimated project cost is \$15,062.

Southeast Water Users District

Sarah Ostrem is requesting \$10,000 to install a rural water hookup to her residence in Richland County. Total estimated project cost is \$30,000.

Stutsman Rural Water District

Rich Ackerman is requesting \$3,550 for a rural water hookup to his residence located near Spiritwood in Stutsman County. The total estimated project cost is \$9,600.

The Sova Family (Jerome & Patricia, John & Connie and Paul) is requesting \$15,750 for a rural water hookup to three homes located near Jamestown in Stutsman County. The total estimated project cost is \$39,000.

Consideration of Funding

Motion by Director Rogers and second by Director Blanchfield to approved funding in the amount of \$65,694 through the Water Supply Assistance Grant Program for allocation to the following rural water projects:

Barnes Rural Water District

The following application is approved for up to 50 percent of the local, nonfederal share of the eligible costs through Barnes Rural Water District:

Gerald Orlaub residence located in Barnes County not to exceed \$5,900

Central Plains Water District

The following application is approved for up to 50 percent of the local, nonfederal share of the eligible costs through Central Plains Water District:

Sarah O'Connell residence located at Minnewaukan in Benson County not to exceed \$4,213

East Central Regional Water District

The following application is approved for up to 50 percent of the local, nonfederal share of the eligible costs through East Central Regional Water District:

Nick Brown business located in Grand Forks County not to exceed \$10,000

South Central Regional Water District

The following applications are approved for up to 50 percent of the local, nonfederal share of the eligible costs through South Central Regional Water District:

Ethan Silliman residence located in Burleigh County not to exceed \$10,000

Jesse Hellman residence located in Burleigh County not to exceed \$6,281

Southeast Water Users District

The following application is approved for up to 50 percent of the local, nonfederal share of the eligible costs through Southeast Water Users District:

Sarah Ostrem residence located in Richland County not to exceed \$10,000

Stutsman Rural Water District

The following applications are approved for up to 50 percent of the local, nonfederal share of the eligible costs through Stutsman Rural Water District:

Rich Ackerman residence located in Stutsman County not to exceed \$3,550

Sova Family for three residences located in Stutsman County not to exceed \$15,750

Upon roll call vote, the following directors voted aye: Anderson, Blanchfield, Kaiser, Kassian, Metzger and Rogers. Those voting nay: none. Absent: none. Motion carried.

Municipal Request

The City of Cleveland is requesting \$20,000 to purchase and install a generator during power outages. Total estimated project cost is \$40,201.

The committee felt the purchase of a generator falls under capital improvements, which are not eligible for funding. Approval of this request would set a precedent for similar requests from other towns.

Motion by Director Metzger to deny the \$20,000 funding request from the City of Cleveland to purchase a generator. Second by Director Rogers. Upon roll call vote, the following directors voted aye: Anderson, Blanchfield, Kaiser, Kassian, Metzger and Rogers. Those voting nay: none. Absent: none. Motion carried.

Motion by Director Rogers to adjourn the meeting. Second by Director Anderson. Upon voice vote, motion carried.

There being no further business to come before the committee, the meeting ended at 11:05 a.m.

(SEAL)

Larry Kassian, Chairman

Merri Mooridian, Secretary

REGISTRATION

MR&I COMMITTEE MEETING
Video Conference

August 18, 2025

NAME	ORGANIZATION
Lisa Schaper	GDCD
Kimberly Cook	GDCD
Dwain DeKrey	GDCD
Marti Munk	GDCD
Stacey Gussieas	GDCD
On Line	
Jeff LeDoux	Garrison Diversion
Eric Volk	ND Rural Water Systems Assoc.

GARRISON DIVERSION CONSERVANCY DISTRICT WATER ASSISTANCE GRANT PROGRAM OUTSTANDING PROJECTS June 1, 2021 to July 31, 2025										
COUNTY	Sponsor	PROJECT	GRANT	OUTSTANDING	PROJECTS	EXPENDITURES	EXPENDITURES	AMOUNTS	BALANCE	
			APPROVAL DATE	PROJECTS	APPROVED 2025	1-1-21 to 12-31-2024	1-1-25 to 7-31-25	RETURNED TO PROGRAM	REMAINING 7-31-25	
Barnes	BRWD	Capman, Lance	05-19-25		\$ 5,950.00				\$ 5,950.00	
Barnes	BRWD	Lahlum, Steve	05-19-25		\$ 6,700.00				\$ 6,700.00	
Barnes	BRWD	Lindgren, Garth	05-19-25		\$ 7,375.00				\$ 7,375.00	
Barnes	BRWD	Miller, Randy	05-19-25		\$ 7,750.00				\$ 7,750.00	
Barnes	BRWD	Olson, Shawn	05-19-25		\$ 6,000.00				\$ 6,000.00	
Barnes	BRWD	Rodin, Lucas	05-19-25		\$ 4,688.00				\$ 4,688.00	
Barnes	BRWD	Smith, Austin	05-19-25		\$ 7,525.00				\$ 7,525.00	
Benson	ASWUD	Wheeler, Todd	05-19-25		\$ 6,407.00				\$ 6,407.00	
Benson	CPWD	Evje, Brent	05-19-25		\$ 3,725.00		\$ 2,453.84	\$ 1,271.16	\$ -	
Benson	CPWD	Kallenback, Brad	05-19-25		\$ 3,550.00				\$ 3,550.00	
Bottineau	ASWUD	Hagen, Olen	09-16-24	\$ 10,000.00			\$ 10,000.00		\$ -	
Bottineau	ASWUD	Mullins, James	09-16-24	\$ 10,000.00					\$ 10,000.00	
Bottineau	ASWUD	Hosna, Steve	05-19-25		\$ 10,000.00				\$ 10,000.00	
Bottineau	ASWUD	Larson, Todd/Wright, Tessa	05-19-25		\$ 10,000.00				\$ 10,000.00	
Bottineau	ASWUD	Lider, Donavon	05-19-25		\$ 10,000.00		\$ 10,000.00		\$ -	
Bottineau	ASWUD	Marsh, Matthew	05-19-25		\$ 10,000.00				\$ 10,000.00	
Burlleigh	SCRWD	Clausen, Dave	05-19-25		\$ 10,000.00				\$ 10,000.00	
Cass	CRWD	Pfeifer, Alex	05-10-23	\$ 10,000.00				\$ 10,000.00	\$ -	
Cass	CRWD	Claus, Dylan	08-24-23	\$ 9,025.00					\$ 9,025.00	
Cass	CRWD	Korthof, Jack	08-24-23	\$ 8,413.00					\$ 8,413.00	
Cass	CRWD	Flom, Renee	05-19-25		\$ 2,761.00				\$ 2,761.00	
Cass	CRWD	Luther, Danny	05-19-25		\$ 10,000.00				\$ 10,000.00	
Cass	CRWD	Luther, Devin	05-19-25		\$ 10,000.00				\$ 10,000.00	
Cass	CRWD	Luther, Vicki	05-19-25		\$ 10,000.00				\$ 10,000.00	
Eddy	GRWD	Snyder, Dale	05-10-23	\$ 7,150.00				\$ 7,150.00	\$ -	
Eddy	GRWD	Topp, Ryan	05-10-23	\$ 10,000.00				\$ 10,000.00	\$ -	
Eddy	CPWD	Harrington, Julie	05-14-24	\$ 10,000.00			\$ 10,000.00		\$ -	
Eddy	CPWD	Sheyenne Saddle Club	05-19-25		\$ 6,413.00		\$ 5,944.91	\$ 468.09	\$ -	
Grand Forks	ECRWD	Sobolik, Ben	08-19-24	\$ 9,500.00					\$ 9,500.00	
Grand Forks	ECRWD	Sletten, James	05-19-25		\$ 9,011.00				\$ 9,011.00	
LaMoire	SWUD	Huber, Bryan	05-19-25		\$ 10,000.00				\$ 10,000.00	
LaMoire	SWUD	Huber, Jim	05-19-25		\$ 10,000.00				\$ 10,000.00	
LaMoire	SWUD	Lindgren, Harvey	05-19-25		\$ 10,000.00				\$ 10,000.00	
LaMoire	SWUD	Knudsen, Brion & Vicki	05-19-25		\$ 1,000.00		\$ 779.02	\$ 220.98	\$ -	
LaMoire	SWUD	Piehl, Devin	05-19-25		\$ 6,250.00		\$ 6,139.67	\$ 110.33	\$ -	
LaMoire	SWUD	Schlenker, Mark	05-19-25		\$ 4,500.00		\$ 4,357.01	\$ 142.99	\$ (0.00)	
McKenzie	MCWRD	Brotherton, Kris	05-14-24	\$ 2,484.00					\$ 2,484.00	
McKenzie	MCWRD	Dahl, Justin	05-19-25		\$ 2,257.00		\$ 2,257.00		\$ -	
McKenzie	MCWRD	Peters, Jeffrey	05-19-25		\$ 1,239.00		\$ 1,239.00		\$ -	
McKenzie	MCWRD	Roff, Chris	05-19-25		\$ 2,200.00		\$ 2,200.00		\$ -	
McLean	MSRWD	Ross, Jacalyn	05-19-25		\$ 1,911.00		\$ 1,911.00		\$ -	
Ramsey	GRWD	Newgard, Brent	05-10-23	\$ 10,000.00				\$ 10,000.00	\$ -	
Ransom	SWUD	Braaten, Marshall	09-16-24	\$ 1,875.00					\$ 1,875.00	
Ransom	SWUD	Johnons, Alice	09-16-24	\$ 3,662.00					\$ 3,662.00	
Ransom	SWUD	Kennedy, Tim	09-16-24	\$ 1,875.00					\$ 1,875.00	
Ransom	SWUD	McLeod Museum	09-16-24	\$ 5,350.00					\$ 5,350.00	
Ransom	SWUD	Morris, Scott	09-16-24	\$ 3,300.00					\$ 3,300.00	
Ransom	SWUD	Olerud, Jerome	09-16-24	\$ 2,903.00					\$ 2,903.00	
Ransom	SWUD	Placek, Paul	09-16-24	\$ 4,420.00					\$ 4,420.00	
Ransom	SWUD	Sanvig, Dean	09-16-24	\$ 2,912.00					\$ 2,912.00	
Ransom	SWUS	Lyons, Lydia	05-19-25		\$ 2,225.00		\$ 2,225.00		\$ -	
Richland	SWUD	Bladow, Wes	05-19-25		\$ 10,000.00				\$ 10,000.00	
Sargent	SWUD	Lyon, Aaron & Abigail	09-16-24	\$ 4,700.00			\$ 4,700.00		\$ -	
Steele	ECRWD	Klabo, Jerod	08-19-24	\$ 10,000.00					\$ 10,000.00	
Steele	DRWD	Brendemuhl, Paul - Farm 1	05-19-25		\$ 2,813.00				\$ 2,813.00	
Steele	DRWD	Brendemuhl, Paul - Farm 2	05-19-25		\$ 6,745.00				\$ 6,745.00	
Stutsman	SRWD	Browning, Zac	10-19-23	\$ 8,250.00					\$ 8,250.00	
Stutsman	SRWD	Busch, Benjamin	05-14-24	\$ 10,000.00			\$ 10,000.00		\$ -	
Stutsman	SRWD	Skjeret, Ryan	08-19-24	\$ 7,350.00			\$ 7,350.00		\$ -	
Stutsman	SRWD	Braun, Brad	05-19-25		\$ 750.00		\$ 750.00		\$ -	
Stutsman	SRWD	Denardo, Joe	05-19-25		\$ 2,050.00		\$ 2,050.00		\$ -	
Stutsman	SRWD	Goter, Kristina	05-19-25		\$ 1,350.00		\$ 1,350.00		\$ -	
Stutsman	SRWD	Greshik, Mary - Jamestown	05-19-25		\$ 600.00		\$ 592.84	\$ 7.16	\$ (0.00)	
Stutsman	SRWD	Greshik, Mary - Spiritwood	05-19-25		\$ 5,500.00		\$ 5,500.00		\$ -	
Stutsman	SRWD	Haakenson, Lyndsey & Nicholas	05-19-25		\$ 10,000.00		\$ 10,000.00		\$ -	
Stutsman	SRWD	Hofmann, Adam & Tara	05-19-25		\$ 4,000.00				\$ 4,000.00	
Stutsman	SRWD	Orr, Troy	05-19-25		\$ 10,000.00		\$ 10,000.00		\$ -	
Stutsman	SRWD	Stutsman County Parks & Rec	05-19-25		\$ 10,000.00				\$ 10,000.00	
Trail	ECRWD	Johnson, Logan	05-19-25		\$ 10,000.00				\$ 10,000.00	
Ward	NPRWD	Hendrickson, Joann & Duwayne	08-15-22	\$ 2,197.00			\$ 1,500.00	\$ 697.00	\$ -	
Ward	NPRWD	Bradley Vrem	05-19-25		\$ 4,750.00		\$ 4,750.00		\$ -	
Wells	CPWD	Bierdeman, Mark & Lindsey	05-19-25		\$ 3,315.00		\$ 3,315.00		\$ -	
Wells	CPWD	Brynjulson, Jacob & Nicole	05-19-25		\$ 3,750.00				\$ 3,750.00	
Wells	GRWD	Lura, Treston	05-19-25		\$ 7,016.00				\$ 7,016.00	
TOTALS					\$ 165,366.00	\$ 302,076.00	\$ -	\$ 121,364.29	\$ 40,067.71	\$ 306,010.00

GARRISON DIVERSION CONSERVANCY DISTRICT WATER ASSISTANCE GRANT PROGRAM COMPLETED PROJECTS June 1, 2021 to December 31, 2024						
COUNTY	Sponsor	PROJECT	GRANT APPROVAL DATE	PROJECTS APPROVED 2021-2024	EXPENDITURES 6-1-21 to 12-31-24	AMOUNTS RETURNED TO PROGRAM
Barnes	BRWD	Finger, Blake	08-24-23	\$ 9,775.00	\$ 8,278.02	\$ (1,496.98)
Barnes	BRWD	Kjelland, Chad	05-14-24	\$ 6,380.00	\$ 5,634.00	\$ (746.00)
Barnes	BRWD	Lettenmaier, Doug	05-14-24	\$ 6,380.00	\$ 5,634.00	\$ (746.00)
Barnes	BRWD	Schlecht, Tyler	05-14-24	\$ 10,000.00	\$ 10,000.00	
Barnes	BRWD	Trielbold, John	05-14-24	\$ 9,318.00	\$ 7,806.00	\$ (1,512.00)
Barnes	BRWD	Trielbold, Robert	05-14-24	\$ 10,000.00	\$ 9,352.00	\$ (648.00)
Benson	CPWD	Johnson, Keith & Jean	08-15-22	\$ 10,000.00	\$ 10,000.00	
Benson	CPWD	Foss, Scott	08-24-23	\$ 10,000.00	\$ 9,296.00	\$ (704.00)
Benson	ASWUD	Sten, Tiffany	08-24-23	\$ 10,000.00	\$ 10,000.00	
Bottineau	USWD	Sponsel, Orvil & Shannon	05-18-22	\$ 3,989.00	\$ 3,989.00	
Burleigh	SCRWD	Irman, Mary Jo	06-01-21	\$ 1,511.00	\$ 1,510.25	\$ (0.75)
Burleigh	SCRWD	Roehrich, Cody	06-01-21	\$ 1,398.00	\$ 1,397.29	\$ (0.71)
Burleigh	SCRWD	Bloom, Jenny	04-07-22	\$ 7,474.00	\$ 7,474.00	
Bureigh	SCRWD	Leier, Tavi	08-15-22	\$ 1,351.00		\$ (1,351.00)
Cass	CRWD	Link, Steve	05-10-23	\$ 10,000.00	\$ 10,000.00	
Cass	CRWD	Nudell, Riggs	05-10-23	\$ 10,000.00	\$ 10,000.00	
Cass	CRWD	Richard, Leroy	05-10-23	\$ 10,000.00	\$ 10,000.00	
Cass	CRWD	Absaraka Parks	05-14-24	\$ 1,070.00	\$ 1,070.00	
Cass	CRWD	Kyser, Scott	05-14-24	\$ 7,854.00	\$ 7,854.00	
Cass	CRWD	Punton, Ron	05-14-24	\$ 8,265.00	\$ 8,265.00	
Cass	CRWD	Wehri, Chris	05-14-24	\$ 6,467.00	\$ 6,467.00	
Cass	CRWD	Hesse, Jason	08-19-24	\$ 10,000.00	\$ 10,000.00	
Dickey	SEWUD	City of Ludden	10-19-23	\$ 7,550.00	\$ 7,550.00	
Eddy	CPWD	Rue, Dylan	06-01-21	\$ 3,800.00	\$ 3,800.00	
Eddy	GRWD	Harding, Logan	05-10-23	\$ 2,825.00	\$ 2,300.00	\$ (525.00)
Foster	GRWD	Theis, Riley	04-07-22	\$ 10,000.00	\$ 10,000.00	
Grand Forks	ECRWD	Beckel, Jake	08-19-24	\$ 10,000.00		\$ (10,000.00)
LaMoure	SRWD	Azzone, Tyler	05-18-22	\$ 4,450.00	\$ 4,450.00	
LaMoure	SRWD	Bolme Tyler	05-18-22	\$ 5,830.00	\$ 5,830.00	
McKenzie	MCWRD	Heiser, Lynn	08-15-22	\$ 6,188.00	\$ 6,188.00	
McKenzie	MCWRD	Linseth, Elyce & Tyler	05-10-23	\$ 10,000.00	\$ 10,000.00	
McKenzie	MCWRD	Burke, Paul & Amelia	05-14-24	\$ 3,718.00	\$ 3,718.00	
McKenzie	MCWRD	Gaskill, Jason & Wendy	05-14-24	\$ 4,182.00	\$ 4,182.00	
McKenzie	MCWRD	Tucker, Deb & Dean	05-14-24	\$ 10,000.00	\$ 7,682.00	\$ (2,318.00)
McKenzie	MCWRD	Kleppen, Brinda	08-19-24	\$ 10,000.00	\$ 7,532.00	\$ (2,468.00)
McKenzie	MCWRD	Mees, Kenneth	08-19-24	\$ 1,156.00	\$ 1,156.00	
McKenzie	MCWRD	Paul, Michael & Tammy	08-19-24	\$ 3,725.00	\$ 1,560.00	\$ (2,165.00)
McLean	MSRWD	Wannemacher, Melodie	10-06-22	\$ 5,259.00	\$ 5,259.00	
McLean	NPRWD	Andes, Hunter	08-24-23	\$ 8,463.00	\$ 7,496.21	\$ (966.79)
McLean	MSRWD	Robinson, Buck	08-19-24	\$ 1,712.00	\$ 1,712.00	
McLean	MSRWD	Robinson, Donald	08-19-24	\$ 1,712.00	\$ 1,712.00	
Nelson	TCRWD	Syverson, Joey & Kirstie	08-11-21	\$ 9,725.00	\$ 9,725.00	
Nelson	TCRWD	Reinhart, Marlin	08-11-21	\$ 10,000.00		\$ (10,000.00)
Ramsey	GRWD	Eveslage, Travis	06-01-21	\$ 1,830.00	\$ 1,830.00	
Ramsey	GRWD	Kowal, Alex	06-01-21	\$ 1,830.00	\$ 1,830.00	
Ramsey	GRWD	Triepke, Travis	06-01-21	\$ 1,830.00	\$ 1,830.00	
Ramsey	GRWD	Myklebust, Lee	08-26-21	\$ 10,000.00	\$ 10,000.00	
Ramsey	GRWD	Wakefield, Bill	04-07-22	\$ 10,000.00		\$ (10,000.00)
Ramsey	GRWD	Samuelson Welding	05-18-22	\$ 1,550.00	\$ 1,550.00	
Ramsey	GRWD	Beattie, Larry & Karen	08-15-22	\$ 4,250.00	\$ 4,250.00	
Ramsey	GRWD	Klemetsrud, Scott	05-18-22	\$ 1,650.00	\$ 1,650.00	
Ramsey	GRWD	Wood, Steve	10-19-23	\$ 2,150.00	\$ 1,973.00	\$ (177.00)
Ramsey	GRWD	Shoenfish, Evan	05-10-23	\$ 10,000.00	\$ 10,000.00	
Ramsey	GRWD	Lacina, Tane	08-15-22	\$ 5,550.00	\$ 4,125.00	\$ (1,425.00)
Ransom	BRWD	Smith, Wyatt	08-24-23	\$ 4,000.00	\$ 3,022.76	\$ (977.24)
Ransom	SEWUD	Johanneson, Deb	08-24-23	\$ 10,000.00	\$ 10,000.00	
Renville	USWD	Backes Brothers Farm	08-11-21	\$ 10,000.00		\$ (10,000.00)

Renville	USWD	Bloms, Brian	08-11-21	\$	10,000.00		\$	(10,000.00)	
Renville	USWD	Bloms, Richard	08-11-21	\$	10,000.00		\$	(10,000.00)	
Renville	USWD	Lynch, Andrew & Amanda	08-11-21	\$	10,000.00		\$	(10,000.00)	
Renville	USWD	Frame, Jane	05-18-22	\$	6,550.00		\$	(6,550.00)	
Richland	SEWUD	Holck, Jeremy	08-11-21	\$	6,442.00	\$	6,441.50	\$	(0.50)
Richland	SEWUD	Andvik, Bruce & April	08-11-21	\$	10,000.00	\$	10,000.00		
Richland	SEWUD	Wolters, Andy	08-15-22	\$	8,475.00		\$	(8,475.00)	
Richland	SEWUD	Steffens, Darrin & Alissa	10-19-23	\$	7,625.00	\$	4,796.00	\$	(2,829.00)
Richland	SEWUD	Ewing, Chris & Gaukler, Deb	05-14-24	\$	1,000.00	\$	1,000.00		
Richland	SEWUD	Tyler, Brian	05-14-24	\$	10,000.00	\$	10,000.00		
Sargent	SEWUD	Schmidt, Anthony	08-24-23	\$	6,287.00	\$	6,287.00		
Sargent	SEWUD	Storhaug, Travers & Brittany	08-24-23	\$	2,035.00	\$	1,203.60	\$	(831.40)
Sheridan	MSRWD	Stein, Chris & Angela	06-01-21	\$	2,325.00	\$	2,325.00		
Stutsman	SRWD	Ganser, Travis	06-01-21	\$	2,500.00	\$	2,500.00		
Stutsman	SRWD	Agri Partners ND, LLC	06-01-21	\$	10,000.00	\$	10,000.00		
Stutsman	SRWD	Martin, Renae	05-18-22	\$	350.00	\$	235.00	\$	(115.00)
Stutsman	SRWD	Gielser Ryan & Megan	05-18-22	\$	2,280.00	\$	2,064.81	\$	(215.19)
Stutsman	SRWD	Gillespie, Cheryl	05-18-22	\$	2,280.00	\$	2,280.00		
Stutsman	SRWD	Kolbo, Larry & Margo	05-18-22	\$	2,280.00	\$	2,064.81	\$	(215.19)
Stutsman	SRWD	Schauer, Breann & Mathew	05-18-22	\$	750.00	\$	750.00		
Stutsman	SRWD	Park Board East Boat Wash	05-18-22	\$	4,400.00		\$	(4,400.00)	
Stutsman	SRWD	Park Board West Boat Wash	05-18-22	\$	800.00		\$	(800.00)	
Stutsman	SRWD	The Meadows RV Park	05-18-22	\$	1,250.00	\$	1,250.00		
Stutsman	SRWD	Ganser, Travis	6/1/2021	\$	6,250.00	\$	6,250.00		
Stutsman	SRWD	VanRay, Troy	05-18-22	\$	7,000.00	\$	7,000.00		
Stutsman	SRWD	Carlson, Layne	06-01-21	\$	9,000.00		\$	(9,000.00)	
Stutsman	SRWD	Carlson, Ryan	06-01-21	\$	9,000.00		\$	(9,000.00)	
Stutsman	SRWD	Christenson, Gordon	06-01-21	\$	1,500.00		\$	(1,500.00)	
Stutsman	SRWD	Dunwoody, Clint	06-01-21	\$	10,000.00		\$	(10,000.00)	
Stutsman	SRWD	Sabinash, Mike	06-01-21	\$	10,000.00		\$	(10,000.00)	
Stutsman	SRWD	Reich, Becky	08-11-21	\$	4,500.00	\$	4,500.00		
Stutsman	SRWD	Dick, Lee	05-10-23	\$	10,000.00	\$	10,000.00		
Stutsman	SRWD	Haas, Eric	05-10-23	\$	580.00	\$	580.00		
Stutsman	SRWD	Kleven, Allen	05-10-23	\$	1,120.00	\$	1,120.00		
Stutsman	SRWD	Sortland, Brady	05-10-23	\$	10,000.00	\$	10,000.00		
Stutsman	BRWD	Peterson, Matt	08-24-23	\$	10,000.00	\$	10,000.00		
Stutsman	SRWD	Collins, Cecelia	08-24-23	\$	2,565.00	\$	2,427.85	\$	(137.15)
Stutsman	SRWD	Kamletz, Richard	08-24-23	\$	1,950.00	\$	732.20	\$	(1,217.80)
Stutsman	SRWD	Kienzle, Linda	08-24-23	\$	2,250.00	\$	2,197.51	\$	(52.49)
Stutsman	SRWD	Michel, Cody	08-24-23	\$	3,210.00	\$	3,210.00		
Stutsman	SRWD	Milo Trucking	08-24-23	\$	3,500.00	\$	3,348.88	\$	(151.12)
Stutsman	SRWD	Zillmer, Jordan & Erica	08-24-23	\$	1,965.00	\$	1,933.79	\$	(31.21)
Stutsman	SRWD	Jessen, Gene	10-19-23	\$	10,000.00	\$	10,000.00		
Stutsman	SRWD	Stebner, Dennis & Tammera	10-19-23	\$	4,000.00	\$	3,724.42	\$	(275.58)
Stutsman	SRWD	Wahl, John	05-18-22	\$	1,630.00		\$	(1,630.00)	
Stutsman	SRWD	Anderson, Levi	05-14-24	\$	2,890.00	\$	2,873.45	\$	(16.55)
Stutsman	SRWD	Beck, James & Peggy	05-14-24	\$	3,150.00	\$	2,819.56	\$	(330.44)
Stutsman	SRWD	Kurtz, Brent & Shelly	05-14-24	\$	2,750.00	\$	2,731.45	\$	(18.55)
Stutsman	SRWD	Hesch, Jayden	08-19-24	\$	8,000.00	\$	8,000.00		
Stutsman	SRWD	Hidden Ponds	09-16-24	\$	2,750.00	\$	2,750.00		
Traill	ECRWD	Smith, Michael	10-19-23	\$	10,000.00	\$	10,000.00		
Traill	ECRWD	Ingebretson, Marlin	09-16-24	\$	10,000.00	\$	9,664.00	\$	(336.00)
Ward	NPRWD	Clark, Wade	08-24-23	\$	10,000.00	\$	10,000.00		
Ward	NPRWD	Keller, Dean	08-15-22	\$	1,182.00	\$	1,182.00		
Ward	NPRWD	Wing, Michael & Crystal	08-15-22	\$	2,469.00		\$	(2,469.00)	
Ward	NPRWD	Heyen, Jamie	05-14-24	\$	2,129.00	\$	1,893.00	\$	(236.00)
Wells	CPWD	Schmeiss, Tim	08-15-22	\$	2,242.00	\$	2,242.00		
Wells	CPWD	Erdman, Kyle	05-10-23	\$	10,000.00	\$	10,000.00		
Wells	CPWD	Radamacher, Delaine	05-10-23	\$	10,000.00	\$	10,000.00		
Wells	CPWD	Schmaltz, Jeremy	10-06-22	\$	10,000.00	\$	10,000.00		
		City of Hannaford	02-10-23	\$	20,000.00	\$	20,000.00		
		City of McVile Water Leak	08-19-24	\$	1,080.00	\$	1,080.00		
		City of Turtle Lake	09-08-21		6,154.00		5,891.64		(262.36)
		TOTALS		\$	718,612.00	\$	559,289.00	\$	(159,323.00)

**GARRISON DIVERSION CONSERVANCY DISTRICT
WATER ASSISTANCE GRANT PROGRAM
OUTSTANDING PROJECTS
June 1, 2021 to April 30, 2026**

COUNTY	Sponsor	PROJECT	GRANT APPROVAL DATE	OUTSTANDING PROJECTS	PROJECTS APPROVED 2026	EXPENDITURES 1-1-26 to 4-30-26	AMOUNTS RETURNED TO PROGRAM	BALANCE REMAINING 4-30-26
Benson	ASWUD	Wheeler, Todd	05-19-25	\$ 6,407.00				\$ 6,407.00
Benson	CPWD	Kallenback, Brad	05-19-25	\$ 3,550.00				\$ 3,550.00
Benson	CPWD	O'Connell, Sarah	08-18-25	\$ 4,213.00				\$ 4,213.00
Bottineau	ASWUD	Mullins, James	09-16-24	\$ 10,000.00				\$ 10,000.00
Bottineau	ASWUD	Hosna, Steve	05-19-25	\$ 10,000.00				\$ 10,000.00
Burleigh	SCRWD	Clausen, Dave	05-19-25	\$ 10,000.00				\$ 10,000.00
Burleigh	SCRWD	Silliman, Ethan	08-18-25	\$ 10,000.00				\$ 10,000.00
Burleigh	SCRWD	Hellman, Jesse	08-18-25	\$ 6,281.00		\$ 6,281.00		\$ -
Cass	CRWD	Flom, Renee	05-19-25	\$ 2,761.00				\$ 2,761.00
Grand Forks	ECRWD	Sobolik, Ben	08-19-24	\$ 9,500.00				\$ 9,500.00
Grand Forks	ECRWD	Sletten, James	05-19-25	\$ 9,011.00				\$ 9,011.00
Grand Forks	ECRWD	Brown, Nick	08-18-25	\$ 10,000.00				\$ 10,000.00
LaMoure	SEWUD	Huber, Bryan	05-19-25	\$ 10,000.00				\$ 10,000.00
LaMoure	SEWUD	Huber, Jim	05-19-25	\$ 10,000.00				\$ 10,000.00
LaMoure	SEWUD	Lindgren, Harvey	05-19-25	\$ 10,000.00		\$ 10,000.00		\$ -
McKenzie	MCWRD	Brotherton, Kris	05-14-24	\$ 2,484.00			\$ (2,484.00)	\$ -
Ransom	SEWUD	Braaten, Marshall	09-16-24	\$ 1,875.00				\$ 1,875.00
Ransom	SEWUD	Johnons, Alice	09-16-24	\$ 3,662.00				\$ 3,662.00
Ransom	SEWUD	Kennedy, Tim	09-16-24	\$ 1,875.00				\$ 1,875.00
Ransom	SEWUD	McLeod Museum	09-16-24	\$ 5,350.00				\$ 5,350.00
Ransom	SEWUD	Morris, Scott	09-16-24	\$ 3,300.00				\$ 3,300.00
Ransom	SEWUD	Olerud, Jerome	09-16-24	\$ 2,903.00				\$ 2,903.00
Ransom	SEWUD	Ptacek, Paul	09-16-24	\$ 4,420.00				\$ 4,420.00
Ransom	SEWUD	Sanvig, Dean	09-16-24	\$ 2,912.00				\$ 2,912.00
Richland	SEWUD	Bladow, Wes	05-19-25	\$ 10,000.00		\$ 10,000.00		\$ -
Richland	SEWUD	Ostrem, Sarah	08-18-25	\$ 10,000.00				\$ 10,000.00
Steele	ECRWD	Klabo, Jerod	08-19-24	\$ 10,000.00				\$ 10,000.00
Steele	DRWD	Brendemuhl, Paul - Farm 1	05-19-25	\$ 2,813.00				\$ 2,813.00
Steele	DRWD	Brendemuhl, Paul - Farm 2	05-19-25	\$ 6,745.00				\$ 6,745.00
Trail	ECRWD	Johnson, Logan	05-19-25	\$ 10,000.00				\$ 10,000.00
Wells	GRWD	Lura, Treston	05-19-25	\$ 7,016.00				\$ 7,016.00
TOTALS				\$ 207,078.00	\$ -	\$ 26,281.00	\$ (2,484.00)	\$ 178,313.00

GARRISON DIVERSION CONSERVANCY DISTRICT WATER ASSISTANCE GRANT PROGRAM COMPLETED PROJECTS June 1, 2021 to December 31, 2025						
COUNTY	Sponsor	PROJECT	GRANT APPROVAL DATE	PROJECTS APPROVED 2021-2024	EXPENDITURES 6-1-21 to 12-31-24	AMOUNTS RETURNED TO PROGRAM
Barnes	BRWD	Finger, Blake	08-24-23	\$ 9,775.00	\$ 8,278.02	\$ (1,496.98)
Barnes	BRWD	Kjelland, Chad	05-14-24	\$ 6,380.00	\$ 5,634.00	\$ (746.00)
Barnes	BRWD	Lettenmaier, Doug	05-14-24	\$ 6,380.00	\$ 5,634.00	\$ (746.00)
Barnes	BRWD	Schlecht, Tyler	05-14-24	\$ 10,000.00	\$ 10,000.00	
Barnes	BRWD	Trielbold, John	05-14-24	\$ 9,318.00	\$ 7,806.00	\$ (1,512.00)
Barnes	BRWD	Trielbold, Rober	05-14-24	\$ 10,000.00	\$ 9,352.00	\$ (648.00)
Barnes	BRWD	Capman, Lance	05-19-25	\$ 5,950.00		\$ (5,950.00)
Barnes	BRWD	Lahlum, Steve	05-19-25	\$ 6,700.00	\$ 6,520.71	\$ (179.29)
Barnes	BRWD	Lindgren, Garth	05-19-25	\$ 7,375.00	\$ 6,674.64	\$ (700.36)
Barnes	BRWD	Miller, Randy	05-19-25	\$ 7,750.00	\$ 7,750.00	
Barnes	BRWD	Olson, Shawn	05-19-25	\$ 6,000.00	\$ 6,000.00	
Barnes	BRWD	Rodin, Lucas	05-19-25	\$ 4,688.00	\$ 4,688.00	
Barnes	BRWD	Smith, Austin	05-19-25	\$ 7,525.00	\$ 7,399.09	\$ (125.91)
Benson	CPWD	Johnson, Keith & Jean	08-15-22	\$ 10,000.00	\$ 10,000.00	
Benson	CPWD	Foss, Scott	08-24-23	\$ 10,000.00	\$ 9,296.00	\$ (704.00)
Benson	ASWUD	Sten, Tiffany	08-24-23	\$ 10,000.00	\$ 10,000.00	
Benson	CPWD	Evje, Brent	05-19-25	\$ 3,725.00	\$ 2,453.84	\$ (1,271.16)
Bottineau	USWD	Sponsel, Orvil & Shannon	05-18-22	\$ 3,989.00	\$ 3,989.00	
Bottineau	ASWUD	Hagen, Olen	09-16-24	\$ 10,000.00	\$ 10,000.00	
Bottineau	ASWUD	Larson, Todd/Wright, Tessa	05-19-25	\$ 10,000.00	\$ 10,000.00	
Bottineau	ASWUD	Lider, Donavon	05-19-25	\$ 10,000.00	\$ 10,000.00	
Bottineau	ASWUD	Marsh, Matthew	05-19-25	\$ 10,000.00	\$ 10,000.00	
Burleigh	SCRWD	Irman, Mary Jo	06-01-21	\$ 1,511.00	\$ 1,510.25	\$ (0.75)
Burleigh	SCRWD	Roehrich, Cody	06-01-21	\$ 1,398.00	\$ 1,397.29	\$ (0.71)
Burleigh	SCRWD	Bloom, Jenny	04-07-22	\$ 7,474.00	\$ 7,474.00	
Bureigh	SCRWD	Leier, Tavi	08-15-22	\$ 1,351.00		\$ (1,351.00)
Cass	CRWD	Link, Steve	05-10-23	\$ 10,000.00	\$ 10,000.00	
Cass	CRWD	Nudell, Riggs	05-10-23	\$ 10,000.00	\$ 10,000.00	
Cass	CRWD	Richard, Leroy	05-10-23	\$ 10,000.00	\$ 10,000.00	
Cass	CRWD	Absaraka Parks	05-14-24	\$ 1,070.00	\$ 1,070.00	
Cass	CRWD	Kyser, Scott	05-14-24	\$ 7,854.00	\$ 7,854.00	
Cass	CRWD	Punton, Ron	05-14-24	\$ 8,265.00	\$ 8,265.00	
Cass	CRWD	Wehri, Chris	05-14-24	\$ 6,467.00	\$ 6,467.00	
Cass	CRWD	Hesse, Jason	08-19-24	\$ 10,000.00	\$ 10,000.00	
Cass	CRWD	Pfeifer, Alex	05-10-23	\$ 10,000.00		\$ (10,000.00)
Cass	CRWD	Claus, Dylan	08-24-23	\$ 9,025.00		\$ (9,025.00)
Cass	CRWD	Korthof, Jack	08-24-23	\$ 8,413.00		\$ (8,413.00)
Cass	CRWD	Luther, Danny	05-19-25	\$ 10,000.00	\$ 10,000.00	
Cass	CRWD	Luther, Devin	05-19-25	\$ 10,000.00	\$ 10,000.00	
Cass	CRWD	Luther, Vicki	05-19-25	\$ 10,000.00	\$ 10,000.00	
Eddy	GRWD	Snyder,Dale	05-10-23	\$ 7,150.00		\$ (7,150.00)
Eddy	GRWD	Topp, Ryan	05-10-23	\$ 10,000.00		\$ (10,000.00)
Eddy	CPWD	Harrington, Julie	05-14-24	\$ 10,000.00	\$ 10,000.00	
Eddy	CPWD	Sheyenne Saddle Club	05-19-25	\$ 6,413.00	\$ 5,944.91	\$ (468.09)
Dickey	SEWUD	City of Ludden	10-19-23	\$ 7,550.00	\$ 7,550.00	
Eddy	CPWD	Rue, Dylan	06-01-21	\$ 3,800.00	\$ 3,800.00	
Eddy	GRWD	Harding, Logan	05-10-23	\$ 2,825.00	\$ 2,300.00	\$ (525.00)
Foster	GRWD	Theis, Riley	04-07-22	\$ 10,000.00	\$ 10,000.00	
Grand Forks	ECRWD	Beckel, Jake	08-19-24	\$ 10,000.00		\$ (10,000.00)
LaMoure	SRWD	Azzone, Tyler	05-18-22	\$ 4,450.00	\$ 4,450.00	
LaMoure	SRWD	Bolme Tyler	05-18-22	\$ 5,830.00	\$ 5,830.00	
LaMoure	SWUD	Knudsen, Brion & Vicki	05-19-25	\$ 1,000.00	\$ 779.02	\$ (220.98)
LaMoure	SWUD	Piehl, Devin	05-19-25	\$ 6,250.00	\$ 6,139.67	\$ (110.33)
LaMoure	SWUD	Schlenker, Mark	05-19-25	\$ 4,500.00	\$ 4,357.01	\$ (142.99)
McKenzie	MCWRD	Heiser, Lynn	08-15-22	\$ 6,188.00	\$ 6,188.00	
McKenzie	MCWRD	Linseth, Elyce & Tyler	05-10-23	\$ 10,000.00	\$ 10,000.00	
McKenzie	MCWRD	Burke, Paul & Amelia	05-14-24	\$ 3,718.00	\$ 3,718.00	
McKenzie	MCWRD	Gaskill, Jason & Wendy	05-14-24	\$ 4,182.00	\$ 4,182.00	
McKenzie	MCWRD	Tucker, Deb & Dean	05-14-24	\$ 10,000.00	\$ 7,682.00	\$ (2,318.00)
McKenzie	MCWRD	Kleppen, Brinda	08-19-24	\$ 10,000.00	\$ 7,532.00	\$ (2,468.00)
McKenzie	MCWRD	Mees, Kenneth	08-19-24	\$ 1,156.00	\$ 1,156.00	
McKenzie	MCWRD	Paul, Michael & Tammy	08-19-24	\$ 3,725.00	\$ 1,560.00	\$ (2,165.00)
McKenzie	MCWRD	Dahl, Justin	05-19-25	\$ 2,257.00	\$ 2,257.00	
McKenzie	MCWRD	Peters, Jeffrey	05-19-25	\$ 1,239.00	\$ 1,239.00	
McKenzie	MCWRD	Roff, Chris	05-19-25	\$ 2,200.00	\$ 2,200.00	
McLean	MSRWD	Wannemacher, Melodie	10-06-22	\$ 5,259.00	\$ 5,259.00	
McLean	NPRWD	Andes, Hunter	08-24-23	\$ 8,463.00	\$ 7,496.21	\$ (966.79)
McLean	MSRWD	Robinson, Buck	08-19-24	\$ 1,712.00	\$ 1,712.00	
McLean	MSRWD	Robinson, Donald	08-19-24	\$ 1,712.00	\$ 1,712.00	
McLean	MSRWD	Ross, Jacalyn	05-19-25	\$ 1,911.00	\$ 1,911.00	
Nelson	TCRWD	Syerson, Joey & Kirstie	08-11-21	\$ 9,725.00	\$ 9,725.00	
Nelson	TCRWD	Reinhart, Marlin	08-11-21	\$ 10,000.00		\$ (10,000.00)
Ramsey	GRWD	Eveslage, Travis	06-01-21	\$ 1,830.00	\$ 1,830.00	
Ramsey	GRWD	Kowal, Alex	06-01-21	\$ 1,830.00	\$ 1,830.00	
Ramsey	GRWD	Triepke, Travis	06-01-21	\$ 1,830.00	\$ 1,830.00	
Ramsey	GRWD	Myklebust, Lee	08-26-21	\$ 10,000.00	\$ 10,000.00	
Ramsey	GRWD	Wakefield, Bill	04-07-22	\$ 10,000.00		\$ (10,000.00)
Ramsey	GRWD	Samuelson Welding	05-18-22	\$ 1,550.00	\$ 1,550.00	
Ramsey	GRWD	Beattie, Larry & Karen	08-15-22	\$ 4,250.00	\$ 4,250.00	
Ramsey	GRWD	Klemetsrud, Scott	05-18-22	\$ 1,650.00	\$ 1,650.00	
Ramsey	GRWD	Wood, Steve	10-19-23	\$ 2,150.00	\$ 1,973.00	\$ (177.00)
Ramsey	GRWD	Shoenfish, Evan	05-10-23	\$ 10,000.00	\$ 10,000.00	
Ramsey	GRWD	Lacina, Tane	08-15-22	\$ 5,550.00	\$ 4,125.00	\$ (1,425.00)
Ramsey	GRWD	Newgard, Brent	05-10-23	\$ 10,000.00		\$ (10,000.00)
Ransom	BRWD	Smith, Wyatt	08-24-23	\$ 4,000.00	\$ 3,022.76	\$ (977.24)
Ransom	SEWUD	Johannesson, Deb	08-24-23	\$ 10,000.00	\$ 10,000.00	
Ransom	SWUS	Lyons, Lydia	05-19-25	\$ 2,225.00	\$ 2,225.00	
Ransom	BRWD	Orlaub, Gerald	08-18-25	\$ 5,900.00	\$ 5,120.63	\$ (779.37)
Renville	USWD	Backes Brothers Farm	08-11-21	\$ 10,000.00		\$ (10,000.00)
Renville	USWD	Bloms, Brian	08-11-21	\$ 10,000.00		\$ (10,000.00)
Renville	USWD	Bloms, Richard	08-11-21	\$ 10,000.00		\$ (10,000.00)

GARRISON DIVERSION CONSERVANCY DISTRICT WATER ASSISTANCE GRANT PROGRAM COMPLETED PROJECTS June 1, 2021 to December 31, 2025						
COUNTY	Sponsor	PROJECT	GRANT APPROVAL DATE	PROJECTS APPROVED 2021-2024	EXPENDITURES 6-1-21 to 12-31-24	AMOUNTS RETURNED TO PROGRAM
Renville	USWD	Lynch, Andrew & Amanda	08-11-21	\$ 10,000.00		\$ (10,000.00)
Renville	USWD	Frame, Jane	05-18-22	\$ 6,550.00		\$ (6,550.00)
Richland	SEWUD	Holck, Jeremy	08-11-21	\$ 6,442.00	\$ 6,441.50	\$ (0.50)
Richland	SEWUD	Andvik, Bruce & April	08-11-21	\$ 10,000.00	\$ 10,000.00	
Richland	SEWUD	Wolters, Andy	08-15-22	\$ 8,475.00		\$ (8,475.00)
Richland	SEWUD	Steffens, Darrin & Alissa	10-19-23	\$ 7,625.00	\$ 4,796.00	\$ (2,829.00)
Richland	SEWUD	Ewing, Chris & Gaukler, Deb	05-14-24	\$ 1,000.00	\$ 1,000.00	
Richland	SEWUD	Tyler, Brian	05-14-24	\$ 10,000.00	\$ 10,000.00	
Sargent	SEWUD	Schmidt, Anthony	08-24-23	\$ 6,287.00	\$ 6,287.00	
Sargent	SEWUD	Storhaug, Travers & Brittany	08-24-23	\$ 2,035.00	\$ 1,203.60	\$ (831.40)
Sargent	SWUD	Lyon, Aaron & Abigail	09-16-24	\$ 4,700.00	\$ 4,700.00	
Sheridan	MSRWD	Stein, Chris & Angela	06-01-21	\$ 2,325.00	\$ 2,325.00	
Stutsman	SRWD	Ganser, Travis	06-01-21	\$ 2,500.00	\$ 2,500.00	
Stutsman	SRWD	Agri Partners ND, LLC	06-01-21	\$ 10,000.00	\$ 10,000.00	
Stutsman	SRWD	Martin, Renae	05-18-22	\$ 350.00	\$ 235.00	\$ (115.00)
Stutsman	SRWD	Gielsner Ryan & Megan	05-18-22	\$ 2,280.00	\$ 2,064.81	\$ (215.19)
Stutsman	SRWD	Gillespie, Cheryl	05-18-22	\$ 2,280.00	\$ 2,280.00	
Stutsman	SRWD	Kolbo, Larry & Margo	05-18-22	\$ 2,280.00	\$ 2,064.81	\$ (215.19)
Stutsman	SRWD	Schauer, Breann & Mathew	05-18-22	\$ 750.00	\$ 750.00	
Stutsman	SRWD	Park Board East Boat Wash	05-18-22	\$ 4,400.00		\$ (4,400.00)
Stutsman	SRWD	Park Board West Boat Wash	05-18-22	\$ 800.00		\$ (800.00)
Stutsman	SRWD	The Meadows RV Park	05-18-22	\$ 1,250.00	\$ 1,250.00	
Stutsman	SRWD	Ganser, Travis	6/1/2021	\$ 6,250.00	\$ 6,250.00	
Stutsman	SRWD	VanRay, Troy	05-18-22	\$ 7,000.00	\$ 7,000.00	
Stutsman	SRWD	Carlson, Layne	06-01-21	\$ 9,000.00		\$ (9,000.00)
Stutsman	SRWD	Carlson, Ryan	06-01-21	\$ 9,000.00		\$ (9,000.00)
Stutsman	SRWD	Christenson, Gordon	06-01-21	\$ 1,500.00		\$ (1,500.00)
Stutsman	SRWD	Dunwoody, Clint	06-01-21	\$ 10,000.00		\$ (10,000.00)
Stutsman	SRWD	Sabinash, Mike	06-01-21	\$ 10,000.00		\$ (10,000.00)
Stutsman	SRWD	Reich, Becky	08-11-21	\$ 4,500.00	\$ 4,500.00	
Stutsman	SRWD	Dick, Lee	05-10-23	\$ 10,000.00	\$ 10,000.00	
Stutsman	SRWD	Haas, Eric	05-10-23	\$ 580.00	\$ 580.00	
Stutsman	SRWD	Kleven, Allen	05-10-23	\$ 1,120.00	\$ 1,120.00	
Stutsman	SRWD	Sortland, Brady	05-10-23	\$ 10,000.00	\$ 10,000.00	
Stutsman	BRWD	Peterson, Matt	08-24-23	\$ 10,000.00	\$ 10,000.00	
Stutsman	SRWD	Collins, Cecelia	08-24-23	\$ 2,565.00	\$ 2,427.85	\$ (137.15)
Stutsman	SRWD	Kamletz, Richard	08-24-23	\$ 1,950.00	\$ 732.20	\$ (1,217.80)
Stutsman	SRWD	Kienzie, Linda	08-24-23	\$ 2,250.00	\$ 2,197.51	\$ (52.49)
Stutsman	SRWD	Michel, Cody	08-24-23	\$ 3,210.00	\$ 3,210.00	
Stutsman	SRWD	Milo Trucking	08-24-23	\$ 3,500.00	\$ 3,348.88	\$ (151.12)
Stutsman	SRWD	Zillmer, Jordan & Erica	08-24-23	\$ 1,965.00	\$ 1,933.79	\$ (31.21)
Stutsman	SRWD	Jessen, Gene	10-19-23	\$ 10,000.00	\$ 10,000.00	
Stutsman	SRWD	Stebner, Dennis & Tammera	10-19-23	\$ 4,000.00	\$ 3,724.42	\$ (275.58)
Stutsman	SRWD	Wahl, John	05-18-22	\$ 1,630.00		\$ (1,630.00)
Stutsman	SRWD	Anderson, Levi	05-14-24	\$ 2,890.00	\$ 2,873.45	\$ (16.55)
Stutsman	SRWD	Beck, James & Peggy	05-14-24	\$ 3,150.00	\$ 2,819.56	\$ (330.44)
Stutsman	SRWD	Kurtz, Brent & Shelly	05-14-24	\$ 2,750.00	\$ 2,731.45	\$ (18.55)
Stutsman	SRWD	Hesch, Jayden	08-19-24	\$ 8,000.00	\$ 8,000.00	
Stutsman	SRWD	Hidden Ponds	09-16-24	\$ 2,750.00	\$ 2,750.00	
Stutsman	SRWD	Browning, Zac	10-19-23	\$ 8,250.00		\$ (8,250.00)
Stutsman	SRWD	Busch, Benjamin	05-14-24	\$ 10,000.00	\$ 10,000.00	
Stutsman	SRWD	Skjeret, Ryan	08-19-24	\$ 7,350.00	\$ 7,350.00	
Stutsman	SRWD	Braun, Brad	05-19-25	\$ 750.00	\$ 750.00	
Stutsman	SRWD	Denardo, Joe	05-19-25	\$ 2,050.00	\$ 2,050.00	
Stutsman	SRWD	Goter, Kristina	05-19-25	\$ 1,350.00	\$ 1,350.00	
Stutsman	SRWD	Greshik, Mary - Jamestown	05-19-25	\$ 600.00	\$ 592.84	\$ (7.16)
Stutsman	SRWD	Greshik, Mary - Spiritwood	05-19-25	\$ 5,500.00	\$ 5,500.00	
Stutsman	SRWD	Haakenson, Lyndsey & Nicholas	05-19-25	\$ 10,000.00	\$ 10,000.00	
Stutsman	SRWD	Hofmann, Adam & Tara	05-19-25	\$ 4,000.00	\$ 3,407.20	\$ (592.80)
Stutsman	SRWD	Orr, Troy	05-19-25	\$ 10,000.00	\$ 10,000.00	
Stutsman	SRWD	Stutsman County Parks & Rec	05-19-25	\$ 10,000.00	\$ 10,000.00	
Stutsman	SRWD	Ackerman, Rich	08-18-25	\$ 3,550.00	\$ 3,336.95	\$ (213.05)
Stutsman	SRWD	Sova, Jerome/Petricia et al	08-18-25	\$ 15,750.00	\$ 15,750.00	
Traill	ECRWD	Smith, Michael	10-19-23	\$ 10,000.00	\$ 10,000.00	
Traill	ECRWD	Ingebretson, Marlin	09-16-24	\$ 10,000.00	\$ 9,664.00	\$ (336.00)
Ward	NPRWD	Clark, Wade	08-24-23	\$ 10,000.00	\$ 10,000.00	
Ward	NPRWD	Keller, Dean	08-15-22	\$ 1,182.00	\$ 1,182.00	
Ward	NPRWD	Wing, Michael & Crystal	08-15-22	\$ 2,469.00		\$ (2,469.00)
Ward	NPRWD	Heyen, Jamie	05-14-24	\$ 2,129.00	\$ 1,893.00	\$ (236.00)
Ward	NPRWD	Hendrickson, Joann & Duwayne	08-15-22	\$ 2,197.00	\$ 1,500.00	\$ (697.00)
Ward	NPRWD	Bradley Vrem	05-19-25	\$ 4,750.00	\$ 4,750.00	
Wells	CPWD	Schmeiss, Tim	08-15-22	\$ 2,242.00	\$ 2,242.00	
Wells	CPWD	Erdman, Kyle	05-10-23	\$ 10,000.00	\$ 10,000.00	
Wells	CPWD	Radamacher, Delaine	05-10-23	\$ 10,000.00	\$ 10,000.00	
Wells	CPWD	Schmaltz, Jeremy	10-06-22	\$ 10,000.00	\$ 10,000.00	
Wells	CPWD	Bierdeman, Mark & Lindsey	05-19-25	\$ 3,315.00	\$ 3,315.00	
Wells	CPWD	Brynjulson, Jacob & Nicole	05-19-25	\$ 3,750.00	\$ 3,596.23	\$ (153.77)
		City of Hannaford	02-10-23	\$ 20,000.00	\$ 20,000.00	
		City of McVile Water Leak	08-19-24	\$ 1,080.00	\$ 1,080.00	
		City of Turtle Lake	09-08-21	\$ 6,154.00	\$ 5,891.64	\$ (262.36)
TOTALS				\$ 1,044,670.00	\$ 810,896.74	\$ (233,773.26)



GARRISON DIVERSION CONSERVANCY DISTRICT

Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Guidelines

APPLICATION DEADLINES: MAY 1 OR AUGUST 1 (POSTMARKED OR ELECTRONICALLY RECEIVED)

ELIGIBILITY

- Applicant and Rural Water System (sponsor) must reside within one of the 28-member counties of the Garrison Diversion Conservancy District

ELIGIBLE PROJECTS & GRANT AMOUNTS

- New customer hookups
 - 50% cost share for costs exceeding \$2,500 with a maximum reimbursement of \$10,000 per customer hookup (First \$2,500 is at the applicant's expense.)
 - Example: Total project cost \$32,000 - \$2,500 = \$29,500 (\$10,000 max)
 - Example: Total project cost \$12,000 - \$2,500 = \$9,500 (\$4,750 max)
 - Example: Total project cost \$2,300 (no cost share as it is under \$2,500)

Tiering Preference: Should it become necessary to prioritize grant requests, the following criteria will be used in this order:

1. Residential Use
2. Livestock Use
3. Commercial/Business Use

INELIGIBLE PROJECTS / EXPENSES

- System expansion projects
- Capital improvement projects
- Irrigation needs such as golf courses, parks, etc.
- Projects already receiving state or federal grant awards or loans
- Repayment of debt on eligible projects
- Crop damages
- Meter assembly, to include but not limited to, meter, pressure reducing valve and automated reading system
- Rural Water System membership fees

REIMBURSEMENTS

- Rural Water System will be reimbursed upon receipt of a paid invoice and confirmation that the customer is connected to the system. Reimbursements will not be made to individual applicants; the Rural Water System will need to reimburse the applicant upon receiving Garrison Diversion grant dollars.
- Reimbursement must occur within a two-year period of funding approval, or the grant funding will expire.



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application		County of Applicant	
Applicant's Name			
Rural Water System (Sponsor)			
Authorized Sponsor Representative Name/Title			
Address			
Phone		Email	
Is This Request for Emergency Assistance?		Yes	No
Project Type	Residential	Livestock	Business

Describe Project and Location
(City, Township or County Plat Map showing proposed project location must accompany this application)

Total Estimated Project Cost	\$
Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project	
\$	Agency Name
\$	Agency Name

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature 
of Rural Water System

Printed Name/Title

- This Grant Application Must Include:**
- Breakdown of estimated costs
 - Authorized signature of sponsoring agency
 - Map of proposed project location

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
Total		

QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant’s county.

READY TO SUBMIT?

Mail completed application with required documentation to:

Garrison Diversion Conservancy District
PO Box 140, Carrington, ND 58421

Or email to:

watersupply@gdcd.org

Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline



GARRISON DIVERSION CONSERVANCY DISTRICT

Water Supply Assistance Grant Program

Municipality Guidelines

ELIGIBILITY

- Applicant must be a municipality within one of the 28-member counties of the Garrison Diversion Conservancy District
- Municipality must serve a population of 5,000 people or less

ELIGIBLE PROJECTS AND GRANT AMOUNTS

- Extraordinary OM&R expenses and emergencies
- Projects that impact delivery of water to users, health/safety issues, potential harm to other infrastructure
- 50% cost share up to a total maximum grant of \$20,000
- Tower freeze-ups will be funded for only one occurrence

INELIGIBLE PROJECTS / EXPENSES

- System expansion projects
- Capital improvement projects
- Sewer and/or stormwater projects
- Irrigation needs such as golf courses, parks, etc.
- Projects already receiving state or federal grant awards or loans
- Repayment of debt on eligible projects
- Funds for business operations
- Vehicles, equipment, tools, etc.
- Crop damages

APPLICATION DEADLINE

- May 1 or August 1 (postmarked or electronically received)
- Applications for OM&R emergencies are ongoing as timing can't be predicted. Expenses can be incurred prior to application. Application for reimbursement must be applied for within two weeks of the incident. Approval will be dependent upon available funding.

REIMBURSEMENTS

- OM&R expenses will be reimbursed upon receipt of an invoice and canceled check supporting the expense. Reimbursement must occur within a two-year period of funding approval, or the grant funding will expire.
- For awarded emergency funds, reimbursement requests must be made within six months from date of approval.



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Municipality Application

Date of Application		County of Applicant	
Municipality			
Authorized Representative Name/Title			
Address			
Phone		Email	
Is This Request for Emergency Assistance?		Yes	No

Describe Project and Location

Total Estimated Project Cost	\$
Assistance Requested <small>Allowable maximum is \$20,000 (See eligible projects and grant amounts)</small>	\$
Other Grant Awards or Loans Being Received for This Project	\$
Reserve And/Or Contingency Funds on Hand	\$

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature

SIGN HERE 

Printed Name/Title

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
Total		

QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant’s county.

READY TO SUBMIT?

Mail completed application with required documentation to:

Garrison Diversion Conservancy District
 PO Box 140, Carrington, ND 58421

Or email to:

watersupply@gdcd.org

Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application <i>10-6-2025</i>	County of Applicant <i>Barnes</i>
Applicant's Name <i>Trevor Anderson</i>	
Rural Water System (Sponsor) <i>Barnes Rural Water District</i>	
Authorized Sponsor Representative Name/Title <i>Perry Kapaan Manager</i>	
Address <i>421 West Main St VC MO 58072</i>	
Phone <i>8451117</i>	Email <i>brwd@brwd.org</i>
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

Describe Project and Location
(City, Township or County Plat Map showing proposed project location must accompany this application)

Total Estimated Project Cost	\$	<i>\$19,730.00</i>
Assistance Requested <small>Allowable maximum is \$10,000 (See eligible projects and grant amounts)</small>	\$	<i>\$8615.00</i>
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project		
\$	Agency Name	
\$	Agency Name	

Stewart

167 141
Range=59

Sec 22 NE 1/4

BRWD_GIS_23_4-25-2025

A to B = 1100
B to C = 1300
Total 2400'



10/6/2025

BRWD GIS - Curb Stop



BRWD GIS - Water Main UnGPS

1 1/2"

2"



BRWD GIS - Townships

BRWD GIS - Sections

World Imagery

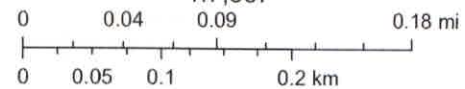
Low Resolution 15m Imagery

High Resolution 60cm Imagery

High Resolution 30cm Imagery

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**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application <i>5-1-26</i>	County of Applicant <i>LaMoure</i>
Applicant's Name <i>Rocky Balingier</i>	
Rural Water System (Sponsor) <i>Bairnes Rural Water District</i>	
Authorized Sponsor Representative Name/Title <i>Perry Kapan Manager</i>	
Address <i>421 West Main VC ND 58072</i>	
Phone <i>845 1117</i>	Email <i>brwd@brwd.org</i>
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

Describe Project and Location
(City, Township or County Plat Map showing proposed project location must accompany this application)

See Attached

Total Estimated Project Cost	\$	<i>28,550.00</i>
Assistance Requested <small>Allowable maximum is \$10,000 (See eligible projects and grant amounts)</small>	\$	<i>10,000.00</i>
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project		
\$	Agency Name	
\$	Agency Name	

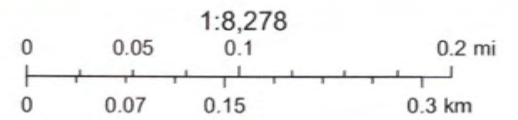


4/30/2026

- August_Join_1
- BRWD GIS - Curb Stop
- RSWUD
- BRWD GIS - Water Main
- 2"
- BRWD GIS - Townships

BRWD GIS - Sections

26



Vantor



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application <i>4-10-26</i>	County of Applicant <i>Barnes</i>
Applicant's Name <i>Ken Mosley</i>	
Rural Water System (Sponsor) <i>Barnes Rural Water District</i>	
Authorized Sponsor Representative Name/Title <i>Perry Kapoun Manager</i>	
Address <i>421 West Main Street UC ND 58072</i>	
Phone <i>845 117</i>	Email <i>brwd@brwd.org</i>
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

Describe Project and Location
(City, Township or County Plat Map showing proposed project location must accompany this application)

See Attached Map

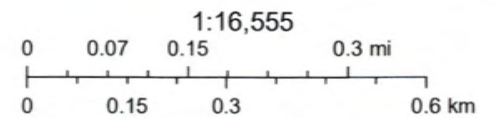
Total Estimated Project Cost	\$	<i>\$ 31,550.00</i>
Assistance Requested <small>Allowable maximum is \$10,000 (See eligible projects and grant amounts)</small>	\$	<i>\$ 10,000.00</i>
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project		
\$	Agency Name	
\$	Agency Name	

BRWD_GIS²⁹_12-30-2025



4/9/2026

- August_Join_1
- BRWD GIS - Flush Hydrant
- BRWD GIS - Curb Stop
- BRWD GIS - Gate Valve
- BRWD GIS - Water Main UnGPS
- BRWD GIS - Townships
- BRWD GIS - Sections
- BRWD
- Normally Open
- 3"
- 1 1/2"



Vantor



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application	County of Applicant <i>Barnes</i>	
Applicant's Name	<i>Mike Olstad</i>	
Rural Water System (Sponsor)	<i>Barnes Rural Water District</i>	
Authorized Sponsor Representative Name/Title	<i>Perry Kapaun Manager</i>	
Address	<i>421 West Main St</i>	
Phone <i>845 1117</i>	Email	<i>brwd@brwd.org</i>
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No		
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business		

Describe Project and Location
(City, Township or County Plat Map showing proposed project location must accompany this application)

See Attached Map

Total Estimated Project Cost	\$	<i>\$27,550.00</i>
Assistance Requested <small>Allowable maximum is \$10,000 (See eligible projects and grant amounts)</small>	\$	<i>\$10,000.00</i>
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project		
\$	Agency Name	
\$	Agency Name	

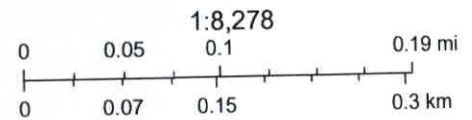
Green Twp Sec 14 NE 1/4

BRWD_GIS_32-12-30-2025



3/24/2026

- August_Join_1
 - BRWD GIS - Curb Stop
 - BRWD GIS - Gate Valve
 - BRWD GIS - Water Main UnGPS
 - BRWD GIS - Townships
 - BRWD GIS - Sections
- Normally Open
- 1 1/2"
- 4"
- 8"
- 32



Vantor



GARRISON DIVERSION CONSERVANCY DISTRICT

Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application	County of Applicant <i>Barnes</i>	
Applicant's Name	<i>Krystal Stoppleworth</i>	
Rural Water System (Sponsor)	<i>Barnes Rural Water District</i>	
Authorized Sponsor Representative Name/Title	<i>Perry Kapsaw Manager</i>	
Address	<i>421 west main VC ND</i>	
Phone <i>845 1117</i>	Email <i>brwd@brwd.org</i>	
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No		
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business		

Describe Project and Location
(City, Township or County Plat Map showing proposed project location must accompany this application)

See Attached

Total Estimated Project Cost	\$	<i>\$22,400.00</i>
Assistance Requested <small>Allowable maximum is \$10,000 (See eligible projects and grant amounts)</small>	\$	<i>\$9,950.00</i>
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project		
\$	Agency Name	
\$	Agency Name	

Meadow Lake Twp Sec 8 NW 1/4

BRWD_GIS_35-12-30-2025



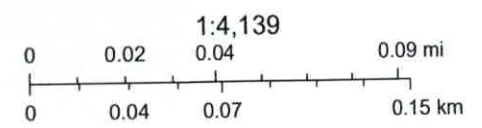
3/24/2026

BRWD GIS - Water Main
BRWD GIS - Water Main Bored
BRWD GIS - Townships
BRWD GIS - Sections

— 2" - - - 2"



35



Vantor



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application	County of Applicant Barnes	
Applicant's Name Justin Vogel		
Rural Water System (Sponsor)	Barnes Rural Water District	
Authorized Sponsor Representative Name/Title	Perry Kapaun	
Address 401 west main ST UL		
Phone 845 1117	Email brud@brud.org	
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No		
Project Type <input type="radio"/> Residential <input checked="" type="radio"/> Livestock <input type="radio"/> Business		

Describe Project and Location
(City, Township or County Plat Map showing proposed project location must accompany this application)

See Attached

Total Estimated Project Cost	\$	\$ 39,590.00
Assistance Requested <small>Allowable maximum is \$10,000 (See eligible projects and grant amounts)</small>	\$	\$ 10,000.00
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project		
\$	Agency Name	
\$	Agency Name	

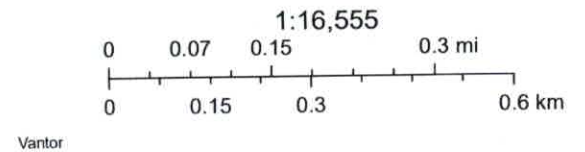


3/26/2026

BRWD GIS - Water Main UnGPS BRWD GIS - Townships

3"

BRWD GIS - Sections **38**





**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application 2/24/2026	County of Applicant Cass
Applicant's Name Anna Hill	
Rural Water System (Sponsor) Cass Rural Water Users District	
Authorized Sponsor Representative Name/Title William Reis, Chief System Operator	
Address 131 Maple Street Kindred, ND 58051	
Phone 701-428-3139	Email william.reis@cassruralwaterdistrict.com
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

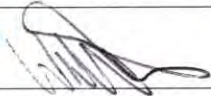
Describe Project and Location

(City, Township or County Plat Map showing proposed project location must accompany this application)

The project will take place in Amenia Township in the northeast quarter of section 24. New 2" HDPE poly line will be installed to supply rural water to 2785 156 Ave Se. Cass Rural Water will tap the 1 1/2" line running north and south in section 24. 2600' of 2" HDPE poly pipe will be installed up to the property. There will be 800' of boring 2" poly and 1800' of treching 2" poly. A 1" curb stop will be installed on the property.

Total Estimated Project Cost	\$ 30,313.00
Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 10,000.00 (30,313-2500=27,813 27,813/2=13,906.50)
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project	
\$	Agency Name
\$	Agency Name

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature **SIGN HERE** 

of Rural Water System

Printed Name/Title William Reis, Chief System Operator

- This Grant Application Must Include:**
- Breakdown of estimated costs
 - Authorized signature of sponsoring agency
 - Map of proposed project location

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
Mobiliation	Lump Sum	\$500.00
Excavator	4hrs@\$205.00/hr	\$820.00
Skidsteer/Harley Rake	4hrs@\$165.00/hr	\$660.00
Trenching 2" poly	1800'@\$7.00/ft	\$12,600.00
Boring 2" poly	800'@\$12.00/ft	\$9600.00
Pipe/Fittings	Lump Sum	\$5338.00
Taps	1@\$75.00/tap	\$75.00
Labor	8hrs@\$90.00/hr	\$720.00
Total		\$30,313.00

QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

READY TO SUBMIT?

Mail completed application with required documentation to:

Garrison Diversion Conservancy District
 PO Box 140, Carrington, ND 58421

Or email to:

watersupply@gdcd.org

Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline



- - curb stop
- - Bore 2" poly - 800'
- - Trench 2" poly - 1800'



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application


Date of Application 3/14/2026	County of Applicant Cass
Applicant's Name Bruce Lehmann	
Rural Water System (Sponsor) Cass Rural Water	
Authorized Sponsor Representative Name/Title William Reis Chief System Operator	
Address 131 Maple Street Kindred, ND 58051	
Phone 701-428-3139	Email william.reis@cassruralwaterdistrict.com
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

Describe Project and Location
(City, Township or County Plat Map showing proposed project location must accompany this application)

Install rural water to 14548 35th Street SE in section 31 of Wheatland Township. Tap 1 1/2" main. Bore 400 feet of 2" HDPE poly pipe. Trench 900 feet of 2"HDPE poly pipe. Install 1" curb stop and meter pit.

Total Estimated Project Cost	\$ 15,354.28
Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 6427.14 (15,354.28-2500.00=12,854.28) 12,854.28/2=6427.14
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project	
\$	Agency Name
\$	Agency Name

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature of Rural Water System **SIGN HERE** 

Printed Name/Title *William Preis*
Chief System Operator

- This Grant Application Must Include:**
- Breakdown of estimated costs
 - Authorized signature of sponsoring agency
 - Map of proposed project location

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
Mobilization	Lump Sum	\$ 500.00
Excavator	2HRS@205/HR	\$ 410.00
Skidsteer w/Harley rake	2HRS@165/HR	\$ 330.00
Trench 2"HDPE	900FT@7.00/FT	\$ 6300.00
Bore 2"HDPE	400FT@12.00/FT	\$ 4800.00
Pipe & Fittings	Lump Sum	\$ 2654.28
Labor	4HRS@90.00/HR	\$ 360.00
	Total	\$ 15345.28

QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

READY TO SUBMIT?

Mail completed application with required documentation to:

Garrison Diversion Conservancy District
PO Box 140, Carrington, ND 58421

Or email to:

watersupply@gdcd.org

Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline



Wheatland Township
 Section 31 NE qtr.

RED - 400' Bore 2" HDPE
 PINK - TRENCH 900' 2" HDPE
 Blue - 1" curb stop



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application


Date of Application 1/20/2026	County of Applicant Cass
Applicant's Name Erick Peterson	
Rural Water System (Sponsor) Cass Rural Water District	
Authorized Sponsor Representative Name/Title William Reis Chief Ststem Operator	
Address 131 Maple St Kindred ND 58051	
Phone 701-428-3139	Email william.reis@cassruralwaterdistrict.com
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

Describe Project and Location
(City, Township or County Plat Map showing proposed project location must accompany this application)

Install water service to 2325 148th Ave SE in Erie Township in the NW quarter of section 35. Tap 8" main that runs on the south side of 23rd St SE. Trench 700' of 2" HDPE pipe. Bore 400' of 2" HDPE pipe into the property and set 1" curbstop and leave a 20' whip of 1" HDPE poly pipe for the homeowner to connect to.

Total Estimated Project Cost	\$ 16,031.36
Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 6765.68
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project	
\$	Agency Name
\$	Agency Name

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature of Rural Water System SIGN HERE 

Printed Name/Title William Reis, Chief System Operator

- This Grant Application Must Include:**
- Breakdown of estimated costs
 - Authorized signature of sponsoring agency
 - Map of proposed project location

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
Mobilization	Lump Sum	\$500.00
Excavator	6HRS @ \$205.00/HR	\$1230.00
Skidsteer w/ Harley Rake	4HRS @ \$165.00/HR	\$660.00
Trenching 2" HDPE poly pipe	700' @ \$7.00/FT	\$4900.00
Boring 2" HDPE poly pipe	400' @ \$12.00/FT	\$4800.00
Pipe & Fittings	Lump Sum	\$3146.36
Tap	1 @ \$75.00	\$75.00
Labor	8HRS @ \$90.00/HR	\$720.00
Total		\$16,031.36

QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

READY TO SUBMIT?

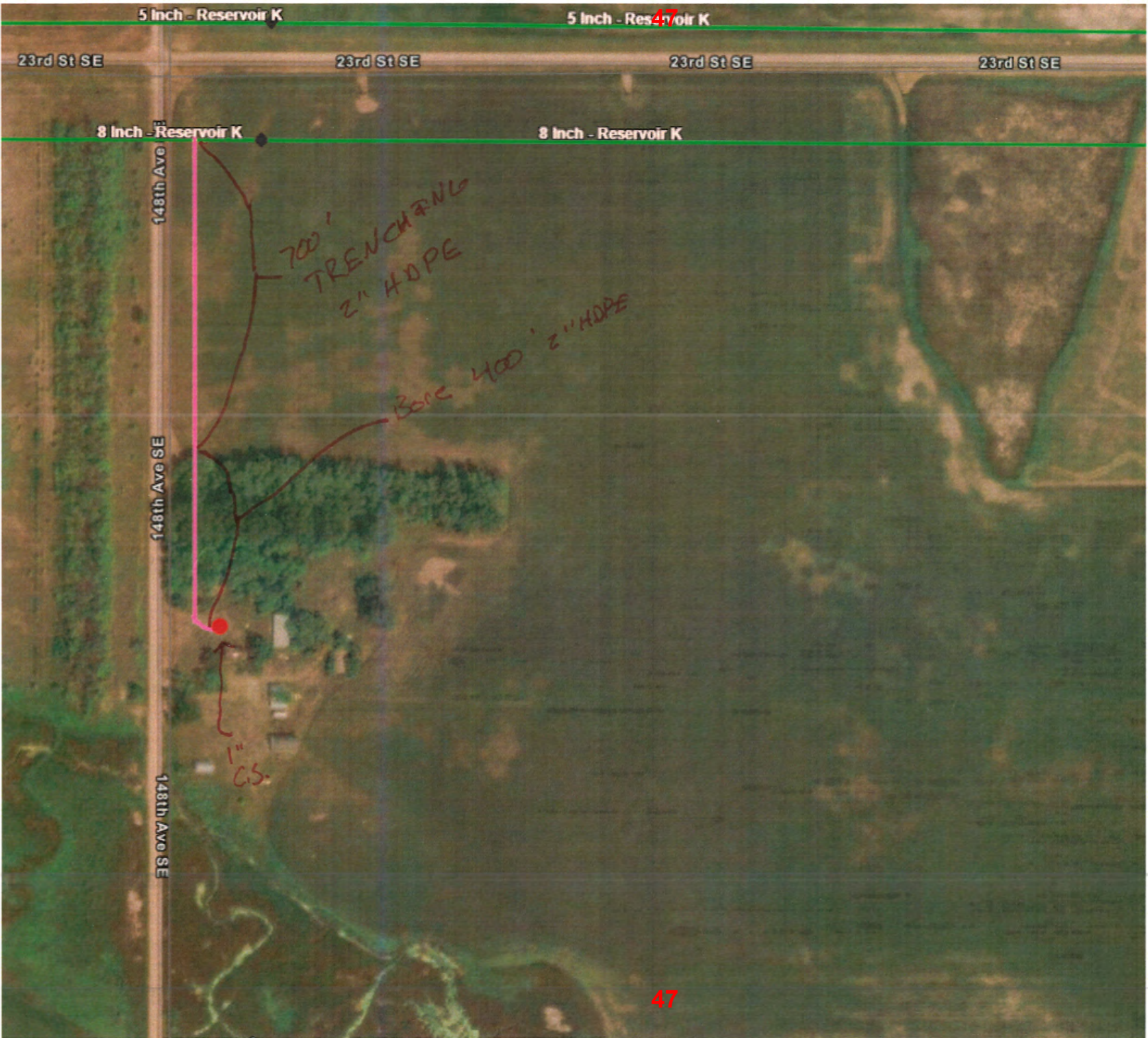
Mail completed application with required documentation to:

Garrison Diversion Conservancy District
 PO Box 140, Carrington, ND 58421

Or email to:

watersupply@gdcd.org

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ERIE TWP
SECTION
35 NW qtr



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application 4-27-2026	County of Applicant Wells	Foster
Applicant's Name Randy Lura		
Rural Water System (Sponsor) Central Plains Water Dist.		
Authorized Sponsor Representative Name/Title Terry Morrow/ Dist. Manager		
Address PO Box 157 Fessenden, ND. 58438		
Phone 701-547-3751	Email cpwd@gondtc.com	
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No		
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business		

Describe Project and Location	Water main is at the intersection of 62nd Ave NE and 11th St NE 147-67-5 SE 1/4. Will go north then bore the road into the house. See attached map.
-------------------------------	---

Total Estimated Project Cost	\$	13,251.00
Assistance Requested <small>Allowable maximum is \$10,000 (See eligible projects and grant amounts)</small>	\$	5,375.50
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project		
\$	Agency Name	
\$	Agency Name	



Imagery ©2026 Airbus, CNES / Airbus, Maxar Technologies, USDA/FPAC/GEO, Map data ©2026 Google 200 ft

Measure distance
Total distance: 1,206.61 ft (367.77 m)



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application 2-2-2026	County of Applicant Wells
Applicant's Name Larry Reutter	
Rural Water System (Sponsor) Central Plains Water Dist.	
Authorized Sponsor Representative Name/Title Terry Morrow Dist. Manager	
Address 105 Main Ave S. / PO Box 157 Fessenden, ND 58438	
Phone 701-547-3751	Email cpwd@gondtc.com
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

Describe Project and Location
(City, Township or County Plat Map showing proposed project location must accompany this application)
New Home build at 2280 Hwy 3 Harvey, ND. T142/ R 72 Sec 5 NW qtr.

Total Estimated Project Cost	\$ 3760.00
Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 630.00
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project	
\$	Agency Name
\$	Agency Name

INVOICE

Faul Excavating
 417 Lincoln Ave
 Harvey, ND 58341

vikingsfan_66@hotmail.com
 +1 (701) 341-1202



Bill to
 Central Plains Water
 102 Main St. S
 Fessenden, ND 58438

Invoice details

Invoice no.: 1543
 Terms: Net 30
 Invoice date: 10/08/2025
 Due date: 11/07/2025

#	Date	Product or service	Description	Qty	Rate	Amount
1.		Excavator 130g		7.5	\$200.00	\$1,500.00
2.		Skid Steer		4	\$100.00	\$400.00
3.		Laborer(Cole)		3.5	\$65.00	\$227.50
		Subtotal	Subtotal			\$2,127.50
4.		1 inch poly water line		300	\$1.20	\$360.00
		Subtotal	Subtotal			\$360.00
					Subtotal	\$2,487.50
					Sales tax	\$18.00
					Total	\$2,505.50

Note to customer
 Larry Reutter water line



Central Plains Water District

105 Main Ave. South

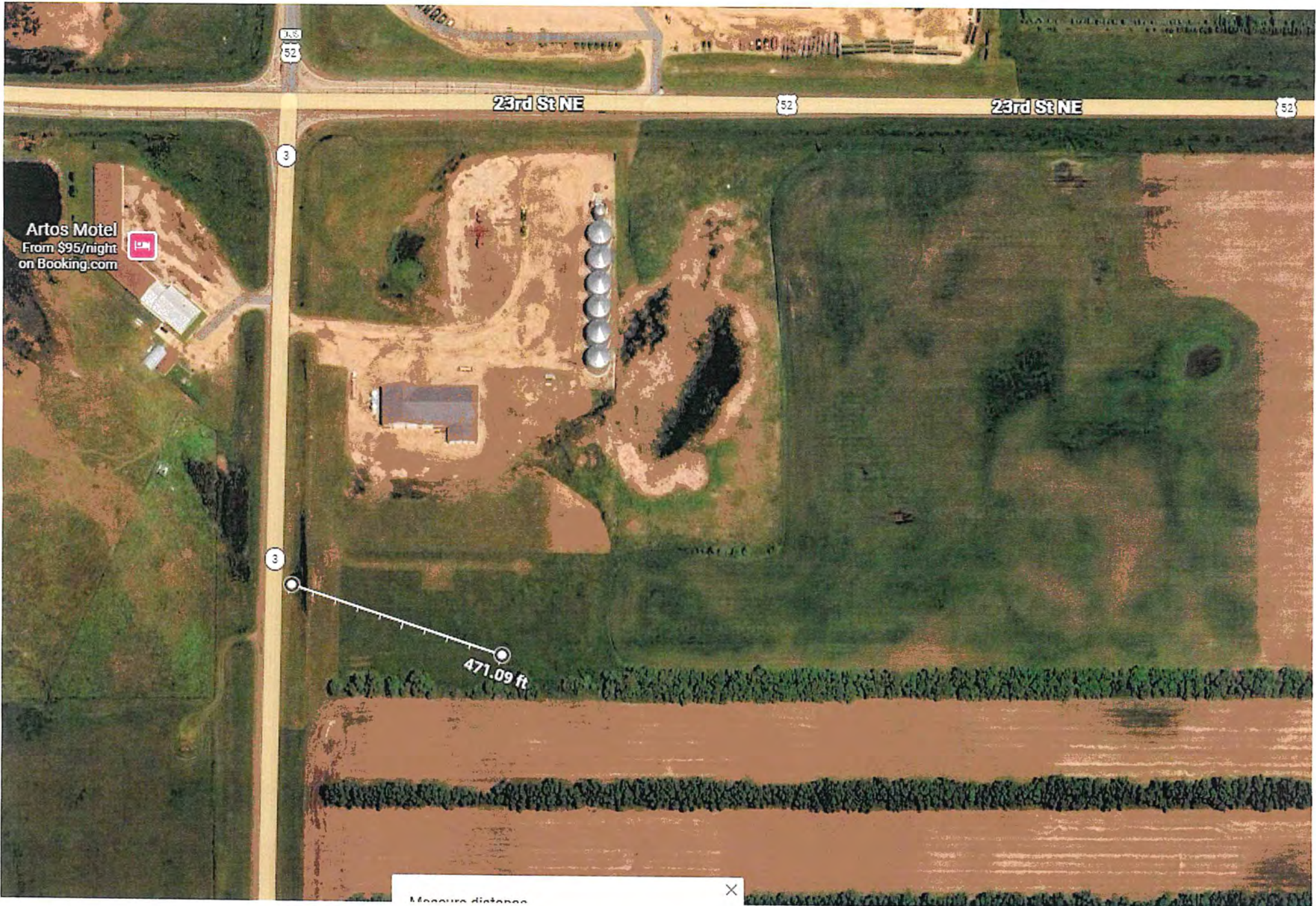
Fessenden, N.D. 58438-0157

Office: 701-547-3751 Fax: 701-547-3886

Parts list for the Larry Reutter water service to new house South of Harvey,ND.

10 ft.	2" PVC Pipe	16.20
10 ft.	1.5" PVC Pipe	12.70
1 ea.	1.5 Deer Socket	1.06
1 ea.	1.5" X 1" PVC Bushing	2.21
1 ea.	1" MIP X 1" PJ	68.67
1 ea.	2" X 2" X 1.5" Tee	79.43
1 ea.	2" X 18" Repair Coupler	103.47
3 ea	1" SS Stiffeners	11.76
1 ea.	1" Carbstop upgrade	<u>117.97</u>

Total: \$413.47





**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

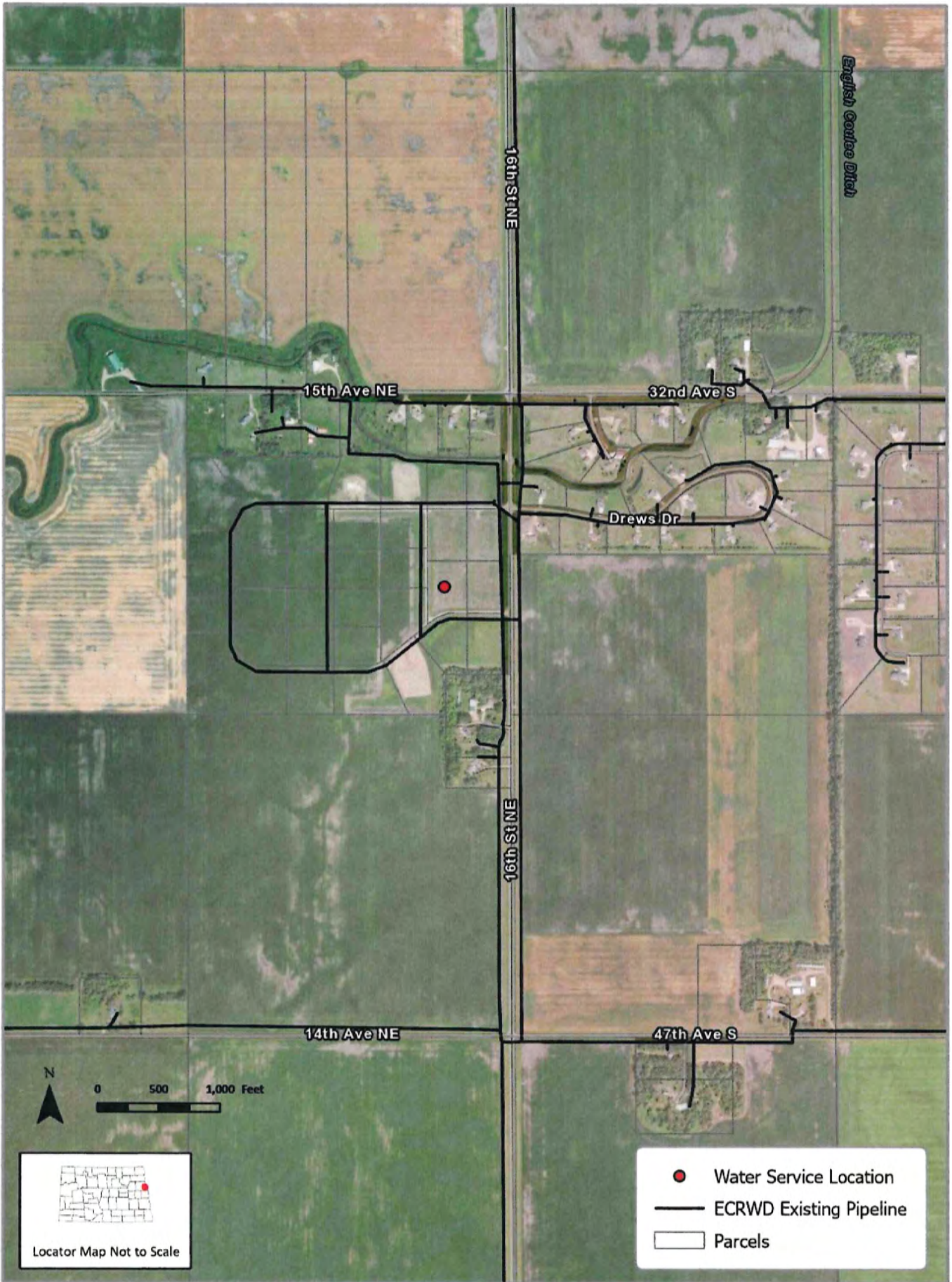
Date of Application 04/29/2026	County of Applicant Grand Forks
Applicant's Name Bob Clauson	
Rural Water System (Sponsor) East Central Regional Water District	
Authorized Sponsor Representative Name/Title Neil Breidenbach, Manager	
Address 1406 S 18th St, Grand Forks, ND 58201	
Phone 218-779-6430	Email bob.clauson61@gmail.com
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

Describe Project and Location
(City, Township or County Plat Map showing proposed project location must accompany this application)

Lot 3 Block 2 Trent Olson Second Subdivision
Within the NE1/4 21-151-51

See attached Map

Total Estimated Project Cost	\$ \$14,500.00
Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ \$6,000.00
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project	
\$ 0.00	Agency Name None
\$ 0.00	Agency Name None





**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application 4/27/2026	County of Applicant Grand Forks
Applicant's Name David and Jennifer Ehlers	
Rural Water System (Sponsor) East Central Regional Water District	
Authorized Sponsor Representative Name/Title Justin Breidenbach / Operations Manager	
Address 1401 7th Ave NE, Thompson, ND 58278	
Phone 701 599 2963	Email justin@ecrwd.com
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

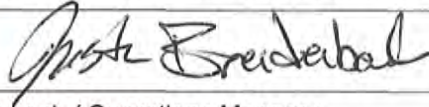
Describe Project and Location
(City, Township or County Plat Map showing proposed project location must accompany this application)

Grand Forks County, Union Township, Section 8, NW 1/4 (149N, 52W, Sec 8, NW 1/4). Curb Stop will be installed approximately 1/2-mile South of the Northwest corner of the quarter and East of 24th St NE approximately 800 feet.

Total Estimated Project Cost	\$ 15,360
Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 6,430
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project	
\$	Agency Name
\$	Agency Name

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature of Rural Water System **SIGN HERE**



Printed Name/Title Justin Breidenbach / Operations Manager

- This Grant Application Must Include:**
- Breakdown of estimated costs
 - Authorized signature of sponsoring agency
 - Map of proposed project location

PROJECT COST ESTIMATES

Item	Units	Estimated Cost
Bore	200 ft	3,000
Excavate	800 ft	7,200
Connection to Main	1 ea	1,000
Parts	1 ea	560
Connection to Bore	2 ea	1,000
1.5" Poly Pipe	1,000 ft	2,600
	Total	\$15,360

QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

READY TO SUBMIT?

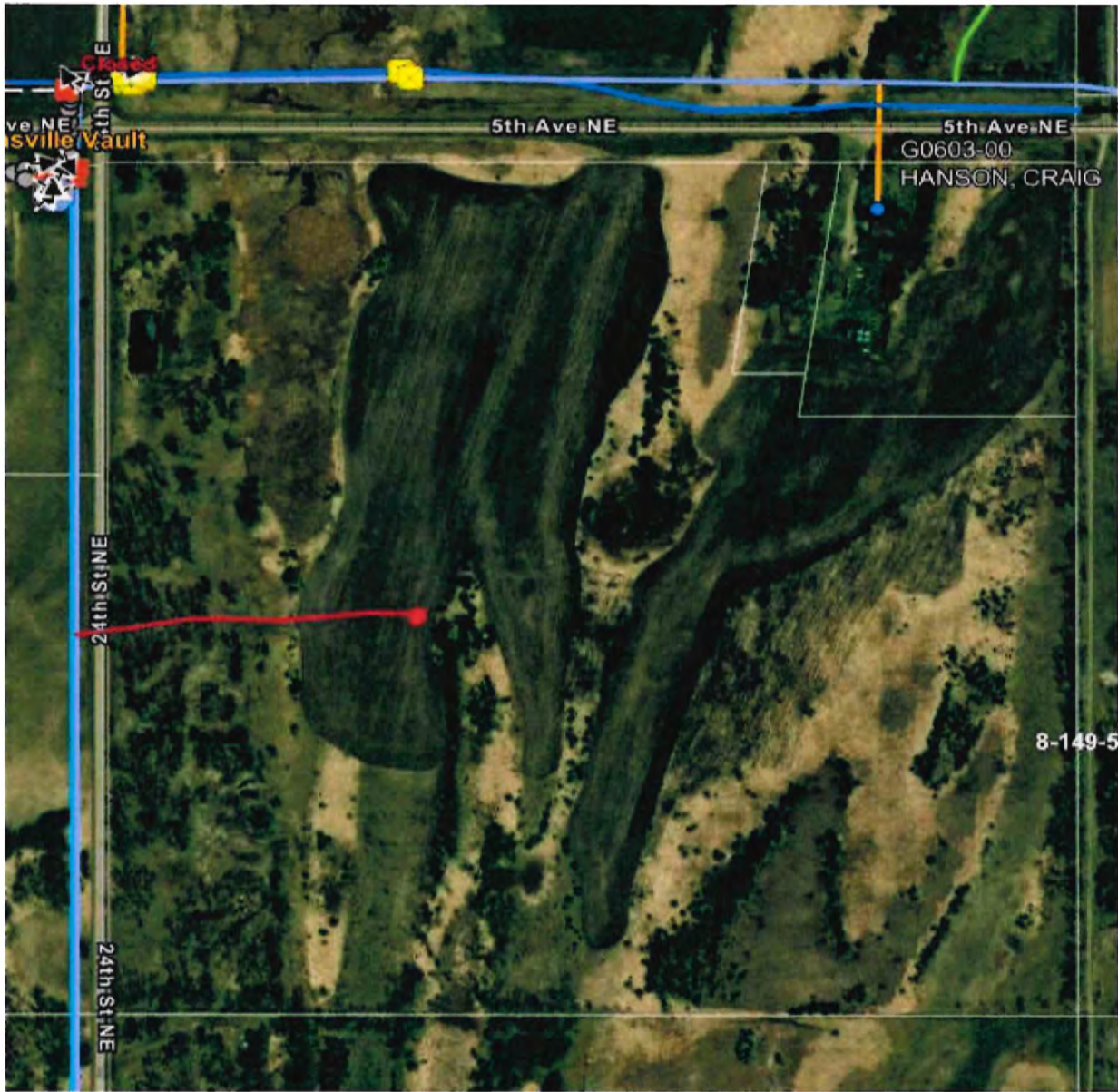
Mail completed application with required documentation to:

Garrison Diversion Conservancy District
 PO Box 140, Carrington, ND 58421

Or email to:

watersupply@gdcd.org

Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline





**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application 4/27/2026	County of Applicant Grand Forks
Applicant's Name Darin Gabriel	
Rural Water System (Sponsor) East Central Regional Water District	
Authorized Sponsor Representative Name/Title Justin Breidenbach / Operations Manager	
Address 1401 7th Ave NE, Thompson, ND 58278	
Phone 701 599 2963	Email justin@ecrwd.com
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input type="radio"/> Residential <input checked="" type="radio"/> Livestock <input type="radio"/> Business	

Describe Project and Location
(City, Township or County Plat Map showing proposed project location must accompany this application)

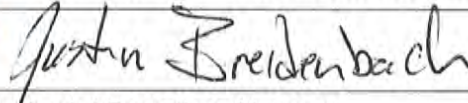
Grand Forks County, Fairfield Township, Section 30, SE 1/4. (150N, 52W, Sec. 30, SE 1/4). Curb Stop will be installed in the SE corner of the described quarter section.

Total Estimated Project Cost	\$ 39,620
Assistance Requested <small>Allowable maximum is \$10,000 (See eligible projects and grant amounts)</small>	\$ 10,000
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project	
\$	Agency Name
\$	Agency Name

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature
of Rural Water System

SIGN HERE



Printed Name/Title Justin Breidenbach / Operations Manager

- This Grant Application Must Include:**
- Breakdown of estimated costs
 - Authorized signature of sponsoring agency
 - Map of proposed project location

PROJECT COST ESTIMATES

Item	Units	Estimated Cost
Bore	500 ft	7,500
Excavate	2,350 ft	21,150
Connection to Main	1 ea	1,000
Parts	1 ea	560
Connection to Bore	4 ea	2,000
1.5" Poly	2,850 ft	7,410
	Total	39,620

QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

READY TO SUBMIT?

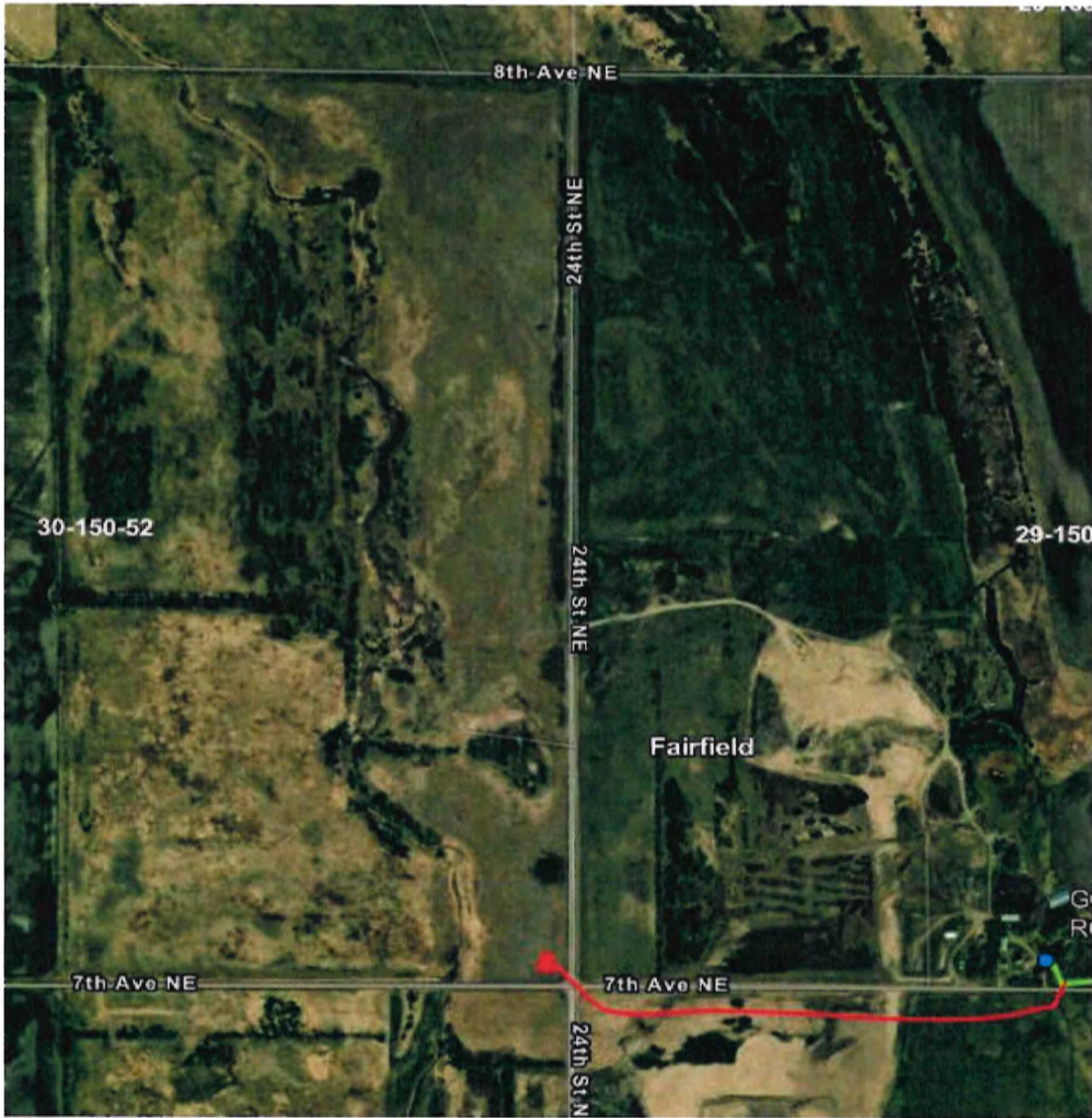
Mail completed application with required documentation to:

Garrison Diversion Conservancy District
PO Box 140, Carrington, ND 58421

Or email to:

watersupply@gdcd.org

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**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application 2/25/2026	County of Applicant Grand Forks
Applicant's Name Kim Paulson	
Rural Water System (Sponsor) ECRWD	
Authorized Sponsor Representative Name/Title Justin Breidenbach / Operations Manager	
Address 1401 7th Ave NE, Thompson, ND 58278	
Phone 7015992963	Email justin@ecrwd.com
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

Describe Project and Location
(City, Township or County Plat Map showing proposed project location must accompany this application)

151N 53W, Section 29, NE 1/4

Connect to water main and dig in new pipe approximately 3,600' to Kim Paulsons home.

Total Estimated Project Cost \$ 48,300

Assistance Requested \$ 10,000
Allowable maximum is \$10,000
(See eligible projects and grant amounts)

Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project

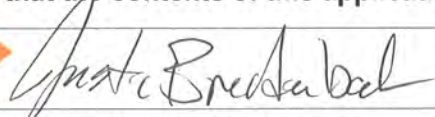
\$ Agency Name

\$ Agency Name

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature
of Rural Water System

SIGN HERE 



Printed Name/Title Justin Breidenbach / Operations Manager

- This Grant Application Must Include:**
- Breakdown of estimated costs
 - Authorized signature of sponsoring agency
 - Map of proposed project location

PROJECT COST ESTIMATES

Item	Units	Estimated Cost
Bore	580	\$8,700
Dig	3,020	\$27,180
Connection to Main	1	\$1,000
Fittings	1	\$560
Pipe	3,600	\$9,360
Connections	3	\$1,500
	Total	\$48,300

QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant’s county.

READY TO SUBMIT?

Mail completed application with required documentation to:

Garrison Diversion Conservancy District
PO Box 140, Carrington, ND 58421

Or email to:

watersupply@gdcd.org

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**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application	4/15/2026	County of Applicant	McKenzie County
Applicant's Name	James and Kelly Brooks		
Rural Water System (Sponsor)	McKenzie County Water Resource District		
Authorized Sponsor Representative Name/Title	Taylor Galeazzo, Director		
Address	PO Box 4052, Watford City, ND 58854		
Phone	701-842-2821	Email	kristy.roles@co.mckenzie.nd.us
Is This Request for Emergency Assistance?	<input type="radio"/> Yes <input checked="" type="radio"/> No		
Project Type	<input type="radio"/> Residential <input type="radio"/> Livestock <input checked="" type="radio"/> Business		

Describe Project and Location
(City, Township or County Plat Map showing proposed project location must accompany this application)

1408 21st Ave NW, Watford City, ND
Tap 4" main line, bore 21st Ave NW to property with 2" line and place pit

Total Estimated Project Cost \$ 15465.66

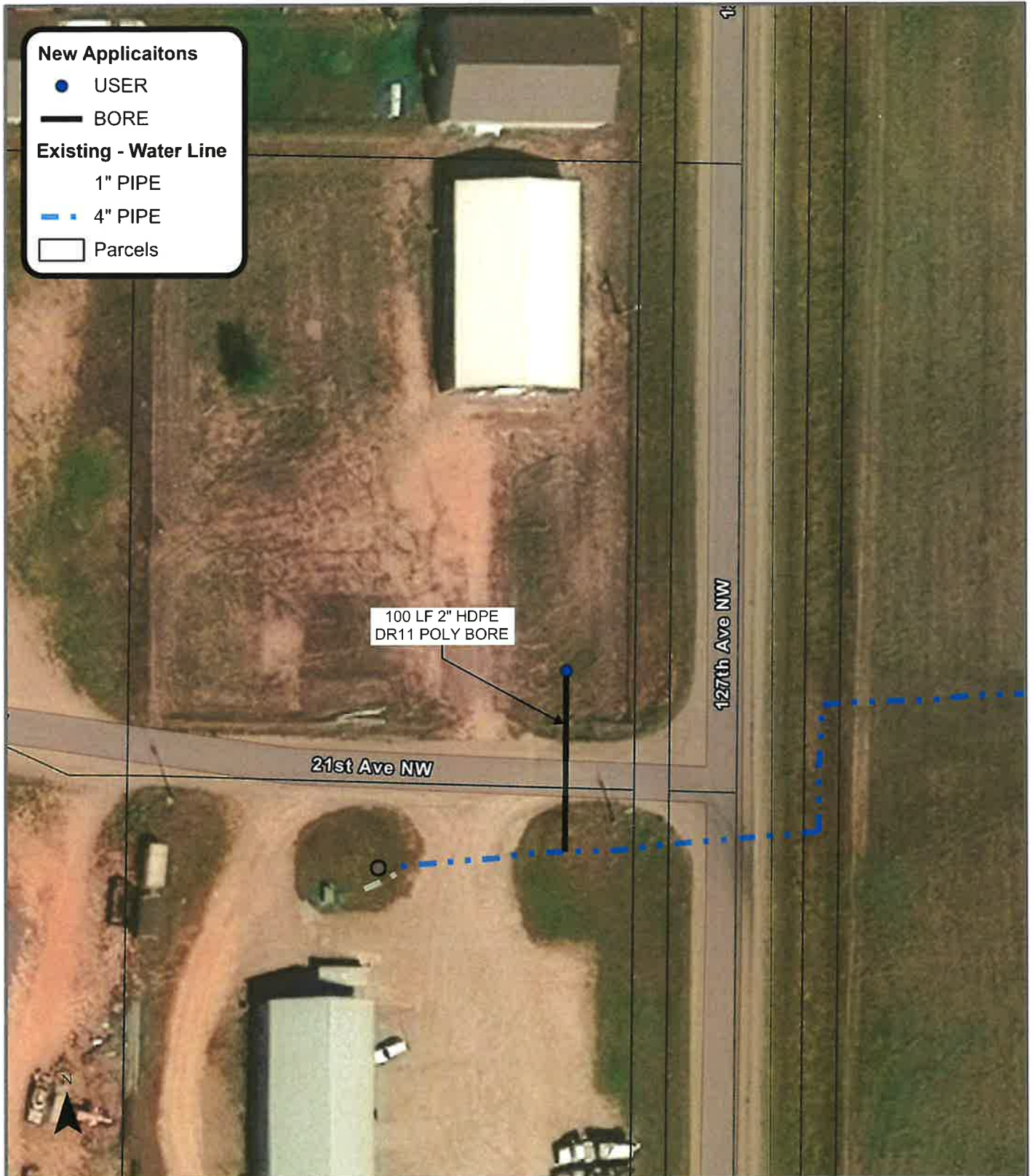
Assistance Requested
Allowable maximum is \$10,000 \$ 6482.83
(See eligible projects and grant amounts)

Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project

\$	Agency Name
\$	Agency Name



1408 127TH Ave NW

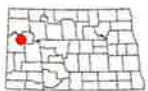


100 LF 2" HDPE
DR11 POLY BORE

21st Ave NW

127th Ave NW

Information depicted may include data unverified by AE2S. Any reliance upon such data is at the user's own risk. AE2S does not warrant this map or its features are either spatially or temporally accurate. Coordinate System: NAD 1983 StatePlane North Dakota North FIPS 3301 Feet Intl | Edited by: BOlson | W:\M\MCRWD\00577-2012-002\GIS\MCRWD New Applications aprx\ New Applications Template



Locator Map Not to Scale

JAMES & KELLY BROOKS
SERVICE ADDITION
MCWRD
McKenzie County, ND



Date: 3/9/2026

INVOICE

Lupine Construction Inc.
 1898 125th Ave NW
 Watford City, ND 58854-2027

lupineconstruction@outlook.com
 +1 (701) 260-6432

Bill to
 Tom Brooks
 Tom Brooks
 PO Box 1294
 Watford City, ND 58854
 United States

Ship to
 Tom Brooks
 Tom Brooks
 PO Box 1294
 Watford City, ND 58854
 United States

Invoice details

Invoice no.: 1004
 Terms: Due on receipt
 Invoice date: 03/19/2026
 Due date: 03/19/2026

#	Product or service	Description	Qty	Rate	Amount
1.	180 Track hoe	3/13/26/, 3/17/26, 3/18/26	16	\$110.00	\$1,760.00
2.	1 Ton & Tools	3/13/26, 3/17/26, 3/18/26	9	\$120.00	\$1,080.00
3.	Boring Meching	bored 230 ft, pulled back 2" line	230	\$15.00	\$3,450.00
4.	Electro-fuser	Fused T's and pipe together	1	\$350.00	\$350.00
5.	Foreman Labor	3/13/26, 3/17/26, 3/18/26	25	\$75.00	\$1,875.00
6.	Labor	3/13/26, 3/17/26, 3/18/26	43	\$65.00	\$2,795.00
7.	Materials	hydrant, adpt 2 butt fusion, cplng brass, 90 degree elbow brass, brass nipple	1	\$522.80	\$522.80

Total \$11,832.80

Note to customer

For services at 1408 21st Ave NW Watford City

Overdue 03/19/2026

Pdck 1316 Oct 5599



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application	1/30/2026	County of Applicant	McKenzie
Applicant's Name	Caroline LeBaron		
Rural Water System (Sponsor)	MCWRD		
Authorized Sponsor Representative Name/Title	Taylor Galeazzo		
Address	PO Box 4052, Watford City, ND 58854		
Phone	701-444-2821	Email	
Is This Request for Emergency Assistance?	<input type="radio"/> Yes <input checked="" type="radio"/> No		
Project Type	<input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business		

Describe Project and Location

(City, Township or County Plat Map showing proposed project location must accompany this application)

Tap existing water line, install line to property and place pit at 113 E Highland, Watford City, ND

2 options of tap - off E Highland on east side or off line on west side of property -
- Line off west side used. -

Total Estimated Project Cost	\$ 9700.00
Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 3567.15
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project	
\$	Agency Name
\$	Agency Name

Bill To: Name: Caroline LeBaron & Efrain Grijalva
 Adress: 113 E Highland Watford City, ND 58854

Invoice #: 855-0
 Customer Account #: 855-0

*Mailed
 11/12/25*

Contractor: West Edge Constution. - Matt Prezzler - (701) 425-1054
 Work Location: 113 E Highland

Salesperson		Payment Terms	
melvin graham		Due upon receipt	
Qty	Description	Unit Price	Line Total
1.00	15" x 99" Tandem Meter Pit AY McDonald	\$1,199.03	\$1,199.03
1.00	15" Center Lock Lid	\$161.11	\$161.11
1.00	15" x 4" Insulation Pad	\$48.94	\$48.94
1.00	6' Long x 2" Terminal Post	\$26.39	\$26.39
1.00	1 1/4" x 8' x 1 1/2" Curb Box	\$116.68	\$116.68
1.00	78" Stationary Rod for Curb Box	\$32.99	\$32.99
1.00	2x1 - Ford 313 Stainless Steel Saddle - 250PSI HDPE - CC Threads	\$84.24	\$84.24
1.00	1" Corp Stop PEP(N/L Brass)	\$193.38	\$193.38
1.00	1" Curb Stop RANGER N/L "MINN BALL CURB RANGER X RANGER" (AY 76104-11)	\$398.12	\$398.12
2.00	3/4" FIPT X 1" PEP Brass N/L	\$69.59	\$139.18
5.00	1" Insert Stiffener (PEP) (6133T/6136)	\$4.85	\$24.25
		Subtotal	\$ 2,424.31
		Sales Tax	
		Total	\$ 2,424.31

Received By: _____ Date: _____

Make all checks payable to McKenzie County Water Resource District

Thank you for your business!

1300 12th St SE Suite 128 Watford City ND 58854

Phone: (701) 842-2821 Fax: (701) 842-2822

MCWRD is an equal opportunity provider and employer.

West Edge Line Contractors LLC

PO Box 2374
Watford City, ND 58854-2374
USA
(701) 425-1054
matt@westedgelinecontractors.com



INVOICE

BILL TO
Caroline Lebaron

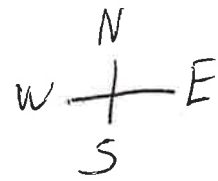
INVOICE 1121
DATE 11/30/2025
TERMS Net 30
DUE DATE 12/30/2025

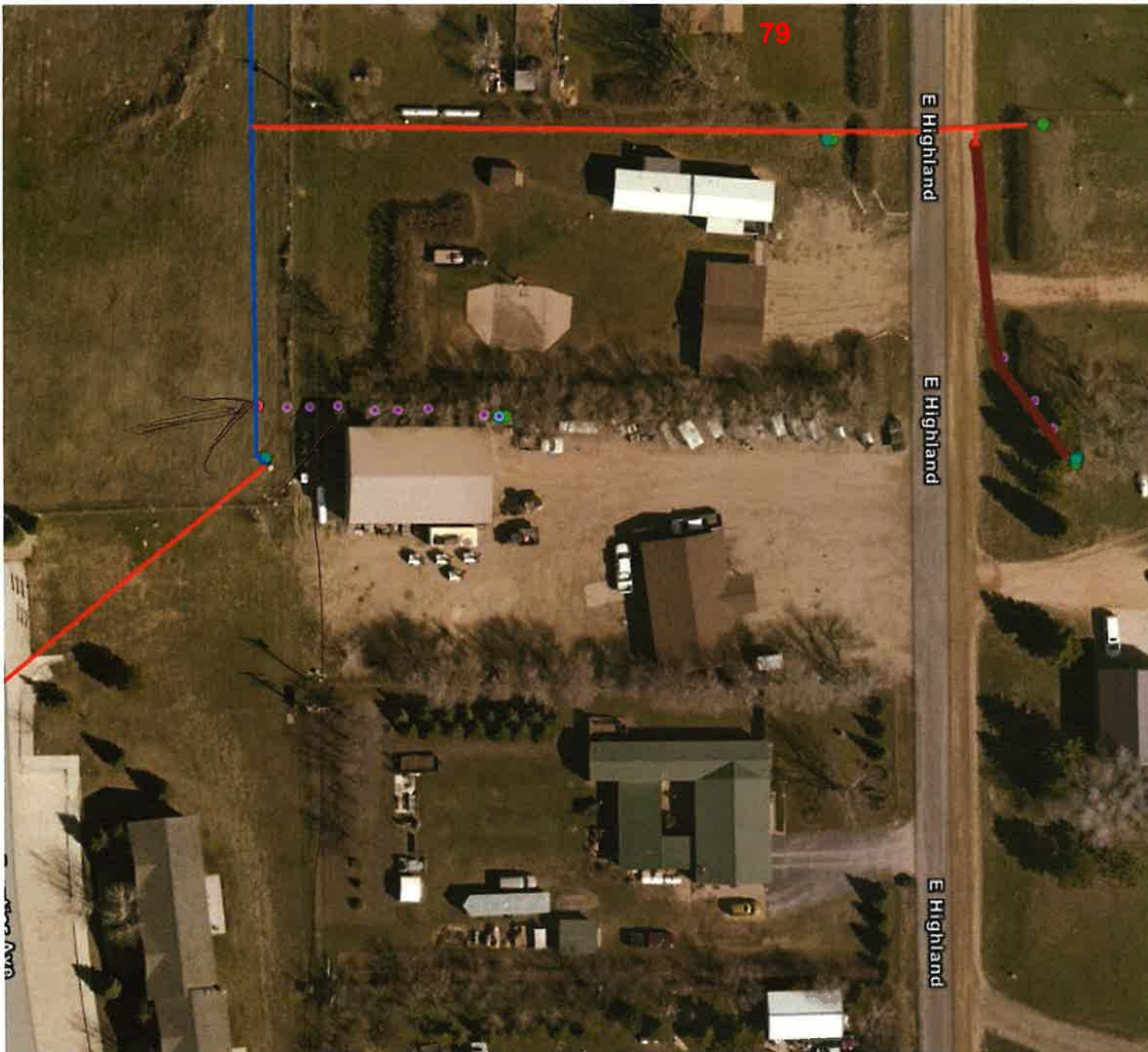
DATE	ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
	Water Line Installation	Installation of new water line and connection to rural water	1	7,200.00	7,200.00
	Labor	Private line utility locate	1	10.00	10.00

Thank you for your Business! I accept Credit, ACH, or checks may be mailed to:
West Edge Line Contractors LLC
C/O Matt Preszler
PO Box 2374
Watford City, ND 58854

SUBTOTAL	7,210.00
TAX	0.00
TOTAL	7,210.00
PAYMENT	7,210.00
BALANCE DUE	\$0.00

PAID





MCWRD Lines Limited

SUBTYPE, Diameter

- Line, 1
- Line, 1.5
- Line, 2
- Line, 3
- Line, 4
- Line, 6
- Line, 8
- Line, 12
- Line, 16
- Abandoned
- Delete
- Bore

MCWRD Line Points Limited



**MCWRD Fittings Limited -
MCWRD Fittings (Full)**

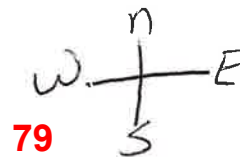


MCWRD Photos Limited



MCWRD Points Limited -

Line installed





**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application 4/21/26	County of Applicant McKenzie County
Applicant's Name Guy Ross	
Rural Water System (Sponsor) McKenzie County Water Resource District	
Authorized Sponsor Representative Name/Title Taylor Galeazzo, Director	
Address PO Box 4052, Watford City, ND 58854	
Phone 701-842-2821	Email kristy.roles@co.mckenzie.nd.us
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

Describe Project and Location
(City, Township or County Plat Map showing proposed project location must accompany this application)

Tap existing main line along Longview Dr. Run line to property and place pit, bury line.

Total Estimated Project Cost	\$ 5842.66
Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 1671.33
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project	
\$	Agency Name
\$	Agency Name





Locator Map Not to Scale

GUY & HANNAH ROSS
SERVICE ADDITION
 MCWRD
 McKenzie County, ND



Date: 9/18/2025

Lupine Construction Inc.
2788 138th Ave NW
Alexander, ND 58831
701-651-3700

BILL
FOR SERVICES RENDERED

1158

TO ~~Cowen~~
~~Ken~~ ROSS
12808 Longview drive
Arnegard

DATE 11-6-2025

THIS BILL IS RENDERED ONLY AS AN ACCOMMODATION
TERMS ARE NET CASH AND PAYABLE ON PRESENTATION

FOR SERVICES FURNISHED ON

went out to the location to install
a meter pit and tie into the line
from the well. Had to cross a
electric line and fiber
Back filled & cleaned up

\$3200⁰⁰

\$500⁰⁰

Thank you for the project

Total \$3700⁰⁰

Bill To: Name: Guy & Hannah Ross
Address: 12888 Longview Dr. Arnegard, ND 58835

Invoice #: 854-0
Customer Account #: 854-0
Date #: 11/03/2025

Contractor: Lupine Constution, LLC. - (701) 828-3241
Work Location: 12888 Longview Dr. Arnegard, ND 58835

Salesperson	Payment Terms
Kris Brotherton	Due upon receipt

Qty	Description	Unit Price	Line Total
1.00	15" x 99" Tandem Meter Pit AY McDonald (for 5/8" x 3/4" meter)	\$1,090.91	\$1,090.91
1.00	15" Center Lock Lid	\$133.03	\$133.03
1.00	15" x 4" Insulation Pad	\$28.62	\$28.62
1.00	6' Long x 2" [Round Residential Fence Pipe Tubing (Galvanized Steel)	\$26.39	\$26.39
1.00	1 1/4" x 8' x 1 1/2" Curb Box	\$98.66	\$98.66
1.00	78" Stationary Rod for Curb Box	\$30.49	\$30.49
1.00	2"x1" - Ford 313SS Saddle - 250PSI HDPE - IP Thread - 2.38	\$90.36	\$90.36
1.00	1" Corp Stop PEP x IP Brass (N/L)	\$151.22	\$151.22
1.00	1" Ranger Curb Stop Brass (N/L)	\$313.18	\$313.18
1.00	1" PEP x 3/4" FPT Compression Adapter Brass (N/L)	\$60.25	\$60.25
1.00	1"x3/4" Ranger FPT Compression Adapter Brass (N/L)	\$95.30	\$95.30
5.00	1" Insert Stiffener (PEP) (6133T/6136)	\$4.85	\$24.25
1.00	Map for Meter Pit Location and Installation	\$0.00	\$0.00

Subtotal \$ 2,142.66
Sales Tax
Total \$ 2,142.66

Received By: 

Date 11-7-25

Make all checks payable to McKenzie County Water Resource District

Thank you for your business!

1300 12th St SE Suite 128 Watford City ND 58854

Phone: (701) 842-2821 Fax: (701) 842-2822

MCWRD is an equal opportunity provider and employer.



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

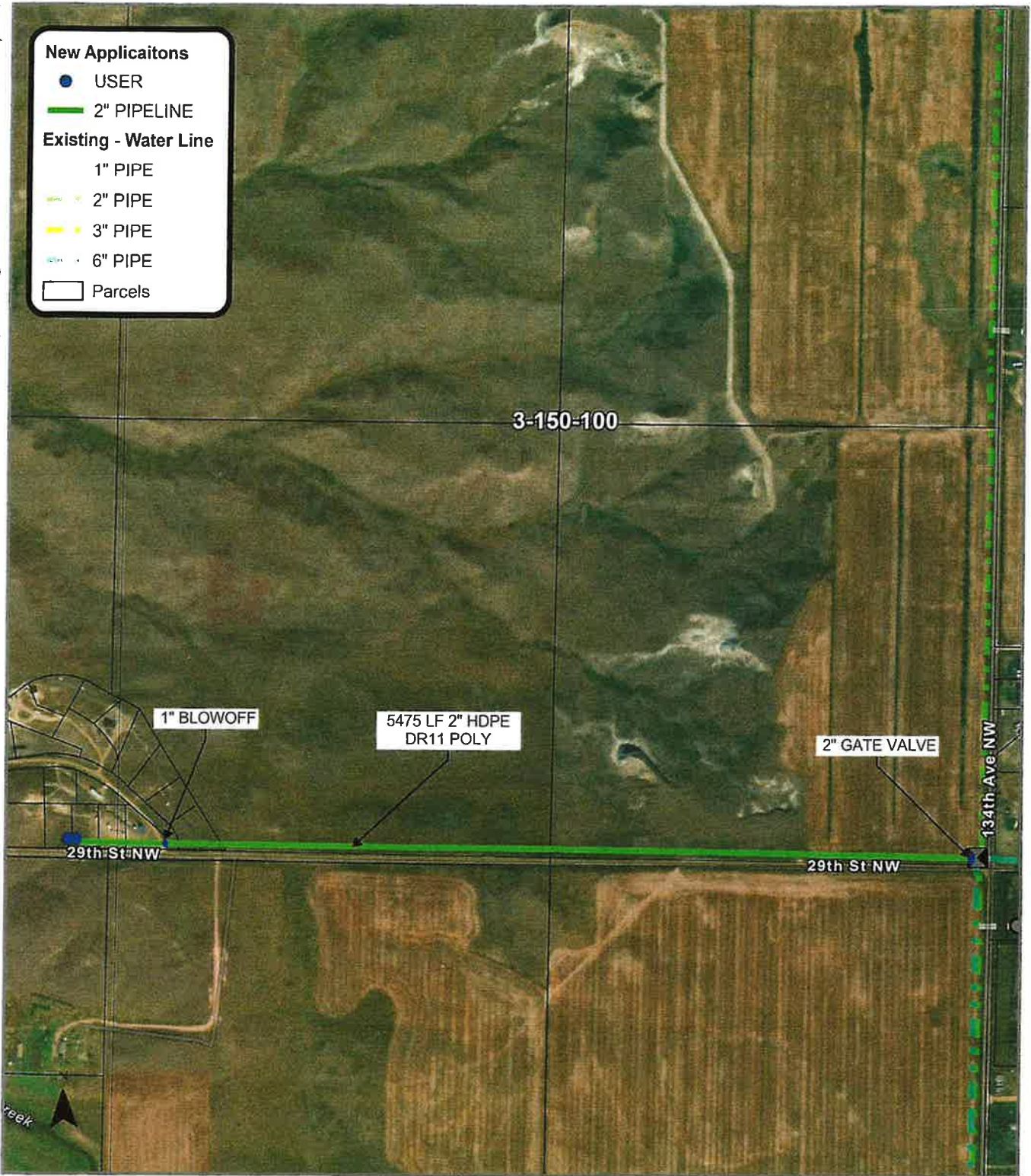
Date of Application	4/17/2026	County of Applicant	McKenzie County
Applicant's Name	Daniel Smith	Property 1	
Rural Water System (Sponsor)	McKenzie County Water Resource District		
Authorized Sponsor Representative Name/Title	Taylor Galeazzo, Director		
Address	PO Box 4052, Watford City, ND 58854		
Phone	701-842-2821	Email	kristy.roles@co.mckenzie.nd.us
Is This Request for Emergency Assistance?	<input type="radio"/> Yes <input checked="" type="radio"/> No		
Project Type	<input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business		

Describe Project and Location
(City, Township or County Plat Map showing proposed project location must accompany this application)

Rural Water line to Lot 8 in Lakeview Estates, 13506 29A St NW, Arnegard ND. Sec 4, Twp 150N, Range 100W. Install 3" line along 29th to lots 8 & 9. Run lines to two lots (8&9) and install pits

Total Estimated Project Cost	\$ 25,813.15 (parts and 1/2 of construction)
Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 10,000
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project	
\$	Agency Name
\$	Agency Name





Information depicted may include data unverified by AE2S. Any reliance upon such data is at the user's own risk. AE2S does not warrant this map or its features are either spatially or temporally accurate. Coordinate System: NAD 1983 StatePlane North Dakota North FIPS 3301 Feet Intl | Edited by: BOLSON | W:\M\MCWRD\00577-2012-002\GIS\MCRWD New Applications apr | New Applications Template



Locator Map Not to Scale

**DAN SMITH 2" OPTION
SERVICE ADDITION**
MCWRD
McKenzie County, ND



Date: 4/3/2026



West Edge Line Contractors LLC
 PO Box 2374
 Watford City, ND 58854
 701-425-1054
 matt@westedgelinecontractors.com

Estimate #2

This estimate covers the installation of a 3" water line on the North side of 29th St at an 8-foot depth under standard trenching conditions. Additional costs may apply if unexpected rock, sandstone, bedrock, or large boulders are encountered, billed at a time-and-materials rate. This estimate does not include the cost of pipe or other materials, nor does it account for utility crossings.

Trenching 5370' at 6\$ per Ft \$32,220

Bore 3" 100'Line at 15\$(500 min) per Ft \$ 500

Back Fill at 1.55\$ per Ft \$8323

Bell Holes 4 at 400\$ per hole- \$1600

Tracer Wire @ .18\$ per ft \$984

Mobilization- \$1000

Water Line tie in and fusing- \$2,000

Total- \$46,627



To Lots 8 + 9



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

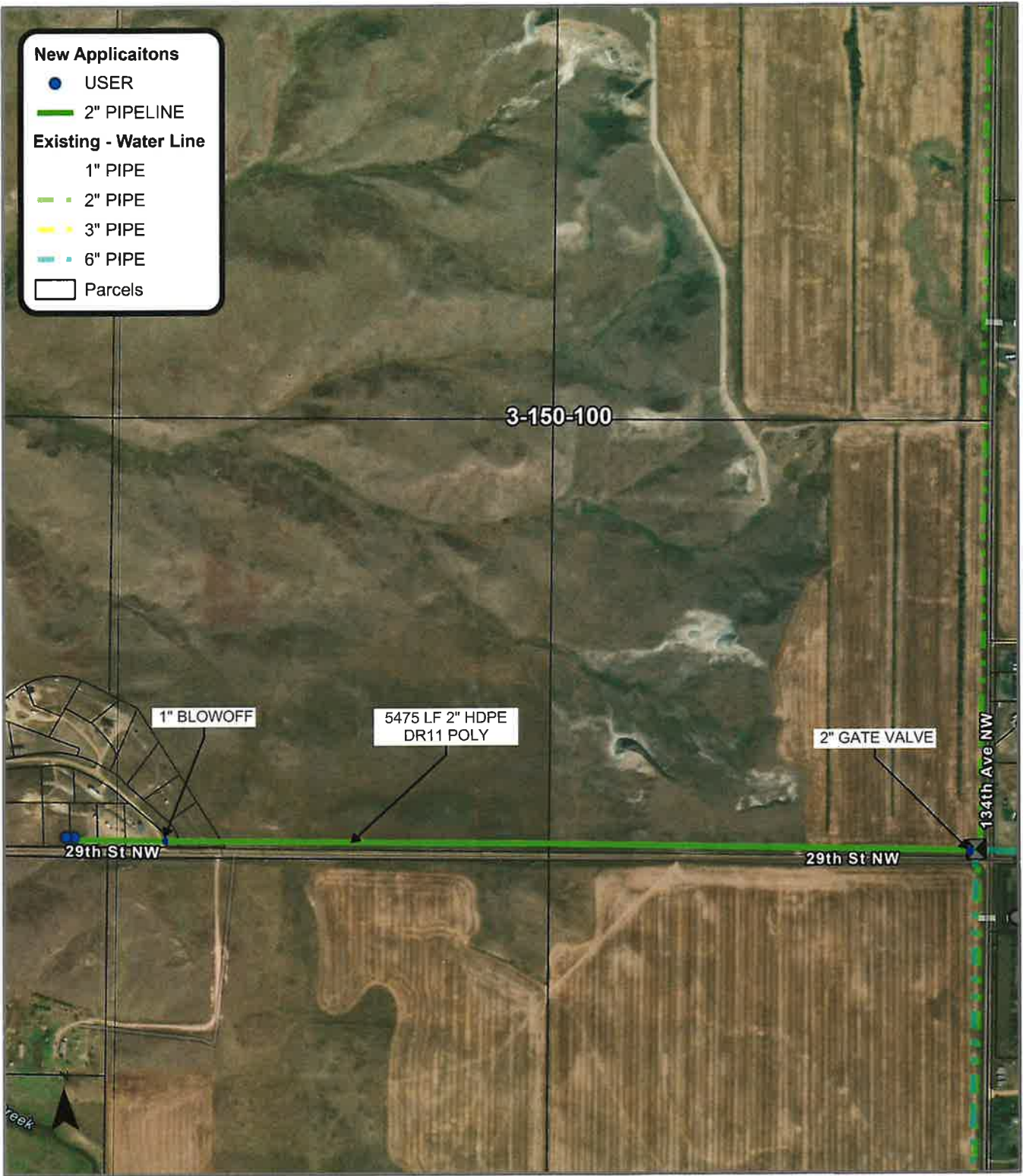
Date of Application	4/17/2026	County of Applicant	McKenzie County
Applicant's Name	Daniel Smith	Property 2	
Rural Water System (Sponsor)	McKenzie County Water Resource District		
Authorized Sponsor Representative Name/Title	Taylor Galeazzo, Director		
Address	PO Box 4052, Watford City, ND 58854		
Phone	701-842-2821	Email	kristy.roles@co.mckenzie.nd.us
Is This Request for Emergency Assistance?	<input type="radio"/> Yes <input checked="" type="radio"/> No		
Project Type	<input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business		

Describe Project and Location
(City, Township or County Plat Map showing proposed project location must accompany this application)

Rural Water line to Lot 9 in Lakeview Estates, 13510 29A St NW, Arnegard ND. Sec 4, Twp 150N, Range 100W. Install 3" line along 29th to lots 8 & 9. Run lines to two lots (8&9) and install pits

Total Estimated Project Cost	\$ 25,813.15 (parts and 1/2 of construction)
Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 10,000
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project	
\$	Agency Name
\$	Agency Name





Information depicted may include data unverified by AE2S. Any reliance upon such data is at the user's own risk. AE2S does not warrant this map or its features are either spatially or temporally accurate.
 Coordinate System: NAD 1983 StatePlane North Dakota North FIPS 3301 Feet Intl | Edited by: BOlson | W:\M\MCWRD\00577-2012-002\GIS\MCRWD New Applications.aprx | New Applications Template



**DAN SMITH 2" OPTION
 SERVICE ADDITION**
 MCWRD
 McKenzie County, ND





West Edge Line Contractors LLC

PO Box 2374

Watford City, ND 58854

701-425-1054

matt@westedgelinecontractors.com

Estimate #2

This estimate covers the installation of a 3" water line on the North side of 29th St at an 8-foot depth under standard trenching conditions. Additional costs may apply if unexpected rock, sandstone, bedrock, or large boulders are encountered, billed at a time-and-materials rate. This estimate does not include the cost of pipe or other materials, nor does it account for utility crossings.

Trenching 5370' at 6\$ per Ft \$32,220

Bore 3" 100' Line at 15\$(500 min) per Ft \$ 500

Back Fill at 1.55\$ per Ft \$8323

Bell Holes 4 at 400\$ per hole- \$1600

Tracer Wire @ .18\$ per ft \$984

Mobilization- \$1000

Water Line tie in and fusing- \$2,000

Total- \$46,627



To Lots 8 + 9



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application 4/23/2026	County of Applicant McKenzie County
Applicant's Name Gary Wold	
Rural Water System (Sponsor) McKenzie County Water Resource District	
Authorized Sponsor Representative Name/Title Taylor Galeazzo, Director	
Address PO Box 4052, Watford City, ND 58854	
Phone 701-842-2821	Email kristy.roles@co.mckenzie.nd.us
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

Describe Project and Location
(City, Township or County Plat Map showing proposed project location must accompany this application)

Tap main water line at the end of 42nd St NW. Trench line to property, install service pit

Total Estimated Project Cost	\$ 47,000
Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 10,000
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project	
\$	Agency Name
\$	Agency Name

INVOICE

Lupine Construction Inc.
1898 125th Ave NW
Watford City, ND 58854-2027

lupineconstruction@outlook.com
+1 (701) 690-3322

Bill to
Gary Wold

Ship to
Gary Wold

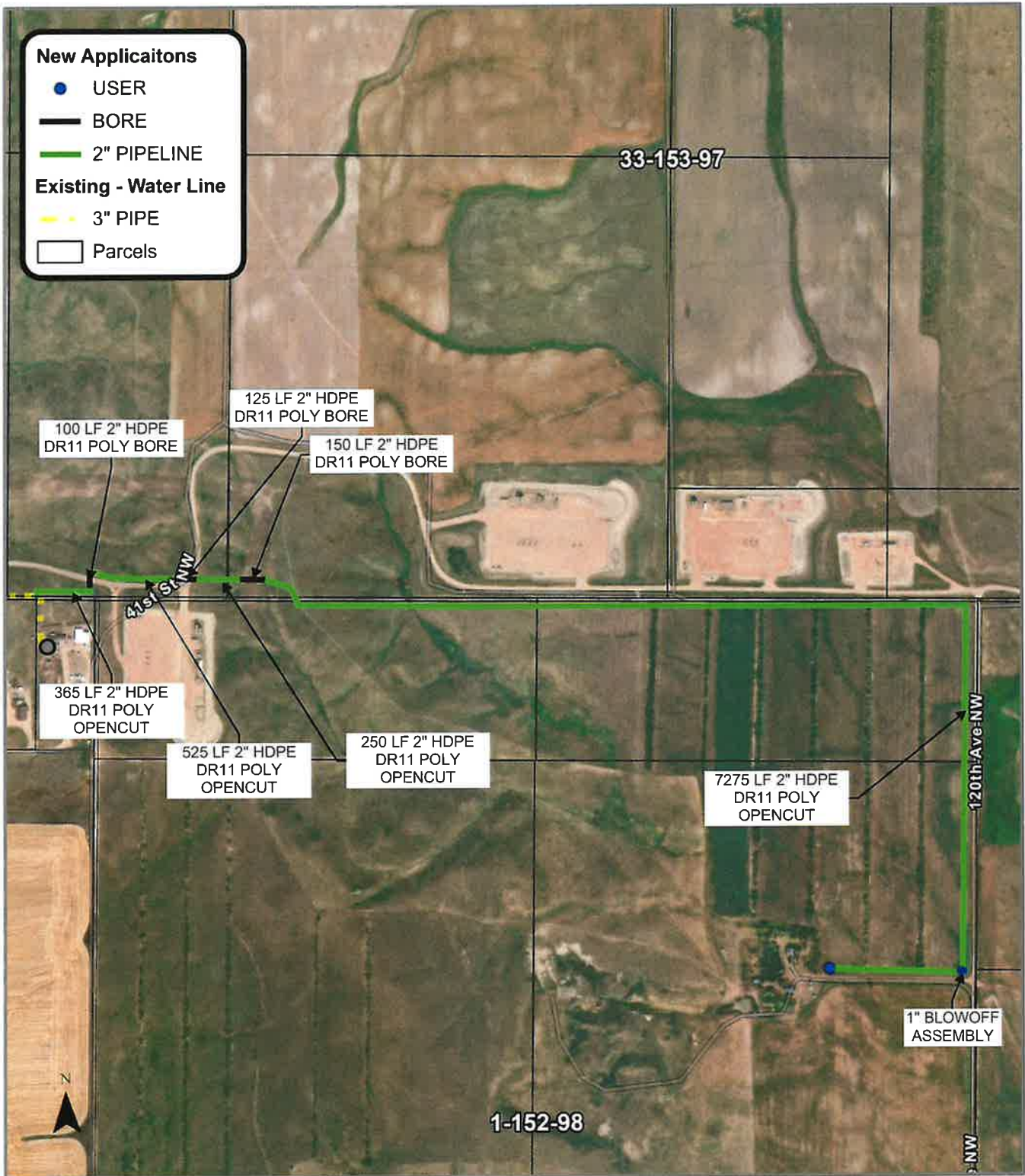
Invoice details

Invoice no.: 1015
Terms: Net 30
Invoice date: 04/21/2026
Due date: 05/21/2026

#	Product or service	Description	Qty	Rate	Amount
1.	Quote Price for trenching	6336 ft	1	\$25,344.00	\$25,344.00
2.	180 Track hoe	un-trenchable ground	42	\$110.00	\$4,620.00
3.	Quote price for building house pad		1	\$1,500.00	\$1,500.00
4.	Poly 2 inch Pipe	6336 ft @ \$1.95 per ft	6336	\$1.95	\$12,355.20
5.	Materials	16 inch culvert	1	\$420.00	\$420.00
6.	Hot Tap and tie in		1	\$1,500.00	\$1,500.00

Total	\$45,739.20
Payment	-\$45,739.20
Balance due	\$0.00

Paid in Full

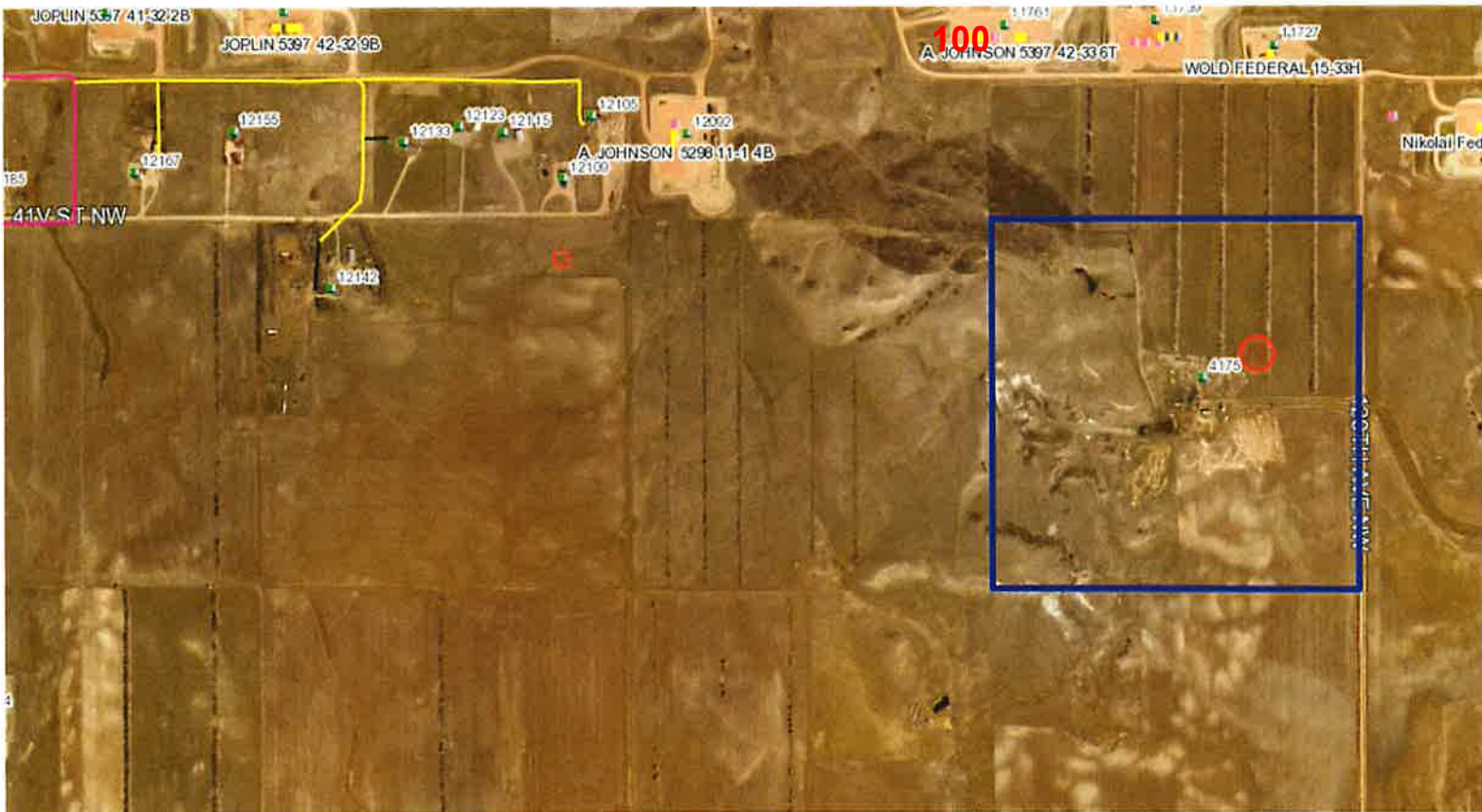


Information depicted may include data unverified by AE2S. Any reliance upon such data is at the user's own risk. AE2S does not warrant this map or its features are either spatially or temporally accurate.
 Coordinate System: NAD 1983 StatePlane North Dakota North FIPS 3301 Feet Intl | Edited by: BOLSON | W:\M\MCWRD\00577-2012-002\GIS\MCWRD New Applications aprx | New Applications Template



GARY & SUSAN WOLD
SERVICE ADDITION
 MCWRD
 McKenzie County, ND





● MCKENZIE PARCELS (1)

22-00-14550 GARY & SUSAN R WOLD JT

Parcel 22-00-14550
Taxpayer Name GARY & SUSAN R
WOLD JT
Taxpayer Mailing Address1 4333
HIGHWAY 1806 W
Taxpayer Address2 WATFORD CITY ND
58854
Alternate Taxpayer GARY & SUSAN R
WOLD
Township 152
Range 98
Section 1
Block 0
Legal Description LOTS 7-8-9-10 160 00
ACRES
Assessment Class AGRICULTURAL
Property Address 4175 120TH AVE NW
Area: 160.65 Acres
Perimeter: 10581.7 Feet



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application	1-7-2026	County of Applicant	McHenry
Applicant's Name	Marlowe & Gayla Kittelson		
Rural Water System (Sponsor)	North Prairie Regional Water District		
Authorized Sponsor Representative Name/Title	Craig Haskins / General Manager		
Address	3811 Burdick Expy E		
Phone	701-833-0490	Email	craigh@nprwd.com
Is This Request for Emergency Assistance?	<input type="radio"/> Yes <input checked="" type="radio"/> No		
Project Type	<input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business		

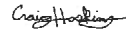
Describe Project and Location
(City, Township or County Plat Map showing proposed project location must accompany this application)

Map attached to email

Total Estimated Project Cost	\$ \$34,580
Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ \$10,000
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project	
\$ 0	Agency Name
\$ 0	Agency Name

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature **SIGN HERE**
of Rural Water System



Printed Name/Title
Craig Haskins/General Manager

- This Grant Application Must Include:**
- Breakdown of estimated costs
 - Authorized signature of sponsoring agency
 - Map of proposed project location

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
directional bore line	2,110' @ \$14 a foot	\$29,540
2" HDPE	2,110' @\$1.28 a foot	\$2,700.80
2" brass couplers \$290 each	2	\$580
2" X 1" reducer fitting	1	\$260
Dig three holes for connections \$300 each	5	\$1,500
	Total	\$34,580.80

QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

READY TO SUBMIT?

Mail completed application with required documentation to:

Garrison Diversion Conservancy District
PO Box 140, Carrington, ND 58421

Or email to:

watersupply@gdcd.org

Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline

Marlowe Kittleson
4279 18th Ave N, Velva ND
-100.965655, 48.033891

103

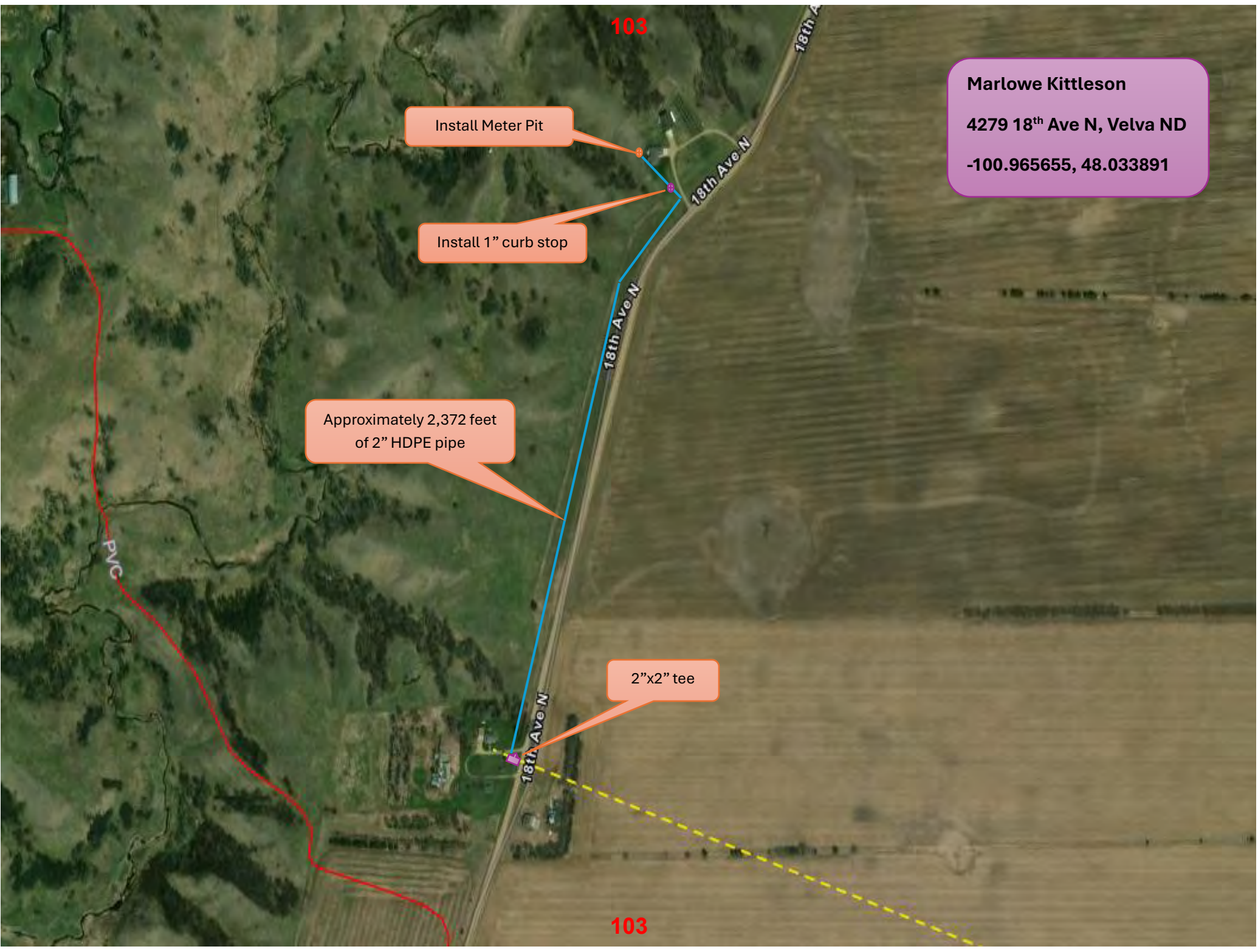
Install Meter Pit

Install 1" curb stop

Approximately 2,372 feet
of 2" HDPE pipe

2"x2" tee

103





**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application 4-29-2026	County of Applicant Ward
Applicant's Name Jerry Renfandt	
Rural Water System (Sponsor) North Prairie Regional Water District	
Authorized Sponsor Representative Name/Title Craig Haskins/General Manager	
Address 39811 Burdick Expy. E. Minot, Nd 58701	
Phone 701-833-0492	Email craigh@nprwd.com
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

Describe Project and Location
(City, Township or County Plat Map showing proposed project location must accompany this application)

Map attached to email


Total Estimated Project Cost \$ 34,700

Assistance Requested
Allowable maximum is \$10,000
(See eligible projects and grant amounts) \$ 10,000

Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project

\$	Agency Name
\$	Agency Name

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature SIGN HERE 

Printed Name/Title Craig Haskins/General Manager

- This Grant Application Must Include:**
- Breakdown of estimated costs
 - Authorized signature of sponsoring agency
 - Map of proposed project location

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
2" HDPE (see attached estimate)	Approximately 2,400 feet	\$34,700
Total		\$34,700

QUESTIONS?
 Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

READY TO SUBMIT?
Mail completed application with required documentation to:
 Garrison Diversion Conservancy District
 PO Box 140, Carrington, ND 58421

Or email to:
watersupply@gdcd.org

Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline



Estimate

Date	Estimate #
4/2/2026	4441

Name / Address
JERRY RENFANDT 17025 97TH ST SE SAWYER, ND 58781

Project

Description	Qty	Cost	Total
<p>WATERLINE</p> <p>JERRY RENFANDT: MOB TO SITE DIG AND LOCATE NPRW MAIN ON SOUTH SIDE OF 177TH AVE SE DIG PIT ON NE SIDE OF 97TH ST SE BORE UNDER ROAD AND PULL 4" SLEEVE UNDER ROAD OPEN CUT GOING NORTH AND INSTALL 2" WATERLINE DIG PIT ON SOUTH AND NORTH SIDE OF TREES BORE AND PULL IN 2" LINE FUSE CONNECTIONS TOGETHER INSTALL METER PIT AND CURB STOP BACKFILL ALL PITS INSTALL LINE TO HOUSE LINE ESTIMATE</p> <p>CAMERON JOHANNESSEN: FROM TEE AND METER PIT (RENFANDT YARD) OPEN CUT NORTH APPROXIMATELY 400' AND INSTALL 2" LINE DIG A PIT ON WEST AND EAST SIDE OF 97TH ST SE BORE UNDER ROAD AND PULL BACK SLEEVE</p>		34,700.00	34,700.00

This estimate is good for 15 days from the estimate date unless otherwise stated and all items are tied unless otherwise stated.
Estimate price may vary due to material pricing increase, fuel increase, changes orders, etc.

Total

Customer Signature





**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

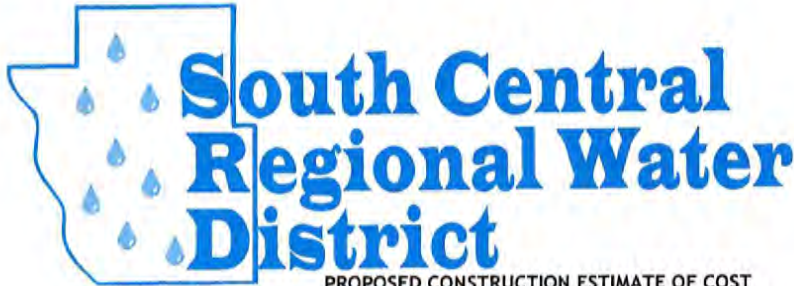
Date of Application	04/23/2026	County of Applicant	Burleigh
Applicant's Name	Donald Berg		
Rural Water System (Sponsor)	South Central Regional Water District		
Authorized Sponsor Representative Name/Title	Larry Kirschmann/CEO		
Address	PO Box 4182, Bismarck ND 58502		
Phone	701-258-8710	Email	lkirschmann@southcentralwaternd.com
Is This Request for Emergency Assistance?	<input type="radio"/> Yes <input checked="" type="radio"/> No		
Project Type	<input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business		

Describe Project and Location
(City, Township or County Plat Map showing proposed project location must accompany this application)

New Residential Tap Located 3301 305th Ave NW, Wilton, ND 58579 - Burleigh County

See Attachment #2

Total Estimated Project Cost	\$ 20,790.83
Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 9,145.41
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project	
\$	Agency Name
\$	Agency Name



10700 Hwy 1804 North
 PO Box 4182
 Bismarck, ND 58502-4182
 (701) 258-8710 • Fax (701) 223-6041
 www.southcentralwaternd.com

**PROPOSED CONSTRUCTION ESTIMATE OF COST
 FROM MAINLINE TO CURBSTOP OR METERPIT (ON-OFF) VALVE**

TO: Don Berg
 3301 305th Ave NW
 Wilton ND 58579
Date: April 23, 2026

	DESCRIPTION	LINE TOTAL
	SCWD Membership Fee	\$ 2,000.00
	Backhoe, labor and operator	800.00
550'	Boring	6,712.50
550'	Yellowmine	3,184.50
200'	1" Poly	188.00
3280'	2" PVC	4,624.80
6	2"X 18" IPS REPAIR COUPLING CL250(GXG)	88.87
1	1" PEP PJ X FIP ADAPTER (AY 74754-33)	53.48
2	1" PEP PJ X 3/4" FIP ADAPTER (AY 74754-33)	123.74
1	2" PVC PJ X 1" MIP ADAPTER (AY 74753-44)	193.61
2	1" SS Stiffener	8.50
1	1" CURB STOP (ORISEAL) PEP INSTA-TITE	289.73
1	1-1/2"X 8" CURB BOX W/CI plug & 2" x 1 1/2"	134.71
3	78" STATIONARY ROD (AY 5660)	78.93
1	2"X 1" CC HINGED BRASS SADDLE 2.38 IPS	40.82
1	1" BALL CORP CC X INSTA-TITE (M H-15005N)	154.27
1	Meter pit, cushion & lid	1,514.96
1	2" IPS PO RW GATE VALVE NDZ-STEM OL 2NT	797.84
7	6"X20' IPS SDR21 CL200 PVC PIPE GJ	1,541.90
1	5' VALVE EXTENSION ROD W/SOLID NUT	108.12
1	CLABA 02615-01-6000 6" CI DROP-IN LID F/RURAL	92.24
1	2" tee	59.31
TOTAL		\$ 22,790.83
		-2000.00

Not eligible for reimbursement

**Total Construction
 \$20,790.83**

The proposed construction cost must be paid in full before construction will be scheduled. The enclosed Water Users Agreement must be signed and returned before a meter will be installed.

Final grading and seeding is the responsibility of the property owner.

Owner is responsible for private serviceline. This estimate does not include private service line installation to the house.

Refer to the rules & regulations for service and meter acceptable locations.

This is a proposal only. If actual construction costs are higher the balance would be due by you to the District. Example of additional costs: Frost, Rock Excavation, Spot Utility, Hydro Vac use, Dewatering, Mobilization over 40 miles of bismarck, Trench Box use, And additional boring or excavation beyond what was included in the above installation costs. **Reminder:** Utilities are not indicated at the time of this proposal and may increase the cost of this proposal due to excessive line crossings.

Service lines not excavated to within 10 feet of property line will be billed at \$12.50/ft. Due to a heavy work schedule, please allow for 14 to 30 days to complete construction.

This estimate is valid for 30 days unless an extension is received from the District.

Proposal terms accepted by applicant _____

Prepared by _js/sv_____.



Applications New
User Location
Don Berg

New pipeline for
Service

Tie into Existing
Waterline



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application 3/19/2026	County of Applicant Burleigh
Applicant's Name Deon Ewine	
Rural Water System (Sponsor) South Central Regional Water District	
Authorized Sponsor Representative Name/Title Larry Kirschmann/CEO	
Address PO Box 4182, Bismarck ND 58502	
Phone 701-258-8710	Email lkirschmann@southcentralwaternd.com
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

Describe Project and Location
(City, Township or County Plat Map showing proposed project location must accompany this application)

New Residential Tap Located SW1/4 Sec 26 T144N R80W - Burleigh County

See Attachment #2

Total Estimated Project Cost	\$ 10,051.46
Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 3,775.73
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project	
\$	Agency Name
\$	Agency Name



10700 Hwy 1804 North
 PO Box 4182
 Bismarck, ND 58502-4182
 (701) 258-8710 • Fax (701) 223-6041
 www.southcentralwaternd.com

**PROPOSED CONSTRUCTION ESTIMATE OF COST
 FROM MAINLINE TO CURBSTOP OR METERPIT (ON-OFF) VALVE**

TO: Deon Ewine 701-220-1236
 SE1/4 Sec 27 144-80 d-ewine@hotmail.com

Date: **March 19, 2026**

	DESCRIPTION	LINE TOTAL
	SCWD Mememrship Fee	\$ 2,000.00
	Backhoe, labor and operator	2,320.00
380'	Boring	5,505.00
	Burleigh County Road Crossing Permit	100.00
415'	1" poly	390.10
1	78" STATIONARY ROD	26.31
1	2"X 1" CC HINGED BRASS SADDLE	40.82
1	1" BALL CORP CC X INSTA-TITE	154.27
1	15"X 99" METER PIT	1,324.08
1	15"X 4" METER PIT CUSHION	25.41
1	15" METER PIT LID	165.47
	TOTAL	\$ 12,051.46
		-2000.00

Not eligible for reimbursement

**Total Construction
 \$10,051.46**

The proposed construction cost must be paid in full before construction will be scheduled. The enclosed Water Users Agreement must be signed and returned before a meter will be installed.

Final grading and seeding is the responsibility of the property owner.

Owner is responsible for private serviceline. This estimate does not include private service line installation to the house.

Refer to the rules & regulations for service and meter acceptable locations.

This is a proposal only. If actual construction costs are higher the balance would be due by you to the District. Example of additional costs: Frost, Rock Excavation, Spot Utility, Hydro Vac use, Dewatering, Mobilization over 40 miles of bismarck, Trench Box use, And additional boring or excavation beyond what was included in the above installation costs. **Reminder:** Utilities are not indicated at the time of this proposal and may increase the cost of this proposal due to excessive line crossings.

Service lines not excavated to within 10 feet of property line will be billed at \$12.50/ft. Due to a heavy work schedule, please allow for 14 to 30 days to complete construction.

This estimate is valid for 30 days unless an extension is received from the District.

Proposal terms accepted by applicant _____

Prepared by _js/sv_____.





**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application	3/24/2026	County of Applicant	Burleigh
Applicant's Name	Derek Kuntz		
Rural Water System (Sponsor)	South Central Regional Water District		
Authorized Sponsor Representative Name/Title	Larry Kirschmann/CEO		
Address	PO Box 4182, Bismarck ND 58502		
Phone	701-258-8710	Email	lkirschmann@southcentralwaternd.com
Is This Request for Emergency Assistance?	<input type="radio"/> Yes <input checked="" type="radio"/> No		
Project Type	<input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business		

Describe Project and Location
(City, Township or County Plat Map showing proposed project location must accompany this application)

New Residential Tap Located NE1/4 Sec 19 T138N R78W - Burleigh County

See Attachment #2

Total Estimated Project Cost	\$ 83,454.70
Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 10,000.00
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project	
\$	Agency Name
\$	Agency Name



10700 Hwy 1804 North
 PO Box 4182
 Bismarck, ND 58502-4182
 (701) 258-8710 • Fax (701) 223-6041
 www.southcentralwaternd.com

**PROPOSED CONSTRUCTION ESTIMATE OF COST
 FROM MAINLINE TO CURBSTOP OR METERPIT (ON-OFF) VALVE**

TO: Derek Kuntz 701-226-0866
 NE1/4 Sec 19 138-78 left14you@yahoo.com
 Lincoln Rd & 145 St SE

Date: March 24, 2026

	DESCRIPTION	LINE TOTAL
	SCWD Memebrship Fee	\$ 2,000.00
	Backhoe, labor and operator	3,690.00
180'	Boring with 2" yellowmine	4,347.20
5660'	Trenching with 2" PVC	73,070.60
	Burleigh County Road Crossing Permit	100.00
3	2"x18" Repair coupling	266.61
1	1" PEP PJxPIP ADAPTER	53.48
2	1" PEP PJ X 3/4" PIP ADAPTER	123.74
1	2" PVC PJ X 1" MIP ADAPTER	193.61
2	1" SS STIFFENER SIDR7 PEP	8.50
1	15"X 99" METER PIT	1,324.08
1	15"X 4" METER PIT CUSHION	25.41
1	15" METER PIT LID	165.47
1	2" Tee Gasket	86.00
	TOTAL	\$ 85,454.70
		-2000.00

Not eligible for reimbursement

**Total Construction
 \$83,454.70**

The proposed construction cost must be paid in full before construction will be scheduled. The enclosed Water Users Agreement must be signed and returned before a meter will be installed.

Final grading and seeding is the responsibility of the property owner.

Owner is responsible for private serviceline. This estimate does not include private service line installation to the house.

Refer to the rules & regulations for service and meter acceptable locations.

This is a proposal only. If actual construction costs are higher the balance would be due by you to the District. Example of additional costs: Frost, Rock Excavation, Spot Utility, Hydro Vac use, Dewatering, Mobilization over 40 miles of bismarck, Trench Box use, And additional boring or excavation beyond what was included in the above installation costs.

Reminder: Utilities are not indicated at the time of this proposal and may increase the cost of this proposal due to excessive line crossings.

Service lines not excavated to within 10 feet of property line will be billed at \$12.50/ft. Due to a heavy work schedule, please allow for 14 to 30 days to complete construction.

This estimate is valid for 30 days unless an extension is received from the District.

Proposal terms accepted by applicant _____

Prepared by _js/wu_____.





**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application 4/2/2026	County of Applicant Burleigh
Applicant's Name Derrick Martin	
Rural Water System (Sponsor) South Central Regional Water District	
Authorized Sponsor Representative Name/Title Larry Kirschmann/CEO	
Address PO Box 4182, Bismarck ND 58502	
Phone 701-258-8710	Email lkirschmann@southcentralwaternd.com
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

Describe Project and Location
(City, Township or County Plat Map showing proposed project location must accompany this application)

New Residential Tap Located 22021 Hwy 1804 NW, Baldwin, ND, 58521 - Burleigh County

See Attachment #2

Total Estimated Project Cost	\$ 7,819.23
Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 2,659.61
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project	
\$	Agency Name
\$	Agency Name



10700 Hwy 1804 North
 PO Box 4182
 Bismarck, ND 58502-4182
 (701) 258-8710 • Fax (701) 223-8041
 www.southcentralwaternd.com

**PROPOSED CONSTRUCTION ESTIMATE OF COST
 FROM MAINLINE TO CURBSTOP OR METERPIT (ON-OFF) VALVE**

TO: Derrick Martin 701-426-7961
 22021 Hwy 1804 NW derrick.martin@mdu.com
 Baldwin ND 58521

Date: April 2, 2026

	DESCRIPTION	LINE TOTAL
	SCWD Membership Fee	\$ 2,000.00
	Backhoe, labor and operator	2,320.00
160'	Boring	3,085.00
	Burleigh County Road Crossing Permit	100.00
200'	1" poly	188.00
2	1" PEP PJ X 3/4" FIP ADAPTER	123.74
3	1" SS STIFFENER SIDR7 PEP	12.75
1	78" STATIONARY ROD	26.31
1	2"X 1" CC HINGED BRASS SADDLE	40.82
1	1" BALL CORP CC X PEP PJ	152.10
1	15"X 99" METER PIT	1,324.08
1	15"X 4" METER PIT CUSHION	25.41
1	15" METER PIT LID	165.47
1	Locking Yard Hydrant with Barbed Adapter	255.55
	TOTAL	\$ 9,819.23
		-2000.00

Not eligible for reimbursement

**Total Construction
 \$7,819.23**

The proposed construction cost must be paid in full before construction will be scheduled. The enclosed Water Users Agreement must be signed and returned before a meter will be installed.

Final grading and seeding is the responsibility of the property owner.

Owner is responsible for private serviceline. This estimate does not include private service line installation to the house.

Refer to the rules & regulations for service and meter acceptable locations.

This is a proposal only. If actual construction costs are higher the balance would be due by you to the District. Example of additional costs: Frost, Rock Excavation, Spot Utility, Hydro Vac use, Dewatering, Mobilization over 40 miles of bismarck, Trench Box use, And additional boring or excavation beyond what was included in the above installation costs.

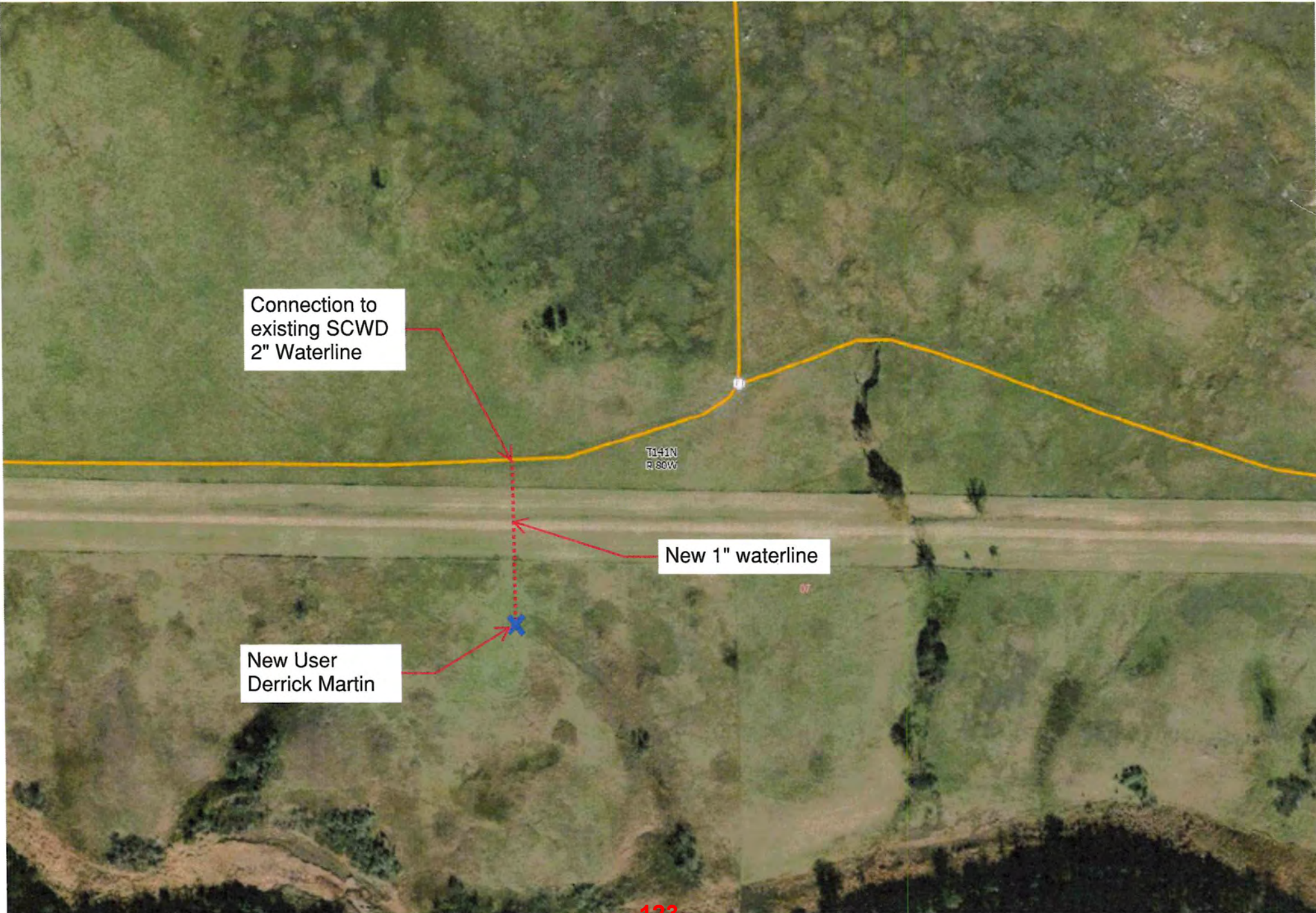
Reminder: Utilities are not indicated at the time of this proposal and may increase the cost of this proposal due to excessive line crossings.

Service lines not excavated to within 10 feet of property line will be billed at \$12.50/ft. Due to a heavy work schedule, please allow for 14 to 30 days to complete construction.

This estimate is valid for 30 days unless an extension is received from the District.

Proposal terms accepted by applicant _____

Prepared by _js/sv_____.





**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application	03/03/2026	County of Applicant	Burleigh
Applicant's Name	Michael Todd		
Rural Water System (Sponsor)	South Central Regional Water District		
Authorized Sponsor Representative Name/Title	Larry Kirschmann/CEO		
Address	PO Box 4182, Bismarck ND 58502		
Phone	701-258-8710	Email	lkirschmann@southcentralwaternd.com
Is This Request for Emergency Assistance?	<input type="radio"/> Yes <input checked="" type="radio"/> No		
Project Type	<input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business		

Describe Project and Location
(City, Township or County Plat Map showing proposed project location must accompany this application)

New residential tap located at 15301 Lincoln Rd, Menoken ND 58558
NE1/4NE1/4 of Section 20 Township 138N Range 20W
See Attachment #2

Total Estimated Project Cost	\$ 30,488.94
Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 10,000.00
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project	
\$	Agency Name
\$	Agency Name





**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

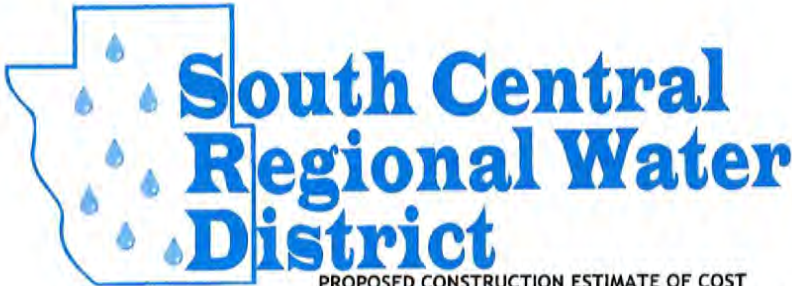
Date of Application	04/23/2026	County of Applicant	Burleigh
Applicant's Name	Matthew Wald		
Rural Water System (Sponsor)	South Central Regional Water District		
Authorized Sponsor Representative Name/Title	Larry Kirschmann/CEO		
Address	PO Box 4182, Bismarck ND 58502		
Phone	701-258-8710	Email	lkirschmann@southcentralwaternd.com
Is This Request for Emergency Assistance?	<input type="radio"/> Yes <input checked="" type="radio"/> No		
Project Type	<input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business		

Describe Project and Location
(City, Township or County Plat Map showing proposed project location must accompany this application)

New Residential Tap Located at 4015 305th Ave NW, Wilton, ND 58579 - Burleigh County

See Attachment #2

Total Estimated Project Cost	\$ 20,790.83
Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 9,145.41
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project	
\$	Agency Name
\$	Agency Name



10700 Hwy 1804 North
 PO Box 4182
 Bismarck, ND 58502-4182
 (701) 258-8710 • Fax (701) 223-6041
 www.southcentralwaternd.com

**PROPOSED CONSTRUCTION ESTIMATE OF COST
 FROM MAINLINE TO CURBSTOP OR METERPIT (ON-OFF) VALVE**

TO: Matt Wald
 4015 305th Ave NW
 Wilton ND 58579

Date: April 23, 2026

	DESCRIPTION	LINE TOTAL
	SCWD Membership Fee	\$ 2,000.00
	Backhoe, labor and operator	800.00
550'	Boring	6,712.50
550'	Yellowmine	3,184.50
200'	1" Poly	188.00
3280'	2" PVC	4,624.80
6	2"X 18" IPS REPAIR COUPLING CL250(GXG)	88.87
1	1" PEP PJ X FIP ADAPTER (AY 74754-33)	53.48
2	1" PEP PJ X 3/4" FIP ADAPTER (AY 74754-33)	123.74
1	2" PVC PJ X 1" MIP ADAPTER (AY 74753-44)	193.61
2	1" SS Stiffener	8.50
1	1" CURB STOP (ORISEAL) PEP INSTA-TITE	289.73
1	1-1/2"X 8' CURB BOX W/CI plug & 2" x 1 1/2"	134.71
3	78" STATIONARY ROD (AY 5660)	78.93
1	2"X 1" CC HINGED BRASS SADDLE 2.38 IPS	40.82
1	1" BALL CORP CC X INSTA-TITE (M H-15005N)	154.27
1	Meter pit, cushion & lid	1,514.96
1	2" IPS PO RW GATE VALVE NDZ-STEM OL 2NT	797.84
7	6"X20' IPS SDR21 CL200 PVC PIPE GJ	1,541.90
1	5' VALVE EXTENSION ROD W/SOLID NUT	108.12
1	CLABA 02615-01-6000 6" CI DROP-IN LID F/RURAL	92.24
1	2" tee	59.31
TOTAL		\$ 22,790.83
		-2000.00

Not eligible for reimbursement

**Total Construction
 \$20,790.83**

The proposed construction cost must be paid in full before construction will be scheduled. The enclosed Water Users Agreement must be signed and returned before a meter will be installed.

Final grading and seeding is the responsibility of the property owner.

Owner is responsible for private serviceline. This estimate does not include private service line installation to the house.

Refer to the rules & regulations for service and meter acceptable locations.

This is a proposal only. If actual construction costs are higher the balance would be due by you to the District. Example of additional costs: Frost, Rock Excavation, Spot Utility, Hydro Vac use, Dewatering, Mobilization over 40 miles of Bismarck, Trench Box use, And additional boring or excavation beyond what was included in the above installation costs. **Reminder:** Utilities are not indicated at the time of this proposal and may increase the cost of this proposal due to excessive line crossings.

Service lines not excavated to within 10 feet of property line will be billed at \$12.50/ft. Due to a heavy work schedule, please allow for 14 to 30 days to complete construction.

This estimate is valid for 30 days unless an extension is received from the District.

Proposal terms accepted by applicant _____

Prepared by js/sv





**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application	04/14/2026	County of Applicant	Sargent County
Applicant's Name	Chris Buzick		
Rural Water System (Sponsor)	Southeast Water Users District		
Authorized Sponsor Representative Name/Title	Leslie Reiland, Office Manager		
Address	PO Box 10, Mantador, ND 58058-0010		
Phone	(701) 242-7432	Email	lrsewu@rrt.net
Is This Request for Emergency Assistance?	<input type="radio"/> Yes <input checked="" type="radio"/> No		
Project Type	<input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business		

Describe Project and Location
(City, Township or County Plat Map showing proposed project location must accompany this application)

Water Service within the City of Stirum, ND, which Southeast Water serves the city residence individually. This hookup is in Vivian Township, Section 27, SW 1/4. This water service has already been installed and the invoice has been paid.

Total Estimated Project Cost	\$ 5772.50
Assistance Requested <small>Allowable maximum is \$10,000 (See eligible projects and grant amounts)</small>	\$ 1636.00
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project	
\$	Agency Name
\$	Agency Name

**Jacobson Plumbing
Heating & Excavating Inc**

Estimate

PO Box22
103 Ross Street
Rutland, ND 58067

Date	Estimate #
7/23/2025	221

Name / Address
Chris Buzick

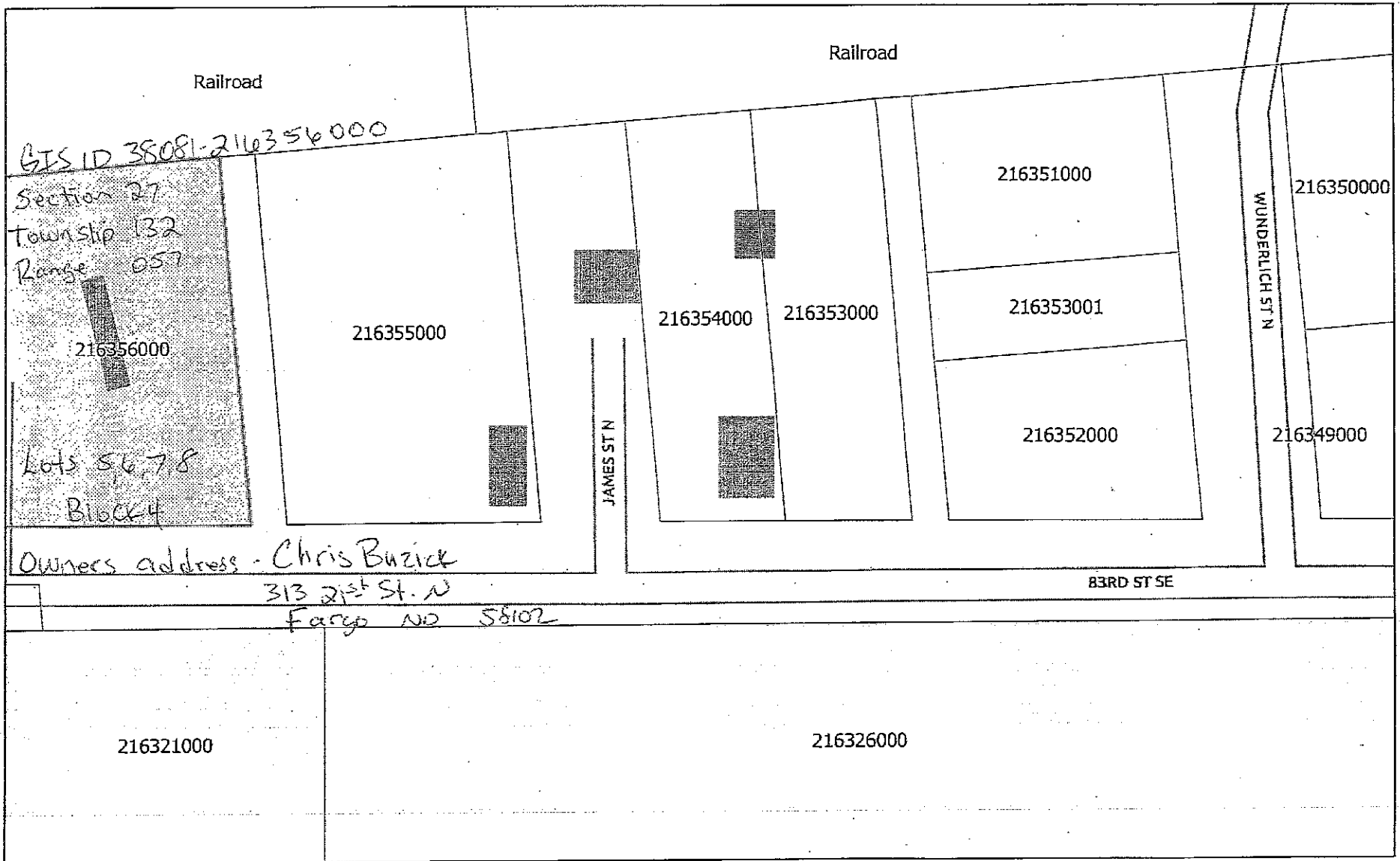
Project

Qty	Description
300	1" 200# Poly
345	Bore Under Road Backhoe From Water Main To Bore Hole & Bobcat For Backfill & Clean-up
Total	
\$5,772.50	

Search

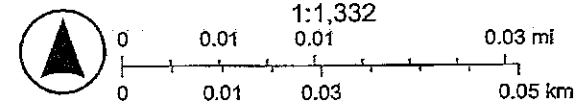


Parcel Map



4/13/2026, 3:03:50 PM

- GIS ID
- County Boundary Labels
- Parcels
- State Parks
- National Parks
- Reservations
- County Boundaries



Sources: Esri, TomTom, Garmin, FAO, NOAA, USGS, (c) OpenStreetMap contributors, and the GIS User Community, Sources: Esri, TomTom, Garmin,



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application 03-24-26	County of Applicant Ransom
Applicant's Name FDM Lyons Farms	
Rural Water System (Sponsor) Southeast Water Users District	
Authorized Sponsor Representative Name/Title Leslie Reiland, Office Manager	
Address PO BOX 10, Mantador, ND 58058	
Phone 701-242-7432	Email lrsewu@rrt.net
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

Describe Project and Location

(City, Township or County Plat Map showing proposed project location must accompany this application)

Rural water service to Ransom County, Casey Township, Section 20, NW 1/4. The hook up consists of 700' of 2" PVC, 25' of 1" Poly, and 150' of 2" DR11 Poly. This was installed on 10/27/25 and all invoices have been paid to the contractor.

Total Estimated Project Cost	\$ 8800.00
-------------------------------------	------------

Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 3150.00
---	------------

Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project

\$	Agency Name
\$	Agency Name

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature **SIGN HERE** 
of Rural Water System

Printed Name/Title
Leslie Reiland/Office Manager

- This Grant Application Must Include:**
- Breakdown of estimated costs
 - Authorized signature of sponsoring agency
 - Map of proposed project location

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
Rural Water Line - Labor 10/27/25	675	4725.00
2" PVC Pipe Class 200	700	1155.00
1" 250 lb Poly	25	30.00
2" DR11 Poly	150	696.00
bore	1	1189.00
line fittings	8	1005
	Total	8800.00

QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

READY TO SUBMIT?

Mail completed application with required documentation to:

Garrison Diversion Conservancy District
PO Box 140, Carrington, ND 58421

Or email to:

watersupply@gdcd.org

Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline

D. Excavating, Inc.

12221 64th St. SE
Lisbon, ND 58054

Invoice

Date	Invoice #
12/19/2025	4073

Bill To
FDM Lyons Farms Darrin Lyons 6284 134th Ave SE Lisbon, ND 58054

Due Date	P.O. No.	Terms	Project
1/27/2026		Net 30	

Item	Description	Quantity	Rate	Amount
Water Rural	Rural Water Line--Material & Labor 10/27/25	675	7.00	4,725.00
PVC-2b	2" PVC Pipe Class 200	700	1.65	1,155.00
Poly-1.b	1" 250 lb Poly	25	1.20	30.00
Poly-2d	2" DR11 Poly	150	4.64	696.00
Bushing-5b	2" x 1" Plastic Bushing-Sch 80	2	14.51	29.02
Fitting-5.1	1" Compaction Fitting to 1" Threaded Fitting	2	81.07	162.14
Bore-1	Bore	1	1,189.00	1,189.00
Fitting-6.3	2" Compaction Fitting to 2" Compaction Fitting	2	357.61	715.22
Nipple-2	2" x 4" Nipple	2	49.31	98.62
			Total	\$8,800.00



KEVIN L & JANET SCHULTZ

133rd Ave SE

6362 133RD AVE SE

BNSF Railway

BNSF Railway

133rd Ave SE

Selected features: 0



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application	04/14/2026	County of Applicant	Dickey
Applicant's Name	Michael J Kelly		
Rural Water System (Sponsor)	Southeast Water Users District		
Authorized Sponsor Representative Name/Title	Leslie Reiland, Office Manager		
Address	PO BOX 10, Mantador, ND 58058-0010		
Phone	701-242-7432	Email	lrsewu@rrt.net
Is This Request for Emergency Assistance?	<input type="radio"/> Yes <input checked="" type="radio"/> No		
Project Type	<input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business		

Describe Project and Location
(City, Township or County Plat Map showing proposed project location must accompany this application)

110 Glover Cir Oakes, ND 58474
James River Valley Township Section 13 SE Quarter

The existing main was tied in on the south side of Dickey County 1. The line was bored under the county road to the north. From there it was excavated 500' to the west. The line was then bored going to the north to avoid an underground power line. It was then connected to the curb stop that is located 200' to the east of the house.

Total Estimated Project Cost	\$ 17,583.46
Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 7,541.73
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project	
\$ -	Agency Name -
\$ -	Agency Name -

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature of Rural Water System	SIGN HERE	
Printed Name/Title	Leslie Reiland, Office Manager	

- This Grant Application Must Include:**
- Breakdown of estimated costs
 - Authorized signature of sponsoring agency
 - Map of proposed project location

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
Excavation, Backfill, and Install	500 Feet	\$1,992.50
Boring	685 Feet	\$8,460.00
Labor	34.5 Hours	\$2,062.50
Materials - Pipe, Fittings, Repair Sleeves	Misc	\$5,068.46
Total		\$17,583.46

QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant’s county.

READY TO SUBMIT?

Mail completed application with required documentation to:

Garrison Diversion Conservancy District
PO Box 140, Carrington, ND 58421

Or email to:

watersupply@gdcd.org

Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline

Dakota Improvement, Inc

PO Box 409

Oakes, ND 58474

Invoice

Date	Invoice #
9/30/2025	41446

Bill To
Michael Kelly 110 Glover Circle Oakes, ND 58474

P.O. No.	Terms	Project

Quantity	Description	Rate	Amount
6.5	Excavator 9-30 dig for rural water	195.00	1,267.50
1	Skidsteer backfill	100.00	100.00
5	Backhoe	125.00	625.00
22.5	Labor 3 guys	65.00	1,462.50
	State Sales Tax	5.00%	0.00
		Total	\$3,455.00

Hometown Electric, LLC
10663 71st ST SE
LaMoure, ND 58458
Phone: (701) 883-5421 Cell: (701) 710-0444

Invoice#: 7877

Inv Date: 11/22/2025

Bill To: Dakota Improvement Inc
8698 HWY 1
Oakes ND 68474

Terms: NET 10 DAYS
Job Date: 15-Sep-2025
Job Location: Glover

Job Details: Bore for water lines.

Quantity	Description	Price	Amount
240 EA.	MILEAGE CHARGE		
685 EA.	BORING	\$1.00	\$240.00
	Total Other Costs =	\$12.00	\$8,220.00
12 EA.	LABOR: GENERAL		
	Total x Labor =	\$50.00	\$600.00

Total Amount Due = \$9,060.00

Please pay from this invoice. Make check payable to: Hometown Electric, LLC
A finance charge of 1.5% per mo. will be added to amounts more than 30 days overdue.

THANK YOU FOR YOUR BUSINESS!

FERGUSON®

WATERWORKS
 1917 1ST AVE N
 FARGO, ND 58102-4118

Please contact with Questions: 701-293-5511

DAKOTA IMPROVEMENT INC
 PO BOX 409
 OAKES, ND 58474-0409

INVOICE NUMBER	TOTAL DUE	CUSTOMER	PAGE
0635768	\$1,820.60	357	1 of 1

PLEASE REFER TO INVOICE NUMBER WHEN
 MAKING PAYMENT AND REMIT TO:

FERGUSON WATERWORKS #2518
 PO BOX 802817
 CHICAGO, IL 60680-2817

MASTER ACCOUNT NUMBER: 472566

SHIP TO:


COUNTER PICK UP
 1917 1ST AVE N
 FARGO, ND 58102-4118

Claver

SHIP WHSE.	SELL WHSE.	TAX CODE	CUSTOMER ORDER NUMBER	SALESMAN	JOB NAME	INVOICE DATE	BATCH
2516	2516	NDE	DR11 POLY	MRJ	JAKE	09/23/25	IC 31867
ORDERED	SHIPPED	ITEM NUMBER	DESCRIPTION	UNIT PRICE	UM	AMOUNT	
4	4	FINBERT76DR11	THANK YOU FOR YOUR BUSINESS!				
1	1	FF8313238IP4	2 IPS HDPE DR11 INS STFNW	0.230	EA	24.92	
1	1	IGRLFCAPG	2X1 IP SS SGL SGL F/ STL	78.480	EA	78.48	
1	1	888184	LF 1 BR5 CAP IMPORT	0.830	EA	0.83	
3	3	S31220248	4 CO TRCH SHVL W/ 48 F/GLS HDL	48.960	EA	48.96	
800	800	PE115AK500	2X48 PVC IPS REP COUP 250 PSI *X	210.920	EA	832.76	
			2X800 IPS DR11 HDPE PIPE	165.130	C	830.65	
INVOICE SUB-TOTAL							1820.60

LEAD LAW WARNING: IT IS ILLEGAL TO INSTALL PRODUCTS THAT ARE NOT "LEAD FREE" IN ACCORDANCE WITH US FEDERAL OR OTHER APPLICABLE LAW IN POTABLE WATER SYSTEMS ANTICIPATED FOR HUMAN CONSUMPTION. PRODUCTS WITH "NP" IN THE DESCRIPTION ARE NOT LEAD FREE AND CAN ONLY BE INSTALLED IN NON-POTABLE APPLICATIONS. BUYER IS SOLELY RESPONSIBLE FOR PRODUCT SELECTION.

Looking for a more convenient way to pay your bill?
 Log in to [Ferguson.com](https://www.ferguson.com) and request access to Online Bill Pay.



TERMS: NET 10TH PROX	ORIGINAL INVOICE	TOTAL DUE	\$1,820.60
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All past due amounts are subject to a service charge of 1.5% per month, or the maximum allowed by law, if lower. If Buyer fails to pay within terms, then in addition to other remedies, Buyer agrees to pay Seller all costs of collection, including reasonable attorney fees. Complete terms and conditions are available upon request or at <https://www.ferguson.com/content/website-info/terms-of-sale>, incorporated by reference. Seller may convert checks to ACH.

FERGUSON®

WATERWORKS

1917 1ST AVE N
FARGO, ND 58102-4118

Please contact with Questions: 701-293-5511

INVOICE NUMBER	TOTAL DUE	CUSTOMER	PAGE
0533848	\$2,717.40	357	1 of 1

PLEASE REFER TO INVOICE NUMBER WHEN
MAKING PAYMENT AND REMIT TO:

FERGUSON WATERWORKS #2516
PO BOX 802817
CHICAGO, IL 60680-2817

MASTER ACCOUNT NUMBER: 472658

SHIP TO:

DAKOTA IMPROVEMENT INC
PO BOX 409
OAKES, ND 58474-0409

DAKOTA IMPROVEMENT INC
8698 HWY 1 N
OAKES, ND 58474

SHIP WHSE.	SELL WHSE.	TAX CODE	CUSTOMER ORDER NUMBER	SALESMAN	JOB NAME	INVOICE DATE	BATCH
2516	2516	NDE	VERBAL JAKE	MRJ		09/18/25	IO 31813
ORDERED	SHIPPED	ITEM NUMBER	DESCRIPTION	UNIT PRICE	UM	AMOUNT	
3	0	SP-M2X68IPS260GG	Thank you for your business! JAKE 701-210-0537 2X68 PVC IPS REP COUP 250 PSI G&G		EA	0.00	
420	420	SDR21PK	3 SDR21 CL200 PVC GJ PIPE	1.410	FT	592.20	
600	600	PES7AK300	2X300 IPS SDR7 HDPE PIPE	341.700	C	2050.20	
						INVOICE SUB-TOTAL	2642.40
						DELIVERY	75.00
<p>LEAD LAW WARNING: IT IS ILLEGAL TO INSTALL PRODUCTS THAT ARE NOT "LEAD FREE" IN ACCORDANCE WITH US FEDERAL OR OTHER APPLICABLE LAW IN POTABLE WATER SYSTEMS ANTICIPATED FOR HUMAN CONSUMPTION. PRODUCTS WITH "NP" IN THE DESCRIPTION ARE NOT LEAD FREE AND CAN ONLY BE INSTALLED IN NON-POTABLE APPLICATIONS. BUYER IS SOLELY RESPONSIBLE FOR PRODUCT SELECTION.</p>							

Looking for a more convenient way to pay your bill?

Log in to Ferguson.com and request access to Online Bill Pay.



TERMS: NET 10TH PROX	ORIGINAL INVOICE	TOTAL DUE	\$2,717.40
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All past due amounts are subject to a service charge of 1.5% per month, or the maximum allowed by law, if lower. If Buyer fails to pay within terms, then in addition to other remedies, Buyer agrees to pay Seller all costs of collection, including reasonable attorney fees. Complete terms and conditions are available upon request or at <https://www.ferguson.com/content/website-info/terms-of-sale>, incorporated by reference. Seller may convert checks to ACH.

FERGUSON®

WATERWORKS

1917 1ST AVE N
FARGO, ND 58102-4118

Please contact with Questions: 701-293-8511

DAKOTA IMPROVEMENT INC
PO BOX 409
OAKES, ND 58474-0409

INVOICE NUMBER	TOTAL DUE	CUSTOMER	PAGE
0534645	\$730.46	357	1 of 1


PLEASE REFER TO INVOICE NUMBER WHEN
MAKING PAYMENT AND REMIT TO:

FERGUSON WATERWORKS #2516
PO BOX 802817
CHICAGO, IL 60680-2817

MASTER ACCOUNT NUMBER: 472568

SHIP TO:

COUNTER PICK UP
1917 1ST AVE N
FARGO, ND 58102-4118

SHIP WHSE.	SELL WHSE.	TAX CODE	CUSTOMER ORDER NUMBER	SALESMAN	JOB NAME	INVOICE DATE	BATCH
2516	2516	NDE	VERBAL JAKE	MRJ		09/12/25	10 31793
ORDERED	SHIPPED	ITEM NUMBER	DESCRIPTION	UNIT PRICE	UOS	AMOUNT	
2 800	2 800	N7475811G PE57AG300	Thank you for your business! Source Order# 0533848 LF 1 COUP RANGER X RANGER NL 1X300 IPS SIDR7 HDPE PIPE	112.060 84.380	EA C	224.12 800.34	
INVOICE SUB-TOTAL						730.46	
<p>***** LEAD LAW WARNING: IT IS ILLEGAL TO INSTALL PRODUCTS THAT ARE NOT "LEAD FREE" IN ACCORDANCE WITH US FEDERAL OR OTHER APPLICABLE LAW IN POTABLE WATER SYSTEMS ANTICIPATED FOR HUMAN CONSUMPTION. PRODUCTS WITH "NP" IN THE DESCRIPTION ARE NOT LEAD FREE AND CAN ONLY BE INSTALLED IN NON-POTABLE APPLICATIONS. BUYER IS SOLELY RESPONSIBLE FOR PRODUCT SELECTION. *****</p>							
<p>Looking for a more convenient way to pay your bill?</p> <p>Log in to Ferguson.com and request access to Online Bill Pay.</p>							
TERMS: NET 10TH PROX				ORIGINAL INVOICE		TOTAL DUE	\$730.46

All past due amounts are subject to a service charge of 1.5% per month, or the maximum allowed by law, if lower, if Buyer fails to pay within terms, then in addition to other remedies, Buyer agrees to pay Seller all costs of collection, including reasonable attorney fees. Complete terms and conditions are available upon request or at <https://www.ferguson.com/content/website-info/terms-of-sale>, incorporated by reference. Seller may convert checks to ACH.





**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

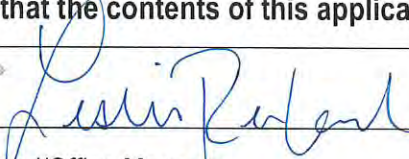
Date of Application	03-24-26	County of Applicant	Ransom
Applicant's Name	Lyons Land & Livestock		
Rural Water System (Sponsor)	Southeast Water Users District		
Authorized Sponsor Representative Name/Title	Leslie Reiland, Office Manager		
Address	PO BOX 10, Mantador, ND 58058		
Phone	701-242-7432	Email	lrsewu@rrt.net
Is This Request for Emergency Assistance?	<input type="radio"/> Yes <input checked="" type="radio"/> No		
Project Type	<input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business		

Describe Project and Location
(City, Township or County Plat Map showing proposed project location must accompany this application)

Rural water service to Ransom County, Casey Township, Section 20, NW 1/4. The hook up consists of 600' of 2" PVC and 262' of 1" Poly. This was installed on 10/27/25 and all invoices have been paid to the contractor.

Total Estimated Project Cost	\$ 7688
Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 2594
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project	
\$	Agency Name
\$	Agency Name

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature of Rural Water System **SIGN HERE** 

Printed Name/Title Leslie Reiland/Office Manager

- This Grant Application Must Include:**
- Breakdown of estimated costs
 - Authorized signature of sponsoring agency
 - Map of proposed project location

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
Rural Water Line - Labor 10/27/25	655	4585.00
2" PVC Pipe Class 200	600	990.00
1" 250 lb Poly	5	6.00
1" 250 lb Poly	257	308.40
trench	257	1799.00
	Total	7688.40

QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

READY TO SUBMIT?

Mail completed application with required documentation to:

Garrison Diversion Conservancy District
 PO Box 140, Carrington, ND 58421

Or email to:

watersupply@gdcd.org

Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline

D. Excavating, Inc.

12221 64th St. SE
Lisbon, ND 58054

Invoice

Date	Invoice #
11/11/2025	4063

Bill To
Lyons Land & Livestock Matthew Lyons 13318 63rd St SE Lisbon, ND 58054

Due Date	P.O. No.	Terms	Project
1/27/2026		Net 30	

Item	Description	Quantity	Rate	Amount
Water Rural	Rural Water Line--Material & Labor 10/27/25	655	7.00	4,585.00
PVC-2b	2" PVC Pipe Class 200	600	1.65	990.00
Poly-1.b	1" 250 lb Poly	5	1.20	6.00
Poly-1.b	1" 250 lb Poly 10/27/25	257	1.20	308.40
Trench1	Trench	257	7.00	1,799.00
			Total	\$7,688.40

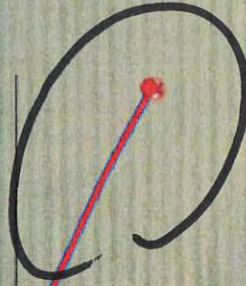


133rd Ave SE

6362 133RD AVE SE

133rd Ave SE

BNSF Railway



Selected features: 0

200 ft



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application 4/27/2026	County of Applicant Stutsman
Applicant's Name Carl Franke	
Rural Water System (Sponsor) Stutsman Rural Water District	
Authorized Sponsor Representative Name/Title Jesse Hewson/Distribution Manager	
Address 1812 Hwy 218 N, Jamestown, ND 58401	
Phone 701-252-7727	Email jessesrwdistrict@daktel.com
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

Describe Project and Location

Installation of 300' of 1" Poly, and a Curb Stop. Project is located 1 mile north of Jamestown, ND in section 12 of Midway township.

Total Estimated Project Cost \$ 6,480

Assistance Requested \$ 1,990
Allowable maximum is \$10,000
 (See eligible projects and grant amounts)

Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project

\$	Agency Name
\$	Agency Name



155

Carl Franke

12

Stutsman Rural Water District
Carl Franke Service
Section 12 T140N R64W

155

PROJECT NO. -

DATE:4/26

EXHIBIT # 01



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application 4/27/2026	County of Applicant Stutsman
Applicant's Name Ashley Haugen	
Rural Water System (Sponsor) Stutsman Rural Water District	
Authorized Sponsor Representative Name/Title Jesse Hewson/Distribution Manager	
Address 1812 Hwy 218 N, Jamestown, ND 58401	
Phone 701-252-7727	Email jessesrwdistrict@daktel.com
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

Describe Project and Location

Installation of 480' of 2" CL.200 PVC, 100' of 1" Poly, and a Curb Stop. Project is located 15 miles north of Jamestown, ND in section 9 of Ashland township.

Total Estimated Project Cost \$ 10,240

Assistance Requested \$ 3,870
Allowable maximum is \$10,000
 (See eligible projects and grant amounts)

Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project

\$	Agency Name
\$	Agency Name

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature
of Rural Water System

SIGN HERE



Printed Name/Title Jesse Hewson/Distribution Manager

- This Grant Application Must Include:**
- Breakdown of estimated costs
 - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
2" CL. 200 PVC	480	650
1" Poly	100	150
Curb Stop	1	380
Fittings	1	560
Labor	1	8500
Total		10,240

QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant’s county.

READY TO SUBMIT?

Mail completed application with required documentation to:

Garrison Diversion Conservancy District
PO Box 140, Carrington, ND 58421

Or email to:

watersupply@gdcd.org

Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline



Stutsman Rural Water District
Ashley Haugen Service
Section 9 T158N R63W

PROJECT NO. -
DATE:4/26
EXHIBIT # 01



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application 9/22/2025	County of Applicant Stutsman
Applicant's Name Dann & Claudia Holm	
Rural Water System (Sponsor) Stutsman Rural Water District	
Authorized Sponsor Representative Name/Title Jesse Hewson/Distribution Manager	
Address 1812 Hwy 218 N, Jamestown, ND 58401	
Phone 701-252-7727	Email jessesrwdistrict@daktel.com
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

Describe Project and Location

Installation of 300 feet of 1" poly pipe, and a Curb Stop. Project is located 5 miles Southwest of Kensal, ND in section 33 of Kensal township.

Total Estimated Project Cost	\$ 5,800
Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 1,650
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project	
\$ N/A	Agency Name N/A
\$ N/A	Agency Name N/A

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature of Rural Water System SIGN HERE 

Printed Name/Title Jesse Hewson/Distribution Manager

- This Grant Application Must Include:**
- Breakdown of estimated costs
 - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
1" Poly pipe	300	320
Curb Stop	1	370
Fittings	1	110
Labor	1	5,000
Total		5,800

QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

READY TO SUBMIT?

Mail completed application with required documentation to:

Garrison Diversion Conservancy District
 PO Box 140, Carrington, ND 58421

Or email to:

watersupply@gdcd.org

Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline



	<p>Stutsman Rural Water District Dann Holm service Section 33 T144N R64W</p>	<p>PROJECT NO. - DATE:9/25 EXHIBIT # 01</p>
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**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application 9/22/2025	County of Applicant Stutsman
Applicant's Name Brent Kuss	
Rural Water System (Sponsor) Stutsman Rural Water District	
Authorized Sponsor Representative Name/Title Jesse Hewson/Distribution Manager	
Address 1812 Hwy 218 N, Jamestown, ND 58401	
Phone 701-252-7727	Email jessesrwdistrict@daktel.com
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input type="radio"/> Residential <input checked="" type="radio"/> Livestock <input type="radio"/> Business	

Describe Project and Location

Installation of 120 feet of 2" yelomine pipe, 100 feet of 2" CL. 200 PVC, 100' 1.5" poly pipe, and a Meter Pit. Project is located 9 miles Northwest of Woodworth, ND in section 24 of Lowery township.

Total Estimated Project Cost	\$ 8,900
Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 3,200
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project	
\$ N/A	Agency N/A Name
\$ N/A	Agency N/A Name

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature of Rural Water System **SIGN HERE** 

Printed Name/Title Jesse Hewson/Distribution Manager

- This Grant Application Must Include:**
- Breakdown of estimated costs
 - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
1.5" Poly pipe	100	220
2" Yelomine Pipe	120	580
2" CL. 200 PVC	100	140
Meter Pit	1	1380
Fittings	1	550
Labor	1	6,030
	Total	8,900

QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

READY TO SUBMIT?

Mail completed application with required documentation to:

Garrison Diversion Conservancy District
 PO Box 140, Carrington, ND 58421

Or email to:

watersupply@gdcd.org

Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline



**Stutsman Rural Water District
Brent Kuss service
Section 24 T144N R69W**

PROJECT NO. -

DATE:9/25

EXHIBIT # 01



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application 10/6/2025	County of Applicant Stutsman
Applicant's Name Stephanie & Ryan Oyloe	
Rural Water System (Sponsor) Stutsman Rural Water District	
Authorized Sponsor Representative Name/Title Jesse Hewson/Distribution Manager	
Address 1812 Hwy 218 N, Jamestown, ND 58401	
Phone 701-252-7727	Email jessesrwdistrict@daktel.com
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

Describe Project and Location

Installation of 100 feet of 2" yelomine pipe, 330 feet of 2" CL. 200 PVC, 50 feet of 1" Poly, a curb stop, Hydrant, and a Meter Pit. Project is located 3.5 miles Northwest of Medina, ND in section 27 of Peterson township.

Total Estimated Project Cost \$ 10,900

Assistance Requested \$ 4,200
Allowable maximum is \$10,000
 (See eligible projects and grant amounts)

Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project

\$ N/A Agency N/A
Name

\$ N/A Agency N/A
Name

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature of Rural Water System **SIGN HERE** 

Printed Name/Title Jesse Hewson/Distribution Manager

- This Grant Application Must Include:**
- Breakdown of estimated costs
 - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
2" Yelomine	100	500
2" CL. 200 PVC	330	450
1" Poly	50	50
Curb Stop	1	380
Meter Pit	1	1,370
Hydrant	1	300
Fittings	1	550
Labor	1	7,300
Total		10,900

QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

READY TO SUBMIT?

Mail completed application with required documentation to:

Garrison Diversion Conservancy District
 PO Box 140, Carrington, ND 58421

Or email to:

watersupply@gdcd.org

Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline



34th St SE

X78-736

Stephanie Oyloe

CHRISTENSEN, GORDON R & BETTY

Stutsman Rural Water District
Stephanie Oyloe service
Section 27 T140N R69W

PROJECT NO. -

DATE:9/25

EXHIBIT # 01



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application 4/27/2026	County of Applicant Stutsman
Applicant's Name Brandon & Charlene Prodzinski	
Rural Water System (Sponsor) Stutsman Rural Water District	
Authorized Sponsor Representative Name/Title Jesse Hewson/Distribution Manager	
Address 1812 Hwy 218 N, Jamestown, ND 58401	
Phone 701-252-7727	Email jessesrwdistrict@daktel.com
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

Describe Project and Location

Installation of 300' of 1" Poly, Meter Pit, and a Curb Stop. Project is located 5 miles northwest of Pingree, ND in section 22 of Pipestem Valley township.

Total Estimated Project Cost \$ 7,380

Assistance Requested \$ 2,440
Allowable maximum is \$10,000
 (See eligible projects and grant amounts)

Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project

\$ Agency Name

\$ Agency Name

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature of Rural Water System **SIGN HERE** 

Printed Name/Title Jesse Hewson/Distribution Manager

- This Grant Application Must Include:**
- Breakdown of estimated costs
 - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
1" Poly	300	350
Meter Pit	1	1,400
Curb Stop	1	380
Fittings	1	250
Labor	1	5,000
	Total	7,380

QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

READY TO SUBMIT?

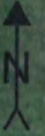
Mail completed application with required documentation to:
 Garrison Diversion Conservancy District
 PO Box 140, Carrington, ND 58421

Or email to:
watersupply@gdcd.org

Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline

170

EITH D & KATHY F



Brandon and Charlene Prodzinski

22

R, GERTRUDE

**Stutsman Rural Water District
Brandon Prodzinski Service
Section 22 T170N R66W**

PROJECT NO. -

DATE:4/26

EXHIBIT # 01



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application 4/27/2026	County of Applicant Stutsman
Applicant's Name Dwon Williams	
Rural Water System (Sponsor) Stutsman Rural Water District	
Authorized Sponsor Representative Name/Title Jesse Hewson/Distribution Manager	
Address 1812 Hwy 218 N, Jamestown, ND 58401	
Phone 701-252-7727	Email jessesrwdistrict@daktel.com
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

Describe Project and Location

Installation of 240' of 2" Yelomine Pipe, 120' of 1" Poly, and a Curb Stop. Project is located 4 miles southeast of Jamestown, ND in section 11 of Homer township.

Total Estimated Project Cost \$ 10,250

Assistance Requested \$ 3,875
Allowable maximum is \$10,000
(See eligible projects and grant amounts)

Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project

\$	Agency Name
\$	Agency Name

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature of Rural Water System **SIGN HERE** 

Printed Name/Title Jesse Hewson/Distribution Manager

- This Grant Application Must Include:**
- Breakdown of estimated costs
 - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
2" Yelomine PVC	240	1,160
1" Poly	120	150
Curb Stop	1	380
Fittings	1	560
Labor	1	8000
	Total	10,250

QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

READY TO SUBMIT?

Mail completed application with required documentation to:

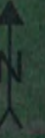
Garrison Diversion Conservancy District
 PO Box 140, Carrington, ND 58421

Or email to:

watersupply@gdcd.org

Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline

173



Dwon Williams



207



Stutsman Rural Water District
Dwon Williams Service
Section 11 T199N R63W

PROJECT NO. -

DATE:4/26

EXHIBIT # 01

173



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Municipality Application

Date of Application 11/4/2025	County of Applicant Griggs County
Municipality City of Binford	
Authorized Representative Name/Title Kenneth Gilbertson/Mayor	
Address 401 Whinery Street, Binford ND 58416	
Phone (701) 676-2507	Email cityofbinford@gmail.com
Is This Request for Emergency Assistance? <input checked="" type="radio"/> Yes <input type="radio"/> No	

Describe Project and Location

The City of Binford is a small but resilient community facing a critical infrastructure emergency. The city's watermains have begun to fail at an alarming rate, leaving residents and businesses to cope with repeated service disruptions and growing uncertainty about the reliability of their drinking water.

In recent months, multiple main breaks have forced the city to issue boil orders, and at one point, the systems reservoir was completely drained due to an unexpected failure. These events left the residents without clean water and placed public health at serious risk. The city's Facebook page is regularly updated by city officials, and looking through those posts shows just how much the community is struggling. There are frequent boil orders, notices about bottled water being available at the fire hall, and updates about low water pressure or no water overnight on several different occasions. These are just a few of the water emergencies mentioned on their Facebook page (documents attached).

The financial strain is equally as severe. With significant water loss from leaks and breaks, the city continues to pay for water that never reaches its customers. This ongoing loss places additional pressure on already limited municipal budgets and a city as a whole, forcing difficult choices between emergency repairs and other essential services.

Total Estimated Project Cost	\$ 29,972.07
Assistance Requested Allowable maximum is \$20,000 (See eligible projects and grant amounts)	\$ 20,000.00
Other Grant Awards or Loans Being Received for This Project	\$ 0
Reserve And/Or Contingency Funds on Hand	\$ 0

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature

SIGN HERE

Printed Name/Title

Kenneth Gilbertson/Mayor

PROJECT COST ESTIMATES

Item	Units	Estimated Cost
Total		

QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

READY TO SUBMIT?

Mail completed application with required documentation to:

Garrison Diversion Conservancy District
PO Box 140, Carrington, ND 58421

Or email to:

watersupply@gdcd.org

Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline

Invoice Expense Summary
 City Name: Binford

	Invoice Date	Dates of Service	Invoice Number	Total Amount
Construction				
Naastad Brothers	03/28/2025	3/14/2025	2346	\$ 2,409.89
Naastad Brothers	03/28/2025	3/19/2025	2347	\$ 3,362.39
Naastad Brothers	03/28/2025	3/20/2025	2348	\$ 2,900.00
Tom Gilbertson & Sons	03/31/2025	3/21-3/31		\$ 600.00
Moritz Excavating	04/19/2025		1028	\$ 6,062.54
Scherbenske	06/03/2025	6/3/2025 & 6/5/2025	22686	\$ 14,184.00
Tom Gilbertson & Sons	07/21/2025			\$ 453.25
Construction Total				\$ 29,972.07
TOTAL EXPENSES				\$ 29,972.07



Invoice

Date	Invoice #
3/28/2025	2346

Bill To
City of Binford 401 Whinery Street Binford, ND 58416

P.O. No.
Water Leak 3/14/25

Item	Description	Qty	U/M	Unit	Rate	Amount
1	Materials 4" PVC Pipe	4.5		LF	12.50	56.25
2	4" Hymax Coupling	2		EA	296.82	593.64
	Labor & Equipment					
3	Komatsu PC138 Excavator w/Operator	2		HRS	170.00	340.00
4	Cat 289D MTL w/Operator	2		HRS	135.00	270.00
5	Laborer (1 EA)	2		HRS	75.00	150.00
6	Mobilization	1		LS	1,000.00	1,000.00
	Removed hydrant tee in main and replaced with pipe on 3/14/25					
Total						\$2,409.89

Handwritten initials



Invoice

Date	Invoice #
3/28/2025	2347

Bill To
City of Binford 401 Winery Street Binford, ND 58416

P.O. No.
Water Leak 3/19/25

Item	Description	Qty	U/M	Unit	Rate	Amount
Materials						
1	4" PVC Pipe	4.7		LF	12.50	58.75
2	4" Hymax Coupling	2		EA	296.82	593.64
Labor & Equipment						
3	Komatsu PC138 Excavator w/Operator	4.5		HRS	170.00	765.00
4	Cat 289D MTL w/Operator	4.5		HRS	135.00	607.50
5	Laborer (1 EA)	4.5		HRS	75.00	337.50
6	Mobilization	1		LS	1,000.00	1,000.00
Replaced 46" of pipe in main on 3/19/25						
Total						\$3,362.39



Invoice

Date	Invoice #
3/28/2025	2348

Bill To
City of Binford 401 Winery Street Binford, ND 58416

P.O. No.
Water Leak 3/20/25

Item	Description	Qty	U/M	Unit	Rate	Amount
1	Komatsu PC138 Excavator w/Operator	5		HRS	170.00	850.00
2	Cat 289D MTL w/Operator	5		HRS	135.00	675.00
3	Laborer (1 EA)	5		HRS	75.00	375.00
4	Mobilization	1		LS	1,000.00	1,000.00
	Excavated Jefferson St in several locations for leak under guidance of NDRW tracing & equipment on 3/20/25					
Total						\$2,900.00

180
Tom Gilbertson & Son's
301 Charles Ave W
Binford, ND 58416
Ph: 701-676-2500

City of Binford

DATE		TYPE OF SERVICE	PRICE	DESCRIPTION	TOTAL
3-21-2025	2 1/2 hrs.	140 excavator	200. ⁰⁰	dig water main	500. ⁰⁰
	1/2 hr	644J	200. ⁰⁰	leveling	100. ⁰⁰
3-23-2025	1 1/2 hrs.	644J	200. ⁰⁰	snow removal	300.⁰⁰
3-31-2025	15 min	644J	200. ⁰⁰	main street snow	50.⁰⁰
					950. ⁰⁰

Only requesting \$600



2511 17th St SE
Jamestown, ND 58401

Phone #: 701-252-2652

Fax #: 701-252-2714

182

Invoice

Date	Invoice #
6/3/2025	22686

Bill To
City of Binford 401 Whinery St Binford, ND 58416

Ship To

Please call, email, or include your email address with your payment so that we can send invoices and statements electronically!

P.O. Number	Terms
	Net 30

Serviced	Quantity	Description	U/M	Price Each	Amount
6/3/2025	1	Water leak repairs			
	6	Truck with Pintle Trailer per hour-Ray		150.00	150.00
	6	Excavator 308 per hr-Ray		185.00	1,110.00
	6	Per hour fuel surcharge for small/medium equipment	hr	10.00	60.00
	2.75	Labor (1 man) per hr-Ray		95.00	261.25
	1	Labor with Service Vehicle per hr-Hauling Equipment/Drive Time-Devon		125.00	125.00
	7.75	Labor with Service Vehicle per hr-Devon		125.00	968.75
	1	Vibratory Jumping Jack compactor/hr-Devon		150.00	150.00
	1	Trench Box per day		250.00	250.00
	1	1" Curb Stop Instatite	ea	370.60	370.60
	1	1" Brass Instatite x MIP	ea	85.15	85.15
	1	Curb Box	ea	142.10	142.10
	1	Concrete Blocks 4"x8"x16"		3.50	3.50
	1	Stationary Rod	ea	38.50	38.50
6/4/2025	9	Excavator 308 per hr-Ray		185.00	1,665.00
	9	Per hour fuel surcharge for small/medium equipment	hr	10.00	90.00
	4	Labor (1 man) per hr-Ray		95.00	380.00
	1	Skidsteer/Wheel Saw per hr (min 1 HR-Devon		450.00	450.00
	1	Per hour fuel surcharge for small/medium equipment	hr	10.00	10.00
	1	Skidsteer-Big Wheel 272 per hr-Devon		140.00	140.00
	1	Per hour fuel surcharge for small/medium equipment	hr	10.00	10.00
	1	Vibratory Packer Self Propelled Walk Behind per hr-Devon		115.00	115.00

Account Terms are NET 30. All past due accounts will be subject to monthly Finance Charges of 1.5%.

Total



2511 17th St SE
Jamestown, ND 58401

Phone #: 701-252-2652

Fax #: 701-252-2714

183

Invoice

Date	Invoice #
6/3/2025	22686

Bill To
City of Binford 401 Whinery St Binford, ND 58416


Ship To

Please call, email, or include your email address with your payment so that we can send invoices and statements electronically!

P.O. Number	Terms
	Net 30

Serviced	Quantity	Description	U/M	Price Each	Amount	
6/5/2025	1	Vibratory Jumping Jack compactor/hr-Devon		150.00	150.00	
	9	Labor with Service Vehicle per hr-Devon		125.00	1,125.00	
	1	Trench Box per day		250.00	250.00	
	1	4" SDR 35 Cap	ea	6.05	6.05	
	2	Concrete Blocks 4"x8"x16"		3.50	7.00	
	10.5	Labor with Service Vehicle per hr-Ray		125.00	1,312.50	
	1	Truck End Dump per hr- Ray- Haul Off	hr	125.00	125.00	
	1	Per hour fuel surcharge for large equipment	hr	12.50	12.50	
	4	Skidsteer-Big Wheel 272 per hr-Devon		140.00	560.00	
	4	Per hour fuel surcharge for small/medium equipment	hr	10.00	40.00	
	10.5	Labor (1 man) per hr-Devon		95.00	997.50	
	7.5	Excavator 308 per hr-Loren		185.00	1,387.50	
	7.5	Per hour fuel surcharge for small/medium equipment	hr	10.00	75.00	
	1	Trench Box per day		250.00	250.00	
	1	2" Brass Tee FIP	ea	74.25	74.25	
	3	2" Compression x MIP		297.10	891.30	
	1	2" Hymax		282.55	282.55	
	7	2" Sch 80 BE PVC Pipe		9.00	63.00	
			ND and Jamestown Tax Group Combined - 7.5%		7.50%	0.00

Account Terms are NET 30. All past due accounts will be subject to monthly Finance Charges of 1.5%.	Total	\$14,184.00
---	--------------	-------------







 **City of Binford ND**
November 1, 2024 · 🌐


185

Friday update. While a leak in a basement was discovered yesterday it was not THE leak. There will be continued times of low pressure and outages as Ben and Ciara do testing. Please check basements and properties for pooling water.

👍 4 9 shares

 Like  Comment  Share

 Write a comment...     


 **City of Binford ND**
October 30, 2024 · 🌐

7 pm update. The broken line still has not been found. Everyone should have water back on within an hour. If not call Ken at 789-7044. Water will be at full pressure until 10 pm and then low pressure until 7 am. The crew will be back trying to isolate in the morning. Please give them some room to work.







👍👏 12 2 comments 7 shares


 Like  Comment  Share

View more comments

 **Shelley Edlund Halvorson**
Again, thank you to those who are working so hard to get this figured out. It doesn't go unnoticed.

44w · Like Reply 👍 1

 Write a comment...     


 **City of Binford ND**
October 30, 2024 · 🌐

9 am update. Water is back on. Pressure will fluctuate throughout the day. There will also be intermittent outages. Help is coming from Bismarck to find the break. Please be patient.







👍👏 20 4 comments 4 shares


 Like  Comment  Share

View more comments

 **Daniel Saxberg**
We use sletttons out of Center nd for repairs in Underwood. We also switched our engineer over to Moore engineering. They have been great to work with and able to find us grants for projects in need of repairs.

44w · Like Reply 👍 1

 Write a comment...     

 **City of Binford ND**
October 29, 2024 · 🌐

 **City of Binford ND**
October 29, 2024 · 🌐

185

Well, not the news we want to share. The reservoir has run dry. Water will be off until morning



City of Binford ND

December 10, 2024 · 🌐

...

186

Not the best of news. Our water usage has doubled since Sunday. Please check your properties for pooling water and wet basements. If you have a property here that has the water on please have someone check.

👍👏 7

12 shares

👍 Like

💬 Comment

🔗 Share



Write a comment...

👍 😊 📷 📺 📺



City of Binford ND

November 7, 2024 · 🌐

...

11/6/2024

The water leak was found and is on private property. We have had 2 breaks now in homes that are not lived in full time. We suggest having your water shut off when not here.

👍 28

5 shares

👍 Like

💬 Comment

🔗 Share



Write a comment...

👍 😊 📷 📺 📺



City of Binford ND

November 2, 2024 · 🌐

...

Nov 2 evening update. Still losing water at a high rate. There will continue to be low pressure and periods with no water thru the night. Thank you for your patience.

👍👏 5

1 comment · 3 shares

👍 Like

💬 Comment

🔗 Share



Daniel Saxberg

Have you started isolating mains? Either start on the outside and work in or vis versa, watching the meters. That's what we do in Underwood and we can isolate them pretty quick. Just trying to help. Good luck

43w · Like · Reply



Write a comment...

👍 😊 📷 📺 📺



City of Binford ND

November 1, 2024 · 🌐

...



City of Binford ND

November 1, 2024 · 🌐

Friday update. While a leak in a basement was discovered yesterday it was not THE leak. There will be continued times of low pressure and outages as Ben and Ciara do testing. Please check basements and properties for pooling

186

👍 1

4 shares



City of Binford ND
January 15 · 🌐



187

Bottled water will be available at the fire hall until 10pm and again at 8 am tomorrow.

👍❤️ 10

2 comments 3 shares

👍 Like

💬 Comment

🔗 Share

View more comments



Guy Alford

Question: What about the water in our water heaters? Also if we all used water before we were notified, are we in danger?

33w Like Reply

4 👍



Write a comment...



City of Binford ND
January 15 · 🌐



Bottled water is available at the Fire Hall, if needed.

187

Nothing NEW! This is the Quarterly Report that pertains to the Monthly Report that was sent out earlier about the water sample in October that **188** not received by the state.

Important Information about Your Drinking Water

The City of Binford Did Not Meet Monitoring/Reporting Requirements for Chlorine/Chloramine Residuals

The City of Binford is required to monitor your drinking water for specific contaminants on a regular basis. Results of regular monitoring are an indicator of whether or not our drinking water meets health standards. Records show that the City of Binford did not collect/report the required number of chlorine/chloramine residual samples that were to be taken at the same time and location as total coliform samples for October - December 2024; and therefore cannot be sure of the quality of our drinking water during that time.

Because the October 2024 bacteriological sample was not taken, a corresponding chlorine residual reading could not be measured at the time of sampling and a corresponding violation was issued.

Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.

There is nothing you need to do at this time; however, as our customer you have a right to know what happened and what we are doing to correct this situation.

The City of Binford regrets that this error in meeting monitoring/reporting requirements of the Stage 2 Disinfectants/Disinfection Byproducts Rule occurred. It is recognized that a complete monitoring program is of great value in making certain that safe drinking water is provided to all consumers.

Subsequent bacteriological samples have been taken for November 2024, December 2024 and January 2025 and results have all been satisfactory.

The system has taken steps to correct the violation and is back on track with regard to required monitoring to ensure that adequate reporting will be performed in the future.

For more information, please contact: LaRae Iverson at 701-676-2507.



1 comment 3 shares



Like



Comment



Share



City of Binford ND

January 29 · 🌐



On Thursday, January 30th the water will be shut off from 10- noon for pump house maintenance.

188

5 shares



Like



Comment



Share

As of 6 am the water is back on. We hope it will be on all day.

7 4 shares

Like Comment Share

Write a comment...

City of Binford ND
March 11 · 🌐

Not good news. The reservoir ran dry and water will be off overnight. Sorry about the inconvenience. We are getting help tomorrow to find where we're losing gallons.

👍🐶🐱 19 3 comments · 7 shares

Like Comment Share

View more comments

Nancy Boyum-Helland
Hope they find the problem! 🙏

25w Like Reply

Write a comment...

City of Binford ND
March 11 · 🌐

The reservoir didn't gain much in the last 24 hours. There may be periods of low pressure or no water overnight.



City of Binford ND

March 14 · 🌐

...

190

Friday night update. Last night the reservoir nearly returned to full. Today new progress was made on the leaks. The water will not be shut off tonight and we will monitor the tank levels in the morning. Remember we are still under a boil order until further notice. The water is safe for showers, washing clothes, and flushing.

👍❤️ 23

8 shares

👍 Like

💬 Comment

➦ Share



Write a comment...



City of Binford ND

March 13 · 🌐

...

Update: some progress was made today to find leaks. We will be shutting the water off at 10 pm to let the reservoir recover overnight. It will be turned back on about 6am. There will be occasional outages tomorrow as new fire hydrants are put in 2 locations.

👍❤️ 17

7 comments · 12 shares

👍 Like

💬 Comment

➦ Share

View more comments



Shelley Edlund Halvorson

Thanks to the crew for working to get this situation resolved. It's been a lot of hard work....and as far as the shut offs with little or no notice.....that can't be helped either. If there is no water in the reservoir, there is NO water. It can not magica... See more

25w Like Reply

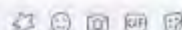
9 👍❤️



Wayne King replied · 3 Replies



Write a comment...



City of Binford ND

March 12 · 🌐

...

DRINKING WATER WARNING

BOIL YOUR WATER BEFORE USING

Disease-causing organisms may have entered the City of Binford water supply.

The City of Binford recently learned about potential health risks to the City of Binford water supply caused by loss of pressure to the distribution system due to a water main break. The seriousness of this situation warrants this public notice.

What should you do?

- **DO NOT DRINK THE WATER WITHOUT BOILING IT FIRST.** Bring all water to a boil, let it boil for one minute, and let it cool before using. Boiling kills bacteria and other organisms that may be in the water. **Only bottled water should be used for preparing infant formula.** Boiled water, bottled water or water from another approved source should be used for drinking, making ice, brushing teeth, washing dishes, and food preparation until further notice.
- **Due to loss of pressure to the drinking water distribution system,** the potential exists for contamination of the drinking water with disease-causing microorganisms which can cause diarrhea, cramps, nausea, headaches, or other symptoms. If you experience one or more of these symptoms and they persist, contact your doctor. People with severely compromised immune systems, infants, and some elderly may be at increased risk. These people should seek advice about drinking water from their health care provider. However, the symptoms above are not caused only by organisms in drinking water. Other illnesses may cause similar symptoms.

190

City of Binford ND
March 20 · 🌐

...

Thursday March 20th.

191

More bad news. Our water usage continues to climb and the reservoir is nearly dry again. So...we are going to shut off the water at 10pm and turn back on in the morning at 6am. Many attempts were made this week to find the problem with no results. Again, please check your property for pooling or running water, we need to find this leak!

👍👎👉👈 14

2 comments · 13 shares

👍 Like

💬 Comment

🔗 Share

View more comments



Debbie Burgum Dahl

Hannaford feels for you all. Hope that leak is found soon.

24w · Like · Reply

2 👍



Write a comment...

👍 🗨️ 📷 📧 📱

City of Binford ND
March 16 · 🌐

...

3 pm Tuesday March 18th

The State has lifted the boil order. We NO LONGER need to boil drinking water. Thank you for your cooperation. There will still be work on fixing leaks beginning tomorrow.

👍 19

1 comment · 3 shares

👍 Like

💬 Comment

🔗 Share



Jack Schilling

Thank God I get Rural Water. My groundwater is pretty much polluted.

24w · Like · Reply · Edited



Write a comment...

👍 🗨️ 📷 📧 📱

City of Binford ND
March 16 · 🌐

...

Sunday, March 16th. The water will be off from 10 pm-6am tonight.

👍 5


2 comments · 6 shares

👍 Like

💬 Comment

🔗 Share

191

 City of Binford ND
March 21 · 🌐

192

...


We received word this afternoon from the state department of environmental quality that we have been placed under a boil order again. This will be lifted when we submit a passing test again.

  5


5 comments 9 shares

 Like

 Comment


 Share

View more comments

 Shelley Edlund Halvorson
All I can say is, Hang in there Ken, and crew!!! You all are SO appreciated. Can not thank you enough for what you do.


23w Like Reply

10  


 Teri LaPlant
Shelley Edlund Halvorson - so true!!

23w Like Reply


4 

 Write a comment...

 City of Binford ND
March 21 · 🌐

...

 City of Binford ND
March 21 · 🌐

More bad news. Water will be off for the afternoon. We hope to have it on for the evening hours.


 1

1 share

 Like

 Comment

 Share

 Write a comment...

192



City of Binford ND

March 22 · 🌐

193



We found the leak! It has been repaired and flushing of hydrants has begun so there may be times of low pressure for the morning. Remember a boil order is still in e... See more



193

👍❤️ 74

12 comments 9 shares



City of Binford ND

June 4 · 🌐

194



There will be additional water outages today as repairs are completed. Thank You for your patience.



4

1 share



Like



Comment



Share



Write a comment...

194



DRINKING WATER WARNING

BOIL YOUR WATER BEFORE USING

Disease-causing organisms may have entered the City of Binford water supply.

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What should you do?

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- **Due to loss of pressure to the drinking water distribution system,** the potential exists for contamination of the drinking water with disease-causing microorganisms which can cause diarrhea, cramps, nausea, headaches, or other symptoms. If you experience one or more of these symptoms and they persist, contact your doctor. People with severely compromised immune systems, infants, and some elderly may be at increased risk. These people should seek advice about drinking water from their health care provider. However, the symptoms above are not caused only by organisms in drinking water. Other illnesses may cause similar symptoms.

What happened? What is being done?

Loss of pressure to the distribution system has occurred due to a water main break; therefore, there is a potential for waterborne disease. The city is in the process of locating and isolating the break for repair. Once the break has been repaired and water pressure is restored, the city will flush the system and collect samples to test for disease-causing organisms to determine if the water is safe to drink.

We will inform you when you no longer need to boil your water.

General guidelines on ways to lessen the risk of infection by microbes are available from the EPA Safe Drinking Water Hotline at 1-800-426-4791.

If you have questions about boiling your water, etc., there is additional information regarding boil orders located on the North Dakota Department of Environmental Quality website:
<https://deq.nd.gov/Publications/MF/BoilOrders.pdf>

Please share this information with all other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.

For further information contact the City of Binford at 406-650-1911 March 12, 2025

GRIGGS COUNTY
COOPERSTOWN, NORTH DAKOTA

196

County Commissioners

Loren Alfson 1st Dist.
 Binford
Stephanie Edland 2nd Dist.
 Cooperstown
Rodd Zorn 3rd Dist.
 Cooperstown
Scott Tranby 4th Dist.
 Cooperstown
Josh Averill 5th Dist.
 Walton
Griggs County Courier
 Official Newspaper



County Officers

Samantha M. Larson Auditor
Madison Eli Treasurer
Kelly Palm Recorder & Clerk of Court
Jayme Tenneson State's Attorney
Madison Crisman Dir. of Social Services
Amberly Michaelis Sheriff
Wayne Oien Road Supt.
Rick Cushman Coroner
Dennis Kubischta Veterans Service Officer
 Dir of Tax Equalization
Jayme Tenneson DES Coordinator

Press Release for Immediate Release

January 15th, 2025, 5:00PM

The city of Binford, ND city water may be contaminated. We are asking everyone to refrain from using the water to cook, consume, or bathe. The city staff are currently going door to door distributing water and having additional water at the Binford Fire Hall. The City of Binford is working with the State of North Dakota to gather water samples tonight and are hopeful the test results will be back by the end of day tomorrow. We will continue to update as more information becomes available.

PIO Jayme Tenneson, Griggs County Emergency Management
701-270-2354

Binford Residents:

As of 5pm on January 16th, 2025 the restrictions have been lifted on water usage. The tests required by the ND Department of Environmental Quality came back negative for any contaminants and the mains have been flushed as a precaution. Binford water is safe to drink.

Thank you for your patience in this matter.